# THE CITY OF PLATTEVILLE, WISCONSIN COMMON COUNCIL AGENDA

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, November 24, 2020 at 7:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.

\*The City of Platteville is advocating that everyone please stay home and use the virtual meeting link found at the bottom of this agenda.

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - 1. Staff Presentation
  - 2. Public Statements in Favor
  - 3. Public Statements Against
  - 4. Public Statements in General
- 5. Council Discussion
- 6. Close Public Hearing
- 7. Common Council Action

- A. 2021 Budget Hearing
  - 1. Resolution 20-28 Appropriating the Necessary Funds for the Operation and Administration of the City of Platteville for the Year 2021 [11/16/20]
  - 2. Resolution 20-29 Authorizing the Salaries and Rates of Pay of the Officers and Permanent Employees, Excluding Union Personnel, and City Manager, for the Year 2021
- IV. CONSIDERATION OF CONSENT CALENDAR The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
  - A. Council Minutes 10/27/20 and 11/10/20 Regular
  - B. Payment of Bills
  - C. Appointments to Boards and Commissions
  - D. Licenses
    - "Class A" Combination Beer and Liquor for Kwik Trip, LLC, Platteville (Brandy L Stetz, Agent), for premises at 795 N Water Street
    - 2. One-Year and Two-Year Operator License to Sell/Serve Alcohol
    - 3. Taxi Driver
    - 4. Taxi Vehicle
- V. **CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any** Please limit comments to no more than five minutes.
- VI. REPORTS
  - A. Board/Commission/Committee Minutes (Council Representative)
    - 1. Water & Sewer Commission (Daus, Kilian, Shanley) 9/9/20, 9/16/20, 9/30/20, 10/14/20

Posted: 11/19/2020

2. Airport Commission (Kopp) 10/12/20

- 3. Library Board (Cline) 10/15/20
- 4. Solid Waste and Recycle Task Force (Cline) 10/16/20
- 5. Community Safe Routes Committee (Artz) 10/19/20
- 6. Historic Preservation Commission (Kilian) 10/21/20
- 7. Parks, Forestry, & Recreation Committee (Artz) 10/21/20

#### VII. ACTION

- A. Pickleball New Court Location [11/10/20]
- B. Contract 9-20 Snow & Ice Removal [11/10/20]

#### VIII. INFORMATION AND DISCUSSION

- A. Enterprise Fleet Management [11/10/20]
- B. Sidewalk Policy [11/10/20]
- C. Solid Waste & Recycling Task Force Report
- D. Resolution 2021 Fee Schedule
- E. CARES Funding Breakdown
- F. Inclusivity, Diversity, Equity Update

#### IX. ADJOURNMENT

To Join Meeting

https://us02web.zoom.us/j/82480731434?pwd=YU43MXRxMTNobzJmQ09oZERDeHFNZz09

Meeting ID: 824 8073 1434

Passcode: 674273

Connect by phone:

877 853 5257 US Toll-free 888 475 4499 US Toll-free Meeting ID: 824 8073 1434

Passcode: 674273

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

Posted: 11/19/2020

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:
PUBLIC HEARING

**ITEM NUMBER:** 

TITLE:

**2021** City of Platteville Budget

DATE:

November 24, 2020 VOTE REQUIRED:

Majority

PREPARED BY: Nicola Maurer, Administration Director

#### **Description:**

III.A.

The 2021 City of Platteville budget, as proposed by the Common Council, has a Revenue and Expense Budget for the General Fund of \$8,385,023 and a Revenue and Expense Budget for all funds of \$19,730,465. The Council proposed budget includes the following adjustments to the City Manager budget which was reviewed by the Council on October 27, 2020:

#### **General Fund Revenues**

- \$5,000 increase in Court Penalties & Costs to reflect actual revenues year-to-date
- \$2,200 increase in Parking Violations to reflect actual revenues year-to-date
- \$1,000 increase in Park Camping Fees to reflect actual revenues year-to-date

#### **General Fund Expenses**

- \$15,666 increase to correct Library personnel costs for a vacant position erroneously omitted
- \$1,300 increase in PD Uniform Allowance and \$1,300 decrease in PD Outlay to reflect WPPA union contract negotiations
- \$12,500 decrease in Attorney services to reflect actual costs
- \$1,000 decrease in City Manager Wage/Benefit Contingency
- \$2,166 decrease in City Manager Contingency

The finalized Statement of Assessment for the City of Platteville has now been issued by the State. Final assessed value (TIF Districts included) is \$674,128,437 which is a net decrease of \$277,600 from 2019. The change includes increases of \$1.8 million in residential assessed value and decreases of \$2.5 million in commercial assessed value.

The updated proposed tax levy is at \$4,733,566 reflecting a net decrease of \$8,200 from the October 27<sup>th</sup> proposed budget. with \$2,841,426 allocated to the General Fund, \$1,527,955 to the Debt Service Fund, and \$364,185 to the Capital Improvement Fund. The City assessed tax rate is \$8.02 per \$1,000 assessed value, a 1.77% increase from last year.

#### **Budget/Fiscal Impact:**

Creates 2021 City of Platteville Budget

#### Recommendation:

Staff recommends the Common Council make a motion to approve the 2021 Budget Resolution No. 20-28 in the amount of \$17,715,907.

#### **Sample Affirmative Motion:**

"I move to adopt Resolution 20-28 Appropriating the Necessary Funds for the Operation and Administration of the City of Platteville for the Year 2021 in the amount of \$17,715,907 as presented."

#### Attachments:

- 2021 City of Platteville Budget Resolution
- 2021 City of Platteville Budget Overview and Detail

#### **RESOLUTION NO: 20-28**

# RESOLUTION APPROPRIATING THE NECESSARY FUNDS FOR THE OPERATION AND ADMINISTRATION OF THE CITY OF PLATTEVILLE FOR THE YEAR 2021

| REVENUES:  |                      |            |  |  |  |  |
|--|----------------------|------------|--|--|--|--|
| Property Taxes   | \$                   | 2,841,426  |  |  |  |  |
| Other Taxes  |                      | 638,546    |  |  |  |  |
| Special Assessments                                    | \$<br>\$             | 18,680     |  |  |  |  |
| Intergovermental Revenues                              | \$                   | 3,802,857  |  |  |  |  |
| Licenses & Permits                                     |                      | 105,540    |  |  |  |  |
| Forfeits & Penalties                                   | ,<br>\$              | 84,700     |  |  |  |  |
| Public Charges For Services                            | \$                   | 590,400    |  |  |  |  |
| Intergovernmental Charges                              | \$<br>\$<br>\$<br>\$ | 138,995    |  |  |  |  |
| Miscellaneous Revenues                                 | \$                   | 150,615    |  |  |  |  |
| Other Financing Sources                                | \$<br><b>\$</b>      | 13,265     |  |  |  |  |
| TOTAL GENERAL FUND                                     | \$                   | 8,385,024  |  |  |  |  |
| Taxi/Bus Special Revenue - Property Taxes              | \$                   | -          |  |  |  |  |
| Taxi/Bus Special Revenue - Other                       | \$<br><b>\$</b>      | 638,256    |  |  |  |  |
| TOTAL TAXI/BUS SPECIAL REVENUE FUND                    | \$                   | 638,256    |  |  |  |  |
| Debt Service Fund - Property Taxes                     | \$                   | 1,527,955  |  |  |  |  |
| Debt Service Fund - Other                              | \$<br><b>\$</b>      | 36,814     |  |  |  |  |
| TOTAL DEBT SERVICE                                     | \$                   | 1,564,769  |  |  |  |  |
| Capital Projects Fund - Property Taxes                 | \$                   | 364,185    |  |  |  |  |
| Capital Projects Fund - Other                          | \$<br><b>\$</b>      | 4,423,880  |  |  |  |  |
| TOTAL CAPITAL PROJECTS                                 | \$                   | 4,788,065  |  |  |  |  |
| TIF District #4 Fund (Ind. Park Phase 2)               | \$                   | -          |  |  |  |  |
| TIF District #5 Fund (Menards, Walmart, Etc.)          | \$                   | 939,280    |  |  |  |  |
| TIF District #6 Fund (Eastside Rd, Evergreen Rd, Etc.) | \$                   | 589,859    |  |  |  |  |
| TIF District #7 Fund (Downtown Area)                   | \$<br>\$             | 1,031,641  |  |  |  |  |
| Redevelopment Authority Fund                           |                      | 15,312     |  |  |  |  |
| Affordable Housing                                     | \$                   | 5,000      |  |  |  |  |
| Broske Center  | \$                   | 12,500     |  |  |  |  |
| GRAND TOTAL REVENUES:                                  | \$                   | 17,969,706 |  |  |  |  |
| EXPENDITURES:  |                      |            |  |  |  |  |
| General Government                                     | \$                   | 1,319,824  |  |  |  |  |
| Public Safety  | \$                   | 3,290,716  |  |  |  |  |
| Public Works   | \$                   | 1,595,940  |  |  |  |  |
| Health & Human Services                                | \$<br>\$             | 136,657    |  |  |  |  |
| Culture, Recreation, & Education                       |                      | 1,775,581  |  |  |  |  |
| Conservation & Development                             | \$                   | 266,306    |  |  |  |  |

**Total General Fund** 

8,385,024

| Taxi/Bus Special Revenue Fund                          | \$<br>638,239    |
|--|------------------|
| Debt Service Fund                                      | \$<br>1,564,769  |
| Capital Projects Fund                                  | \$<br>4,788,065  |
| TIF District #4 Fund (Ind. Park Phase 2)               | \$<br>-          |
| TIF District #5 Fund (Menards, Walmart, Etc.)          | \$<br>939,280    |
| TIF District #6 Fund (Eastside Rd, Evergreen Rd, Etc.) | \$<br>646,533    |
| TIF District #7 Fund (Downtown Area)                   | \$<br>985,185    |
| Redevelopment Authority Fund                           | \$<br>15,312     |
| Affordable Housing                                     | \$<br>56,000     |
| Broske Center  | \$<br>12,500     |
| GRAND TOTAL EXPENDITURES:                              | \$<br>18,030,907 |

There is hereby levied a tax of \$4,733,566 upon all the taxable property in the City of Platteville as returned by the City Assessor in the year 2020 for the purposes set forth in said budget.

The City Treasurer is hereby directed and authorized to spread the said tax upon the current tax roll of the City of Platteville.

This Resolution shall take effect and be in force from and after its passage and publication.

Approved and adopted by the Common Council of the City of Platteville this 24th day of November, 2020.

|         | Barbara Daus, President   |
|---------|---------------------------|
| ATTEST: |                           |
|         | Candace Klaas, City Clerk |



# 2021 City of Platteville Proposed Budget

&

2021 Capital Improvement Plan

Public Hearing: November 24, 2020

# **2021** Proposed Budget Summary

11/24/2020 12:01

|                             |           |            | Expenses   |            |
|-----------------------------|-----------|------------|------------|------------|
| City Funds                  | Tax Levy  | Other      | Total      | ,          |
| 100 General Fund            | 2,841,426 | 5,543,597  | 8,385,023  | 8,385,023  |
| 101 Taxi/Bus Fund           | -         | 638,256    | 638,256    | 638,239    |
| 105 Debt Service Fund       | 1,527,955 | 36,814     | 1,564,769  | 1,564,769  |
| 110 Capital Fund            | 364,185   | 6,238,880  | 6,603,065  | 6,603,065  |
| 130 RDA Fund                |           | 15,312     | 15,312     | 15,312     |
| 135 Affordable Housing Fund | -         | 5,000      | 5,000      | 56,000 *   |
| 140 Broske Center           |           | 12,500     | 12,500     | 12,500     |
| 2021 City total (exc. TIDs) | 4,733,566 | 12,490,360 | 17,223,925 | 17,274,908 |
| 2020 totals (exc. TIDs)     | 4,620,796 | 8,420,564  | 13,041,360 | 13,041,360 |
| Increase/(decrease)         | 112,770   | 4,069,796  | 4,182,565  | 4,233,548  |
| 2021 percentage increase    | 2.4%      | 48.3%      | 32.1%      | 32.5%      |

|                |          | Revenues  |           |           |  |  |
|----------------|----------|-----------|-----------|-----------|--|--|
| TID Funds      | Tax Levy | Other     | Total     |           |  |  |
| 124 TID #4     | •        | -         | -         | -         |  |  |
| 125 TID #5     |          | 939,280   | 939,280   | 939,280   |  |  |
| 126 TID #6     |          | 589,859   | 589,859   | 646,533 * |  |  |
| 127 TID #7     |          | 1,031,641 | 1,031,641 | 985,185 * |  |  |
| 2021 TID total | <u> </u> | 2.560.780 | 2.560.780 | 2.570.998 |  |  |

| 2021 Combined Totals     | 4,733,566 | 15,051,140 | 19,784,705 | 19,845,906 | 18,030,907<br>17,969,706 |
|--------------------------|-----------|------------|------------|------------|--------------------------|
| 2020 Combined Total      | 4,620,796 | 11,144,258 | 15,765,054 | 15,765,054 |                          |
| Increase/(decrease)      | 112,770   | 3,906,882  | 4,019,651  | 4,080,852  |                          |
| 2020 percentage increase | 2.4%      | 35.1%      | 25.5%      | 25.89%     |                          |

| 2021 Assessed Rate                      |             |       |  |  |  |
|---|-------------|-------|--|--|--|
| 2021 Estimated Assessed Value (TID out) | 590,001,517 |       |  |  |  |
| 2021 Rate/\$1,000 assessed value        | 8.023       |       |  |  |  |
| 2020 Assessed Rate                      | 7.884       | 1.77% |  |  |  |

<sup>\*</sup> To/From Fund Balance

# 2021 Proposed Budget Summary (cont.)

11/24/2020 12:01

| Comparison of 2021 vs 2020 tax levy by fund |           |           |            |          |  |  |  |
|---|-----------|-----------|------------|----------|--|--|--|
| City Fund                                   | 2021 Levy | 2020 Levy | Inc./(Dec) | % change |  |  |  |
| 100 General Fund                            | 2,841,426 | 2,718,027 | 123,399    | 4.5%     |  |  |  |
| 101 Taxi/Bus Fund                           | -         | 44,781    | (44,781)   | -100.0%  |  |  |  |
| 105 Debt Service Fund                       | 1,527,955 | 1,501,998 | 25,957     | 1.7%     |  |  |  |
| 110 Capital Fund                            | 364,185   | 355,990   | 8,195      | 2.3%     |  |  |  |
| Totals                                      | 4,733,566 | 4,620,796 | 112,770    | 2.4%     |  |  |  |

| Capital Improvement Funding Sources |        |                   |  |  |  |
|-------------------------------------|--------|-------------------|--|--|--|
| Property tax levy                   | 364,18 | 35                |  |  |  |
| Unassigned GF fund bal.             | 300,00 | 00 <b>664,185</b> |  |  |  |
| Debt/bonds                          |        | 2,085,488         |  |  |  |
| Other (inc. Airport & WS)           |        | 3,853,392         |  |  |  |
|                                     | Total  | 6,603,065         |  |  |  |

|       | 5 Year Budget Comparison |              |           |           |         |            |  |  |  |  |
|-------|--------------------------|--------------|-----------|-----------|---------|------------|--|--|--|--|
| [     | General Fund             | Debt Service | CIP       | TIDs      | Other   | Total      |  |  |  |  |
| 2021* | 8,385,023                | 1,564,769    | 6,603,065 | 2,570,998 | 722,051 | 19,845,906 |  |  |  |  |
| 2020  | 8,389,110                | 1,547,411    | 2,530,268 | 2,667,032 | 631,233 | 15,765,054 |  |  |  |  |
| 2019  | 8,379,826                | 1,486,964    | 2,263,725 | 2,783,996 | 621,099 | 15,535,610 |  |  |  |  |
| 2018  | 8,149,095                | 1,257,314    | 2,738,553 | 3,740,395 | 618,627 | 16,503,984 |  |  |  |  |
| 2017  | 8,141,758                | 1,473,517    | 2,793,626 | 3,376,239 | 901,439 | 16,686,579 |  |  |  |  |
| 2016  | 8,216,340                | 2,356,207    | 3,075,678 | 2,998,953 | 635,223 | 17,282,401 |  |  |  |  |

<sup>\*</sup> Proposed budget

#### **Council**

|                   |                               | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                 | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>               |               |                 |                   |                   |                    |                   |                  |
| 100-51100-309-000 | COUNCIL: POSTAGE              | 119           | -               | 66                |                   | -                  | -                 | -                |
| 100-51100-320-000 | COUNCIL: SUBSCRIPTION & DUES  | 3,617         | 3,500           | 3,341             | 3,500             | 3,500              | 3,500             | 3,500            |
| 100-51100-330-000 | COUNCIL: TRAVEL & CONFERENCES | 465           | 3,500           | 41                | 70                | 3,500              | 3,500             | 3,500            |
| 100-51100-340-000 | COUNCIL: OPERATING SUPPLIES   | 1,830         | 1,600           | 208               | 500               | 3,500              | 3,500             | 3,500            |
| 100-51100-341-000 | COUNCIL: ADV & PUB            | 1,549         | 3,000           | 530               | 1,600             | 2,000              | 2,000             | 2,000            |
| 100-51100-500-000 | COUNCIL: OUTLAY               | -             | -               | -                 |                   | -                  | -                 | -                |
|                   | TOTAL EXPENSES COUNCIL        | 7,580         | 11,600          | 4,185             | 5,670             | 12,500             | 12,500            | 12,500           |
|                   | Tax Levy Support              | 7,580         | 11,600          | 4,185             | 5,670             | 12,500             | 12,500            | 12,500           |

#### **City Manager**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget            | Budget           |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>EXPENSES</u>                |               |                 |                   |                   |                    |                   |                  |
| 100-51300-210-000 | ATTORNEY: PROF SERVICES        | 33,113        | 60,000          | 10,369            | 25,000            | 50,000             | 50,000            | 40,000           |
| 100-51300-215-000 | ATTORNEY: SPECIAL COUNSEL      | 8,938         | 10,000          | 11,231            | 20,000            | 14,500             | 14,500            | 12,000           |
|                   | TOTAL EXPENSES ATTORNEY        | 42,050        | 70,000          | 21,600            | 45,000            | 64,500             | 64,500            | 52,000           |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
| 100-51410-110-000 | CITY MGR: SALARIES             | 64,924        | 80,251          | 28,390            | 80,251            | 79,944             | 79,944            | 79,944           |
| 100-51410-111-000 | CITY MGR: CAR ALLOWANCE        | 800           | 1,200           | 700               | 1,200             | 1,200              | 1,200             | 1,200            |
| 100-51410-120-000 | CITY MGR: OTHER WAGES          | 12,240        | 9,904           | 5,753             | 9,861             | 11,233             | 11,348            | 11,348           |
| 100-51410-124-000 | CITY MGR: OVERTIME             | 2             | -               | -                 |                   | -                  | -                 | -                |
| 100-51410-131-000 | CITY MGR: WRS (ERS             | 4,821         | 6,085           | 2,304             | 6,085             | 6,154              | 6,162             | 6,162            |
| 100-51410-132-000 | CITY MGR: SOC SEC              | 4,723         | 5,664           | 2,080             | 5,664             | 5,727              | 5,735             | 5,735            |
| 100-51410-133-000 | CITY MGR: MEDICARE             | 1,105         | 1,325           | 487               | 1,325             | 1,339              | 1,341             | 1,341            |
| 100-51410-134-000 | CITY MGR: LIFE INS             | 212           | 124             | 58                | 124               | 128                | 128               | 128              |
| 100-51410-135-000 | CITY MGR: HEALTH INS PREMIUMS  | 8,708         | 19,999          | 10,415            | 18,706            | 18,706             | 18,706            | 18,706           |
| 100-51410-137-000 | CITY MGR: HEALTH INS. CLAIMS C | 1,607         | 3,495           | 274               |                   | 3,495              | 3,495             | 3,495            |
| 100-51410-138-000 | CITY MGR: DENTAL INS           | 360           | 1,195           | 643               | 1,195             | 1,195              | 1,195             | 1,195            |
| 100-51410-139-000 | CITY MGR: LONG TERM DISABILITY | 577           | 775             | 394               | 775               | 785                | 786               | 786              |
| 100-51410-210-000 | CITY MGR: PROF SERVICES        | 11,417        | -               | -                 |                   | -                  | -                 | -                |
| 100-51410-300-000 | CITY MGR: TELEPHONE            | 767           | 900             | 406               | 700               | 800                | 800               | 800              |
| 100-51410-309-000 | CITY MGR: POSTAGE              | 37            | 400             | 18                | 50                | 100                | 100               | 100              |
| 100-51410-310-000 | CITY MGR: OFFICE SUPPLIES      | 475           | 900             | 80                | 500               | 500                | 500               | 500              |
| 100-51410-320-000 | CITY MGR: SUBSCRIPTION & DUES  | 1,225         | 1,750           | 1,496             | 1,500             | 1,750              | 1,750             | 1,750            |
| 100-51410-327-000 | CITY MGR: GRANT WRITING        | -             | 5,000           | -                 | 5,000             | 10,000             | 5,000             | 5,000            |
| 100-51410-330-000 | CITY MGR: TRAVEL & CONFERENCES | 4,170         | 5,000           | 451               | 1,000             | 5,000              | 5,000             | 5,000            |
| 100-51410-345-000 | CITY MGR: DATA PROCESSING      | 179           | -               | -                 |                   | -                  | -                 | -                |
| 100-51410-346-000 | CITY MGR: COPY MACHINES        | 3,976         | 3,300           | 2,013             | 3,300             | 230                | 230               | 230              |
| 100-51410-407-000 | CITY MGR: MOVING EXPENSES      | -             | -               | 3,584             |                   | -                  | -                 | -                |
| 100-51410-420-000 | CITY MGR: SUNSHINE FUND        | 2,705         | 3,000           | 1,557             | 3,000             | 3,000              | 3,000             | 3,000            |
| 100-51410-998-000 | CITY MGR: WAGE/BNFT CONTINGEN  | -             | -               | -                 |                   | 2,000              | 2,000             | 1,000            |
| 100-51410-999-000 | CITY MGR: CONTINGENCY FUND     | 11,160        | 29,463          | 7,500             | 20,000            | 23,712             | 13,712            | 11,546           |
|                   | TOTAL EXPENSES CITY MANAGER    | 136,192       | 179,730         | 68,601            | 160,236           | 176,998            | 162,132           | 158,966          |

#### **City Manager**

|                   |                                | 2019    | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021                 | 2021                | 2021                      |
|-------------------|--------------------------------|---------|-----------------|-------------------|-------------------|----------------------|---------------------|---------------------------|
| Account Number    | Account Title                  | Actual  | Budget          | YTD Actual        | Estimate          | Department<br>Budget | Executive<br>Budget | <u>Proposed</u><br>Budget |
|                   |                                |         |                 |                   |                   | <u> </u>             |                     |                           |
| 100-51411-120-000 | COMMUNICATION: OTHER WAGES     | 35,984  | 37,580          | 17,743            | 37,580            | 49,130               | 49,923              | 49,923                    |
| 100-51411-131-000 | COMMUNICATION: WRS (ERS)       | 2,325   | 2,439           | 1,192             | 2,439             | 3,317                | 3,273               | 3,273                     |
| 100-51411-132-000 | COMMUNICATION: SOC SEC         | 1,855   | 2,330           | 936               | 2,330             | 3,045                | 3,095               | 3,095                     |
| 100-51411-133-000 | COMMUNICATION: MEDICARE        | 434     | 545             | 219               | 545               | 713                  | 724                 | 724                       |
| 100-51411-134-000 | COMMUNICATION: LIFE INS        | 40      | 46              | 24                | 46                | 68                   | 91                  | 91                        |
| 100-51411-135-000 | COMMUNICATION: HEALTH INS PREM | 18,273  | 17,725          | 10,339            | 17,725            | 17,725               | 19,998              | 19,998                    |
| 100-51411-137-000 | COMMUNICATION: HLTH INS CLAIM  | 2,469   | 3,180           | 3,046             | 3,180             | 3,180                | 3,180               | 3,180                     |
| 100-51411-138-000 | COMMUNICATION: DENTAL INS      | 1,122   | 1,189           | 644               | 1,189             | 1,189                | 1,342               | 1,342                     |
| 100-51411-139-000 | COMMUNICATION: LONG TERM DIS   | 302     | 311             | 180               | 311               | 310                  | 417                 | 417                       |
| 100-51411-320-000 | COMMUNICATION: SUB & DUES      | -       | 400             | -                 |                   | 400                  | 400                 | 400                       |
| 100-51411-364-000 | COMMUNICATION: MARKETING       | 7,801   | 10,000          | 1,591             | 5,000             | 10,000               | 10,000              | 10,000                    |
| 100-51411-500-000 | COMMUNICATION: OUTLAY          | -       | 7,000           | -                 |                   | 1,000                | 1,000               | 1,000                     |
|                   | TOTAL EXPENSES COMMUNICATIONS  | 70,605  | 82,745          | 35,915            | 70,345            | 90,077               | 93,443              | 93,443                    |
|                   |                                |         |                 |                   |                   |                      |                     |                           |
| 100-52900-300-000 | EMERG MGMT: TELEPHONE          | -       | -               | -                 | -                 | -                    | -                   | -                         |
| 100-52900-314-000 | EMERG MGMT: UTILITY, REFUSE    | 110     | 110             | 56                | 60                | 110                  | 110                 | 110                       |
| 100-52900-344-000 | EMERG MGMT: REPAIR & MAINTENAN | 1,491   | 2,500           | -                 | 2,100             | 2,500                | 2,500               | 2,500                     |
| 100-52900-500-000 | EMERG MGMT: OUTLAY             | -       | <u> </u>        | -                 | <u>-</u>          | -                    | -                   | <del>-</del>              |
|                   | TOTAL EXPENSES EMERG MGMT      | 1,601   | 2,610           | 56                | 2,160             | 2,610                | 2,610               | 2,610                     |
|                   | DELIENTE                       |         |                 |                   |                   |                      |                     |                           |
| 100 10500 510 000 | REVENUE                        | 2 000   |                 |                   |                   |                      |                     |                           |
| 100-48500-510-000 | INTERNSHIP GRANTS              | 2,000   | -               | -                 | -                 | -                    | -                   |                           |
|                   | TOTAL REVENUES CITY MANAGER    | 2,000   | -               | -                 | -                 | -                    | -                   | -                         |
|                   |                                |         |                 |                   |                   |                      |                     |                           |
|                   | Tax Levy Support               | 246,847 | 332,475         | 126,116           | 275,581           | 331,575              | 320,075             | 304,409                   |

#### $\underline{\textbf{Administration}}$

|                   |                                | 2019          | 2020           | 2020<br>7/31/2020 YTD | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|----------------|-----------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Adopted Budget | Actual                | Estimate          | Budget             | Budget            | Budget           |
|                   | EXPENSES                       |               |                |                       |                   |                    |                   |                  |
| 100-51451-110-000 | ADMIN DIRECTOR: SALARIES       | 52,082        | 53,376         | 22,855                | 39,180            | 53,185             | 53,714            | 53,714           |
| 100-51451-120-000 | ADMIN DIRECTOR: OTHER WAGES    | -             | -              | -                     | -                 | -                  | 36,306            | 36,306           |
| 100-51451-131-000 | ADMIN DIRECTOR: WRS (ERS)      | 3,408         | 3,603          | 1,547                 | 2,653             | 3,590              | 6,077             | 6,077            |
| 100-51451-132-000 | ADMIN DIRECTOR: SOC SEC        | 3,038         | 3,309          | 1,335                 | 2,289             | 3,297              | 5,581             | 5,581            |
| 100-51451-133-000 | ADMIN DIRECTOR: MEDICARE       | 711           | 774            | 312                   | 535               | 771                | 1,305             | 1,305            |
| 100-51451-134-000 | ADMIN DIRECTOR: LIFE INS       | 159           | 174            | 97                    | 167               | 174                | 403               | 403              |
| 100-51451-135-000 | ADMIN DIRECTOR: HEALTH INS PRE | 13,751        | 13,332         | 7,781                 | 13,338            | 13,332             | 29,330            | 29,330           |
| 100-51451-137-000 | ADMIN DIRECTOR: HEALTH INS CLM | 4,737         | 4,200          | 1,465                 | 2,511             | 2,400              | 5,280             | 5,280            |
| 100-51451-138-000 | ADMIN DIRECTOR: DENTAL INS     | 844           | 895            | 485                   | 831               | 895                | 1,969             | 1,969            |
| 100-51451-139-000 | ADMIN DIRECTOR: LONG TERM DIS  | 447           | 459            | 266                   | 455               | 457                | 774               | 774              |
| 100-51451-210-000 | ADMIN DIRECTOR: PROF SERVICES  | -             | -              | -                     | 2,450             | 2,500              | 2,500             | 2,500            |
| 100-51451-320-000 | ADMIN DIRECTOR: SUBSCR/DUES    | 357           | 500            | 570                   | 600               | 600                | 600               | 600              |
| 100-51451-330-000 | ADMIN DIRECTOR: TRAVEL/CONF.   | 1,325         | 1,500          | 52                    | 52                | 1,500              | 1,500             | 1,500            |
| 100-51451-340-000 | ADMIN DIRECTOR: SUPPLIES       | 7,564         | 7,500          | 2,538                 | 7,000             | 8,250              | 8,250             | 8,250            |
| 100-51451-500-000 | ADMIN DIRECTOR: OUTLAY         | 3,750         | 7,000          | -                     | •                 | 5,000              | 5,000             | 5,000            |
|                   | TOTAL EXPENSES ADMIN DIRECTOR  | 92,172        | 96,622         | 39,303                | 72,061            | 95,951             | 158,589           | 158,589          |
| 100-51452-300-000 | TELEPHONE                      | 4,878         | 5,000          | 3,307                 | 5,000             | 5,000              | 5,000             | 5,000            |
|                   | TOTAL EXPENSES TELEPHONE       | 4,878         | 5,000          | 3,307                 | 5,000             | 5,000              | 5,000             | 5,000            |
|                   |                                | ,-            | .,             | .,                    | .,                | -,                 | .,                |                  |
| 100-51930-380-000 | INS: PROPERTY & LIABILITY INSU | 85,073        | 85,000         | 86,020                | 86,020            | 87,000             | 87,000            | 87,000           |
| 100-51930-390-000 | INS: WORKERS COMPENSATION      | 61,556        | 59,000         | 73,078                | 59,000            | 62,000             | 62,000            | 62,000           |
| 100-51930-400-000 | INS: EMPLOYEES BOND            | 1,705         | 1,000          | 450                   | 1,000             | 1,000              | 1,000             | 1,000            |
| 100-51930-415-000 | INS: FLEX SYSTEM & HRA SETUP   | 6,377         | 6,200          | 3,307                 | 6,000             | 6,200              | 6,200             | 6,200            |
|                   | TOTAL EXPENSES INSURANCE       | 154,711       | 151,200        | 162,854               | 152,020           | 156,200            | 156,200           | 156,200          |
| 100-56300-341-000 | PCAN PAYMENT                   | 7,500         | 7,500          | 7,500                 | 7,500             | 7,500              | 7,500             | 7,500            |
|                   | TOTAL EXPENSES PCAN            | 7,500         | 7,500          | 7,500                 | 7,500             | 7,500              | 7,500             | 7,500            |
|                   |                                | ŕ             | ŕ              | ·                     | •                 | ,                  | ,                 | •                |
|                   | <u>REVENUES</u>                |               |                |                       |                   |                    |                   |                  |
| 100-41100-100-000 | GENERAL PROPERTY TAXES         | 2,722,545     | 2,718,027      | 2,718,028             | -                 | 2,894,688          | 2,901,535         | 2,718,027        |
| 100-41310-140-000 | MUNICIPAL OWNED UTILITY        | 407,005       | 407,004        | 248,227               | 425,532           | 425,532            | 425,532           | 425,532          |
| 100-41321-150-000 | PAYMENTS IN LIEU OF TAXES      | 108,143       | 110,420        | 112,114               | 112,114           | 112,114            | 112,114           | 112,114          |
| 100-41400-170-000 | LAND USE VALUE TAX PENALTY     | -             | 100            | 103                   | 103               | 100                | 100               | 100              |
| 100-41800-160-000 | INTEREST ON TAXES              | 696           | 800            | 542                   | 800               | 800                | 800               | 800              |
| 100-43410-230-000 | STATE SHARED REVENUES          | 2,471,364     | 2,471,207      | -                     | 2,471,207         | 2,471,091          | 2,471,091         | 2,471,091        |
| 100-43410-231-000 | EXPENDITURE RESTRAINT PAY      | 100,534       | 109,770        | -                     | 109,770           | 113,944            | 113,944           | 113,944          |
| 100-43410-232-000 | STATE AID EXEMPT COMPUTER      | 10,447        | 10,350         | -                     | 10,350            | 10,350             | 10,350            | 10,350           |
| 100-43410-233-000 | PERSONAL PROPERTY AID          | 14,508        | 16,457         | -                     | 16,457            | 18,405             | 18,405            | 18,405           |
| 100-43531-260-000 | GENERAL TRANS. AIDS            | 635,098       | 667,100        | -                     | 666,195           | 632,126            | 632,126           | 632,126          |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS        | 46,133        | 46,000         | -                     | 46,018            | 46,218             | 46,218            | 46,218           |
| 100-43610-300-000 | ST. AID MUN. SERVICE PMT.      | 192,084       | 200,000        | 201,689               | 201,689           | 182,421            | 182,421           | 182,421          |
| 100-44100-614-000 | TELEVISION FRANCHISE           | 18,871        | 23,000         | 6,914                 | 6,914             | 6,290              | 6,290             | 6,290            |
| 100-48900-860-000 | TIF WAGE/FRINGE ALLOCATION     | 6,032         | -              | -                     | 448               |                    | -                 |                  |
|                   | TOTAL REVENUES ADMINISTRATION  | 6,733,459     | 6,780,235      | 3,287,617             | 4,067,597         | 6,914,079          | 6,920,926         | 6,737,418        |

#### **Administration**

|                   |                                  | 2019          | 2020           | 2020          | 2020            | 2021              | 2021          | 2021          |
|-------------------|----------------------------------|---------------|----------------|---------------|-----------------|-------------------|---------------|---------------|
|                   |                                  |               |                | 7/31/2020 YTD | Curr Year       | <u>Department</u> | Executive     | Proposed      |
| Account Number    | Account Title                    | <u>Actual</u> | Adopted Budget | <u>Actual</u> | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u> |
|                   | LIABILITIES                      |               |                |               |                 |                   |               |               |
| 100-21211-000-000 | VOUCHERS PAYABLE                 |               |                | (1,269)       |                 |                   |               |               |
| 100-23200-000-000 | PARKING SPACE FEES               |               |                | 41,930        |                 |                   |               |               |
| 100-23377-000-000 | AUDITORIUM REPLACEMENT FUND      |               |                | 425           |                 |                   |               |               |
| 100-23382-000-000 | AED FUND                         |               |                | 321           |                 |                   |               |               |
| 100-23555-000-000 | HISTORIC PRESERVATION COMM.      |               |                | 984           |                 |                   |               |               |
| 100-23600-000-000 | UW-P R.E.FOUNDATION TRUST        |               |                | -             |                 |                   |               |               |
| 100-26000-000-000 | DEFERRED (PREPAID) REVENU        |               |                | -             |                 |                   |               |               |
| 100-27016-000-000 | LONG-TERM ADV. TO TIF#6          |               |                | 51,375        |                 |                   |               |               |
| 100-27017-000-000 | LONG-TERM ADV. TO TIF #7         |               |                | 457,551       |                 |                   |               |               |
| 100-27193-000-000 | CITY HALL DAMAGE DEPOSITS        |               |                | 430           |                 |                   |               |               |
| 100-27356-000-000 | GRAHAM COMMUNITY FUND            |               |                | -             |                 |                   |               |               |
|                   | TOTAL LIABILITIES ADMINISTRATION |               |                | 551,747       |                 |                   |               |               |
|                   | Tany Laury Company               | (C 474 100)   | (6 510 013)    | (2.074.652)   | (2.021.016)     | (C C40 430)       | (C 502 C27)   | (6 410 120)   |
|                   | Tax Levy Support                 | (6,474,198)   | (6,519,913)    | (3,074,653)   | (3,831,016)     | (6,649,428)       | (6,593,637)   | (6,410,129)   |

# **Administration: City Clerk**

|   | 2019          | 2020          | 2020         | 2020            | 2021              | 2021             | 2021            |
|---|---------------|---------------|--------------|-----------------|-------------------|------------------|-----------------|
| Account Title   | A atual       | Adopted       | 7/31/2020    | Curr Year       | <u>Department</u> | <u>Executive</u> | <u>Proposed</u> |
| Account Title   | <u>Actual</u> | <u>Budget</u> | YTD Actual   | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u>    | <u>Budget</u>   |
| <b>EXPENSES</b>   |               |               |              |                 |                   |                  |                 |
| CITY CLERK: SALARIES  | 61,423        | 62,733        | 35,422       | 62,733          | 62,494            | 63,120           | 63,120          |
| CITY CLERK: OTHER WAGES                                       | 29,018        | 29,711        | 17,258       | 29,711          | 33,700            | 34,045           | 34,045          |
| CITY CLERK: OVERTIME  | 7             | -             | -            | -               | -                 | -                | -               |
| CITY CLERK: WRS (ERS  | 5,919         | 6,239         | 3,553        | 6,239           | 6,493             | 6,559            | 6,559           |
| CITY CLERK: SOC SEC   | 5,120         | 5,731         | 2,922        | 5,731           | 5,964             | 6,024            | 6,024           |
| CITY CLERK: MEDICARE  | 1,197         | 1,341         | 683          | 1,341           | 1,395             | 1,409            | 1,409           |
| CITY CLERK: LIFE INS  | 122           | 170           | 84           | 170             | 184               | 186              | 186             |
| CITY CLERK: HEALTH INS PREMIUM                                | 33,856        | 34,997        | 20,414       | 34,997          | 31,118            | 31,118           | 31,118          |
| CITY CLERK: HEALTH INS. CLAIMS                                | 8,240         | 7,765         | 2,877        | 7,765           | 7,765             | 7,765            | 7,765           |
| CITY CLERK: DENTAL INS  | 1,654         | 1,905         | 1,272        | 1,905           | 1,905             | 1,905            | 1,905           |
| CITY CLERK: LONG TERM DISABILI                                | 773           | 785           | 460          | 785             | 819               | 822              | 822             |
| CITY CLERK: TELEPHONE   | 149           | -             | 56           | 150             | 150               | 150              | 150             |
| CITY CLERK: POSTAGE   | 222           | 375           | 89           | 160             | 375               | 375              | 375             |
| CITY CLERK: SUBSCRIPTION & DUE                                | 65            | 170           | 65           | 65              | 170               | 170              | 170             |
| CITY CLERK: TRAVEL & CONFERENC                                | 3,258         | 2,500         | 1,089        | 1,200           | 2,000             | 2,000            | 2,000           |
| CITY CLERK: OPERATING SUPPLIES                                | 647           | 500           | 265          | 450             | 500               | 500              | 500             |
| CITY CLERK: DATA PROCESSING                                   | 754           | 675           | 754          | 754             | 800               | 800              | 800             |
| CITY CLERK: COPY MACHINES                                     | 360           | 360           | 180          | 360             | 2,070             | 2,070            | 2,070           |
| CITY CLERK: LICENSE PUBLICATIO                                | 304           | 300           | 224          | 300             | 300               | 300              | 300             |
| TOTAL EXPENSES CITY CLERK                                     | 153,089       | 156,257       | 87,668       | 154,816         | 158,202           | 159,318          | 159,318         |
| ELECTIONS: OTHER WAGES  | 2 677         | 21,400        | 4,785        | 21,400          | 10,000            | 4,000            | 4,000           |
|   | 2,677         | 21,400        | 4,785<br>26  | 100             | 10,000            | 4,000            | 4,000           |
| ELECTIONS: WRS (ERS ELECTIONS: SOC SEC                        | -<br>7        | -<br>75       | 28           | 100             | -<br>75           | -<br>75          | -<br>75         |
| ELECTIONS: MEDICARE   | 2             | 25            | 6            | 25              | 75<br>25          | 25               | 75<br>25        |
| ELECTIONS: MEDICARE  ELECTIONS: POSTAGE                       | 238           | 800           | 2,781        | _               | 1,000             | 1,000            | _               |
| ELECTIONS: POSTAGE ELECTIONS: VOTING MACH. MAINT.             | 2,532         |               | 2,781<br>912 | 6,000<br>2,000  | 2,000             | ,                | 1,000           |
| ELECTIONS: VOTING MACH. MAINT.  ELECTIONS: TRAVEL/CONFERENCES | 2,552         | 2,000<br>750  | 88           | 100             | 300               | 2,000<br>300     | 2,000<br>300    |
| ELECTIONS: TRAVEL/CONFERENCES  ELECTIONS: OPERATING SUPPLIES  | -<br>3,590    | 7,000         | 4,649        | 9,000           | 4,000             | 4,000            | 4,000           |
| ELECTIONS: OPERATING SUPPLIES  ELECTIONS: ADV & PUB           | 3,390<br>297  | 7,000         |              |                 | ,                 |                  |                 |
| TOTAL EXPENSES ELECTIONS                                      |               |               | 1,070        | 1,500           | 400               | 400              | 400             |
| IOIAL EXPENSES ELECTIONS                                      | 9,342         | 32,775        | 14,345       | 40,225          | 17,800            | 11,800           | 11,800          |
|   |               |               |              |                 |                   |                  |                 |

# **Administration: City Clerk**

|                                | 2019          | 2020<br>Adopted | 2020<br><u>7/31/2020</u> | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|--------------------------------|---------------|-----------------|--------------------------|-------------------|--------------------|-------------------|------------------|
| Account Title                  | <u>Actual</u> | <u>Budget</u>   | YTD Actual               | <b>Estimate</b>   | <u>Budget</u>      | <u>Budget</u>     | <u>Budget</u>    |
| ASSESSOR: BOARD OF REVIEW WAGE | -             | 100             | -                        | -                 | 100                | 100               | 100              |
| ASSESSOR: SOC SEC              | -             | 6               | -                        | -                 | 6                  | 6                 | 6                |
| ASSESSOR: MEDICARE             | -             | 1               | -                        | -                 | 1                  | 1                 | 1                |
| ASSESSOR: PROF SERVICES        | 44,000        | 22,800          | 22,800                   | 22,800            | 22,800             | 22,800            | 22,800           |
| ASSESSOR: POSTAGE              | -             | -               | -                        | -                 | -                  | -                 | -                |
| ASSESSOR: OFFICE SUPPLIES      | -             | -               | -                        | -                 | -                  | -                 | -                |
| ASSESSOR: TRAVEL & CONFERENCES | 60            | 50              | -                        | -                 | 50                 | 50                | 50               |
| ASSESSOR: ADV & PUB            | 332           | 260             | 228                      | 228               | 350                | 350               | 350              |
| ASSESSOR:ST. MANUFACTURING FEE | 432           | 400             | 425                      | 425               | 450                | 450               | 450              |
| TOTAL EXPENSES ASSESSOR        | 44,824        | 23,617          | 23,453                   | 23,453            | 23,757             | 23,757            | 23,757           |
|                                |               |                 |                          |                   |                    |                   |                  |
| <u>REVENUES</u>                |               |                 |                          |                   |                    |                   |                  |
| LIQUOR & MALT LICENSES         | 21,712        | 22,100          | 21,560                   | 21,560            | 22,100             | 22,100            | 22,100           |
| OPERATOR'S LICENSES            | 5,990         | 5,500           | 2,857                    | 3,500             | 5,500              | 5,500             | 5,500            |
| BUSINESS & OCCUPATIONAL L      | 490           | -               | 400                      | 500               | 400                | 400               | 400              |
| CIGARETTE LICENSES             | 1,379         | 1,300           | 1,400                    | 1,400             | 1,400              | 1,400             | 1,400            |
| SOLICITORS/VENDORS PERMITS     | 100           | 300             | -                        | -                 | 300                | 300               | 300              |
| CLERK DEPT. FEES               | 500           | -               | -                        | -                 | 500                | 500               | 500              |
| LICENSE PUBLICATION FEES       | 625           | 300             | 561                      | 600               | 600                | 600               | 600              |
| TOTAL REVENUES CITY CLERK      | 30,796        | 29,500          | 26,778                   | 27,560            | 30,800             | 30,800            | 30,800           |
|                                |               |                 |                          |                   |                    |                   |                  |
| Tax Levy Support               | 176,459       | 183,149         | 98,688                   | 190,934           | 168,959            | 164,075           | 164,075          |

#### **Administration: Finance**

|                     |   | 2019    | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|---------------------|---|---------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number      | Account Title                             | Actual  | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                     |   |         |                 |                   |                   |                    | <del></del>       |                  |
|                     | <u>EXPENSES</u>                           |         |                 |                   |                   |                    |                   |                  |
| 100-51510-110-000   | CITY TREAS: SALARIES                      | 31,411  | 32,205          | 17,647            | 30,300            | 32,082             | 32,406            | 32,406           |
| 100-51510-120-000   | CITY TREAS: OTHER WAGES                   | 88,199  | 90,254          | 45,649            | 78,300            | 100,416            | 101,415           | 101,415          |
| 100-51510-124-000   | CITY TREAS: OVERTIME                      | -       | 200             | 1,028             | 1,100             | 200                | 200               | 200              |
| 100-51510-131-000   | CITY TREAS: WRS (ERS)                     | 7,827   | 8,280           | 4,257             | 7,300             | 8,958              | 9,046             | 9,046            |
| 100-51510-132-000   | CITY TREAS: SOC SEC                       | 7,103   | 7,604           | 3,861             | 6,700             | 8,227              | 8,309             | 8,309            |
| 100-51510-133-000   | CITY TREAS: MEDICARE                      | 1,661   | 1,779           | 903               | 1,600             | 1,924              | 1,943             | 1,943            |
| 100-51510-134-000   | CITY TREAS: LIFE INS                      | 641     | 775             | 273               | 500               | 624                | 645               | 645              |
| 100-51510-135-000   | CITY TREAS: HEALTH INS PREMIUM            | 25,948  | 25,170          | 8,505             | 15,000            | 12,068             | 12,068            | 12,068           |
| 100-51510-137-000   | CITY TREAS: HEALTH INS. CLAIMS            | 4,040   | 5,775           | 2,310             | 4,000             | 3,045              | 3,045             | 3,045            |
| 100-51510-138-000   | CITY TREAS: DENTAL INS                    | 1,258   | 1,335           | 555               | 1,000             | 1,073              | 1,073             | 1,073            |
| 100-51510-139-000   | CITY TREAS: LONG TERM DISABILI            | 1,025   | 1,054           | 544               | 940               | 1,139              | 1,151             | 1,151            |
| 100-51510-210-000   | CITY TREAS: PROF SERVICES                 | 20,665  | 18,000          | 11,240            | 18,000            | 20,000             | 20,000            | 20,000           |
| 100-51510-309-000   | CITY TREAS: POSTAGE                       | 2,781   | 4,000           | 818               | 3,000             | 3,000              | 3,000             | 3,000            |
| 100-51510-320-000   | CITY TREAS: SUBSCRIPTION & DUE            | 55      | 500             | 55                | 100               | 100                | 100               | 100              |
| 100-51510-327-000   | CITY TREAS: SUPPORT USER FEES             | 9,939   | 9,500           | 10,218            | 10,300            | 13,475             | 13,475            | 13,475           |
| 100-51510-330-000   | CITY TREAS: TRAVEL & CONFERENC            | 1,222   | 2,000           | 245               | 500               | 1,000              | 1,000             | 1,000            |
| 100-51510-340-000   | CITY TREAS: OPERATING SUPPLIES            | 991     | 1,500           | 624               | 900               | 1,000              | 1,000             | 1,000            |
| 100-51510-345-000   | CITY TREAS: DATA PROCESSING               | 38      | -               | -                 | 50                | 50                 | 50                | 50               |
| 100-51510-346-000   | CITY TREAS: COPY MACHINES                 | 560     | 500             | 524               | 800               | 800                | 800               | 800              |
| 100-51510-500-000   | CITY TREAS: OUTLAY                        | 405     | 500             | -                 | -                 | 17,500             | 17,500            | 17,500           |
|                     | TOTAL EXPENSES CITY TREASURER             | 205,766 | 210,931         | 109,256           | 180,390           | 226,681            | 228,226           | 228,226          |
| 100-51910-008-000   | ERRONEOUS TAXES                           | 397     | 600             | -                 | 600               | 600                | 600               | 600              |
| 100-51920-001-000   | JUDGMENTS & LOSSES                        | 3,182   | 275             | -                 | 275               | 275                | 275               | 275              |
|                     | TOTAL EXPENSES ERRONEOUS TAX & JUDGEMENTS | 3,580   | 875             | -                 | 875               | 875                | 875               | 875              |
| 100-52410-343-000   | WEIGHTS & MEASURES                        | 3,200   | 3,200           | 3,200             | 3,200             | 3,200              | 3,200             | 3,200            |
| 100 02 110 0 10 000 | TOTAL EXPENSES WEIGHTS / MEASURES         | 3,200   | 3,200           | 3,200             | 3,200             | 3,200              | 3,200             | 3,200            |
|                     |   | 0,200   | 3,233           | 0,200             | 3,233             | 5,255              | 0,200             | 5,255            |
| 100-56600-650-000   | ROOM TAX ENTITY                           | 125,244 | 112,000         | 18,802            | 70,000            | 70,000             | 70,000            | 70,000           |
|                     | TOTAL EXPENSES ROOM TAX                   | 125,244 | 112,000         | 18,802            | 70,000            | 70,000             | 70,000            | 70,000           |
| 100-56666-720-000   | ANNEXED PROPERTY (TAXES)                  | 1,184   | 1,184           | 1,556             | 1,184             | 1,500              | 1,500             | 1,500            |
|                     | TOTAL EXPENSES ANNEXED PROPERTY (TAXES)   | 1,184   | 1,184           | 1,556             | 1,184             | 1,500              | 1,500             | 1,500            |

# **Administration: Finance**

|                   |                                  | 2019    | 2020              | 2020<br>7/31/2020       | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|----------------------------------|---------|-------------------|-------------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                    | Actual  | Adopted<br>Budget | 7/31/2020<br>YTD Actual | Estimate          | Budget             | Budget            | Budget           |
| Account Number    | Account Title                    | Actual  | buuget            | TTD Actual              | LStillate         | <u>buuget</u>      | <u>buuget</u>     | <u>buuget</u>    |
|                   | <u>REVENUES</u>                  |         |                   |                         |                   |                    |                   |                  |
| 100-41210-135-000 | LOCAL ROOM TAX                   | 175,973 | 160,000           | 40,543                  | 100,000           | 100,000            | 100,000           | 100,000          |
| 100-42000-608-000 | WEIGHTS & MEASURES               | 3,765   | 3,680             | -                       | 3,680             | 3,680              | 3,680             | 3,680            |
| 100-44200-621-000 | DOG LICENSES                     | 860     | 1,200             | 934                     | 1,200             | 1,200              | 1,200             | 1,200            |
| 100-46100-647-000 | FINANCE DEPT. FEES               | 15      | -                 | 73                      | -                 | -                  | -                 | -                |
| 100-46100-648-000 | COBRA INS ADMIN FEE              | 1,591   | 72                | 529                     | 72                | -                  | -                 | -                |
| 100-46100-695-000 | PROPERTY SEARCH CHARGE           | 4,250   | 3,500             | 2,475                   | 3,500             | 4,000              | 4,000             | 4,000            |
| 100-48110-810-000 | INTEREST GENERAL FUND            | 125,505 | 85,000            | 44,555                  | 50,000            | 50,000             | 65,000            | 65,000           |
| 100-48130-820-000 | INTEREST SPECIAL ASSESSMENT      | -       | -                 | -                       | -                 | -                  | -                 | -                |
| 100-48800-880-000 | JURY DUTY (PER DIEM)             | 100     | -                 | -                       | -                 | -                  | -                 | -                |
| 100-48900-870-000 | WATER/SEWER CHARGES              | 5,810   | -                 | -                       | 6,000             | 6,000              | 6,000             | 6,000            |
| 100-49210-800-000 | GRANT PLATTEVILLE, INC LOAN      | 12,565  | 12,565            | 7,329                   | 12,565            | 12,565             | 12,565            | 12,565           |
|                   | TOTAL REVENUES CITY TREASURER    | 330,435 | 266,017           | 96,437                  | 177,017           | 177,445            | 192,445           | 192,445          |
|                   |                                  |         |                   |                         |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>               |         |                   |                         |                   |                    |                   |                  |
| 100-21220-000-000 | WAGES PAYABLE CLEARING           |         |                   | -                       |                   |                    |                   |                  |
| 100-21291-000-000 | DELINQUTIL BILL ON TAX           |         |                   | 9,037                   |                   |                    |                   |                  |
| 100-21527-000-000 | VISION INSURANCE                 |         |                   | -                       |                   |                    |                   |                  |
| 100-21528-000-000 | SUPPLEMENTAL LIFE                |         |                   | -                       |                   |                    |                   |                  |
| 100-21529-000-000 | ADDITIONAL LIFE                  |         |                   | -                       |                   |                    |                   |                  |
| 100-21530-000-000 | DENTAL INS                       |         |                   | 4                       |                   |                    |                   |                  |
| 100-21531-000-000 | HEALTH INS (EES)                 |         |                   | -                       |                   |                    |                   |                  |
| 100-21590-000-000 | MEDICAL/DAY CARE REIMBURS        |         |                   | 6,422                   |                   |                    |                   |                  |
| 100-21611-000-000 | COUNTY & STATE TAXES             |         |                   | 726,542                 |                   |                    |                   |                  |
| 100-21711-000-000 | PLATTEVILLE SCHOOL DIST.         |         |                   | 1,874,242               |                   |                    |                   |                  |
| 100-21712-000-000 | VO-TECH SCHOOL TAXES             |         |                   | 235,980                 |                   |                    |                   |                  |
| 100-22211-000-000 | ADVANCE TAX COLLECTIONS          |         |                   | -                       |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES CITY TREASURER |         |                   | 2,852,227               |                   |                    |                   |                  |
|                   | Tax Levy Support                 | 8,538   | 62,173            | 36,376                  | 78,632            | 124,811            | 111,356           | 111,356          |

#### **Administration: Info Tech**

|                   |                               | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                 | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>               |               |                 |                   |                   |                    |                   |                  |
| 100-51450-210-000 | INFO TECH: PROFESS SERVICES   | 87,758        | 70,990          | 38,367            | 67,496            | 85,666             | 85,666            | 85,666           |
| 100-51450-240-000 | INFO TECH: REPAIR & MAINT     | 1,224         | -               | -                 | -                 | -                  | -                 | -                |
| 100-51450-340-000 | INFO TECH: OPERATING SUPPLIES | -             | 9,451           | 11,424            | 10,200            | 14,539             | 14,539            | 14,539           |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING    | 21,543        | 16,213          | 10,280            | 15,094            | 18,903             | 18,903            | 18,903           |
| 100-51450-500-000 | INFO TECH: OUTLAY             | 8,975         | 12,000          | 13,524            | 11,495            | 10,800             | 10,800            | 10,800           |
|                   | TOTAL EXPENSES INFO TECH      | 119,500       | 108,654         | 73,595            | 104,285           | 129,908            | 129,908           | 129,908          |
|                   |                               |               |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>               |               |                 |                   |                   |                    |                   |                  |
| 100-48400-418-000 | INSURANCE-INFO TECH PROP LOSS | 24,740        | -               | -                 | -                 | -                  | -                 |                  |
|                   | TOTAL EXPENSES INFO TECH      | 24,740        | -               | -                 | -                 | -                  | -                 | -                |
|                   |                               |               |                 |                   |                   |                    |                   |                  |
|                   | Tax Levy Support              | 94,760        | 108,654         | 73,595            | 104,285           | 129,908            | 129,908           | 129,908          |

# **Administration: Ambulance**

|                       |                               | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 YTD | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-----------------------|-------------------------------|---------------|-----------------|-----------------------|-------------------|--------------------|-------------------|------------------|
| <b>Account Number</b> | Account Title                 | <u>Actual</u> | Budget          | Actual                | Estimate          | Budget             | Budget            | Budget           |
|                       | EXPENSES                      |               |                 |                       |                   |                    |                   |                  |
| 100-52300-900-000     | AMBULANCE: PAYMENT TO SWHC    | 115,348       | 118,000         | -                     | 116,000           | 118,000            | 118,000           | 118,000          |
|                       | TOTAL EXPENSES AMBULANCE PYMT | 115,348       | 118,000         | -                     | 116,000           | 118,000            | 118,000           | 118,000          |
|                       | <u>REVENUES</u>               |               |                 |                       |                   |                    |                   |                  |
| 100-43521-257-000     | STATE AMBULANCE GRANT         | -             | -               | -                     |                   | -                  | -                 | -                |
| 100-46230-665-000     | AMBULANCE SPECIAL CHARGE      | 117,762       | 117,000         | 69,634                | 119,372           | 118,000            | 118,000           | 118,000          |
|                       | TOTAL REVENUES AMBULANCE      | 117,762       | 117,000         | 69,634                | 119,372           | 118,000            | 118,000           | 118,000          |
|                       | <u>LIABILITIES</u>            |               |                 |                       |                   |                    |                   |                  |
| 100-27180-000-000     | RESERVE FOR NEW AMBULANCE     |               |                 | 5,135                 |                   |                    |                   |                  |
|                       | TOTAL LIABILITIES AMBULANCE   |               |                 | 5,135                 |                   |                    |                   |                  |
|                       | Tax Levy Support              | -             | -               | -                     | -                 | -                  | -                 | -                |

# **Administration: Freudenreich**

|                   |                               | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 YTD | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-------------------------------|---------------|-----------------|-----------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                 | <u>Actual</u> | Budget          | Actual                | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>               |               |                 |                       |                   |                    |                   |                  |
| 100-54100-210-000 | FREUDENRICH: PROF SERVICES    | 1,944         | 1,445           | -                     | 1,445             | 1,470              | 1,470             | 1,470            |
| 100-54100-340-000 | FREUDENRICH: OPER SUPPLIES    | -             | -               | -                     |                   | -                  | -                 | -                |
| 100-54100-375-000 | FREUDENRICH: PETPOURRI        | 240           | 300             | 660                   | 850               | 1,000              | 1,000             | 1,000            |
| 100-54100-376-000 | FREUDENRICH: ADOPTION NOTICES | 312           | 300             | 156                   | 325               | 325                | 325               | 325              |
| 100-54100-377-000 | FREUDENRICH: EDUCATION MAT'L  | 72            | 75              | -                     | 75                | 75                 | 75                | 75               |
| 100-54100-462-000 | FREUDENRICH: DONATIONS        | 200           | 500             | -                     | 500               | 450                | 450               | 450              |
| 100-54100-475-000 | FREUDENRICH: KENNEL LICENSE   | 125           | 125             | -                     | 125               | 125                | 125               | 125              |
|                   | TOTAL EXPENSES FREUDENRICH    | 2,892         | 2,745           | 816                   | 3,320             | 3,445              | 3,445             | 3,445            |
|                   |                               |               |                 |                       |                   |                    |                   |                  |
|                   | <u>REVENUES</u>               |               |                 |                       |                   |                    |                   |                  |
| 100-48500-700-000 | TRANS. FROM FREUDENRICH FUNDS | 2,892         | 2,745           | 2,745                 | 2,745             | 2,745              | 2,745             | 2,745            |
| 100-49200-013-000 | TRANSFER FROM OTHER FUNDS     | -             | -               | -                     | 575               | 700                | 700               | 700              |
|                   | TOTAL REVENUES FREUDENRICH    | 2,892         | 2,745           | 2,745                 | 3,320             | 3,445              | 3,445             | 3,445            |
|                   |                               |               |                 |                       |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>            |               |                 |                       |                   |                    |                   |                  |
| 100-25801-000-000 | FREUDENRICH ANIMAL CARE       |               |                 | 1,288                 |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES FREUDENRICH |               | ·               | 1,288                 | ·                 | ·                  |                   |                  |
|                   |                               |               |                 |                       |                   |                    |                   |                  |
|                   | Tax Levy Support              | -             | -               | -                     | -                 | -                  | -                 | -                |

#### **Police Department**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 YTD | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-----------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | Actual        | Budget          | Actual                | Estimate          | Budget             | Budget            | <u>Budget</u>    |
| Account Humber    | Account Title                  | <u>Actuui</u> | <u>Duuget</u>   | Actual                | Lotimate          | Dauget             | <u> Duaget</u>    | Duuget           |
|                   | <u>EXPENSES</u>                |               |                 |                       |                   |                    |                   |                  |
| 100-52100-110-000 | POLICE: SALARIES               | 190,217       | 195,285         | 148,105               | 184,000           | 194,664            | 196,195           | 196,195          |
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF)   | 2,300         | 2,300           | 1,917                 | 2,300             | 2,300              | 2,300             | 2,300            |
| 100-52100-114-000 | POLICE: OTHER POLICE OFF. WAGE | 1,079,555     | 1,148,439       | 888,552               | 1,095,000         | 1,134,946          | 1,147,900         | 1,147,900        |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAGES  | 40,100        | 24,250          | 31,444                | 25,000            | 24,250             | 24,250            | 24,250           |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES       | 240,419       | 225,783         | 183,663               | 210,000           | 209,574            | 211,664           | 211,664          |
| 100-52100-118-000 | POLICE: DISPATCHER OVERTIME WA | 15,013        | 7,000           | 8,920                 | 8,000             | 7,000              | 7,000             | 7,000            |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES    | 3,644         | 5,000           | 1,278                 | 3,500             | 5,000              | 5,000             | 5,000            |
| 100-52100-120-000 | POLICE: OTHER WAGES            | 10,952        | 23,510          | 5,264                 | 12,000            | 23,510             | 23,510            | 23,510           |
| 100-52100-124-000 | POLICE: OVERTIME               | 9             | 500             | -                     | -                 | 500                | 500               | 500              |
| 100-52100-129-000 | POLICE: PROT. WRF (ERS)        | 129,574       | 148,430         | 115,154               | 140,000           | 146,809            | 148,433           | 148,433          |
| 100-52100-131-000 | POLICE: WRS (ERS               | 21,449        | 21,560          | 16,745                | 20,500            | 20,445             | 20,644            | 20,644           |
| 100-52100-132-000 | POLICE: SOC SEC                | 92,615        | 101,190         | 74,789                | 93,000            | 99,311             | 100,336           | 100,336          |
| 100-52100-133-000 | POLICE: MEDICARE               | 21,660        | 23,667          | 17,491                | 22,000            | 23,224             | 23,465            | 23,465           |
| 100-52100-134-000 | POLICE: LIFE INS               | 2,232         | 2,763           | 1,831                 | 2,300             | 2,334              | 2,358             | 2,358            |
| 100-52100-135-000 | POLICE: HEALTH INS PREMIUMS    | 394,497       | 403,398         | 317,524               | 395,000           | 390,006            | 398,116           | 398,116          |
| 100-52100-137-000 | POLICE: HEALTH INS. CLAIMS CUR | 44,484        | 54,920          | 38,450                | 45,000            | 51,410             | 53,680            | 53,680           |
| 100-52100-138-000 | POLICE: DENTAL INS             | 24,643        | 27,880          | 20,735                | 25,000            | 27,432             | 28,168            | 28,168           |
| 100-52100-139-000 | POLICE: LONG TERM DISABILITY   | 12,422        | 12,841          | 10,508                | 12,500            | 12,580             | 12,719            | 12,719           |
| 100-52100-210-000 | POLICE: PROF SERVICES          | 38,612        | 44,300          | 30,391                | 44,300            | 44,300             | 44,300            | 44,300           |
| 100-52100-221-000 | POLICE: GAS & OIL              | 23,134        | 40,000          | 9,432                 | 30,000            | 30,000             | 30,000            | 30,000           |
| 100-52100-230-000 | POLICE: REPAIR OF VEHICLES     | 15,184        | 12,000          | 10,758                | 15,000            | 14,500             | 14,500            | 14,500           |
| 100-52100-259-000 | POLICE: WITNESS FEES           | -             | 500             | -                     | -                 | 500                | 500               | 500              |
| 100-52100-260-000 | POLICE: MISCELLANEOUS          | 1,826         | 5,000           | 4,067                 | 2,500             | 5,000              | 5,000             | 5,000            |
| 100-52100-263-000 | POLICE: POLICE & FIRE COMMISSI | 6,413         | 6,000           | 5,171                 | 6,000             | 6,000              | 6,000             | 6,000            |
| 100-52100-300-000 | POLICE: TELEPHONE              | 24,469        | 25,000          | 20,527                | 25,000            | 25,000             | 25,000            | 25,000           |
| 100-52100-310-000 | POLICE: OFFICE SUPPLIES        | 7,871         | 9,000           | 4,962                 | 8,000             | 9,000              | 9,000             | 9,000            |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE      | 8,081         | 14,500          | 15,457                | 14,500            | 14,500             | 14,500            | 14,500           |
| 100-52100-312-000 | POLICE: TIME SYSTEM TERMINAL   | 11,661        | 16,000          | 10,737                | 16,000            | 16,000             | 16,000            | 16,000           |
| 100-52100-314-000 | POLICE: UTILITIES & REFUSE     | 39,427        | 43,000          | 26,920                | 43,000            | 43,000             | 43,000            | 43,000           |

#### **Police Department**

|  |  | 2019            | 2020            | 2020          | 2020            | 2021              | 2021             | 2021            |
|--|--|-----------------|-----------------|---------------|-----------------|-------------------|------------------|-----------------|
|  |  |                 | Adopted         | 7/31/2020 YTD | Curr Year       | <u>Department</u> | <b>Executive</b> | <u>Proposed</u> |
| Account Number                         | Account Title                          | <u>Actual</u>   | <u>Budget</u>   | <u>Actual</u> | <b>Estimate</b> | <u>Budget</u>     | <u>Budget</u>    | <u>Budget</u>   |
| 100-52100-330-000                      | POLICE: TRAINING, TRAVEL, CONF         | 17,134          | 14,500          | 12,521        | 10,000          | 14,500            | 14,500           | 14,500          |
| 100-52100-334-000                      | POLICE: ORDNANCE/MUNITION              | 7,947           | 8,000           | 449           | 8,000           | 8,000             | 8,000            | 8,000           |
| 100-52100-335-000                      | POLICE: UNIFORM ALLOWANCE              | 13,650          | 14,000          | 9,759         | 14,000          | 14,000            | 14,000           | 15,300          |
| 100-52100-340-000                      | POLICE: OPERATING SUPPLIES             | 21,282          | 15,000          | 7,631         | 15,000          | 15,000            | 15,000           | 15,000          |
| 100-52100-345-000                      | POLICE: DATA PROCESSING                | 9,800           | 11,000          | 7,447         | 11,000          | 11,000            | 11,000           | 11,000          |
| 100-52100-350-000                      | POLICE: BUILDING, GROUND               | 8,849           | 11,500          | 5,359         | 11,500          | 11,500            | 11,500           | 11,500          |
| 100-52100-360-000                      | POLICE: TOWING                         | 1,974           | 4,000           | 1,106         | 1,500           | 4,000             | 3,000            | 3,000           |
| 100-52100-370-000                      | POLICE: PARKING ENFORCEMENT            | 1,899           | 4,300           | 519           | 800             | 4,300             | 4,300            | 4,300           |
| 100-52100-380-000                      | POLICE: VEHICLE INSURANCE              | 7,788           | 8,500           | 7,780         | 8,500           | 8,500             | 8,500            | 8,500           |
| 100-52100-401-000                      | POLICE: ANIMAL CONTROL                 | 2,000           | 2,000           | 1,995         | 2,000           | 2,000             | 2,000            | 2,000           |
| 100-52100-409-000                      | POLICE: COMMUNITY POLICING             | 649             | 1,000           | 682           | 1,000           | 1,000             | 1,000            | 1,000           |
| 100-52100-444-000                      | POLICE: UNEMP COMP                     | 3,691           | -               | 196           |                 | -                 | -                | -               |
| 100-52100-460-000                      | POLICE: DONATIONS SPENT                | 3,899           | -               | 2,362         | 3,000           | -                 | -                | -               |
| 100-52100-500-000                      | POLICE: OUTLAY                         | 30,686          | 28,000          | 6,814         | 15,000          | 28,000            | 28,000           | 26,700          |
|  | TOTAL EXPENSES POLICE                  | 2,633,712       | 2,765,816       | 2,085,409     | 2,600,700       | 2,704,895         | 2,734,838        | 2,734,838       |
|  | DEVENUES                               |                 |                 |               |                 |                   |                  |                 |
| 400 42240 250 000                      | REVENUES                               | 2.624           |                 | 450           |                 |                   |                  |                 |
| 100-43210-250-000                      | POLICE GRANTS (FEDERAL)                | 2,624           | -               | 450           | 4 500           | -                 | -                | -               |
| 100-43521-250-000<br>100-44200-620-000 | POLICE GRANTS (STATE)                  | 22,740<br>20    | -               | 9,965<br>35   | 4,500<br>50     | -                 | -                | -               |
|  | BICYCLE LICENSES                       |                 | 50              |               |                 | 50<br>30,000      | 50               | 50              |
| 100-45100-640-000                      | COURT PENALTIES & COSTS                | 61,701          | 75,000          | 37,886        | 30,000          | 30,000            | 40,000           | 45,000          |
| 100-45100-641-000                      | PARKING VIOLATIONS                     | 63,729          | 85,000          | 27,690        | 25,000          | 25,000            | 35,000           | 37,200          |
| 100-45100-643-000                      | UW-P PARKING CITATION VIOLATIO         | 1,165           | 2,500           | -<br>2.470    | 2,000           | 2,500             | 2,500            | 2,500           |
| 100-46210-659-000<br>100-46210-660-000 | POLICE OTHER-SALES, ETC. POLICE COPIES | 7,587<br>1,412  | 4,000<br>1,000  | 2,478<br>756  | 3,000<br>1,000  | 4,000<br>1,000    | 4,000<br>1,000   | 4,000<br>1,000  |
| 100-46210-661-000                      | TOWING                                 | ·               | •               |               | ,               |                   | 3,000            | · ·             |
| 100-46210-661-000                      | POLICE OTHER-BACKGROUND CHECKS         | 1,370           | 4,000           | 756           | 2,000<br>1,200  | 4,000             | 1,200            | 3,000<br>1,200  |
|  | POLICE DONATIONS                       | 2 800           |                 | 1,400         | 1,200           | 1,200             | •                | · ·             |
| 100-46210-664-000<br>100-46210-706-000 | UW-P PARKING PERMIT FEES               | 3,899<br>21,600 | 4,000<br>21,600 | -             | 21,600          | 4,000<br>21,600   | 4,000<br>21,600  | 4,000<br>21,600 |
|  |  | ·               | 21,600          | -             | 21,600          | 21,600            | 21,600           | 21,600          |
| 100-46210-730-000                      | POLICE ANIMAL CONTROL                  | 500             | -               | -             | -               | -                 | -                |                 |
| 100-47305-552-000                      | SCHOOL/CITY CONTRACT                   | -               | -               | -             | -               | -                 | 76,578           | 76,578          |
| 100-47310-521-000                      | CROSSING GUARD SCHOOL REIMB.           | 4,880           | 2,600           | -             | 900             | 2,600             | 2,600            | 2,600           |
| 100-48309-883-000                      | SALE OF POLICE VEHICLES                | 4,614           | -               | -             | -               | -                 | -                | -               |
| 100-48400-400-000                      | INSURANCE-POLICE PROP. LOSS            | 2,504           | -               | 47            | -               | -                 | -                | -               |
| 100-48800-881-000                      | WITNESS FEES                           |                 | -               | -             |                 | -                 | -                | -               |
|  | TOTAL REVENUES POLICE                  | 200,345         | 199,750         | 81,462        | 89,250          | 95,950            | 191,528          | 198,728         |

#### **Police Department**

| Account Number    | Account Title            | 2019<br><u>Actual</u> | 2020<br>Adopted<br>Budget | 2020<br>7/31/2020 YTD<br>Actual | 2020<br>Curr Year<br>Estimate | 2021<br>Department<br>Budget | 2021<br>Executive<br>Budget | 2021<br><u>Proposed</u><br><u>Budget</u> |
|-------------------|--------------------------|-----------------------|---------------------------|---------------------------------|-------------------------------|------------------------------|-----------------------------|--|
|                   | LIABILITIES              |                       |                           |                                 |                               |                              |                             |  |
| 100-21555-000-000 | FORFEITURES              |                       |                           | -                               |                               |                              |                             |  |
| 100-23510-000-000 | GOVERNMENT CASH DEPOSITS |                       |                           | -                               |                               |                              |                             |  |
| 100-23520-000-000 | POLICE DONATIONS         |                       |                           | 9,341                           | 9,341                         |                              |                             |  |
| 100-23521-000-000 | POLICE EXPLORERS FUND    |                       |                           | 1,037                           | 1,037                         |                              |                             |  |
|                   | TOTAL LIABILITIES POLICE |                       |                           | 10,378                          |                               |                              |                             |  |
|                   | Tax Levy Support         | 2,433,367             | 2,566,066                 | 2,003,947                       | 2,511,450                     | 2,608,945                    | 2,543,310                   | 2,536,110                                |

#### **Fire Department**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>                |               |                 |                   |                   |                    |                   |                  |
| 100-52200-120-000 | FIRE DEPT: OTHER WAGES         | 87,866        | 119,508         | 56,721            | 119,508           | 119,066            | 120,235           | 120,235          |
| 100-52200-124-000 | FIRE DEPT: OVERTIME            | -             | -               | -                 |                   | -                  | -                 | -                |
| 100-52200-129-000 | FIRE DEPT: PROT. WRF (ERS)     | 337           | 8,297           | 3,962             | 8,297             | 8,266              | 8,349             | 8,349            |
| 100-52200-131-000 | FIRE DEPT: WRS (ERS            | 3,224         | 3,045           | 1,563             | 3,045             | 3,033              | 3,064             | 3,064            |
| 100-52200-132-000 | FIRE DEPT: SOC SEC             | 5,250         | 7,410           | 3,398             | 7,410             | 7,382              | 7,454             | 7,454            |
| 100-52200-133-000 | FIRE DEPT: MEDICARE            | 1,228         | 1,733           | 795               | 1,733             | 1,727              | 1,743             | 1,743            |
| 100-52200-134-000 | FIRE DEPT: LIFE INS            | 61            | 187             | 92                | 187               | 186                | 188               | 188              |
| 100-52200-135-000 | FIRE DEPT: HEALTH INS PREMIUMS | 20,616        | 26,894          | 15,113            | 26,894            | 26,894             | 26,894            | 26,894           |
| 100-52200-137-000 | FIRE DEPT: HEALTH INS. CLAIMS  | 938           | 4,770           | 472               | 4,770             | 4,770              | 4,770             | 4,770            |
| 100-52200-138-000 | FIRE DEPT: DENTAL INS          | 1,265         | 1,732           | 905               | 1,732             | 1,732              | 1,732             | 1,732            |
| 100-52200-139-000 | FIRE DEPT: LONG TERM DISABILIT | 377           | 996             | 526               | 996               | 992                | 1,002             | 1,002            |
| 100-52200-205-000 | FIRE DEPT: CONTRACTUAL         | 16,291        | 15,500          | 12,788            | 16,275            | 16,287             | 16,287            | 15,500           |
| 100-52200-211-000 | FIRE DEPT: SMALL EQUIP. & SUPP | 2,932         | 3,000           | 2,872             | 3,000             | 3,100              | 3,100             | 3,100            |
| 100-52200-221-000 | FIRE DEPT: GAS & OIL           | 6,885         | 7,750           | 2,218             | 7,500             | 7,750              | 7,750             | 7,750            |
| 100-52200-230-000 | FIRE DEPT: REPAIR OF VEHICLES  | 10,049        | 7,500           | 4,308             | 9,500             | 8,500              | 8,500             | 8,500            |
| 100-52200-300-000 | FIRE DEPT: TELEPHONE           | 2,379         | 1,600           | 1,676             | 3,160             | 3,500              | 3,500             | 3,500            |
| 100-52200-308-000 | FIRE DEPT: PUBLICATIONS        | 339           | 500             | 386               | 500               | 500                | 500               | 500              |
| 100-52200-310-000 | FIRE DEPT: OFFICE SUPPLIES     | 1,167         | 1,000           | 979               | 1,500             | 1,100              | 1,100             | 1,100            |
| 100-52200-311-000 | FIRE DEPT: RADIO MAINTENANCE   | 2,336         | 3,500           | 3,023             | 3,500             | 3,500              | 3,500             | 3,500            |
| 100-52200-314-000 | FIRE DEPT: UTILITIES & REFUSE  | 11,350        | 12,000          | 5,410             | 11,000            | 12,000             | 12,000            | 12,000           |
| 100-52200-330-000 | FIRE DEPT: TRAVEL & CONFERENCE | 2,616         | 4,000           | 1,526             | 3,500             | 4,500              | 4,000             | 4,000            |
| 100-52200-335-000 | FIRE DEPT: UNIFORM ALLOWANCE   | 1,254         | 1,500           | 24                | 1,200             | 1,500              | 1,500             | 1,500            |
| 100-52200-340-000 | FIRE DEPT: OPERATING SUPPLIES  | 3,576         | 5,200           | 2,579             | 5,200             | 5,500              | 5,000             | 5,000            |
| 100-52200-345-000 | FIRE DEPT: DATA PROCESSING     | 1,193         | 1,200           | 586               | 1,300             | 1,300              | 1,200             | 1,200            |
| 100-52200-350-000 | FIRE DEPT: BUILDINGS & GROUNDS | 12,093        | 4,500           | 4,055             | 5,000             | 5,000              | 4,500             | 4,500            |
| 100-52200-355-000 | FIRE DEPT: SAFETY ITEMS        | 191           | 250             | -                 | 250               | 250                | 250               | 250              |
| 100-52200-356-000 | FIRE DEPT: ROPES/RESCUE EQUIPM | 795           | 850             | -                 | 850               | 850                | 850               | 850              |
| 100-52200-380-000 | FIRE DEPT: VEHICLE INSURANCE   | 11,875        | 10,800          | 11,680            | 11,680            | 11,680             | 11,680            | 11,680           |
| 100-52200-402-000 | FIRE DEPT: WI ST FIREMEN INS   | 1,325         | 1,500           | 1,250             | 1,250             | 1,500              | 1,500             | 1,500            |
| 100-52200-406-000 | FIRE DEPT: HEPATITIS SHOTS     | 612           | 1,000           | -                 | 1,500             | 1,500              | 1,500             | 1,500            |
| 100-52200-442-000 | FIRE DEPT: LENGTH OF SERVICE A | 6,000         | 6,000           | -                 | 6,000             | 7,365              | 7,365             | 7,365            |
| 100-52200-460-000 | FIRE DEPT: MEMBER APPRECIATION | 15,500        | 15,500          | -                 | 15,500            | 20,000             | 17,750            | 17,750           |
| 100-52200-470-000 | FIRE DEPT: FIRE PREVENTION     | 2,607         | 3,500           | 238               | 700               | 3,500              | 3,500             | 3,500            |
| 100-52200-500-000 | FIRE DEPT: OUTLAY              | 9,273         | 12,500          | 3,077             | 4,000             | 12,500             | 12,500            | 12,500           |
| 100-52200-501-000 | FIRE DEPT: SAFETY UNIFORMS OUT | 16,122        | 14,500          | 15,143            | 16,200            | 16,000             | 16,000            | 16,000           |
| 100-52200-999-000 | FIRE DEPT: CONTINGENCY         | 12,023        | -               | -                 | -                 | -                  | -                 | -                |
|                   | TOTAL EXPENSES FIRE            | 271,944       | 309,722         | 157,365           | 304,637           | 323,230            | 320,763           | 319,976          |

#### **Fire Department**

|                   |                               | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                 | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | REVENUES                      |               |                 |                   |                   |                    |                   |                  |
| 100-43420-240-000 | 2% FIRE INS. DUES STATE       | 32,625        | 30,500          | -                 | 31,903            | 31,900             | 31,900            | 31,900           |
| 100-46220-638-000 | FIRE INSPECTIONS              | 35,255        | 77,000          | 13,785            | 60,000            | 77,000             | 77,000            | 77,000           |
| 100-47300-240-000 | 2% FIRE INS. DUES TOWNSHIPS   | 9,521         | 11,650          | -                 | 9,450             | 9,500              | 9,500             | 9,500            |
| 100-47300-480-000 | FIRE DEPT. INS PMTS.          | 3,069         | 3,000           | -                 | 4,617             | 4,617              | 4,617             | 4,617            |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS        | 35,307        | 40,000          | -                 | 40,000            | 40,000             | 40,000            | 40,000           |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$450) | 6,750         | 4,450           | 5,305             | 6,650             | 5,400              | 5,400             | 5,400            |
|                   | TOTAL REVENUES FIRE           | 122,528       | 166,600         | 19,090            | 152,620           | 168,417            | 168,417           | 168,417          |
|                   | LIABILITIES                   |               |                 |                   |                   |                    |                   |                  |
| 100-23378-000-000 | FIRE TOWNSHIP PMTS FOR BLDG   |               |                 | -                 |                   |                    |                   |                  |
| 100-23450-000-000 | FIRE DEPT DESIGNATED FUND     |               |                 | 3,253             | 3,700             | 6,200              |                   |                  |
|                   | TOTAL LIABILITIES FIRE        |               |                 | 3,253             |                   | ·                  |                   |                  |
|                   | Tax Levy Support              | 151,017       | 145,732         | 138,331           | 154,177           | 157,423            | 154,956           | 154,169          |

# **Public Works: Building Services**

|                   |                               | 2019    | 2020              | 2020                    | 2020                  | 2021                 | 2021                | 2021               |
|-------------------|-------------------------------|---------|-------------------|-------------------------|-----------------------|----------------------|---------------------|--------------------|
| Account Number    | Account Title                 | Actual  | Adopted<br>Budget | 7/31/2020<br>YTD Actual | Curr Year<br>Estimate | Department<br>Budget | Executive<br>Budget | Proposed<br>Budget |
| Account Humber    | Account Title                 | Actual  | Duaget            | TID Account             | Litinate              | Dauget               | <u>Duaget</u>       | <u> buuget</u>     |
|                   | <u>EXPENSES</u>               |         |                   |                         |                       |                      |                     |                    |
| 100-51600-120-000 | BLDG SVCS: OTHER WAGES        | 60,352  | 62,448            | 33,532                  | 57,483                | 62,199               | 62,817              | 62,817             |
| 100-51600-124-000 | BLDG SVCS: OVERTIME           | 143     | -                 | 1,165                   | 1,997                 | -                    | -                   | -                  |
| 100-51600-131-000 | BLDG SVCS: WRS (ERS)          | 3,220   | 3,434             | 1,945                   | 3,334                 | 3,421                | 3,454               | 3,454              |
| 100-51600-132-000 | BLDG SVCS: SOC SEC            | 3,758   | 3,872             | 2,144                   | 3,676                 | 3,856                | 3,895               | 3,895              |
| 100-51600-133-000 | BLDG SVCS: MEDICARE           | 879     | 906               | 501                     | 860                   | 902                  | 911                 | 911                |
| 100-51600-134-000 | BLDG SVCS: LIFE INS           | 85      | 173               | 62                      | 106                   | 173                  | 174                 | 174                |
| 100-51600-135-000 | BLDG SVCS: HLTH INS PREM      | -       | -                 | -                       | -                     | -                    | -                   | -                  |
| 100-51600-137-000 | BLDG SVCS: HLTH INS CLAIM     | -       | -                 | -                       | -                     | -                    | -                   | -                  |
| 100-51600-138-000 | BLDG SVCS: DENTAL INS         | -       | -                 | -                       | -                     | -                    | -                   | -                  |
| 100-51600-139-000 | BLDG SVCS: LONG TERM DIS      | 426     | 437               | 253                     | 434                   | 436                  | 440                 | 440                |
| 100-51600-210-000 | BLDG SVCS: PROF SERVICES      | 8,333   | 15,000            | 3,268                   | -                     | 10,000               | 10,000              | 10,000             |
| 100-51600-220-000 | BLDG SVCS: GAS,OIL,REPAIR     | 34      | -                 | 233                     | 275                   | 300                  | 300                 | 300                |
| 100-51600-300-000 | BLDG SVCS: TELEPHONE          | 709     | 600               | 399                     | 700                   | 700                  | 700                 | 700                |
| 100-51600-314-000 | BLDG SVCS: UTILITY, REFUSE    | 20,579  | 25,000            | 10,635                  | 21,000                | 22,000               | 22,000              | 22,000             |
| 100-51600-340-000 | BLDG SVCS: OPERAT. SUPPLY     | 2,791   | 2,500             | 1,171                   | 2,000                 | 2,500                | 2,500               | 2,500              |
| 100-51600-350-000 | BLDG SVCS: BLDG & GROUNDS     | 12,320  | 12,000            | 5,315                   | 12,000                | 12,000               | 12,000              | 12,000             |
| 100-51600-380-000 | BLDG SVCS: VEHICLE INS        | 632     | -                 | -                       | 50                    | 50                   | 50                  | 50                 |
| 100-51600-444-000 | BLDG SVCS: UNEMP COMP         | 325     | -                 | -                       |                       | -                    | -                   | -                  |
| 100-51600-500-000 | BLDG SVCS: OUTLAY             | 9,340   | 18,000            | 3,193                   | 6,000                 | 15,000               | 10,000              | 10,000             |
|                   | TOTAL EXPENSES MUNICIPAL BLDG | 123,926 | 144,370           | 63,816                  | 109,914               | 133,537              | 129,241             | 129,241            |
|                   |                               |         |                   |                         |                       |                      |                     |                    |
|                   | <u>REVENUES</u>               |         |                   |                         |                       |                      |                     |                    |
| 100-48200-830-000 | CITY BUILDING RENTAL          | 7,840   | 8,000             | 2,560                   | 3,300                 | 1,000                | 1,000               | 1,000              |
| 100-48200-831-000 | CITY BUILDING RENTAL TAXABLE  | 2,903   | 2,000             | 564                     | 600                   | 250                  | 250                 | 250                |
|                   | TOTAL REVENUES MUNICIPAL BLDG | 10,743  | 10,000            | 3,124                   | 3,900                 | 1,250                | 1,250               | 1,250              |
|                   | Tax Levy Support              | 113,184 | 134,370           | 60,692                  | 106,014               | 132,287              | 127,991             | 127,991            |
|                   | Tun Levy Support              | 113,104 | 134,370           | 00,032                  | 100,014               | 132,207              | 127,331             | 127,331            |

#### **Public Works: Street Administration**

|  |   | 2019          | 2020           | 2020          | 2020            | 2021              | 2021             | 2021            |
|--|---|---------------|----------------|---------------|-----------------|-------------------|------------------|-----------------|
|  |   |               | <u>Adopted</u> | 7/31/2020     | Curr Year       | <u>Department</u> | <b>Executive</b> | <u>Proposed</u> |
| Account Number                         | Account Title                                 | <u>Actual</u> | <u>Budget</u>  | YTD Actual    | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u>    | <u>Budget</u>   |
|  | EVDENCEC                                      |               |                |               |                 |                   |                  |                 |
| 100-53100-110-000                      | EXPENSES STR ADMIN: SALARIES                  | 45,333        | 47,884         | 25,477        | 43,674          | 47 710            | 48,191           | 48,191          |
| 100-53100-110-000                      | STR ADMIN: SALARIES  STR ADMIN: CAR ALLOWANCE | •             | •              | 25,477<br>832 | •               | 47,718            | •                | •               |
|  |   | 1,427         | 1,427          |               | 1,427           | 1,427             | 1,427            | 1,427           |
| 100-53100-120-000<br>100-53100-131-000 | STR ADMIN: OTHER WAGES                        | 9,401         | 9,626          | 4,885         | 8,375           | 9,859             | 9,959            | 9,959           |
|  | STR ADMIN: WRS (ERS)                          | 3,573         | 3,882          | 2,054         | 3,521           | 3,887             | 3,925            | 3,925           |
| 100-53100-132-000                      | STR ADMIN: SOC SEC                            | 3,317         | 3,653          | 1,836         | 3,148           | 3,657             | 3,693            | 3,693           |
| 100-53100-133-000                      | STR ADMIN: MEDICARE                           | 776           | 855            | 429           | 736             | 856               | 864              | 864             |
| 100-53100-134-000                      | STR ADMIN: LIFE INS                           | 267           | 322            | 172           | 296             | 322               | 342              | 342             |
| 100-53100-135-000                      | STR ADMIN: HEALTH INS PREMIUMS                | 10,965        | 11,137         | 5,330         | 9,137           | 9,137             | 9,137            | 9,137           |
| 100-53100-137-000                      | STR ADMIN: HEALTH INS. CLAIMS                 | 1,146         | 2,085          | 1,135         | 1,946           | 1,725             | 1,725            | 1,725           |
| 100-53100-138-000                      | STR ADMIN: DENTAL INS                         | 445           | 607            | 256           | 438             | 473               | 473              | 473             |
| 100-53100-139-000                      | STR ADMIN: LONG TERM DISABILIT                | 469           | 495            | 282           | 483             | 495               | 500              | 500             |
| 100-53100-210-000                      | STR ADMIN: PROF SERVICES                      | 2,347         | 500            | 138           | 500             | 500               | 500              | 500             |
| 100-53100-220-000                      | STR ADMIN: GAS, OIL, & REPAIRS                | 1,684         | 100            | -             | 100             | 100               | 100              | 100             |
| 100-53100-300-000                      | STR ADMIN: TELEPHONE                          | 1             | 1              | 0             | 1               | 1                 | 1                | 1               |
| 100-53100-309-000                      | STR ADMIN: POSTAGE                            | 199           | 500            | 97            | 175             | 200               | 200              | 200             |
| 100-53100-310-000                      | STR ADMIN: OFFICE SUPPLIES                    | 137           | 100            | 33            | 100             | 100               | 100              | 100             |
| 100-53100-313-000                      | STR ADMIN: OFFICE EQUIPMENT MA                | 565           | 400            | 187           | 400             | 400               | 400              | 400             |
| 100-53100-320-000                      | STR ADMIN: SUBSCRIPTION & DUES                | 901           | 450            | 285           | 900             | 900               | 900              | 900             |
| 100-53100-330-000                      | STR ADMIN: TRAVEL & CONFERENCE                | 723           | 1,000          | 325           | 325             | 750               | 750              | 750             |
| 100-53100-340-000                      | STR ADMIN: OPERATING SUPPLIES                 | 186           | 250            | 316           | 350             | 350               | 350              | 350             |
| 100-53100-345-000                      | STR ADMIN: DATA PROCESSING                    | 4,927         | 5,000          | 2,025         | 2,500           | 2,000             | 2,000            | 2,000           |
| 100-53100-380-000                      | STR ADMIN: VEHICLE INSURANCE                  | 2             | 550            | -             | 10              | 25                | 25               | 25              |
| 100-53100-500-000                      | STR ADMIN: OUTLAY                             | -             | 1,000          | 1,000         | 1,000           | 1,000             | 1,000            | 1,000           |
|  | TOTAL EXPENSES STREET ADMIN                   | 88,792        | 91,824         | 47,095        | 79,543          | 85,882            | 86,562           | 86,562          |
| 100 53300 000 000                      | LEAD SERVICE LINES - REIMBURS                 | E7 0C4        | _              | 20.020        | 24.000          | E0 000            | F0 000           | E0 000          |
| 100-53300-999-000                      | -   | 57,861        |                | 20,939        | 24,000          | 50,000            | 50,000           | 50,000          |
|  | TOTAL EXPENSES LEAD SERVICE LINES             | 57,861        | -              | 20,939        | 24,000          | 50,000            | 50,000           | 50,000          |
|  | REVENUES                                      |               |                |               |                 |                   |                  |                 |
| 100-43630-310-000                      | LIEU OF TAXES DNR                             | 39            | 39             | 39            | 39              | 39                | 39               | 39              |
| 100-46100-653-000                      | SALE OF EQUIPMENT & SUPPLIES                  | 1             | 100            | 30            | 30              | 50                | 50               | 50              |
| 100 10100 000 000                      | TOTAL REVENUES STREET ADMIN                   | 40            | 139            | 69            | 69              | 89                | 89               | 89              |
|  | . STATE REPORTS STATE I ADMIN                 |               | 100            | 03            | 03              | 55                | 33               | 0,5             |
| 100-43530-100-000                      | LEAD SERVICE LINES - DNR GRANT                | 59,001        | -              | -             | 24,000          | 50,000            | 50,000           | 50,000          |
|  | TOTAL REVENUES LEAD SERVICE LINES             | 59,001        | -              | -             | 24,000          | 50,000            | 50,000           | 50,000          |
|  | Tax Levy Support                              | 87,612        | 91,685         | 67,966        | 79,474          | <i>85,793</i>     | 86,473           | 86,473          |

#### **Public Works: Street Maintenance**

| Account Number    | <u>Account Title</u>           | 12/31/2019<br>2019<br><u>Actual</u> | 12/31/2020<br>2020<br><u>Adopted</u><br><u>Budget</u> | 7/31/2020<br>2020<br>7/31/2020<br>YTD Actual | 2020<br>2020<br>Curr Year<br>Estimate | 12/31/2021<br>2021<br><u>Department</u><br><u>Budget</u> | 12/31/2021<br>2021<br><u>Executive</u><br><u>Budget</u> | 12/31/2021<br>2021<br><u>Proposed</u><br><u>Budget</u> |
|-------------------|--------------------------------|-------------------------------------|---|--|---------------------------------------|--|---|--|
|                   | <u>EXPENSES</u>                |                                     |   |  |                                       |  |   |  |
| 100-53301-110-000 | STR MAINT: SALARIES            | 36,187                              | 37,300  | 21,244                                       | 36,418                                | 37,138   | 37,505  | 37,505   |
| 100-53301-119-000 | STR MAINT: CONSTRUCT. WAGES    | -                                   | 8,000   | ,  | -                                     | 8,000  | 8,000   | 8,000  |
| 100-53301-120-000 | STR MAINT: MAINTENANCEWAGES    | 264,055                             | 235,324   | 149,302                                      | 255,946                               | 231,748  | 234,156   | 234,156  |
| 100-53301-121-000 | STR MAINT: SERVICE OTHER DEPTS | -                                   | 2,500   | -  | -                                     | 2,500  | 2,500   | 2,500  |
| 100-53301-124-000 | STR MAINT: OVERTIME            | 9,192                               | 12,798  | 1,329  | 9,600                                 | 12,798   | 12,798  | 12,798   |
| 100-53301-127-000 | STR MAINT: SERVICE OTHER PARTI | -                                   | 500   | -  | -                                     | 500  | 500   | 500  |
| 100-53301-131-000 | STR MAINT: WRS (ERS)           | 20,374                              | 20,010  | 11,634                                       | 19,943                                | 19,758   | 19,944  | 19,944   |
| 100-53301-132-000 | STR MAINT: SOC SEC             | 17,861                              | 18,378  | 9,957  | 17,069                                | 18,147   | 18,318  | 18,318   |
| 100-53301-133-000 | STR MAINT: MEDICARE            | 4,177                               | 4,299   | 2,329  | 3,992                                 | 4,244  | 4,284   | 4,284  |
| 100-53301-134-000 | STR MAINT: LIFE INS            | 347                                 | 469   | 223  | 383                                   | 487  | 491   | 491  |
| 100-53301-135-000 | STR MAINT: HEALTH INS PREMIUMS | 84,250                              | 88,405  | 39,903                                       | 68,404                                | 88,405   | 88,405  | 88,405   |
| 100-53301-137-000 | STR MAINT: HEALTH INS. CLAIMS  | 15,627                              | 14,434  | 9,263  | 15,879                                | 13,944   | 13,944  | 13,944   |
| 100-53301-138-000 | STR MAINT: DENTAL INS          | 4,757                               | 5,810   | 2,922  | 5,009                                 | 5,810  | 5,810   | 5,810  |
| 100-53301-139-000 | STR MAINT: LONG TERM DISABILIT | 2,348                               | 2,414   | 1,316  | 2,256                                 | 2,380  | 2,405   | 2,405  |
| 100-53301-198-000 | STR MAINT: DOWNTOWN PARKING    | 6                                   | 2,000   | -  | 2,256                                 |  | -   |  |
| 100-53301-199-000 | STR MAINT: EQUIPMENT REPAIRS   | 36,329                              | 30,000  | 26,085                                       | 55,000                                | 50,000   | 40,000  | 40,000   |
| 100-53301-200-000 | STR MAINT: MATERIAL & SUPPLIES | 45,345                              | 41,000  | 31,425                                       | 49,000                                | 48,000   | 48,000  | 48,000   |
| 100-53301-202-000 | STR MAINT: CURB & GUTTER       | 1,759                               | 1,500   | -  | 1,500                                 | 1,500  | 1,500   | 1,500  |
| 100-53301-203-000 | STR MAINT: SALT                | 101,229                             | 100,000   | 86,478                                       | 100,000                               | 108,000  | 100,000   | 100,000  |
| 100-53301-204-000 | STR MAINT: STREET CRACK FILLIN | 3,500                               | 3,500   | -  | 3,500                                 | 3,500  | 3,500   | 3,500  |
| 100-53301-206-000 | STR MAINT: BLACKTOP PATCH (COL | 3,969                               | 2,000   | 1,546  | 2,100                                 | 2,500  | 2,500   | 2,500  |
| 100-53301-207-000 | STR MAINT: SAFETY EQUIPMENT    | 2,513                               | 2,500   | 188  | 2,500                                 | 2,500  | 2,500   | 2,500  |
| 100-53301-208-000 | STR MAINT: STREET SIGNS        | 8,317                               | 12,000  | 4,863  | 10,500                                | 12,000   | 12,000  | 12,000   |
| 100-53301-209-000 | STR MAINT: BLACK TOP HOT MIX   | 4,651                               | 12,000  | -  | -                                     | 12,000   | 5,000   | 5,000  |
| 100-53301-221-000 | STR MAINT: GAS & OIL           | 39,024                              | 38,000  | 10,162                                       | 23,000                                | 40,000   | 40,000  | 40,000   |
| 100-53301-300-000 | STR MAINT: TELEPHONE           | 1,997                               | 1,521   | 1,389  | 2,381                                 | 2,400  | 2,400   | 2,400  |
| 100-53301-314-000 | STR MAINT: UTILITIES & REFUSE  | 9,081                               | 9,000   | 5,039  | 9,000                                 | 9,200  | 9,200   | 9,200  |
| 100-53301-330-000 | STR MAINT: TRAVEL & CONFERENCE | 1,440                               | 3,000   | 1,510  | 3,000                                 | 3,000  | 3,000   | 3,000  |
| 100-53301-335-000 | STR MAINT: UNIFORM ALLOWANCE   | 2,905                               | 2,800   | 1,462  | 2,800                                 | 2,800  | 2,800   | 2,800  |
| 100-53301-350-000 | STR MAINT: BUILDINGS & GROUNDS | 2,983                               | 3,000   | 1,364  | 3,000                                 | 3,000  | 3,000   | 3,000  |
| 100-53301-380-000 | STR MAINT: VEHICLE INSURANCE   | 10,825                              | 11,000  | 10,456                                       | -                                     | 11,000   | 11,000  | 11,000   |
| 100-53301-444-000 | STR MAINT: UNEMP COMP          | 1,202                               | -   | -  | -                                     | -  | -   | -  |
| 100-53301-500-000 | STR MAINT: OUTLAY              | -                                   | 10,000  | -  | 10,000                                | 10,000   | 10,000  | 10,000   |
| 100-53301-530-000 | STR MAINT: SNOW & ICE CONTRACT | 2,439                               | 5,000   | 11,425                                       | 13,000                                | 9,000  | 9,000   | 9,000  |
| 100-53301-531-000 | STR MAINT: CITY/UWP AGREEMENT  | 6,424                               | 7,100   | -  | 6,750                                 | 6,500  | 6,400   | 6,400  |
| 100-53301-534-000 | STR MAINT: CONTRACT STREET REP | 2,000                               | 2,000   | -  | 2,000                                 | 2,000  | 2,000   | 2,000  |
|                   | TOTAL EXPENSES STREET MAINT    | 747,114                             | 749,562   | 442,812                                      | 736,188                               | 784,759  | 762,860   | 762,860  |

#### **Public Works: Street Maintenance**

| Account Number    | <u>Account Title</u>         | 12/31/2019<br>2019<br><u>Actual</u> | 12/31/2020<br>2020<br><u>Adopted</u><br><u>Budget</u> | 7/31/2020<br>2020<br><u>7/31/2020</u><br>YTD Actual | 2020<br>2020<br><u>Curr Year</u><br><u>Estimate</u> | 12/31/2021<br>2021<br><u>Department</u><br><u>Budget</u> | 12/31/2021<br>2021<br><u>Executive</u><br><u>Budget</u> | 12/31/2021<br>2021<br><u>Proposed</u><br><u>Budget</u> |
|-------------------|------------------------------|-------------------------------------|---|---|---|--|---|--|
|                   | <u>REVENUES</u>              |                                     |   |   |   |  |   |  |
| 100-42000-600-000 | STR ADMIN: SNOW & ICE        | 3,268                               | 5,500   | 13,220  | 14,000  | 10,000   | 10,000  | 10,000   |
| 100-42000-602-000 | CURB & GUTTER                | 631                                 | -   | 734   | 734   | -  | -   | -  |
| 100-42000-603-000 | SIDEWALKS & DRIVEWAYS        | 1,060                               | -   | -   |   | -  | -   | -  |
| 100-42000-606-000 | ROUNDABOUT LANDSCAPING       | (1,649)                             | -   | -   |   | -  | -   | -  |
| 100-43710-330-000 | STREET MATCHING FUNDS-COUNTY | 4,000                               | 4,000   | 4,000   | 4,000   | 4,000  | 4,000   | 4,000  |
| 100-44300-632-000 | STREET EXCAVATING PERMITS    | (30)                                | -   | -   |   | -  | -   | -  |
| 100-46310-430-000 | STREET DEPARTMENT            | 3,837                               | 10,000  | 1,241   | 1,241   | 1,200  | 3,000   | 3,000  |
| 100-48130-822-000 | INTEREST ON SNOW BILLS       | 102                                 | 90  | 120   | 120   | 100  | 100   | 100  |
| 100-48309-683-000 | SALE OF STREET DEPT ITEMS    | 68                                  | -   | -   |   | -  | -   | -  |
|                   | TOTAL REVENUES STREET MAINT  | 11,286                              | 19,590  | 19,315  | 20,095  | 15,300   | 17,100  | 17,100   |
|                   | Tax Levy Support             | 735,827                             | 729,972   | 423,497   | 716,093   | 769,459  | 745,760   | 745,760  |

# **Public Works: State Highway**

|                   |                                | 2018          | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>                |               |               |                 |                   |                   |                    |                   |                  |
| 100-53320-110-000 | STATE HWY: SALARIES            | 6,388         | 6,580         | 6,761           | 3,862             | 6,621             | 6,761              | 6,828             | 6,828            |
| 100-53320-131-000 | STATE HWY: WRS (ERS)           | 428           | 431           | 456             | 261               | 448               | 456                | 461               | 461              |
| 100-53320-132-000 | STATE HWY: SOC SEC             | 372           | 388           | 419             | 229               | 392               | 419                | 423               | 423              |
| 100-53320-133-000 | STATE HWY: MEDICARE            | 87            | 91            | 98              | 54                | 92                | 98                 | 99                | 99               |
| 100-53320-134-000 | STATE HWY: LIFE INS            | 5             | 6             | 9               | 4                 | 7                 | 9                  | 9                 | 9                |
| 100-53320-135-000 | STATE HWY: HEALTH INS PREMIUMS | 1,973         | 2,062         | 2,000           | 1,166             | 2,000             | 2,000              | 2,000             | 2,000            |
| 100-53320-137-000 | STATE HWY: HEALTH CLAIMS       | 354           | 253           | 407             | 19                | 32                | 318                | 318               | 318              |
| 100-53320-138-000 | STATE HWY: DENTAL INS          | 127           | 127           | 134             | 73                | 125               | 134                | 134               | 134              |
| 100-53320-139-000 | STATE HWY: LONG TERM DISABILIT | 55            | 57            | 58              | 34                | 58                | 58                 | 59                | 59               |
| 100-53320-200-000 | STATE HWY: MATERIAL & SUPPLIES | 1,548         | 648           | 2,000           | -                 | 1,700             | 2,000              | 2,000             | 2,000            |
| 100-53320-220-000 | STATE HWY: GAS, OIL, & REPAIRS | -             | -             | 2,500           | -                 | 2,000             | 2,500              | 1,500             | 1,500            |
|                   | TOTAL EXPENSES STATE HWY       | 11,335        | 10,641        | 14,842          | 5,701             | 13,474            | 14,753             | 13,831            | 13,831           |
|                   |                                |               |               |                 |                   |                   |                    |                   |                  |
|                   | Tax Levy Support               |               | 10,641        | 14,842          | 5,701             | 13,474            | 14,753             | 13,831            | 13,831           |

# **Public Works: Street Lighting**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br><u>Proposed</u> |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|-------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Budget</u>   | YTD Actual        | <b>Estimate</b>   | <u>Budget</u>      | <u>Budget</u>     | <u>Budget</u>           |
|                   | <u>EXPENSES</u>                |               |                 |                   |                   |                    |                   |                         |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAIN | 10,943        | 5,000           | 3,745             | 5,000             | 5,000              | 5,000             | 5,000                   |
| 100-53420-502-000 | STR LTG: STREET LIGHTING       | 99,604        | 110,000         | 47,228            | 80,963            | 90,000             | 90,000            | 90,000                  |
| 100-53420-503-000 | STR LTG: STOP LIGHTS           | 10,142        | 13,000          | 4,591             | 7,870             | 10,000             | 10,000            | 10,000                  |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENANC | 12,476        | 15,000          | 4,424             | 10,000            | 12,000             | 11,000            | 11,000                  |
| 100-53420-505-000 | STR LTG: TRAIL LIGHTING        | 1,657         | 1,800           | 765               | 1,311             | 1,600              | 1,600             | 1,600                   |
|                   | TOTAL EXPENSES STREET LIGHTING | 134,821       | 144,800         | 60,753            | 105,144           | 118,600            | 117,600           | 117,600                 |
|                   | Tax Levy Support               | 134,821       | 144,800         | 60,753            | 105,144           | 118,600            | 117,600           | 117,600                 |

#### **Public Works: Storm Sewer**

|                   |                                  | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|----------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                    | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | <u>Budget</u>      | Budget            | <u>Budget</u>    |
|                   | EVERNOES.                        |               |                 |                   |                   |                    |                   |                  |
|                   | <u>EXPENSES</u>                  |               |                 |                   |                   |                    |                   |                  |
| 100-53441-110-000 | STM SWR MAINT: SALARIES          | 3,290         | 3,397           | 1,931             | 3,320             | 3,364              | 3,398             | 3,398            |
| 100-53441-119-000 | STM SWR MAINT: CONSTRUCT WAGES   | -             | 3,000           | -                 |                   | 3,000              | 3,000             | 3,000            |
| 100-53441-120-000 | STM SWR MAINT: MAINT WAGES       | 13,778        | 21,397          | 5,309             | 13,000            | 21,304             | 21,544            | 21,544           |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME          | -             | 6,786           | -                 | -                 | 6,786              | 6,786             | 6,786            |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS          | 1,118         | 2,334           | 489               | 838               | 2,326              | 2,344             | 2,344            |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC           | 981           | 2,145           | 423               | 725               | 2,137              | 2,154             | 2,154            |
| 100-53441-133-000 | STM SWR MAINT: MEDICARE          | 229           | 501             | 99                | 170               | 499                | 503               | 503              |
| 100-53441-134-000 | STM SWR MAINT: LIFE INS          | 110           | 156             | 80                | 137               | 155                | 156               | 156              |
| 100-53441-135-000 | STM SWR MAINT: HEALTH INS PREM   | 8,673         | 8,413           | 4,907             | 8,413             | 8,413              | 8,413             | 8,413            |
| 100-53441-137-000 | STM SWR MAINT: HEALTH INS. CLA   | 1,979         | 2,004           | 1,483             | 2,543             | 1,959              | 1,959             | 1,959            |
| 100-53441-138-000 | STM SWR MAINT: DENTAL INS        | 417           | 442             | 239               | 410               | 442                | 442               | 442              |
| 100-53441-139-000 | STM SWR MAINT: LONG TERM DISAB   | 232           | 239             | 138               | 237               | 238                | 240               | 240              |
| 100-53441-200-000 | STM SWR MAINT: MATERIAL & SUPP   | 6,546         | 2,000           | 1,464             | 2,500             | 2,500              | 2,500             | 2,500            |
| 100-53441-205-000 | STM SWR MAINT: CONTRACTUAL       | 1,274         | 2,000           | -                 | 1,000             | 2,000              | 1,500             | 1,500            |
| 100-53441-210-000 | STM SWR MAINT: PROF SERVICES     | 12,681        | 15,000          | 6,255             | 12,000            | 14,000             | 14,000            | 14,000           |
|                   | TOTAL EXPENSES STORM SEWER MAINT | 51,308        | 69,814          | 22,817            | 45,293            | 69,123             | 68,939            | 68,939           |
|                   |                                  |               |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>                  |               |                 |                   |                   |                    |                   |                  |
| 100-44900-600-000 | STORM WATER PERMIT               | 425           | 500             | 1,100             | 1,500             | 1,000              | 1,000             | 1,000            |
| 100-44900-610-000 | EROSION CONTROL PERMIT           | 600           | 750             | 875               | 1,200             | 1,000              | 1,000             | 1,000            |
|                   | TOTAL REVENUES STORM SEWER MAINT | 1,025         | 1,250           | 1,975             | 2,700             | 2,000              | 2,000             | 2,000            |
|                   | Tay Lowy Symport                 | E0 202        | 60 E64          | 20.042            | 42 E02            | 67 122             | 66 020            | 66 020           |
|                   | Tax Levy Support                 | 50,283        | 68,564          | 20,842            | 42,593            | 67,123             | 66,939            | 66,939           |

# **Public Works: Refuse**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | EXPENSES                       |               |                 |                   |                   |                    |                   |                  |
| 100-53620-002-000 | REFUSE: COLLECTIONS            | 200,815       | 202,248         | 100,709           | 201,418           | 210,000            | 210,000           | 210,000          |
|                   | TOTAL EXPENSES REFUSE          | 200,815       | 202,248         | 100,709           | 201,418           | 210,000            | 210,000           | 210,000          |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>                |               |                 |                   |                   |                    |                   |                  |
| 100-42000-605-000 | REFUSE: GARBAGE BILLINGS       | -             | 500             | (60)              |                   | -                  | -                 | -                |
| 100-46100-656-000 | REFUSE: SALE OF GARBAGE BAGS   | 2,366         | 2,000           | 1,897             | 2,000             | 2,000              | 2,000             | 2,000            |
| 100-46420-464-000 | REFUSE: GARBAGE FEE/TAXBILL    | 157,262       | 159,000         | 158,160           | 158,160           | 159,000            | 159,000           | 159,000          |
| 100-47230-536-000 | UW-P GARBAGE ADM FEE           | 300           | 300             | 125               | 250               | 300                | 300               | 300              |
| 100-48130-824-000 | INTEREST ON GARBAGE BILLS      | 9             | -               | (18)              |                   | -                  | -                 | -                |
|                   | TOTAL REVENUES REFUSE          | 159,937       | 161,800         | 160,104           | 160,410           | 161,300            | 161,300           | 161,300          |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>             |               |                 |                   |                   |                    |                   |                  |
| 100-23235-000-000 | REFUSE: UWP GARBAGE BILL REIMB |               |                 | (4,417)           |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES REFUSE       |               |                 | (4,417)           |                   |                    |                   |                  |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | Tax Levy Support               | 40,878        | 40,448          | (59,394)          | 41,008            | 48,700             | 48,700            | 48,700           |

#### **Public Works: Recycle**

|                   |                                | 2018          | 2019          | 2020           | 2020       | 2020            | 2021              | 2021          | 2021          |
|-------------------|--------------------------------|---------------|---------------|----------------|------------|-----------------|-------------------|---------------|---------------|
|                   |                                |               |               | <u>Adopted</u> | 7/31/2020  | Curr Year       | <u>Department</u> | Executive     | Proposed      |
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u> |
|                   | EXPENSES                       |               |               |                |            |                 |                   |               |               |
| 100-53635-110-000 | RECYCLE: SALARIES              | 3,194         | 3,290         | 3,397          | 1,932      | 3,312           | 3,364             | 3,398         | 3,398         |
| 100-53635-110-000 | RECYCLE: OTHER WAGES           | 52,879        | 50,680        | 70,153         | 21,280     | 36,479          | 69,885            | 65,986        | 65,986        |
| 100-53635-124-000 | RECYCLE: OVERTIME              | -             | 50,080        | 2,409          | -          | -               | 2,409             | 2,409         | 2,409         |
| 100-53635-124-000 | RECYCLE: WRS (ERS              | 3,757         | 3,533         | 5,127          | 1,570      | 2,691           | 5,108             | 4,846         | 4,846         |
| 100-53635-131-000 | RECYCLE: SOC SEC               | 3,737         | 3,071         | 4,709          | 1,323      | 2,091           | 4,691             | 4,451         | 4,451         |
| 100-53635-132-000 | RECYCLE: MEDICARE              | 752           | 718           | 1,101          | 309        | 531             | 1,098             | 1,041         | 1,041         |
| 100-53635-134-000 | RECYCLE: LIFE INS              | 69            | 90            | 1,101          | 61         | 105             | 120               | 80            | 80            |
| 100-53635-135-000 | RECYCLE: HEALTH INS PREMIUMS   | 25,420        | 29,511        | 30,997         | 18,081     | 30,996          | 30,997            | 30,997        | 30,997        |
| 100-53635-137-000 | RECYCLE: HEALTH INS. CLAIMS CU | 3,773         | 4,466         | 4,659          | 4,797      | 8,223           | 4,614             | 4,614         | 4,614         |
| 100-53635-137-000 | RECYCLE: DENTAL INS            | 1,569         | 1,705         | 2,080          | 1,126      | 1,931           | 2,080             | 2,080         | 2,080         |
| 100-53635-139-000 | RECYCLE: LONG TERM DISABILITY  | 593           | 615           | 632            | 366        | 628             | 630               | 596           | 596           |
| 100-53635-139-000 | RECYCLE: CONTRACTUAL           | 127,430       | 123,984       | 148,824        | 74,019     | 148,038         | 153,000           | 153,000       | 153,000       |
| 100-53635-203-000 | RECYCLE: BAGS & BAG SORTING    | 146           | 167           | 1,000          | 74,019     | 140,038         | 1,000             | 1,000         | 1,000         |
| 100-53635-214-000 | RECYCLE: GAS, OIL, & REPAIRS   | 7,685         | 6,845         | 8,000          | 1,546      | 4,500           | 8,000             | 8,000         | 8,000         |
| 100-53635-220-000 | RECYCLE: RECYCLING BINS        | 7,065         | 2,056         | 8,000          | 1,540      | 2,300           | 2,500             | 2,500         | 2,500         |
| 100-53635-340-000 | RECYCLE: OPERATING SUPPLIES    | 560           | 152           | 1,000          | _          | 500             | 1,000             | 1,000         | 1,000         |
| 100-33033-340-000 | TOTAL EXPENSES RECYCLE         | 231,043       | 230,884       | 284,208        | 126,410    | 242,671         | 290,496           | 285,998       | 285,998       |
|                   | TOTAL EXPENSES RECTCLE         | 231,043       | 250,004       | 204,200        | 120,410    | 242,071         | 250,456           | 205,550       | 203,330       |
|                   | REVENUES                       |               |               |                |            |                 |                   |               |               |
| 100-43540-282-000 | RECYCLE: RECYCLING GRANT       | 43,859        | 43,898        | 43,800         | 43,880     | 43,880          | 43,800            | 43,800        | 43,800        |
| 100-46430-464-000 | RECYCLE: RECYCLE FEE/TAXBILL   | -             | -             | 23,850         | -          | -,              | -                 | -             | -             |
| 100-48309-682-000 | RECYCLE: SALE OF RECYCLE BINS  | 882           | 590           | 600            | 170        | 275             | 400               | 400           | 400           |
|                   | TOTAL REVENUES RECYCLE         | 44,741        | 44,488        | 68,250         | 44,050     | 44,155          | 44,200            | 44,200        | 44,200        |
|                   |                                | •             | • 1-          | ,              |            | ,               | ,                 |               | ,             |
|                   | Tax Levy Support               |               | 186,396       | 215,958        | 82,359     | 198,516         | 246,296           | 241,798       | 241,798       |

#### **Public Works: Weeds**

|                   |                            | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|----------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title              | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>            |               |                 |                   |                   |                    |                   |                  |
| 100-53640-309-000 | WEEDS: POSTAGE             | -             | -               | -                 | -                 | -                  | -                 | -                |
| 100-53640-310-000 | WEEDS: OFFICE SUPPLIES     | 43            | -               | 114               | 150               | 150                | 150               | 150              |
| 100-53640-531-000 | WEEDS: CONTRACTUAL         | -             | -               | -                 | -                 | -                  | -                 | -                |
|                   | TOTAL EXPENSES WEEDS       | 43            | -               | 114               | 150               | 150                | 150               | 150              |
|                   |                            |               |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>            |               |                 |                   |                   |                    |                   |                  |
| 100-42000-601-000 | WEEDS: ENFORCEMENT REVENUE | 3,167         | 3,000           | 8,101             | 10,000            | 5,000              | 5,000             | 5,000            |
| 100-48130-823-000 | INTEREST ON WEED BILLS     | 13            | -               | 25                | 25                | -                  | -                 | -                |
|                   | TOTAL REVENUES WEEDS       | 3,180         | 3,000           | 8,126             | 10,025            | 5,000              | 5,000             | 5,000            |
|                   | Tax Levy Support           | (3,138)       | (3,000)         | (8,012)           | (9,875)           | (4,850)            | (4,850)           | (4,850)          |

#### **Public Works: Cemeteries**

|                   |                                | 2019    | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | Actual  | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   |                                |         |                 |                   |                   |                    |                   |                  |
|                   | <u>EXPENSES</u>                |         |                 |                   |                   |                    |                   |                  |
| 100-54910-110-000 | CEMETERIES: SALARIES           | 18,428  | 19,726          | 11,092            | 19,016            | 19,634             | 19,828            | 19,828           |
| 100-54910-112-000 | CEMETERIES: SEASONAL           | 25,080  | 28,000          | 9,177             | 25,400            | 28,000             | 28,000            | 28,000           |
| 100-54910-119-000 | CEMETERIES: CONSTRUCT WAGES    | -       | 500             | -                 | -                 | 500                | 500               | 500              |
| 100-54910-120-000 | CEMETERIES: MAINT WAGES        | 36,470  | 40,204          | 21,503            | 36,863            | 40,049             | 38,427            | 38,427           |
| 100-54910-124-000 | CEMETERIES: OVERTIME           | 308     | 653             | 29                | 320               | 653                | 653               | 653              |
| 100-54910-126-000 | CEMETERIES: SEASONAL OVERTIME  | 144     | -               | -                 | 250               | 200                | 200               | 200              |
| 100-54910-131-000 | CEMETERIES: WRS (ERS           | 3,609   | 5,937           | 2,207             | 3,784             | 5,920              | 5,824             | 5,824            |
| 100-54910-132-000 | CEMETERIES: SOC SEC            | 4,696   | 5,523           | 2,396             | 4,108             | 5,507              | 5,430             | 5,430            |
| 100-54910-133-000 | CEMETERIES: MEDICARE           | 1,098   | 1,291           | 560               | 961               | 1,288              | 1,269             | 1,269            |
| 100-54910-134-000 | CEMETERIES: LIFE INS           | 57      | 75              | 34                | 59                | 75                 | 58                | 58               |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMIUM | 26,543  | 25,998          | 14,581            | 24,996            | 24,998             | 11,896            | 11,896           |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIMS | 4,333   | 4,768           | 2,162             | 3,705             | 4,395              | 2,595             | 2,595            |
| 100-54910-138-000 | CEMETERIES: DENTAL INS         | 1,582   | 1,745           | 908               | 1,557             | 1,678              | 726               | 726              |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISABILI | 499     | 520             | 299               | 512               | 518                | 506               | 506              |
| 100-54910-200-000 | CEMETERIES: MATERIAL & SUPPLIE | 6,337   | 10,000          | 3,318             | 9,000             | 10,000             | 7,000             | 7,000            |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, & REPAIR | 2,868   | 3,000           | 633               | 1,600             | 2,000              | 2,000             | 2,000            |
| 100-54910-314-000 | CEMETERIES: UTILITIES & REFUSE | 267     | 315             | 135               | 250               | 300                | 300               | 300              |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPLIES | 3,011   | 4,000           | 522               | 3,000             | 3,500              | 3,000             | 3,000            |
| 100-54910-500-000 | CEMETERIES: OUTLAY             | 10,280  | 5,000           | -                 | 5,000             | 5,000              | 5,000             | 5,000            |
|                   | TOTAL EXPENSES CEMETERIES      | 145,609 | 157,255         | 69,559            | 140,381           | 154,215            | 133,212           | 133,212          |
|                   |                                |         |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>                |         |                 |                   |                   |                    |                   |                  |
| 100-46540-007-000 | GREENWOOD CEM. DON.,CNTY.      | 176     | 175             | -                 | -                 | 100                | 100               | 100              |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES       | 3,550   | 2,000           | 3,150             | 4,400             | 2,500              | 2,500             | 2,500            |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE      | 17,400  | 15,000          | 3,100             | 15,000            | 15,000             | 15,000            | 15,000           |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES      | 16,075  | 10,000          | 4,450             | 14,000            | 12,000             | 12,000            | 12,000           |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES        | 2,625   | 2,000           | 525               | 1,800             | 1,000              | 1,000             | 1,000            |
| 100-46540-012-000 | HILLSIDE CEM. DON.,CNTY.P      | 252     | 250             | -                 | -                 | 200                | 200               | 200              |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETERY    | 11,931  | 500             | 4,282             | 7,340             | 5,000              | 5,000             | 5,000            |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETERY     | 4,315   | 1,000           | 1,888             | 3,237             | 3,000              | 3,000             | 3,000            |
|                   | TOTAL REVENUES CEMETERIES      | 56,323  | 30,925          | 17,395            | 45,777            | 38,800             | 38,800            | 38,800           |

## **Public Works: Cemeteries**

|                   |                              | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                | <u>Actual</u> | Budget          | YTD Actual        | <b>Estimate</b>   | <u>Budget</u>      | Budget            | Budget           |
|                   | <u>LIABILITIES</u>           |               |                 |                   |                   |                    |                   |                  |
| 100-23397-000-000 | GREENWOOD CEM (ESTHER BOL    |               |                 | 137,015           |                   |                    |                   |                  |
| 100-23399-000-000 | GREENWOOD CEM (ZIEGERT) T    |               |                 | 158,147           |                   |                    |                   |                  |
| 100-23400-000-000 | GREENWOOD CEM. PERPETUAL     |               |                 | 116,667           |                   |                    |                   |                  |
| 100-23401-000-000 | HILLSIDE CEM. PERPETUAL C    |               |                 | 96,869            |                   |                    |                   |                  |
| 100-23402-000-000 | HILLSIDE CEM., NOT PERPET    |               |                 | 5,691             |                   |                    |                   |                  |
| 100-23403-000-000 | GREENWOOD CEM. (KEIZER)      |               |                 | 15,000            |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES CEMETERIES |               |                 | 529,389           |                   |                    |                   |                  |
|                   | Tax Levy Support             | <i>89.286</i> | 126.330         | 52,164            | 94.604            | 115,415            | 94,412            | 94,412           |

## **Public Works: Parks**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br><u>7/31/2020</u> | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|--------------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Budget</u>   | YTD Actual               | <u>Estimate</u>   | <u>Budget</u>      | <u>Budget</u>     | <u>Budget</u>    |
|                   | EXPENSES                       |               |                 |                          |                   |                    |                   |                  |
| 100-55200-112-000 | PARKS: SEASONAL                | 34,749        | 41,740          | 13,479                   | 23,107            | 41,740             | 41,740            | 41,740           |
| 100-55200-120-000 | PARKS: OTHER WAGES             | 128,736       | 132,649         | 73,484                   | 125,973           | 132,122            | 133,446           | 133,446          |
| 100-55200-124-000 | PARKS: OVERTIME                | 10,539        | 4,552           | 1,576                    | 2,702             | 4,552              | 4,552             | 4,552            |
| 100-55200-126-000 | PARKS: SEASONAL OVERTIME       | 252           | -               | -                        | -                 | -                  | -                 | -                |
| 100-55200-131-000 | PARKS: WRS (ERS                | 9,145         | 9,261           | 5,078                    | 8,706             | 9,225              | 9,314             | 9,314            |
| 100-55200-132-000 | PARKS: SOC SEC                 | 10,300        | 11,093          | 5,217                    | 8,943             | 11,061             | 11,143            | 11,143           |
| 100-55200-133-000 | PARKS: MEDICARE                | 2,409         | 2,594           | 1,220                    | 2,092             | 2,586              | 2,607             | 2,607            |
| 100-55200-134-000 | PARKS: LIFE INS                | 532           | 576             | 317                      | 543               | 635                | 643               | 643              |
| 100-55200-135-000 | PARKS: HEALTH INS PREMIUMS     | 36,149        | 35,065          | 20,454                   | 35,064            | 35,065             | 35,065            | 35,065           |
| 100-55200-137-000 | PARKS: HEALTH INS. CLAIMS CURR | 5,919         | 6,834           | 1,321                    | 2,265             | 6,834              | 6,834             | 6,834            |
| 100-55200-138-000 | PARKS: DENTAL INS              | 1,405         | 1,491           | 807                      | 1,383             | 1,491              | 1,491             | 1,491            |
| 100-55200-139-000 | PARKS: LONG TERM DISABILITY    | 1,110         | 1,141           | 660                      | 1,132             | 1,136              | 1,148             | 1,148            |
| 100-55200-220-000 | PARKS: GAS, OIL, & REPAIRS     | 18,265        | 15,000          | 6,559                    | 12,000            | 15,000             | 15,000            | 15,000           |
| 100-55200-300-000 | PARKS: TELEPHONE               | 367           | 1,000           | 200                      | 350               | 350                | 350               | 350              |
| 100-55200-314-000 | PARKS: UTILITIES & REFUSE      | 25,745        | 23,000          | 9,769                    | 18,000            | 20,000             | 20,000            | 20,000           |
| 100-55200-330-000 | PARKS: TRAVEL & CONFERENCES    | -             | 500             | -                        | -                 | -                  | -                 | -                |
| 100-55200-335-000 | PARKS: UNIFORM ALLOWANCE       | 102           | 500             | 114                      | 500               | 500                | 500               | 500              |
| 100-55200-338-000 | PARKS: CAMPGROUND LICENSE      | 175           | 180             | 180                      | 180               | 180                | 180               | 180              |
| 100-55200-350-000 | PARKS: BUILDINGS & GROUNDS     | 21,982        | 18,000          | 7,829                    | 15,000            | 18,000             | 18,000            | 18,000           |
| 100-55200-351-000 | PARKS: TRAIL MAINTENANCE       | 19,937        | 2,000           | 64                       | 2,000             | 2,000              | 2,000             | 2,000            |
| 100-55200-380-000 | PARKS: VEHICLE INSURANCE       | 1,696         | 1,400           | 2,520                    | 2,520             | 2,500              | 2,500             | 2,500            |
| 100-55200-444-000 | PARKS: UNEMP COMP              | 4,284         | 3,000           | 4,199                    | 4,400             | 4,500              | 4,500             | 4,500            |
| 100-55200-500-000 | PARKS: OUTLAY                  | 9,537         | 15,000          | 6,770                    | 14,000            | 10,000             | 10,000            | 10,000           |
| 100-55200-720-000 | PARKS: INSPIRING COMMUNITY     | 50,000        | -               | -                        | -                 | -                  | -                 | -                |
|                   | TOTAL EXPENSES PARKS           | 393,334       | 326,576         | 161,818                  | 280,858           | 319,477            | 321,013           | 321,013          |
|                   | REVENUES                       |               |                 |                          |                   |                    |                   |                  |
| 100-46720-670-000 | PARK CAMPING FEES              | (30)          | _               | _                        |                   | _                  | _                 | _                |
| 100-46720-671-000 | PARK CAMPING FEES TAXABLE      | 9,008         | 6,000           | 3,870                    | 4,000             | 5,000              | 5,000             | 6,000            |
| 100-46750-686-000 | PARK DONATIONS                 | 1,543         | 3,000           | 120                      | 120               | 100                | 100               | 100              |
| 100-46750-679-000 | VENDING SALES                  | 6             | -               | _                        |                   | -                  | _                 | -                |
| 100-48200-840-000 | SHELTER RENTAL TAXABLE         | 4,527         | 4,000           | 3,318                    | 4,000             | 4,000              | 4,000             | 4,000            |
| 100-48200-841-000 | SHELTER RENTAL                 | 307           | -               | 50                       | 50                | -                  | -                 | -,               |
| 100-48309-684-000 | SALE OF PARK DEPT ITEMS        | -             | _               | -                        |                   | -                  | _                 | -                |
|                   | TOTAL REVENUES PARKS           | 15,360        | 13,000          | 7,358                    | 8,170             | 9,100              | 9,100             | 10,100           |
|                   | Tax Levy Support               | 377,974       | 313,576         | 154,460                  | 272,688           | 310,377            | 311,913           | 310,913          |

## **Library**

|                   |                                | 2019          | 2020           | 2020       | 2020            | 2021              | 2021             | 2021            |
|-------------------|--------------------------------|---------------|----------------|------------|-----------------|-------------------|------------------|-----------------|
|                   |                                |               | <u>Adopted</u> | 7/31/2020  | Curr Year       | <u>Department</u> | <b>Executive</b> | <u>Proposed</u> |
| Account Number    | Account Title                  | <u>Actual</u> | <u>Budget</u>  | YTD Actual | <b>Estimate</b> | <u>Budget</u>     | <u>Budget</u>    | <u>Budget</u>   |
|                   |                                |               |                |            |                 |                   |                  |                 |
|                   | <u>EXPENSES</u>                |               |                |            |                 |                   |                  |                 |
| 100-55110-110-000 | LIBRARY: SALARIES              | 63,517        | 63,517         | 51,634     | 65,039          | 64,791            | 65,438           | 65,438          |
| 100-55110-120-000 | LIBRARY: OTHER WAGES           | 348,285       | 367,159        | 265,194    | 378,255         | 368,611           | 386,408          | 386,408         |
| 100-55110-124-000 | LIBRARY: OVERTIME              | 232           | -              | 18         | -               | -                 | -                | -               |
| 100-55110-131-000 | LIBRARY: WRS (ERS              | 21,518        | 21,852         | 17,631     | 23,065          | 22,990            | 23,208           | 23,208          |
| 100-55110-132-000 | LIBRARY: SOC SEC               | 24,076        | 26,700         | 18,648     | 27,482          | 26,871            | 27,111           | 27,111          |
| 100-55110-133-000 | LIBRARY: MEDICARE              | 5,631         | 6,247          | 4,360      | 6,428           | 6,283             | 6,340            | 6,340           |
| 100-55110-134-000 | LIBRARY: LIFE INS              | 734           | 783            | 633        | 952             | 1,084             | 1,095            | 1,095           |
| 100-55110-135-000 | LIBRARY: HEALTH INS PREMIUMS   | 79,016        | 80,203         | 52,981     | 77,798          | 57,800            | 57,800           | 57,800          |
| 100-55110-137-000 | LIBRARY: HEALTH INS. CLAIMS CU | 7,139         | 13,800         | 7,730      | 13,800          | 11,040            | 11,040           | 11,040          |
| 100-55110-138-000 | LIBRARY: DENTAL INS            | 4,314         | 4,379          | 4,058      | 4,641           | 4,641             | 4,641            | 4,641           |
| 100-55110-139-000 | LIBRARY: LONG TERM DISABILITY  | 2,214         | 2,309          | 1,954      | 2,361           | 2,354             | 2,377            | 2,377           |
| 100-55110-240-000 | LIBRARY: BOOKS                 | -             | -              | -          | -               | -                 | -                | -               |
| 100-55110-240-500 | LIBRARY: BOOKS-RESOURCELIBRARY | 3,018         | 3,000          | 1,921      | 3,000           | 3,000             | 3,000            | 3,000           |
| 100-55110-240-600 | LIBRARY: SWLS DISCRETIONARY    | -             | -              | -          | 2,000           | 2,000             | 2,000            | 2,000           |
| 100-55110-240-800 | LIBRARY: RESOURCE AUDIOBOOKS   | -             | -              | 4,362      | 4,000           | 4,000             | 4,000            | 4,000           |
| 100-55110-250-200 | LIBRARY: PERIODICALS-CHILDREN  | 416           | 500            | 84         | 500             | 500               | 500              | 500             |
| 100-55110-250-400 | LIBRARY: PERIODICALSYOUNGADULT | 150           | 150            | -          | 150             | 150               | 150              | 150             |
| 100-55110-250-600 | LIBRARY: PERIODICALS-ADULT     | 3,297         | 3,300          | 636        | 3,300           | 3,300             | 3,300            | 3,300           |
| 100-55110-250-900 | LIBRARY: PERIODICALS-PROFESS.  | 1,000         | 1,000          | 285        | 1,000           | 1,000             | 1,000            | 1,000           |
| 100-55110-300-000 | LIBRARY: TELEPHONE             | 2,215         | 2,200          | 1,834      | 2,200           | 2,200             | 2,200            | 2,200           |
| 100-55110-309-000 | LIBRARY: POSTAGE               | 281           | 800            | 202        | 800             | 800               | 800              | 800             |
| 100-55110-313-000 | LIBRARY: OFFICE EQUIPMENT MAIN | 3,195         | 3,000          | 1,609      | 3,000           | 3,000             | 3,000            | 3,000           |
| 100-55110-314-000 | LIBRARY: UTILITIES & REFUSE    | 34,000        | 34,000         | 24,609     | 34,000          | 34,000            | 34,000           | 34,000          |
| 100-55110-327-000 | LIBRARY: GRANT/DONATION EXP    | 3,816         | -              | 9,478      | -               | -                 | -                | -               |
| 100-55110-340-000 | LIBRARY: OPERATING SUPPLIES    | 1,504         | 1,500          | 801        | 1,500           | 1,500             | 1,500            | 1,500           |
| 100-55110-341-000 | LIBRARY: ADV & PUB             | 1,570         | 1,700          | 562        | 1,700           | 1,700             | 1,700            | 1,700           |
| 100-55110-342-800 | LIBRARY: AV-DIGITAL MEDIA      | 5,120         | 5,000          | 5,028      | 5,000           | 5,000             | 5,000            | 5,000           |
| 100-55110-350-000 | LIBRARY: BUILDINGS & GROUNDS   | 8,129         | 10,000         | 7,214      | 10,000          | 10,000            | 10,000           | 10,000          |

## **Library**

|                   |                                | 2019          | 2020           | 2020       | 2020            | 2021              | 2021             | 2021            |
|-------------------|--------------------------------|---------------|----------------|------------|-----------------|-------------------|------------------|-----------------|
|                   |                                |               | <u>Adopted</u> | 7/31/2020  | Curr Year       | <u>Department</u> | <b>Executive</b> | <u>Proposed</u> |
| Account Number    | Account Title                  | <u>Actual</u> | <u>Budget</u>  | YTD Actual | <b>Estimate</b> | <u>Budget</u>     | <u>Budget</u>    | <u>Budget</u>   |
| 100-55110-600-005 | CTY FUND-PROF SERVICES         | 54,160        | 55,000         | 53,742     | 62,001          | 62,001            | 62,001           | 62,001          |
| 100-55110-600-010 | CTY FUND-CHILDREN'S BOOK MAT   | 10,008        | 10,000         | 6,190      | 11,000          | 11,000            | 11,000           | 11,000          |
| 100-55110-600-015 | CTY FUND-YNG ADULT BOOK MAT    | 1,983         | 2,000          | 1,125      | 2,500           | 2,500             | 2,500            | 2,500           |
| 100-55110-600-020 | CTY FUND-ADULT FICTION MAT     | 10,235        | 10,000         | 6,847      | 11,000          | 11,000            | 11,000           | 11,000          |
| 100-55110-600-025 | CTY FUND-ADULT NON FICT MAT    | 8,843         | 9,000          | 4,330      | 10,000          | 10,000            | 10,000           | 10,000          |
| 100-55110-600-030 | CTY FUND-DIRECT DISCRETIONARY  | 106           | 175            | (25)       | 375             | 375               | 375              | 375             |
| 100-55110-600-035 | CTY FUND-OFFICE SUPPLIES       | 5,063         | 5,000          | 4,879      | 6,500           | 6,500             | 6,500            | 6,500           |
| 100-55110-600-037 | CTY FUND-UTILITIES & REFUSE    | 11,288        | 8,557          | -          | 8,557           | 8,557             | 8,557            | 8,557           |
| 100-55110-600-045 | CTY FUND-SUBSCRIPTION & DUES   | 475           | 800            | 932        | 800             | 800               | 800              | 800             |
| 100-55110-600-050 | CTY FUND-CHILDREN'S PROGRAMMIN | 2,043         | 2,000          | 1,154      | 3,000           | 3,000             | 3,000            | 3,000           |
| 100-55110-600-055 | CTY FUND-YOUNG ADULT PROGRAM   | 457           | 800            | 93         | 1,000           | 1,000             | 1,000            | 1,000           |
| 100-55110-600-060 | CTY FUND-ADULT PROGRAMMING     | 695           | 800            | 2,282      | 3,000           | 3,000             | 3,000            | 3,000           |
| 100-55110-600-065 | CTY FUND-DIRECT PROGRAM BUDGET | 1,026         | 1,200          | -          | -               | -                 | -                | -               |
| 100-55110-600-070 | CTY FUND-JUVENILE AV           | 1,432         | 1,500          | 1,345      | 1,500           | 1,500             | 1,500            | 1,500           |
| 100-55110-600-075 | CTY FUND-ADULT AV              | 5,010         | 5,000          | 2,457      | 6,000           | 6,000             | 6,000            | 6,000           |
| 100-55110-600-080 | CTY FUND-DATA PROCESSING       | 14,270        | 15,000         | 10,162     | 15,000          | 15,000            | 15,000           | 15,000          |
| 100-55110-600-090 | CTY FUND-OPERATING SUPPLIES    | 1,608         | 1,500          | 2,000      | 2,000           | 2,000             | 2,000            | 2,000           |
| 100-55110-600-095 | CTY FUND-TRAVEL & CONF         | 2,832         | 1,500          | 1,317      | 3,000           | 3,000             | 3,000            | 3,000           |
|                   | TOTAL EXPENSES LIBRARY         | 755,920       | 782,931        | 582,297    | 819,204         | 785,848           | 804,841          | 804,841         |
|                   |                                |               |                |            |                 |                   |                  |                 |
|                   | <u>REVENUES</u>                |               |                |            |                 |                   |                  |                 |
| 100-43551-257-000 | LIBRARY GRANT                  | 3,774         | -              | 1,764      | -               | -                 | -                | -               |
| 100-43570-280-000 | LIBRARY: SWLS GRANT AUDIOBOOKS | -             | -              | 5,625      | 4,000           | 4,000             | 4,000            | 4,000           |
| 100-43570-285-000 | S.W.L.S. LIBRARY GRANT         | 3,000         | 3,000          | 5,000      | 5,000           | 5,000             | 5,000            | 5,000           |
| 100-43720-551-000 | COUNTY LIBRARY FUNDING         | 129,832       | 129,832        | 152,339    | 152,339         | 156,870           | 156,870          | 156,870         |
| 100-46710-450-000 | LIBRARY: FINES / LOST BOOKS    | 8,843         | 8,000          | 1,876      | 8,000           | -                 | -                | -               |
| 100-46710-451-000 | LIBRARY: TAXABLE               | 5,747         | 5,000          | 1,798      | 5,000           | 5,000             | 5,000            | 5,000           |
| 100-48110-811-000 | INTEREST LIBRARY FUNDS         | 503           | -              | 106        | -               | -                 | -                | -               |
| 100-48500-835-000 | LIBRARY: DONATIONS             | -             | -              | -          | -               | -                 | -                | -               |
|                   | TOTAL REVENUES LIBRARY         | 151,700       | 145,832        | 168,508    | 174,339         | 170,870           | 170,870          | 170,870         |
|                   |                                |               |                |            |                 |                   |                  |                 |
|                   | <u>LIABILITIES</u>             |               |                |            |                 |                   |                  |                 |
| 100-23360-000-000 | LIBRARY BUILDING FUND          |               |                | 18,448     |                 |                   |                  |                 |
|                   | TOTAL LIABILITIES LIBRARY      | -             | -              | 18,448     | -               | -                 | -                | -               |
|                   |                                |               |                |            |                 |                   |                  |                 |
|                   | Tax Levy Support               | 604,220       | 637,099        | 413,789    | 644,865         | 614,978           | 633,971          | 633,971         |

#### Museum

|                   |                                | 2019          | 2020          | 2020       | 2020            | 2021              | 2021          | 2021          |
|-------------------|--------------------------------|---------------|---------------|------------|-----------------|-------------------|---------------|---------------|
| A No              | A                              | A -41         | Adopted       | 7/31/2020  | Curr Year       | <u>Department</u> | Executive     | Proposed      |
| Account Number    | Account Title                  | <u>Actual</u> | <u>Budget</u> | YTD Actual | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u> |
|                   | EXPENSES                       |               |               |            |                 |                   |               |               |
| 100-55120-110-000 | MUSEUM: SALARIES               | 54,614        | 56,760        | 34,635     | 56,760          | 56,543            | 57,107        | 57,107        |
| 100-55120-112-000 | MUSEUM: SEASONAL               | 38,429        | 40,988        | 24,822     | 29,254          | 41,100            | 75,930        | 75,930        |
| 100-55120-120-000 | MUSEUM: OTHER WAGES            | 65,045        | 48,120        | 35,849     | 48,120          | 48,004            | 48,484        | 48,484        |
| 100-55120-124-000 | MUSEUM: OVERTIME               | 772           | 100           | 414        | 100             | 100               | 100           | 100           |
| 100-55120-125-000 | MUSEUM: WORK STUDY             | -             | -             | -          | -               | -                 | -             | -             |
| 100-55120-126-000 | MUSEUM: SEASONAL OVERTIME      | -             | -             | 158        | -               | -                 | -             | -             |
| 100-55120-131-000 | MUSEUM: WRS (ERS               | 5,595         | 5,461         | 3,595      | 5,595           | 5,444             | 5,498         | 5,498         |
| 100-55120-132-000 | MUSEUM: SOC SEC                | 9,699         | 9,049         | 5,859      | 9,049           | 9,035             | 11,260        | 11,260        |
| 100-55120-133-000 | MUSEUM: MEDICARE               | 2,268         | 2,117         | 1,370      | 2,268           | 2,114             | 2,634         | 2,634         |
| 100-55120-134-000 | MUSEUM: LIFE INS               | 88            | 132           | 92         | 88              | 131               | 132           | 132           |
| 100-55120-135-000 | MUSEUM: HEALTH INS PREMIUMS    | 15,877        | 14,826        | 12,355     | 15,877          | 14,826            | 14,826        | 14,826        |
| 100-55120-137-000 | MUSEUM: HEALTH INS. CLAIMS CUR | 3,704         | 3,860         | 1,657      | 3,704           | 3,860             | 3,860         | 3,860         |
| 100-55120-138-000 | MUSEUM: DENTAL INS             | 738           | 750           | 593        | 738             | 750               | 750           | 750           |
| 100-55120-139-000 | MUSEUM: LONG TERM DISABILITY   | 502           | 488           | 404        | 488             | 486               | 491           | 491           |
| 100-55120-212-000 | MUSEUM: CUSTODIAL SUPPLIES     | 656           | 800           | 314        | 800             | 800               | 800           | 800           |
| 100-55120-220-000 | MUSEUM: GAS, OIL, & REPAIRS    | 432           | 600           | 111        | 600             | 600               | 600           | 600           |
| 100-55120-300-000 | MUSEUM: TELEPHONE              | 1,138         | 1,008         | 787        | 1,008           | 1,008             | 1,008         | 1,008         |
| 100-55120-309-000 | MUSEUM: POSTAGE                | 291           | 300           | 78         | 300             | 300               | 300           | 300           |
| 100-55120-310-000 | MUSEUM: OFFICE SUPPLIES        | 930           | 1,000         | 525        | 1,000           | 1,000             | 1,000         | 1,000         |
| 100-55120-314-000 | MUSEUM: UTILITIES & REFUSE     | 18,425        | 20,000        | 11,623     | 20,000          | 20,000            | 20,000        | 20,000        |
| 100-55120-319-000 | MUSEUM: PROF DUES              | 738           | 612           | 312        | 612             | 612               | 612           | 612           |
| 100-55120-330-000 | MUSEUM: TRAVEL & CONFERENCES   | 543           | 600           | -          | 600             | 600               | 600           | 600           |
| 100-55120-340-000 | MUSEUM: OPERATING SUPPLIES     | 2,583         | 2,500         | 671        | 2,500           | 2,500             | 2,500         | 2,500         |
| 100-55120-341-000 | MUSEUM: ADV & PUB              | 9,375         | 9,000         | 3,486      | 9,000           | 9,000             | 9,000         | 9,000         |
| 100-55120-345-000 | MUSEUM: DATA PROCESSING        | 6,437         | 1,000         | 463        | 1,000           | 1,000             | 1,000         | 1,000         |
| 100-55120-350-000 | MUSEUM: BUILDINGS & GROUNDS    | 18,956        | 7,500         | 4,512      | 7,500           | 7,500             | 7,500         | 7,500         |
| 100-55120-380-000 | MUSEUM: VEHICLE INSURANCE      | 40            | 45            | 41         | 45              | 45                | 45            | 45            |
| 100-55120-390-000 | MUSEUM: STORE EXPENSES         | 7,785         | -             | 168        | -               | -                 | -             | -             |
| 100-55120-391-000 | MUSEUM: PROGRAM EXPENSES       | 3,353         | -             | 605        | -               | -                 | -             | -             |
| 100-55120-500-000 | MUSEUM: OUTLAY                 | 1,032         | 1,700         | 1,020      | 1,700           | 1,700             | 1,700         | 1,700         |
| 100-55120-505-000 | MUSEUM: HISTORIC RE-ENACTMENT  | 4,200         | 4,200         | -          | -               | 4,200             | 4,200         | 4,200         |
| 100-55120-650-000 | MUSEUM: AID TO MUSEUM          | -             | -             | -          | -               | -                 | -             | -             |
| 100-55120-720-000 | MUSEUM: GRANTS                 | -             | -             | 5,467      | -               | -                 | -             | -             |
|                   | TOTAL EXPENSES MUSEUM          | 274,246       | 233,516       | 151,985    | 218,706         | 233,258           | 271,937       | 271,937       |
|                   | DENEMATE                       |               |               |            |                 |                   |               |               |
| 400 42570 227 257 | <u>REVENUES</u>                |               |               | 4= =a :    | , a a a a       | 2. 225            | 22.52         | 22.522        |
| 100-43570-287-000 | MUSEUM: GRANT                  |               | -             | 17,734     | 49,234          | 21,080            | 22,693        | 22,693        |
| 100-46750-670-000 | MUSEUM: STORE SALES TAXABLE    | 13,584        | -             | 2,515      | 1,884           | -                 | -             | -             |
| 100-46750-671-000 | MUSEUM: PROGRAM FEES           | 4,723         | -             | 1,217      | 1,217           | -                 | -             | -             |
| 100-46750-672-000 | MUSEUM: TOUR ADMISSION         | 26,694        | 30,000        | 3,726      | 2,056           | 30,000            | 30,000        | 30,000        |
| 100-48400-412-000 | INSURANCE-MUSEUM PROP. LOSS    | 14,214        | -             | 531        | -               | -                 | -             | -             |
| 100-48500-551-000 | MUSEUM: DONATIONS              | 50,000        | 47,000        | 44,000     | 44,000          | 47,000            | 47,000        | 47,000        |
|                   | TOTAL REVENUES MUSEUM          | 109,216       | 77,000        | 69,722     | 98,391          | 98,080            | 99,693        | 99,693        |
|                   |                                |               |               |            |                 |                   |               |               |

#### **Museum**

|                   |                              | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget            | Budget           |
|                   | <u>LIABILITIES</u>           |               |                 |                   |                   |                    |                   |                  |
| 100-23370-000-000 | MUSEUM BEINING TRUST         |               |                 | 24,852            |                   |                    |                   |                  |
| 100-23371-000-000 | MUSEUM REVOLVING FUND        |               |                 | 44,255            |                   |                    |                   |                  |
| 100-23372-000-000 | MUSEUM TRUST FUND            |               |                 | 23,860            |                   |                    |                   |                  |
| 100-23373-000-000 | JAMISON FUND                 |               |                 | (2,089)           |                   |                    |                   |                  |
| 100-23374-000-000 | MUSEUM BILLBOARD ADVERTISING |               |                 | -                 |                   |                    |                   |                  |
| 100-23375-000-000 | MUSEUM PATH PROJECT FUND     |               |                 | 397               |                   |                    |                   |                  |
| 100-23376-000-000 | MUSEUM: DONATIONS            |               |                 | -                 |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES MUSEUM     |               |                 | 91,275            |                   |                    |                   |                  |
|                   | Tax Levy Support             | 165,030       | 156,516         | 82,262            | 120,315           | 135,178            | 172,244           | 172,244          |

## **Recreation: Administration**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>EXPENSES</u>                |               |                 |                   |                   |                    |                   |                  |
| 100-55300-110-000 | REC ADMIN: SALARIES            | 55,463        | 56,760          | 31,602            | 54,200            | 56,543             | 57,107            | 57,107           |
| 100-55300-120-000 | REC ADMIN: OTHER WAGES         | 18,802        | 19,252          | 9,771             | 17,000            | 19,719             | 19,917            | 19,917           |
| 100-55300-124-000 | REC ADMIN: OVERTIME            | -             | 500             | -                 |                   | 500                | 500               | 500              |
| 100-55300-131-000 | REC ADMIN: WRS (ERS            | 4,860         | 5,164           | 2,799             | 5,000             | 5,182              | 5,233             | 5,233            |
| 100-55300-132-000 | REC ADMIN: SOC SEC             | 4,562         | 4,744           | 2,545             | 4,500             | 4,760              | 4,807             | 4,807            |
| 100-55300-133-000 | REC ADMIN: MEDICARE            | 1,067         | 1,109           | 595               | 1,000             | 1,113              | 1,124             | 1,124            |
| 100-55300-134-000 | REC ADMIN: LIFE INS            | 73            | 89              | 43                | 100               | 83                 | 85                | 85               |
| 100-55300-135-000 | REC ADMIN: HEALTH INS PREMIUMS | 3,555         | 3,448           | 2,011             | 3,450             | 3,448              | 3,448             | 3,448            |
| 100-55300-137-000 | REC ADMIN: HEALTH INS. CLAIMS  | -             | 690             | 723               | 1,300             | 690                | 690               | 690              |
| 100-55300-138-000 | REC ADMIN: DENTAL INS          | 184           | 195             | 105               | 190               | 195                | 195               | 195              |
| 100-55300-139-000 | REC ADMIN: LONG TERM DISABIL   | 666           | 698             | 401               | 700               | 697                | 701               | 701              |
| 100-55300-210-000 | REC ADMIN: PROF SERVICES       | 2,537         | 4,000           | 1,099             | 2,000             | 3,000              | 3,000             | 3,000            |
| 100-55300-300-000 | REC ADMIN: TELEPHONE           | -             | 171             | -                 |                   | -                  | -                 | -                |
| 100-55300-309-000 | REC ADMIN: POSTAGE             | 203           | 300             | 55                | 100               | 300                | 300               | 300              |
| 100-55300-310-000 | REC ADMIN: OFFICE SUPPLIES     | 1,013         | 750             | 336               | 500               | 750                | 750               | 750              |
|                   | TOTAL EXPENSES REC ADMIN       | 92,985        | 97,870          | 52,086            | 90,040            | 96,980             | 97,857            | 97,857           |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>             |               |                 |                   |                   |                    |                   |                  |
| 100-23345-000-000 | PARK CAMPING TRUST - HOMELESS  |               |                 | 300               |                   |                    |                   |                  |
| 100-23347-000-000 | M HARRISON MEMORIAL TRUST      |               |                 | 1,227             |                   |                    |                   |                  |
| 100-23348-000-000 | PARKS BEINING TRUST            |               |                 | 23,043            |                   |                    |                   |                  |
| 100-23349-000-000 | ICE RINK DONATIONS             |               |                 | -                 |                   |                    |                   |                  |
| 100-23350-000-000 | TEEN CENTER NEG. TRUST BAL.    |               |                 | -                 |                   |                    |                   |                  |
| 100-23351-000-000 | SOCCER DONATIONS               |               |                 | 8,505             |                   |                    |                   |                  |
| 100-23355-000-000 | LEGION PARK ADV TRUST          |               |                 | 40,240            |                   |                    |                   |                  |
| 100-23385-000-000 | FIREWORKS FUND                 |               |                 | 5,890             |                   |                    |                   |                  |
| 100-23387-000-000 | SKATEBOARD PARK DONATIONS      |               |                 | -                 |                   |                    |                   |                  |
| 100-23388-000-000 | LEGION PARK EVENT CENTER       |               |                 | 1,715             |                   |                    |                   |                  |
| 100-23395-000-000 | PARK IMPACT FEES               |               |                 | 38,387            |                   |                    |                   |                  |
| 100-23404-000-000 | CYRIL CLAYTON TRUST            |               |                 | 17,794            |                   |                    |                   |                  |
| 100-27192-000-000 | PARK DAMAGE DEPOSIT            |               |                 | 750               |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES REC ADMIN    |               |                 | 137,851           |                   |                    |                   |                  |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | Tax Levy Support               | 92,985        | 97,870          | 52,086            | 90,040            | 96,980             | 97,857            | 97,857           |

## **Recreation: Programs**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>                |               |                 |                   |                   |                    |                   |                  |
| 100-55301-112-000 | REC PRGM: SEASONAL             | 5,511         | 12,500          | 958               | 2,500             | 12,500             | 12,500            | 12,500           |
| 100-55301-131-000 | REC PRGM: WRS (ERS             | 1             | -               | -                 |                   | -                  | -                 | -                |
| 100-55301-132-000 | REC PRGM: SOC SEC              | 342           | 775             | 59                | 150               | 775                | 775               | 775              |
| 100-55301-133-000 | REC PRGM: MEDICARE             | 80            | 181             | 14                | 30                | 181                | 181               | 181              |
| 100-55301-340-000 | REC PRGM: OPERATING SUPPLIES   | 1,881         | 1,000           | 549               | 750               | 1,000              | 1,000             | 1,000            |
| 100-55301-359-000 | REC PRGM: SOCCER (YOUTH)       | 2,604         | 2,000           | -                 | 1,000             | 2,000              | 2,000             | 2,000            |
| 100-55301-361-000 | REC PRGM: BASEBALL (YOUTH)     | 204           | 100             | -                 | -                 | 100                | 100               | 100              |
| 100-55301-367-000 | REC PRGM: BASKETBALL (YOUTH)   | 231           | 100             | -                 | -                 | 100                | 100               | 100              |
| 100-55301-372-000 | REC PRGM: VOLLEYBALL (ADULT)   | 598           | 350             | 38                | 50                | 350                | 350               | 350              |
| 100-55301-373-000 | REC PRGM: SAND VBALL (ADULT)   | 309           | 250             | -                 | -                 | 250                | 250               | 250              |
| 100-55301-374-000 | REC PRGM: SOFTBALL (ADULT)     | 781           | 1,000           | -                 | -                 | 500                | 500               | 500              |
| 100-55301-382-000 | REC PRGM: FOOTBALL (YOUTH)     | 2,919         | 3,000           | -                 | -                 | 3,000              | 3,000             | 3,000            |
| 100-55301-389-000 | REC PRGM: TENNIS (YOUTH)       | -             | -               | -                 | -                 | 100                | 100               | 100              |
| 100-55301-399-000 | REC PRGM: GOLF (YOUTH)         | 2,437         | 5,000           | -                 | -                 | 2,500              | 2,500             | 2,500            |
| 100-55301-530-000 | REC PRGM: RENT EXPENSE         | 5,749         | 9,000           | 4,445             | 5,000             | 5,000              | 5,000             | 5,000            |
|                   | TOTAL EXPENSES REC PROGRAM     | 23,647        | 35,256          | 6,063             | 9,480             | 28,356             | 28,356            | 28,356           |
|                   | REVENUES                       |               |                 |                   |                   |                    |                   |                  |
| 100-46750-675-356 | RECREATION (OTHER SUMMER)      | 110           | -               | -                 | _                 | -                  | -                 | -                |
| 100-46750-675-359 | SOCCER (YOUTH)                 | 7,575         | 7,000           | 4,394             | 4,500             | 7,000              | 7,000             | 7,000            |
| 100-46750-675-361 | TBALL (YOUTH)                  | 255           | 400             | 60                | -                 | 300                | 300               | 300              |
| 100-46750-675-362 | YOUTH DIAMOND SPORTS           | 4,185         | 5,000           | 5,437             | 5,400             | 5,000              | 5,000             | 5,000            |
| 100-46750-675-363 | YOUTH DIAMOND SPORTS LATE FEES | 285           | 250             | 45                | 50                | 250                | 250               | 250              |
| 100-46750-675-374 | BASKETBALL (YOUTH)             | 405           | 500             | _                 | -                 | 400                | 400               | 400              |
| 100-46750-675-389 | TENNIS (YOUTH)                 | 240           | 500             | 135               | 150               | 250                | 250               | 250              |
| 100-46750-675-393 | DANCE (YOUTH)                  | 1,370         | 1,250           | 165               | 300               | 1,250              | 1,250             | 1,250            |
| 100-46750-675-399 | GOLF (YOUTH)                   | 3,190         | 3,000           | 145               | -                 | 3,000              | 3,000             | 3,000            |
| 100-46750-675-436 | LATE FEES                      | 510           | 400             | 40                | 50                | 400                | 400               | 400              |
| 100-46750-676-377 | INDOOR VOLLEYBALL (YOUTH)      | 225           | 250             | 30                | 250               | 250                | 250               | 250              |
| 100-46750-676-382 | FOOTBALL (YOUTH)               | 4,910         | 4,500           | 530               | -                 | 4,000              | 4,000             | 4,000            |
| 100-46750-676-384 | GYMNASTICS (YOUTH)             | ,<br>-        | 200             | -                 | -                 | 200                | 200               | 200              |
| 100-46750-676-385 | INTRO TO SPORTS (YOUTH)        | 1,005         | 500             | 330               | 500               | 1,000              | 1,000             | 1,000            |
| 100-46750-677-000 | RECREATION TAXABLE             | (720)         | -               | (15)              | -                 | -                  | · -               | -                |
| 100-46750-677-500 | PICKLEBALL (ADULT)             | 2,894         | 1,500           | 54                | 1,000             | 2,500              | 2,500             | 2,500            |
| 100-46750-677-501 | SOFTBALL (ADULT)               | 1,935         | 3,500           | -                 | -                 | 2,000              | 2,000             | 2,000            |
| 100-46750-677-504 | INDOOR VOLLEYBALL (ADULT)      | 3,638         | 3,500           | -                 | 2,500             | 3,500              | 3,500             | 3,500            |
| 100-46750-677-505 | SAND VOLLEYBALL (ADULT)        | 1,950         | 2,250           | 1,200             | 1,200             | 2,000              | 2,000             | 2,000            |
| 100-46750-677-508 | HORSESHOE ASSOCIATION (ADULT)  | 697           | 700             | -                 | -                 | 500                | 500               | 500              |
| 100-46750-677-524 | BASKETBALL (ADULT)             | 667           | 500             | 244               | 250               | 250                | 250               | 250              |
| 100-46750-677-527 | RENT REVENUE (TAXABLE)         | 2,336         | _               | -                 | -                 | - 1                | _                 | -                |
| 100-46750-685-000 | RECREATION DONATIONS           | 8,875         | 8,000           | 4,266             | 4,500             | 7,500              | 7,500             | 7,500            |
|                   | TOTAL REVENUES REC PROGRAM     | 46,536        | 43,700          | 17,059            | 20,650            | 41,550             | 41,550            | 41,550           |

## **Recreation: Programs**

|                   |   | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|---|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                                       | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget            | Budget           |
| 100-23391-000-000 | <u>LIABILITIES</u><br>EVERY CHILD PLAYS SCHOLARSHIP |               |                 | 9,436             |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES REC PROGRAM                       |               |                 | 9,436             |                   |                    |                   |                  |
|                   | Tax Levy Support                                    | (22,890)      | (8,444)         | (10,996)          | (11,170)          | (13,194)           | (13,194)          | (13,194)         |

#### **Recreation: Pool**

|                   |  | 2019    | 2020              | 2020                    | 2020                  | 2021                 | 2021                | 2021               |
|-------------------|--|---------|-------------------|-------------------------|-----------------------|----------------------|---------------------|--------------------|
| Account Number    | Account Title                                | Actual  | Adopted<br>Budget | 7/31/2020<br>YTD Actual | Curr Year<br>Estimate | Department<br>Budget | Executive<br>Budget | Proposed<br>Budget |
| recount warmoci   | recount rate                                 | recour  | Duaget            | 115 Actual              | Lotimate              | Duages               | <u>Dauget</u>       | <u>Duaget</u>      |
| 100-55420-112-000 | POOL: SWIM POOL WAGES                        | 80,272  | 70,000            | 23,476                  | 50,000                | 70,164               | 70,164              | 70,164             |
| 100-55420-113-000 | POOL: SWIM TEAM INSTRUCTOR SAL               | 3,210   | 5,200             | 1,855                   | 2,000                 | 5,200                | 5,200               | 5,200              |
| 100-55420-120-000 | POOL: OTHER WAGES                            | 5,211   | 5,373             | 3,085                   | 5,373                 | 5,373                | 5,428               | 5,428              |
| 100-55420-131-000 | POOL: WRS (ERS                               | 341     | 363               | 209                     | 360                   | 363                  | 366                 | 366                |
| 100-55420-132-000 | POOL: SOC SEC                                | 5,482   | 4,995             | 1,754                   | 3,000                 | 5,005                | 5,009               | 5,009              |
| 100-55420-133-000 | POOL: MEDICARE                               | 1,282   | 1,168             | 410                     | 700                   | 1,171                | 1,172               | 1,172              |
| 100-55420-134-000 | POOL: LIFE INS                               | 17      | 21                | 10                      | 20                    | 21                   | 21                  | 21                 |
| 100-55420-135-000 | POOL: HEALTH INS PREMIUMS                    | 1,528   | 1,483             | 865                     | 1,500                 | 1,483                | 1,483               | 1,483              |
| 100-55420-137-000 | POOL: HEALTH INS. CLAIMS CURRE               | 176     | 360               | 112                     | 200                   | 360                  | 360                 | 360                |
| 100-55420-138-000 | POOL: DENTAL INS                             | 37      | 39                | 21                      | 40                    | 39                   | 39                  | 39                 |
| 100-55420-139-000 | POOL: LONG TERM DISABILITY                   | 45      | 46                | 27                      | 50                    | 46                   | 47                  | 47                 |
| 100-55420-201-000 | POOL: POOL CHEMICALS                         | 8,703   | 10,000            | 6,232                   | 7,500                 | 12,000               | 12,000              | 12,000             |
| 100-55420-300-000 | POOL: TELEPHONE                              | 171     | 171               | 100                     | 100                   | 100                  | 100                 | 100                |
| 100-55420-314-000 | POOL: UTILITIES & REFUSE                     | 35,247  | 30,000            | 9,440                   | 20,000                | 30,000               | 30,000              | 30,000             |
| 100-55420-330-000 | POOL: TRAVEL & CONFERENCES                   | 1,008   | 250               | 360                     | 360                   | -                    | -                   | -                  |
| 100-55420-340-000 | POOL: OPERATING SUPPLIES                     | 7,564   | 5,000             | 2,514                   | 3,000                 | 5,000                | 5,000               | 5,000              |
| 100-55420-350-000 | POOL: BUILDINGS & GROUNDS                    | -       | 3,000             | -                       | -                     | 3,000                | 3,000               | 3,000              |
| 100-55420-410-000 | POOL: SWIM TEAM                              | 2,186   | 1,000             | -                       | -                     | 1,000                | 1,000               | 1,000              |
| 100-55420-500-000 | POOL: OUTLAY                                 | 14,254  | 10,000            | -                       | 10,000                | 10,000               | 10,000              | 10,000             |
| 100-55420-515-000 | POOL: EXERCISE/TRAINING  TOTAL EXPENSES POOL | 998     | 140 400           |                         | 104 202               | 150 225              | 150 200             | 150 200            |
|                   | TOTAL EXPENSES POOL                          | 167,731 | 148,469           | 50,470                  | 104,203               | 150,325              | 150,389             | 150,389            |
|                   | REVENUES                                     |         |                   |                         |                       |                      |                     |                    |
| 100-46750-673-000 | SWIMMING POOL REVENUE                        | (1,498) | _                 | (67)                    |                       | -                    | _                   | _                  |
| 100-46750-673-100 | POOL: DAILY ADMISSIONS                       | 27,376  | 25,000            | 11,848                  | 20,000                | 25,000               | 25,000              | 25,000             |
| 100-46750-673-101 | POOL: SEASONAL PASSES                        | 25,521  | 25,000            | 344                     | -                     | 25,000               | 25,000              | 25,000             |
| 100-46750-673-102 | POOL: LESSONS                                | 17,391  | 16,000            | 6,579                   | 7,500                 | 15,000               | 15,000              | 15,000             |
| 100-46750-673-103 | POOL: LIFEGUARD SUPPLIES                     | 770     | 750               | 720                     | 750                   | ,<br>750             | 750                 | 750                |
| 100-46750-673-104 | POOL: MISCELLANEOUS                          | 682     | 1,750             | 69                      | 300                   | 1,750                | 1,750               | 1,750              |
| 100-46750-673-105 | POOL: AEROBICS                               | -       | -                 | -                       | -                     | -                    | -                   | -                  |
| 100-46750-673-106 | POOL: ZUMBA                                  | 1,430   | 900               | -                       | -                     | 900                  | 900                 | 900                |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND                    | 2,000   | 2,000             | -                       | -                     | 2,000                | 2,000               | 2,000              |
| 100-46750-676-387 | SWIM TEAM (YOUTH)                            | 5,679   | 6,000             | 3,225                   | 3,250                 | 5,500                | 5,500               | 5,500              |
| 100-46750-684-000 | POOL RENTAL/LIFEGUARD SER                    | 900     | -                 | 1,445                   | 1,500                 | -                    | -                   | -                  |
| 100-46750-684-100 | LIFEGUARD TRAINING                           | -       | -                 | 195                     | -                     | -                    | -                   |                    |
|                   | TOTAL REVENUES POOL                          | 80,251  | 77,400            | 24,357                  | 33,300                | 75,900               | 75,900              | 75,900             |
|                   |  |         |                   |                         |                       |                      |                     |                    |
|                   | <u>LIABILITIES</u>                           |         |                   |                         |                       |                      |                     |                    |
| 100-23352-000-000 | SWIM TEAM DONATIONS TRUST ACCT               |         |                   | 19,370                  |                       |                      |                     |                    |
| 100-23386-000-000 | POOL DONATIONS                               |         |                   | 2,480                   |                       |                      |                     |                    |
|                   | TOTAL LIABILITIES POOL                       |         |                   | 2,480                   |                       |                      |                     |                    |
|                   | Tax Levy Support                             | 87,480  | 71,069            | 26,113                  | 70,903                | 74,425               | 74,489              | 74,489             |

## **Recreation: Forestry**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | <u>Budget</u>      | <u>Budget</u>     | Budget           |
|                   | <u>EXPENSES</u>                |               |                 |                   |                   |                    |                   |                  |
| 100-56110-120-000 | FORESTRY: OTHER WAGES          | 3,529         | 3,529           | 2,036             | 3,500             | 3,529              | 3,529             | 3,529            |
| 100-56110-131-000 | FORESTRY: WRS (ERS             | 231           | 238             | 138               | 235               | 238                | 238               | 238              |
| 100-56110-132-000 | FORESTRY: SOC SEC              | 219           | 219             | 126               | 220               | 219                | 219               | 219              |
| 100-56110-133-000 | FORESTRY: MEDICARE             | 51            | 51              | 30                | 50                | 51                 | 51                | 51               |
| 100-56110-210-000 | FORESTRY: PROF SERVICES        | 345           | -               | -                 | 1,200             | -                  | -                 | -                |
| 100-56110-330-000 | FORESTRY: TRAVEL & CONFERENCES | 292           | -               | -                 | -                 | -                  | -                 | -                |
| 100-56110-340-000 | FORESTRY: MATERIALS/SUPPLIES   | 8,294         | 5,000           | 1,197             | 5,000             | 5,000              | 5,000             | 5,000            |
| 100-56110-341-000 | FORESTRY: STUMP GRINDING       | 1,323         | 2,000           | -                 | -                 | 2,000              | 2,000             | 2,000            |
| 100-56110-342-000 | FORESTRY: CHIPPING             | 22,850        | 15,000          | -                 | 25,000            | 20,000             | 20,000            | 20,000           |
|                   | TOTAL EXPENSES FORESTRY        | 37,134        | 26,037          | 3,526             | 35,205            | 31,037             | 31,037            | 31,037           |
|                   | REVENUES                       |               |                 |                   |                   |                    |                   |                  |
| 100-48500-553-000 | FORESTRY GRANTS                | 18,500        | -               | -                 | 3,000             | 1,000              | 1,000             | 1,000            |
|                   | TOTAL REVENUES FORESTRY        | 18,500        | -               | -                 | 3,000             | 1,000              | 1,000             | 1,000            |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>             |               |                 |                   |                   |                    |                   |                  |
| 100-23354-000-000 | FORESTRY DONATIONS             |               |                 | 2,102             |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES FORESTRY     |               |                 | 2,102             |                   |                    |                   |                  |
|                   | Tax Levy Support               | 18,634        | 26,037          | 3,526             | 32,205            | 30,037             | 30,037            | 30,037           |

## **Senior Center**

|                    |                                 | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|--------------------|---------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number     | Account Title                   | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget            | <u>Budget</u>    |
|                    | EXPENSES                        |               |                 |                   |                   |                    |                   |                  |
| 100-55190-120-000  | SR CTR: OTHER WAGES             | 62,308        | 62,757          | 19,854            | 30,000            | 62,757             | 63,383            | 63,383           |
| 100-55190-131-000  | SR CTR: WRS (ERS                | 3,240         | 3,275           | 1,076             | 1,625             | 3,275              | 3,307             | 3,307            |
| 100-55190-132-000  | SR CTR: SOC SEC                 | 3,873         | 3,891           | 1,231             | 1,860             | 3,891              | 3,930             | 3,930            |
| 100-55190-133-000  | SR CTR: MEDICARE                | 906           | 911             | 288               | 435               | 911                | 918               | 918              |
| 100-55190-134-000  | SR CTR: LIFE INS                | 120           | 145             | 71                | 107               | 145                | 146               | 146              |
| 100-55190-210-000  | SR CTR: PROF SERVICES           | 23            | -               | -                 |                   | -                  | -                 | -                |
| 100-55190-220-000  | SR CTR: GAS, OIL, & REPAIRS     | 1,245         | 1,500           | 417               | 900               | 1,500              | 1,500             | 1,500            |
| 100-55190-300-000  | SR CTR: TELEPHONE               | 186           | 171             | 108               | 171               | 171                | 171               | 171              |
| 100-55190-327-000  | SR CTR: GRANT EXPENSES          | 10,768        | -               | 3,240             | 7,841             | 10,000             | 10,000            | 10,000           |
| 100-55190-340-000  | SR CTR: OPERATING SUPPLIES      | 1,606         | 1,000           | 899               | 1,000             | 1,000              | 1,000             | 1,000            |
| 100-55190-380-000  | SR CTR: VEHICLE INSURANCE       | 594           | 600             | 592               | 592               | 600                | 600               | 600              |
| 100-55190-460-000  | SR CTR: DONATIONS SPENT         | -             | -               | -                 |                   | -                  | -                 | -                |
| 100-55190-500-000  | SR CTR: OUTLAY                  | -             | -               | -                 |                   | -                  | -                 | -                |
| 100-55190-530-000  | SR CTR: RENT EXPENSE            | 13,680        | 9,120           | 5,820             | 10,920            | 15,120             | 15,120            | 15,120           |
|                    | TOTAL EXPENSES SENIOR CENTER    | 98,549        | 83,370          | 33,595            | 55,451            | 99,370             | 100,075           | 100,075          |
|                    |                                 |               |                 |                   |                   |                    |                   |                  |
|                    | <u>REVENUES</u>                 |               |                 |                   |                   |                    |                   |                  |
| 100-43551-256-000  | SENIOR CENTER GRANT             | 32,100        | 15,000          | -                 | 7,841             | 10,000             | 10,000            | 10,000           |
| 100-46350-100-000  | SEN CTR FARE REVENUE            | 1,065         | 1,200           | 341               | 400               | 1,200              | 1,200             | 1,200            |
| 100-47355-190-000  | SNR CENTER-GRANT CTY(MEAL DEL)  | -             | -               | -                 |                   | -                  | -                 | -                |
| 100-48200-850-000  | SENIOR CENTER RENT REVENUE      | 9,120         | 9,120           | 8,340             | 10,920            | 15,120             | 15,120            | 15,120           |
| 100-48500-846-000  | SENIOR CENTER BUS DONATIONS     | -             | -               | -                 |                   | -                  | -                 | -                |
| 100-48500-847-000  | SENIOR CENTER DONATIONS         | 1,000         | -               | -                 |                   | -                  | -                 |                  |
|                    | TOTAL REVENUES SENIOR CENTER    | 43,285        | 25,320          | 8,681             | 19,161            | 26,320             | 26,320            | 26,320           |
|                    | LIABILITIES                     |               |                 |                   |                   |                    |                   |                  |
| 100-23574-000-000  | SENIOR CENTER TRIPS             |               |                 | 4,870             | 4,870             |                    |                   |                  |
| 100-23575-000-000  | SENIOR CENTER BUS DONATIONS     |               |                 | -                 | 1,070             |                    |                   |                  |
| 100-23576-000-000  | SENIOR CENTER DONATIONS         |               |                 | 20,070            | 20,070            |                    |                   |                  |
| 100-23577-000-000  | SENIOR CENTER PICNICS           |               |                 | 917               | 917               |                    |                   |                  |
| 100-23578-000-000  | SUPPORT OUR SENIORS DONATIONS   |               |                 | (166)             | (166)             |                    |                   |                  |
| 100-23579-000-000  | SENIOR CENTER BUILDING SALE     |               |                 | 48,979            | 48,979            |                    |                   |                  |
| 230 233, 3 000 000 | TOTAL LIABILITIES SENIOR CENTER |               |                 | 74,670            | ,0,5,5            |                    |                   |                  |
|                    |                                 |               |                 | : .,              |                   |                    |                   |                  |
|                    | Tax Levy Support                | 55,264        | 58,050          | 24,914            | 36,290            | 73,050             | 73,755            | 73,755           |

## **Community Development: Planning**

|                   |                                | 2019    | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed | Year Forecast |
|-------------------|--------------------------------|---------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------|
| Account Number    | Account Title                  | Actual  | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           | <u>7</u>      |
|                   |                                |         |                 |                   |                   | <u>======</u>      |                   |                  | <del>-</del>  |
|                   | <u>EXPENSES</u>                |         |                 |                   |                   |                    |                   |                  |               |
| 100-56900-110-000 | COMM P&D: SALARIES             | 94,017  | 102,200         | 56,177            | 56,177            | 101,775            | 102,785           | 102,785          | 96,303        |
| 100-56900-120-000 | COMM P&D: OTHER WAGES          | -       | -               | -                 | -                 | -                  | -                 | -                | -             |
| 100-56900-124-000 | COMM P&D: OVERTIME             | -       | -               | -                 | -                 | -                  | -                 | -                | -             |
| 100-56900-131-000 | COMM P&D: WRS (ERS)            | 6,118   | 6,899           | 3,799             | 6,899             | 6,870              | 6,938             | 6,938            | 6,513         |
| 100-56900-132-000 | COMM P&D: SOC SEC              | 5,506   | 6,337           | 3,256             | 6,337             | 6,310              | 6,373             | 6,373            | 5,582         |
| 100-56900-133-000 | COMM P&D: MEDICARE             | 1,288   | 1,482           | 762               | 1,482             | 1,476              | 1,490             | 1,490            | 1,305         |
| 100-56900-134-000 | COMM P&D: LIFE INS             | 255     | 503             | 180               | 503               | 501                | 506               | 506              | 308           |
| 100-56900-135-000 | COMM P&D: HEALTH INS PREMIUMS  | 26,801  | 27,997          | 11,665            | 27,997            | 19,998             | 19,998            | 19,998           | 19,997        |
| 100-56900-137-000 | COMM P&D: HEALTH INS. CLAIMS C | 2,516   | 5,040           | 1,991             | 5,040             | 3,600              | 3,600             | 3,600            | 3,413         |
| 100-56900-138-000 | COMM P&D: DENTAL INS           | 1,265   | 1,879           | 727               | 1,879             | 1,342              | 1,342             | 1,342            | 1,246         |
| 100-56900-139-000 | COMM P&D: LONG TERM DISABILITY | 806     | 879             | 490               | 879               | 876                | 884               | 884              | 840           |
| 100-56900-210-000 | COMM P&D: PROF SERVICES        | -       | 15,000          | 6,400             | 15,000            | -                  | -                 | -                | 10,971        |
| 100-56900-309-000 | COMM P&D: POSTAGE              | 398     | 1,000           | 232               | 500               | 500                | 500               | 500              | 397           |
| 100-56900-310-000 | COMM P&D: OFFICE SUPPLIES      | 181     | 1,000           | 270               | 500               | 500                | 500               | 500              | 463           |
| 100-56900-320-000 | COMM P&D: SUBSCRIPTION & DUES  | -       | 25              | -                 | -                 | 105                | 105               | 105              | -             |
| 100-56900-330-000 | COMM P&D: TRAVEL & CONFERENCES | 804     | 1,000           | 380               | 380               | 800                | 800               | 800              | 651           |
| 100-56900-346-000 | COMM P&D: COPY MACHINES        | 967     | 1,750           | 24                |                   | -                  | -                 | -                | 42            |
| 100-56900-403-000 | COMM P&D: ZONING & PLANNING IN | 1,591   | 1,500           | 1,581             | 2,000             | 1,600              | 1,600             | 1,600            | 2,710         |
| 100-56900-486-000 | COMM P&D: HISTORIC PRESERVATIO | 500     | 500             | 40                | 500               | 500                | 500               | 500              | 69            |
|                   | TOTAL EXPENSES COMM P&D        | 143,012 | 174,991         | 87,973            | 126,073           | 146,753            | 147,921           | 147,921          | 150,812       |
|                   | REVENUES                       |         |                 |                   |                   |                    |                   |                  |               |
| 100 44200 622 000 |                                | 1 200   | 1 500           | 000               | 1 100             | 1 200              | 1 200             | 1 200            | 1 542         |
| 100-44300-633-000 | PLANNING COMMISSION            | 1,300   | 1,500           | 900               | 1,100             | 1,300              | 1,300             | 1,300            | 1,543         |
| 100-46100-649-000 | COMM. PLANNING/DEVELOPMEN      | -       | 50              | -                 | -                 | -                  | -                 | -                | -             |
| 100-46100-650-000 | ZONING BOOKS & BD. OF APP      | 750     | 1,500           | 750               | 900               | 900                | 900               | 900              | 1,286         |
| 100-48500-486-000 | HISTORIC PRESERVATION          | -       | 15,000          | -                 | 15,000            | -                  | -                 | -                | -             |
| 100-49275-275-000 | NON-PERFORMANCE PENALTY        | 3,017   | -               | -                 | - 47.000          | -                  | -                 | -                |               |
|                   | TOTAL REVENUES COMM P&D        | 5,067   | 18,050          | 1,650             | 17,000            | 2,200              | 2,200             | 2,200            | 2,829         |
|                   | LIABILITIES                    |         |                 |                   |                   |                    |                   |                  |               |
| 100-27000-000-000 | NOTES ADV. ECON. DEV.          |         |                 | 233,959           |                   |                    |                   |                  | 401,073       |
|                   | TOTAL LIABILITIES COMM P&D     |         |                 | 233,959           | -                 | -                  |                   |                  | 401,073       |
|                   |                                |         |                 |                   |                   |                    |                   |                  |               |
|                   | Tax Levy Support               | 139,995 | 174,991         | 87,973            | 126,073           | 146,753            | 147,921           | 147,921          |               |

## **Community Development: Bldg Inspection**

|                   |                                | 2019    | 2020<br>Adopted | 2020<br>12/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed | Year Forecast |
|-------------------|--------------------------------|---------|-----------------|--------------------|-------------------|--------------------|-------------------|------------------|---------------|
| Account Number    | Account Title                  | Actual  | Budget          | YTD Actual         | Estimate          | Budget             | Budget            | Budget           | 7             |
| Account Number    | Account Here                   | Actual  | Duuget          | TID Actual         | Lotimate          | Dauget             | <u> Duuget</u>    | <u>Dauget</u>    | _             |
|                   | EXPENSES                       |         |                 |                    |                   |                    |                   |                  |               |
| 100-52400-110-000 | BLDG INSP: SALARIES            | 11,876  | 16,624          | 8,616              | 16,624            | 16,535             | 16,698            | 16,698           | 14,770        |
| 100-52400-111-000 | BLDG INSP: CAR ALLOWANCE       | 1,200   | 1,200           | 700                | 1,200             | 1,200              | 1,200             | 1,200            | 1,200         |
| 100-52400-120-000 | BLDG INSP: OTHER WAGES         | 55,493  | 56,844          | 32,110             | 56,844            | 56,627             | 57,190            | 57,190           | 55,046        |
| 100-52400-124-000 | BLDG INSP: OVERTIME            | 3,438   | 4,000           | 1,271              | 4,000             | 4,000              | 4,000             | 4,000            | 2,179         |
| 100-52400-131-000 | BLDG INSP: WRS (ERS            | 4,608   | 5,229           | 2,840              | 5,229             | 5,208              | 5,257             | 5,257            | 4,869         |
| 100-52400-132-000 | BLDG INSP: SOC SEC             | 4,299   | 4,877           | 2,523              | 4,877             | 4,858              | 4,903             | 4,903            | 4,325         |
| 100-52400-133-000 | BLDG INSP: MEDICARE            | 1,006   | 1,140           | 590                | 1,140             | 1,136              | 1,146             | 1,146            | 1,012         |
| 100-52400-134-000 | BLDG INSP: LIFE INS            | 442     | 535             | 4                  | 535               | 19                 | 19                | 19               | 7             |
| 100-52400-135-000 | BLDG INSP: HEALTH INS PREMIUMS | 19,923  | 20,825          | 8,648              | 20,825            | 14,826             | 14,826            | 14,826           | 14,826        |
| 100-52400-137-000 | BLDG INSP: HEALTH INS. CLAIMS  | 2,545   | 4,260           | 2,075              | 4,260             | 3,180              | 3,180             | 3,180            | 3,556         |
| 100-52400-138-000 | BLDG INSP: DENTAL INS          | 707     | 1,153           | 406                | 1,153             | 750                | 750               | 750              | 696           |
| 100-52400-139-000 | BLDG INSP: LONG TERM DISABILIT | 578     | 632             | 352                | 632               | 629                | 636               | 636              | 603           |
| 100-52400-210-000 | BLDG INSP: PROFESSIONAL SVC    | -       | -               | -                  | -                 | -                  | -                 | -                | -             |
| 100-52400-261-000 | BLDG INSP: INSPECTOR CERTIFICA | -       | 150             | -                  | 150               | 150                | 150               | 150              | -             |
| 100-52400-309-000 | BLDG INSP: POSTAGE             | 0       | 500             | -                  | 200               | -                  | -                 | -                | -             |
| 100-52400-310-000 | BLDG INSP: OFFICE SUPPLIES     | 488     | 1,200           | -                  | 100               | -                  | -                 | -                | -             |
| 100-52400-320-000 | BLDG INSP: SUBSCRIPTION & DUES | 200     | 225             | 339                | 339               | 350                | 350               | 350              | 581           |
| 100-52400-330-000 | BLDG INSP: TRAVEL & CONFERENCE | 1,357   | 1,000           | -                  | 300               | 1,000              | 1,000             | 1,000            | -             |
| 100-52400-345-000 | BLDG INSP: DATA PROCESSING     | -       | -               | -                  | -                 | -                  | -                 | -                | -             |
| 100-52400-346-000 | BLDG INSP: COPY MACHINES       | -       | 200             | -                  | -                 | -                  | -                 | -                | -             |
| 100-52400-380-000 | BLDG INSP: VEHICLE INSURANCE   |         | -               | -                  | -                 | -                  | -                 | -                | <u>-</u> _    |
|                   | TOTAL EXPENSES BLDG INSP       | 108,159 | 120,594         | 60,474             | 118,408           | 110,468            | 111,305           | 111,305          | 103,669       |
|                   | DELIENTES                      |         |                 |                    |                   |                    |                   |                  |               |
| 100 11100 515 000 | REVENUES                       |         |                 |                    |                   |                    |                   |                  |               |
| 100-44100-616-000 | RENTAL UNIT LICENSE FEE        | -       | -               | -                  | -                 | -                  | -                 | -                | -             |
| 100-44300-630-000 | BUILDING INSPECTION PERMIT     | 53,506  | 100,000         | 26,052             | 78,000            | 50,000             | 65,000            | 65,000           | 44,660        |
| 100-44300-631-000 | BANNER PERMITS                 |         | -               | -                  |                   | -                  | -                 | -                | -             |
|                   | TOTAL REVENUES BLDG INSP       | 53,506  | 100,000         | 26,052             | 78,000            | 50,000             | 65,000            | 65,000           | 44,660        |
|                   |                                |         |                 |                    |                   |                    |                   |                  |               |
|                   | Tax Levy Support               | 54,653  | 20,594          | 34,422             | 40,408            | 60,468             | 46,305            | 46,305           |               |
|                   |                                |         |                 |                    |                   |                    |                   |                  |               |

## **Community Development: SWCAP Program**

| Account Number    | Account Title                            | 2019<br><u>Actual</u> | 2020<br>Adopted<br>Budget | 2020<br>7/31/2020<br>YTD Actual | 2020<br>Curr Year<br>Estimate | 2021<br>Department<br>Budget | 2021<br>Executive<br>Budget | 2021<br><u>Proposed</u><br><u>Budget</u> | Year Forecast |
|-------------------|--|-----------------------|---------------------------|---------------------------------|-------------------------------|------------------------------|-----------------------------|--|---------------|
|                   | EVDENCEC                                 |                       |                           |                                 |                               |                              |                             |  |               |
| 100-56615-340-000 | EXPENSES  URBAN DEV - KALL.OPER.SUPPLIES | 247                   | 371                       | 124                             | 248                           | 248                          | 248                         | 248                                      | 212           |
| 100-30013-340-000 | TOTAL EXPENSES KALLEMBACH                | 247                   | 371                       | 124                             | 248                           | 248                          | 248                         | 248                                      | - 212         |
|                   | TOTAL EXILENSES NALLENBACH               | 247                   | 3,1                       | 12-7                            | 2-10                          | 240                          | 240                         | 240                                      |               |
| 100-56800-210-000 | HSG DIV: PROF SERVICES                   | 8,015                 | 12,000                    | 2,281                           | 5,000                         | 8,000                        | 8,000                       | 8,000                                    | 3,910         |
| 100-56800-340-000 | HSG DIV: OPERATING SUPPLIES              | -                     | 50                        | -                               | -                             | 50                           | 50                          | 50                                       | -             |
| 100-56800-477-000 | HSG DIV: HOUSING PROGRAMS INFO           | -                     | 100                       | -                               | -                             | 50                           | 50                          | 50                                       | <u> </u>      |
|                   | TOTAL EXPENSES HOUSING                   | 8,015                 | 12,150                    | 2,281                           | 5,000                         | 8,100                        | 8,100                       | 8,100                                    | 3,910         |
|                   | REVENUES                                 |                       |                           |                                 |                               |                              |                             |  |               |
| 100-43271-200-000 | HOUSING STUDY REVENUE                    | _                     | _                         | _                               | _                             | _                            | -                           | _  | _             |
| 100-49200-713-000 | COMMUNITY DEVELOPMENT TRANSFER           | 5,217                 | 3,500                     | -                               | -                             | -                            | _                           | _  | -             |
|                   | TOTAL REVENUES HOUSING                   | 5,217                 | 3,500                     | -                               | -                             | -                            | -                           | -  | -             |
|                   |  |                       |                           |                                 |                               |                              |                             |  |               |
|                   | <u>LIABILITIES</u>                       |                       |                           |                                 |                               |                              |                             |  |               |
| 100-23340-000-000 | HOUSING STUDY                            |                       |                           | -                               | -                             | -                            |                             |  | -             |
|                   | TOTAL LIABILITIES HOUSING                |                       |                           | -                               |                               |                              |                             |  | -             |
|                   | Tax Levy Support                         | 3,046                 | 9,021                     | 2,404                           | 5,248                         | 8,348                        | 8,348                       | 8,348                                    |               |

## **Community Development: RDA**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed | Year Forecast |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget            | Budget           | <u>7</u>      |
|                   | EXPENSES                       |               |                 |                   |                   |                    |                   |                  |               |
| 130-56900-210-000 | RDA: ATTORNEY-PROF SERVICE     | 659           | 200             | 1,327             | 1,500             | 500                | 500               | 500              | 2,275         |
| 130-56900-340-000 | RDA: OPERATING SUPPLIES        | -             | -               | 20                | 50                | 50                 | 50                | 50               | 34            |
| 130-56900-710-000 | RDA: LOANS - LOS AMIGOS MARKET | -             | -               | -                 | -                 | -                  | -                 | _                | -             |
| 130-56900-712-000 | RDA: LOANS - OTHER             | -             | 31,011          | 100,000           | 140,000           | 1,311              | 1,311             | 1,311            | 171,429       |
| 130-56900-800-000 | RDA: GRANTS                    | 5,785         | 5,000           | 1,299             | 1,800             | 3,000              | 3,000             | 3,000            | 2,226         |
| 130-56900-923-000 | RDA: CITY LOAN PMTS-LMN INV    | 10,451        | 10,451          | 6,096             | -                 | 10,451             | 10,451            | 10,451           | 10,451        |
|                   | TOTAL EXPENSES RDA             | 16,894        | 46,662          | 108,742           | 143,350           | 15,312             | 15,312            | 15,312           | 184,105       |
|                   |                                |               |                 |                   |                   |                    |                   |                  |               |
|                   | <u>REVENUES</u>                |               |                 |                   |                   |                    |                   |                  |               |
| 130-49210-920-000 | LOS AMIGOS MKT LOAN            | 4,800         | 4,800           | 2,800             | 4,800             | 4,800              | 4,800             | 4,800            | 4,800         |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT      | 7,258         | 5,600           | 5,248             | 9,628             | 10,512             | 10,512            | 10,512           | 8,997         |
| 130-49210-928-000 | STATE THEATRES LLC             | 20,985        | 20,400          | -                 | -                 | -                  | -                 | -                | -             |
| 130-49210-930-000 | LMN INVESTMENT LOAN PMT.       | 16,586        | 15,862          | 1,690             | 1,690             | -                  | -                 | -                | 2,897         |
| 130-49275-275-000 | NON-PERFORMANCE PENALTY        | 3,108         | -               | -                 | -                 | -                  | -                 | -                | <u> </u>      |
|                   | TOTAL REVENUES RDA             | 52,737        | 46,662          | 9,738             | 16,118            | 15,312             | 15,312            | 15,312           | 16,693        |
|                   |                                |               |                 |                   |                   |                    |                   |                  |               |
|                   | <u>LIABILITIES</u>             |               |                 |                   |                   |                    |                   |                  |               |
| 130-26001-000-000 | RDA LOANS RECEIVABLE           |               |                 | 313,575           |                   |                    |                   |                  | 537,557       |
|                   | TOTAL LIABILITIES RDA          |               |                 | 313,575           |                   |                    |                   |                  | 537,557       |
|                   |                                |               |                 |                   |                   |                    |                   |                  |               |
|                   | Tax Levy Support               | (35,843)      | -               | 99,004            | 127,232           | (0)                | (0)               | (0)              |               |

## **Affordable Housing**

|                   |                                   | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-----------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                     | <u>Actual</u> | Budget          | YTD Actual        | <b>Estimate</b>   | Budget             | Budget            | Budget           |
|                   | EXPENSES                          |               |                 |                   |                   |                    |                   |                  |
| 135-56900-210-000 | AFFORD HOUSING: ATTY-PROF SVC     | -             | -               | 2,744             | 3,000             | 1,000              | 1,000             | 1,000            |
| 135-56900-712-000 | AFFORD HOUSING: LOANS             | -             | -               | -                 | 25,000            | 25,000             | 25,000            | 25,000           |
| 135-56900-800-000 | AFFORD HOUSING: GRANTS            | -             | -               | 3,032             | 20,000            | 30,000             | 30,000            | 30,000           |
|                   | TOTAL EXPENSES AFFORDABLE HOUSING | -             | -               | 5,776             | 48,000            | 56,000             | 56,000            | 56,000           |
|                   |                                   |               |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>                   |               |                 |                   |                   |                    |                   |                  |
| 135-49200-013-000 | TRANSFER FROM OTHER FUNDS         | -             | -               | 236,197           | 236,197           | -                  | -                 | -                |
| 135-49210-920-000 | AFFORD HOUSING: LOANS             | -             | -               | -                 | -                 | 5,000              | 5,000             | 5,000            |
|                   | TOTAL REVENUES AFFORDABLE HOUSING | -             | -               | 236,197           | 236,197           | 5,000              | 5,000             | 5,000            |
|                   |                                   |               |                 |                   |                   |                    |                   |                  |
|                   | From Fund Balance                 | -             | -               | -                 | -                 | -                  | 51,000            | 51,000           |

## **Public Works: Taxi Bus**

|                   |                            | 2019     | 2020              | 2020                    | 2020                  | 2021                 | 2021                | 2021               |
|-------------------|----------------------------|----------|-------------------|-------------------------|-----------------------|----------------------|---------------------|--------------------|
| Account Number    | Account Title              | Actual   | Adopted<br>Budget | 7/31/2020<br>YTD Actual | Curr Year<br>Estimate | Department<br>Budget | Executive<br>Budget | Proposed<br>Budget |
| <u></u>           |                            | <u> </u> |                   |                         |                       |                      |                     |                    |
|                   | <u>EXPENSES</u>            |          |                   |                         |                       |                      |                     |                    |
| 101-53521-120-000 | TAXI: OTHER WAGES          | 2,100    | 2,775             | 1,436                   | 2,775                 | 2,747                | 2,774               | 2,774              |
| 101-53521-131-000 | TAXI: WRS (ERS             | 133      | 187               | 97                      | 187                   | 185                  | 187                 | 187                |
| 101-53521-132-000 | TAXI: SOC SEC              | 124      | 172               | 80                      | 172                   | 170                  | 172                 | 172                |
| 101-53521-133-000 | TAXI: MEDICARE             | 29       | 40                | 19                      | 40                    | 40                   | 40                  | 40                 |
| 101-53521-134-000 | TAXI: LIFE INS             | 1        | 5                 | 1                       | 5                     | 5                    | 5                   | 5                  |
| 101-53521-135-000 | TAXI: HEALTH INS PREMIUM   | 773      | 1,000             | -                       | -                     | -                    | -                   | -                  |
| 101-53521-137-000 | TAXI: HEALTH INS CLAIMS    | 5        | 180               | -                       | -                     | -                    | -                   | -                  |
| 101-53521-138-000 | TAXI: DENTAL INS           | -        | 67                | -                       | -                     | -                    | -                   | -                  |
| 101-53521-139-000 | TAXI: LONG TERM DISABILITY | 17       | 24                | 12                      | 24                    | 24                   | 24                  | 24                 |
| 101-53521-621-000 | TAXI SERVICE EXPENSES      | 281,619  | 301,760           | 160,867                 | 301,760               | 410,850              | 410,819             | 410,819            |
| 101-53521-622-000 | BUS SERVICE EXPENSES       | 264,825  | 268,286           | 94,953                  | 210,000               | 224,160              | 224,160             | 224,160            |
| 101-53521-623-000 | BUS PASS PRINTING EXPENSES | 84       | 75                | 5                       | 5                     | 50                   | 50                  | 50                 |
| 101-53521-624-000 | BUS ADMIN EXPENSES         | 148      | -                 | -                       | -                     | 25                   | 25                  | 25                 |
|                   | TOTAL EXPENSES TAXI / BUS  | 549,858  | 574,571           | 162,511                 | 514,968               | 638,256              | 638,256             | 638,256            |
|                   |                            |          |                   |                         |                       |                      |                     |                    |
|                   | <u>REVENUES</u>            |          |                   |                         |                       |                      |                     |                    |
| 101-41100-100-000 | GENERAL PROPERTY TAXES     | 44,647   | 44,781            | 44,781                  | 44,781                | -                    | -                   | -                  |
| 101-43229-225-000 | FEDERAL TAXI/BUS GRANT     | 268,293  | 280,935           | 102,546                 | 409,400               | 400,000              | 400,000             | 400,000            |
| 101-43537-226-000 | STATE TAXI/BUS GRANT       | 104,351  | 92,755            | -                       | 103,322               | 100,000              | 100,000             | 100,000            |
| 101-46350-100-000 | BUS PASS SALES             | 1,600    | 1,100             | 375                     | 375                   | 250                  | 250                 | 250                |
| 101-46350-110-000 | TAXI FARES                 | -        | -                 | -                       | -                     | 58,000               | 58,000              | 58,000             |
| 101-47230-536-000 | UW-P ADMIN CHARGES         | 5,000    | 5,000             | -                       | 5,000                 | 5,000                | 5,000               | 5,000              |
| 101-47230-621-000 | UWP SHARE OF TAXI/BUS      | 150,000  | 150,000           | 72,923                  | 72,923                | 75,000               | 75,000              | 75,000             |
| 101-48200-830-000 | TAXI PROPERTY RENT         |          | -                 | 12                      | 12                    | 6                    | 6                   | 6_                 |
|                   | TOTAL REVENUES TAXI / BUS  | 573,891  | 574,571           | 220,637                 | 635,813               | 638,256              | 638,256             | 638,256            |
|                   |                            |          |                   |                         |                       |                      |                     |                    |
|                   | Tax Levy Support           | (24,033) | -                 | (58,126)                | (120,845)             | -                    | -                   | -                  |

#### **Administration: Debt Service**

|                   |                                     | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 YTD | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-------------------------------------|---------------|-----------------|-----------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | <u>Account Title</u>                | <u>Actual</u> | <u>Budget</u>   | <u>Actual</u>         | <u>Estimate</u>   | <u>Budget</u>      | <u>Budget</u>     | <u>Budget</u>    |
|                   | EXPENSES                            |               |                 |                       |                   |                    |                   |                  |
| 105-58100-013-000 | PRINCIPAL LONG TERM NOTES           | 1,190,000     | 1,240,000       | 115,000               | 1,240,000         | 1,275,000          | 1,275,000         | 1,275,000        |
| 105-58200-005-000 | INTEREST ON LONG TERM NOT           | 296,964       | 307,411         | 158,826               | 307,411           | 289,769            | 289,769           | 289,769          |
| 105-58200-210-000 | PROF SERVICES                       | 3,800         | -               | -                     |                   | -                  | -                 | -                |
| 105-58200-620-000 | PAYING AGENT FEE                    | 800           | -               | 800                   |                   | -                  | -                 | -                |
| 105-58200-625-000 | LEGAL AND ISSUANCE COSTS            | 8,213         | -               | -                     |                   | -                  | -                 | -                |
| 105-59200-126-000 | TRANSFER TO TID 6                   | -             | -               | -                     |                   | 60,000             | -                 | -                |
|                   | TOTAL EXPENSES PRINCIPAL / INTEREST | 1,499,776     | 1,547,411       | 274,626               | 1,547,411         | 1,624,769          | 1,564,769         | 1,564,769        |
|                   |                                     |               |                 |                       |                   |                    |                   |                  |
|                   | <u>REVENUES</u>                     |               |                 |                       |                   |                    |                   |                  |
| 105-41100-100-000 | GENERAL PROPERTY TAXES              | 1,486,964     | 1,501,998       | 1,501,998             | 1,501,998         | 1,587,955          | 1,527,955         | 1,527,955        |
| 105-48110-818-000 | INTEREST FROM BONDS                 | 17,784        | -               | 197                   | 200               | -                  | -                 | -                |
| 105-49120-940-000 | LONG-TERM LOANS                     | -             | -               | -                     |                   | -                  | -                 | -                |
| 105-49120-941-000 | BOND PREMIUM                        | 71,768        | -               | -                     |                   | -                  | -                 | -                |
| 105-49200-711-000 | AIRPORT LOAN REPAYMENT              | 3,061         | -               | 1,499                 | 3,061             | -                  | -                 | -                |
| 105-49800-998-000 | DEBT SERVICE CARRYOVER              | -             | 45,413          | -                     | 45,415            | 36,814             | 36,814            | 36,814           |
| 105-49999-999-000 | GENERAL FUND TRANSFER               | -             | -               | -                     |                   | -                  | -                 | -                |
|                   | TOTAL REVENUES DEBT FUND            | 1,579,577     | 1,547,411       | 1,503,694             | 1,550,674         | 1,624,769          | 1,564,769         | 1,564,769        |
|                   |                                     |               |                 |                       |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>                  |               |                 |                       |                   |                    |                   |                  |
| 105-27002-000-000 | NOTES ADVANCE AIRPORT               |               |                 | 103,025               |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES DEBT FUND         |               |                 | 103,025               |                   |                    |                   | -                |
|                   |                                     |               |                 |                       |                   |                    |                   |                  |
|                   |                                     |               |                 |                       |                   |                    |                   |                  |

## **Broske Center**

|                   |                                | 2019          | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | EXPENSES                       |               |                 |                   |                   |                    |                   |                  |
| 140-55130-314-000 | BROSKE CENTER: UTILITY/REFUSE  | -             | 9,500           | 1,579             | 7,500             | 7,500              | 7,500             | 7,500            |
| 140-55130-340-000 | BROSKE CENTER: OPER SUPPLIES   | -             | 500             | 2,415             | 2,500             | 2,000              | 2,000             | 2,000            |
| 140-55130-500-000 | BROSKE CENTER: OUTLAY          | -             | -               | -                 | _                 | 3,000              | 3,000             | 3,000            |
|                   | TOTAL EXPENSES EVENT CENTER    | -             | 10,000          | 3,994             | 10,000            | 12,500             | 12,500            | 12,500           |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | REVENUES                       |               |                 |                   |                   |                    |                   |                  |
| 140-46740-670-000 | BROSKE CENTER: RENTAL          | -             | -               | (400)             | -                 | -                  | -                 | -                |
| 140-46740-671-000 | BROSKE CENTER: RENTAL TAXABLE  |               | 10,000          | 2,880             | 5,000             | 12,500             | 12,500            | 12,500           |
|                   | TOTAL REVENUES EVENT CENTER    | -             | 10,000          | 2,480             | 5,000             | 12,500             | 12,500            | 12,500           |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>             |               |                 |                   |                   |                    |                   |                  |
| 140-23356-000-000 | BROSKE CENTER: TRUST/DONATIONS |               |                 | 125               |                   | 3,000              |                   |                  |
| 140-23388-000-000 | PREPAID EVENT CENTER RENT      |               |                 | 250               | 5,500             | 5,000              |                   |                  |
| 140-27192-000-000 | BROSKE CENTER: DAMAGE DEPOSITS |               |                 | 500               | -                 | -                  |                   |                  |
|                   | TOTAL LIABILITIES EVENT CENTER |               |                 | 875               | 5,500             | 8,000              |                   |                  |
|                   |                                |               |                 |                   |                   |                    |                   |                  |
|                   | Tax Levy Support               |               | -               | 1,514             | 5,000             | -                  | -                 | -                |

## **Administration: TID5 - Keystone**

|                   |                             | 2019          | 2020<br>Adopted | 2020<br>8/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|-----------------------------|---------------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title               | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   | <u>EXPENSES</u>             |               |                 |                   |                   |                    |                   |                  |
| 125-51300-210-000 | ATTORNEY: PROF SERVICES     | -             | -               | -                 | -                 | -                  | -                 | -                |
| 125-56600-290-000 | TAX INCREMENT DISTRICT FEES | 150           | 150             | 150               | 150               | 150                | 150               | 150              |
| 125-58100-018-000 | PRINCIPAL ON TIF#5 NOTES    | 331,334       | 339,551         | 168,722           | 339,551           | 348,143            | 348,143           | 348,143          |
| 125-58200-019-000 | INTEREST ON TIF#5 NOTES     | 36,730        | 28,513          | 15,310            | 28,513            | 19,921             | 19,921            | 19,921           |
| 125-56721-509-000 | PLATTEVILLE INCUBATOR       | 6,387         | -               | -                 | 10,000            | 10,000             | 10,000            | 10,000           |
| 125-56721-510-000 | GRANT CTY ECON DEV          | 10,000        | -               | -                 | 6,387             | 6,387              | 6,387             | 6,387            |
| 125-60005-210-000 | PROFESSIONAL SERVICES       | 3,375         | -               | -                 |                   | -                  | -                 | -                |
| 125-60005-600-000 | ENGINEERING                 | -             | -               | -                 |                   | -                  | -                 | -                |
| 125-60005-700-000 | INFRASTRUCTURE              | -             | -               | -                 |                   | -                  | -                 | -                |
| 125-60005-802-000 | PAYMENT TO TID #7           | 594,530       | 535,877         | -                 | 534,666           | 554,679            | 554,679           | 554,679          |
|                   | TOTAL EXPENSES TIF#5        | 982,506       | 904,091         | 184,182           | 919,267           | 939,280            | 939,280           | 939,280          |
|                   | 051/51/150                  |               |                 |                   |                   |                    |                   |                  |
|                   | REVENUES                    | 0.50 0.50     |                 |                   |                   |                    |                   |                  |
| 125-41120-115-000 | TIF #5 DISTRICT TAXES       | 969,956       | 892,793         | 891,412           | 891,412           | 927,812            | 927,812           | 927,812          |
| 125-43410-234-000 | TIF#5 EXEMPT COMPUTER ST.   | 7,181         | 7,011           | 7,181             | 7,181             | 7,181              | 7,181             | 7,181            |
| 125-43410-235-000 | TIF#5 EXEMPT PERS PROP AID  | 5,369         | 4,287           | 4,287             | 4,287             | 4,287              | 4,287             | 4,287            |
|                   | TOTAL REVENUE TIF#5         | 982,506       | 904,091         | 902,881           | 902,880           | 939,280            | 939,280           | 939,280          |
|                   | LIABILITIES                 |               |                 |                   |                   |                    |                   |                  |
| 125-27015-000-000 | LONG-TERM ADV. TO TIF#5     |               |                 | 0                 |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES TIF#5     |               |                 | 0                 |                   |                    |                   |                  |
|                   |                             |               |                 |                   |                   |                    |                   |                  |
|                   | FUND BALANCE (DEFICIT)      | 7,354         |                 |                   | 7,354             | 7,354              | 7,354             | 7,354            |

## **Administration: TID6 - S.E. Industrial Park**

|                   |                                | 2019      | 2020<br>Adopted | 2020<br>7/31/2020 | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--------------------------------|-----------|-----------------|-------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | Account Title                  | Actual    | Budget          | YTD Actual        | Estimate          | Budget             | Budget            | Budget           |
|                   |                                |           |                 |                   |                   |                    | <del></del>       | <del></del>      |
|                   | <u>EXPENSES</u>                |           |                 |                   |                   |                    |                   |                  |
| 126-51300-210-000 | ATTORNEY: PROF SERVICES        | 2,717     | -               | -                 |                   | -                  | -                 | -                |
| 126-51510-210-000 | PROFESSIONAL SERVICES          | -         | -               | -                 |                   | -                  | -                 | -                |
| 126-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE | 1,297     | 1,300           | 1,276             | 1,276             | 1,300              | 1,300             | 1,300            |
| 126-56600-290-000 | TAX INCREMENT DISTRICT FEES    | 150       | 150             | 150               | 150               | 150                | 150               | 150              |
| 126-56721-509-000 | PLATTEVILLE INCUBATOR          | 10,000    | 30,000          | 30,000            | 10,000            | 10,000             | 10,000            | 10,000           |
| 126-56721-510-000 | GRANT CTY ECON DEV             | 6,386     | 19,159          | 19,159            | 6,386             | 6,386              | 6,386             | 6,386            |
| 126-58100-018-000 | PRINCIPAL ON TIF#6 NOTES       | 244,805   | 251,951         | -                 | 251,951           | 348,490            | 348,490           | 348,490          |
| 126-58200-019-000 | INTEREST ON TIF#6 NOTES        | 148,616   | 139,470         | 43,675            | 139,470           | 130,807            | 130,807           | 130,807          |
| 126-58200-625-000 | LEGAL AND ISSUANCE COSTS       | -         | -               | -                 |                   | -                  | -                 | -                |
| 126-59500-690-000 | PYMT REFUNDING BOND ESC AGENT  | -         | -               | -                 |                   | -                  | -                 | -                |
| 126-60006-210-000 | TIF #6: PROFESSIONAL SERVICES  | 1,375     | -               | -                 |                   | -                  | -                 | -                |
| 126-60006-314-000 | TIF #6: UTILITIES AND REFUSE   | 344       | 400             | 178               | 350               | 350                | 350               | 350              |
| 126-60006-567-000 | TIF #6: PVILLE AREA IND DEV CO | 77,050    | 77,050          | 77,050            | 77,050            | 77,050             | 77,050            | 77,050           |
| 126-60006-600-000 | TIF #6: ENGINEERING            | -         | -               | -                 |                   | -                  | -                 | -                |
| 126-60006-701-000 | TIF #6: INFRA-LAND ACQUISITION | 1,025     | -               | -                 |                   | -                  | -                 | -                |
| 126-60006-801-000 | TAX INCREMENTS TO EMMI ROTH    | 70,243    | 71,000          | 72,003            | 72,003            | 72,000             | 72,000            | 72,000           |
|                   | TOTAL EXPENSES TIF#6           | 564,007   | 590,480         | 243,491           | 558,636           | 646,533            | 646,533           | 646,533          |
|                   |                                |           |                 |                   |                   |                    |                   |                  |
|                   | <u>REVENUES</u>                |           |                 |                   |                   |                    |                   |                  |
| 126-41120-115-000 | TIF #6 DISTRICT TAXES          | 546,375   | 565,737         | 564,862           | 564,862           | 585,511            | 585,511           | 585,511          |
| 126-43410-234-000 | EXEMPT COMPUTER AID            | 1,013     | 989             | -                 | 1,013             | 1,013              | 1,013             | 1,013            |
| 126-43410-235-000 | EXEMPT PERSONAL PROPERTY AID   | 3,001     | 2,316           | -                 | 2,316             | 2,316              | 2,316             | 2,316            |
| 126-46850-530-000 | GRASS HARVESTING               | 1,019     | -               | 1,019             | 1,019             | 1,019              | 1,019             | 1,019            |
| 126-49120-940-000 | LONG-TERM LOANS                | -         | -               | -                 |                   | -                  | -                 | -                |
| 126-49120-941-000 | BOND PREMIUM                   | -         | -               | -                 |                   | -                  | -                 | -                |
| 126-49200-999-000 | ADVANCE FROM GENERAL FUND      | -         | 21,438          | -                 | -                 | -                  | -                 | -                |
|                   | TOTAL REVENUE TIF#6            | 551,408   | 590,480         | 565,881           | 569,210           | 589,859            | 589,859           | 589,859          |
|                   |                                |           |                 |                   |                   |                    |                   |                  |
|                   | <u>LIABILITIES</u>             |           |                 |                   |                   |                    |                   |                  |
| 126-27015-000-000 | LONG-TERM ADV. TO TIF#6        | 378,724   | 378,724         | 378,724           |                   |                    |                   |                  |
| 126-27018-000-000 | ADVANCE DUE TO UTILITIES       | 65,552    | 65,552          | 65,552            |                   |                    |                   |                  |
|                   | TOTAL LIABILITIES TIF#6        |           |                 | 444,276           |                   |                    |                   |                  |
|                   |                                |           |                 |                   |                   |                    |                   |                  |
|                   | FUND BALANCE (DEFICIT)         | (444,681) |                 |                   | (434,107)         | (490,781)          | (547,455)         | (547,455)        |

#### **Administration: TID7 - Downtown**

| Account Number    | Account Title  | 2019          | 2020<br>Adopted | 2020<br>7/31/2020   | 2020<br>Curr Year | 2021<br>Department | 2021<br>Executive | 2021<br>Proposed |
|-------------------|--|---------------|-----------------|---------------------|-------------------|--------------------|-------------------|------------------|
| Account Number    | <u>Account Title</u>   | <u>Actual</u> | <u>Budget</u>   | YTD Actual          | <u>Estimate</u>   | <u>Budget</u>      | <u>Budget</u>     | <u>Budget</u>    |
|                   | <u>EXPENSES</u>  |               |                 |                     |                   |                    |                   |                  |
| 127-51300-210-000 | ATTORNEY: PROF SERVICES  | 1,290         | 2,500           | 1,008               | 1,500             | 1,500              | 1,500             | 1,500            |
| 127-51510-210-000 | PROFESSIONAL SERVICES  | -             | -               | 2,100               | 2,100             | -                  | -                 | -                |
| 127-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE   | 15            | 16              | 16                  | 16                | 16                 | 16                | 16               |
| 127-56600-290-000 | TAX INCREMENT DISTRICT FEES  | 150           | 150             | 150                 | 150               | 150                | 150               | 150              |
| 127-56721-509-000 | PLATTEVILLE INCUBATOR  | 6,386         | -               | -                   | 10,000            | 10,000             | 10,000            | 10,000           |
| 127-56721-510-000 | GRANT CTY ECON DEV   | 10,000        | -               | -                   | 6,386             | 6,386              | 6,386             | 6,386            |
| 127-56900-511-000 | TIF #7 ECONOMIC DEVELOPMENT  | -             | -               | -                   |                   | -                  | -                 | -                |
| 127-56900-541-000 | TIF #7 GEN CAP RUXTON APTS   | 242,279       | -               | -                   | 7,721             | -                  | -                 | -                |
| 127-56900-568-000 | TIF #7 MAIN STREET PROGRAM   | 37,500        | 37,500          | 37,500              | 37,500            | 37,500             | 37,500            | 37,500           |
| 127-58100-018-000 | PRINCIPAL ON TIF#7 NOTES   | 249,373       | 295,085         | 270,085             | 1,500,627         | 560,000            | 560,000           | 560,000          |
| 127-58200-019-000 | INTEREST ON TIF#7 NOTES  | 185,049       | 185,087         | 118,750             | 205,565           | 149,633            | 149,633           | 149,633          |
| 127-60007-210-000 | PROFESSIONAL SERVICES  | 1,375         | -               | -                   | -                 | -                  | -                 | -                |
| 127-60007-700-000 | TIF #7 - INFRASTRUCTURE  | -             | -               | -                   | -                 | -                  | -                 | -                |
| 127-60007-701-000 | TIF #7 INFRA-LAND ACQUISITION  | -             | -               | -                   | -                 | -                  | -                 | -                |
| 127-60007-802-000 | LEASE PMTS TO DEVELOPER  | 219,996       | 220,000         | 128,331             | 220,000           | 220,000            | 220,000           | 220,000          |
| 127-60007-810-000 | DEVELOPMENT INCENTIVE  | -             | -               | -                   | -                 | -                  | -                 | -                |
| 127-60007-811-000 | REIMBURSEMENT TO WATER/SEWER   | -             | 106,150         | -                   | 262,307           | -                  | -                 | -                |
| 127-60007-900-000 | REIMBURSEMENT TO CITY  | -             | 89,427          | -                   | -                 | -                  | -                 | -                |
|                   | TOTAL EXPENSES TIF#7   | 953,413       | 935,915         | 557,939             | 2,253,872         | 985,185            | 985,185           | 985,185          |
|                   |  |               |                 |                     |                   |                    |                   |                  |
|                   | <u>REVENUES</u>  |               |                 |                     |                   |                    |                   |                  |
| 127-41120-115-000 | TIF #7 DISTRICT TAXES  | 395,256       | 362,112         | 361,552             | 361,552           | 439,627            | 439,627           | 439,627          |
| 127-43410-234-000 | TIF#7 EXEMPT COMPUTER ST.  | 3,912         | 3,819           | -                   | 3,912             | 3,912              | 3,912             | 3,912            |
| 127-43410-235-000 | TIF#7 EXEMPT PERS PROP AID   | 2,568         | 6,423           | -                   | 6,423             | 6,423              | 6,423             | 6,423            |
| 127-43530-283-000 | CDBG GRANT   | -             | -               | -                   | -                 | -                  | -                 | -                |
| 127-43530-284-000 | SAG GRANT  | 242,279       | -               | -                   | 7,721             | -                  | -                 | -                |
| 127-48110-817-000 | INTEREST FROM TIF#7 BOND   | 941           | 684             | 172                 | 194               | -                  | -                 | -                |
| 127-48500-840-000 | DEVELOPER GUARANTEE  | 116,716       | -               | 57,696              | 57,696            | -                  | -                 | -                |
| 127-48500-850-000 | PJR PROP DEV AGREE PMT   | 56,125        | 27,000          | -                   | 27,000            | 27,000             | 27,000            | 27,000           |
| 127-49120-940-000 | LONG-TERM LOANS  | -             | -               | -                   | 1,265,000         | -                  | -                 | -                |
| 127-49200-989-000 | ADVANCE FROM TID#5   | 594,530       | 535,877         | -                   | 534,666           | 554,679            | 554,679           | 554,679          |
|                   | TOTAL REVENUE TIF#7  | 1,412,326     | 935,915         | 419,420             | 2,264,164         | 1,031,641          | 1,031,641         | 1,031,641        |
|                   | LIADILITIES  |               |                 |                     |                   |                    |                   |                  |
| 127-27015-000-000 | <u>LIABILITIES</u><br>LONG-TERM ADV. TO TIF#7  | 0             | 0               | 0                   |                   |                    |                   |                  |
| 127-27015-000-000 | ADVANCE DUE TO UTILITIES   | 262.206       | 262 206         |                     |                   |                    |                   |                  |
| 171-71018-000-000 | TOTAL LIABILITIES  TOTAL CARRIED TO WITH THE STATE OF THE | 262,306       | 262,306         | 262,306<br><b>0</b> |                   |                    |                   |                  |
|                   | IOIAL LIABILITIES IIF#/  |               |                 | U                   |                   |                    |                   |                  |
|                   | FUND BALANCE (DEFICIT)   | (192,356)     |                 |                     | 80,243            | 126,699            | 173,155           | 173,155          |

## **Airport**

|                   |                                | 2019          | 2020          | 2020       | 2020            | 2021              | 2021             | 2021            |
|-------------------|--------------------------------|---------------|---------------|------------|-----------------|-------------------|------------------|-----------------|
|                   |                                |               | Adopted       |            | Curr Year       | <u>Department</u> | <b>Executive</b> | <b>Proposed</b> |
| Account Number    | Account Title                  | <u>Actual</u> | <u>Budget</u> | YTD Actual | <b>Estimate</b> | <u>Budget</u>     | <u>Budget</u>    | <u>Budget</u>   |
|                   |                                |               |               |            |                 |                   |                  |                 |
| 200-53510-120-000 | AIRPORT: OTHER WAGES           | 68            | -             | 711        | 711             | -                 | -                | -               |
| 200-53510-132-000 | AIRPORT: SOC SEC               | 4             | -             | 44         | 44              | -                 | -                | -               |
| 200-53510-133-000 | AIRPORT: MEDICARE              | 1             | -             | 10         | 10              | -                 | -                | -               |
| 200-53510-804-000 | AIRPORT: ATTORNEY FEES         | 2,621         | 1,500         | 242        | 500             | 1,500             | 1,500            | 1,500           |
| 200-53510-805-000 | AIRPORT: FUEL 100LL            | 67,029        | 70,200        | 34,895     | 60,000          | 66,500            | 66,500           | 66,500          |
| 200-53510-806-000 | AIRPORT: FUEL JET-A PURCHASE   | 46,824        | 58,500        | 19,591     | 34,000          | 52,000            | 52,000           | 52,000          |
| 200-53510-807-000 | AIRPORT: FUEL MAINTENANCE      | 1,899         | 2,000         | 391        | 400             | 1,000             | 1,000            | 1,000           |
| 200-53510-808-000 | AIRPORT: NEW FUEL FARM         | 118,043       | -             | -          | <u>-</u>        | -                 | -                | -               |
| 200-53510-809-000 | AIRPORT: FAHERTY RECYCLING     | 708           | 700           | 365        | 708             | 708               | 708              | 708             |
| 200-53510-810-000 | AIRPORT: BUILDINGS & GROUNDS   | 20,365        | 85,000        | 1,591      | 2,750           | 10,000            | 10,000           | 10,000          |
| 200-53510-813-000 | AIRPORT: 10 BAY HANGAR LOAN    | 3,061         | 17,100        | 1,499      | 3,000           | 17,100            | 17,100           | 17,100          |
| 200-53510-814-000 | AIRPORT: FUEL PURCHASES        | 4,163         | 4,500         | 763        | 1,300           | 4,000             | 4,000            | 4,000           |
| 200-53510-815-000 | AIRPORT: FUEL FLOWAGE (TO MGR- | 13,168        | 7,400         | 6,199      | 10,650          | 9,000             | 9,000            | 9,000           |
| 200-53510-816-000 | AIRPORT: FED/WI GRANT PROJECTS | 8,031         | 13,000        | -          | -               | 85,750            | 85,750           | 85,750          |
| 200-53510-817-000 | AIRPORT: CREDIT CARD FEES      | 1,313         | 2,000         | 746        | 1,300           | 1,400             | 1,400            | 1,400           |
| 200-53510-820-000 | AIRPORT: GENERAL SUPPLIES      | 2,561         | 2,000         | 849        | 1,450           | 2,000             | 2,000            | 2,000           |
| 200-53510-821-000 | AIRPORT: PROPANE               | 1,880         | 2,500         | 1,580      | 2,700           | 2,000             | 2,000            | 2,000           |
| 200-53510-822-000 | AIRPORT: CONTRACT MAINTENANCE  | -             | 2,600         | -          | -               | -                 | -                | -               |
| 200-53510-823-000 | AIRPORT: LIABILITY INS         | 5,022         | 6,800         | 6,135      | 6,135           | 6,800             | 6,800            | 6,800           |
| 200-53510-824-000 | AIRPORT: AIRPORT MGR'S CONTRAC | 70,000        | 70,000        | 40,750     | 80,000          | 96,000            | 96,000           | 96,000          |
| 200-53510-827-000 | AIRPORT: POSTAGE               | 55            | 100           | 27         | 50              | 60                | 60               | 60              |
| 200-53510-828-000 | AIRPORT: PR & ADVERTISING      | 196           | 500           | -          | 250             | 500               | 500              | 500             |
| 200-53510-829-000 | AIRPORT: RUNWAY LIGHTING       | -             | 1,500         | -          | -               | -                 | -                | -               |
| 200-53510-830-000 | AIRPORT: SALES TAX             | 1,868         | 2,000         | 1,129      | 2,000           | 2,000             | 2,000            | 2,000           |
| 200-53510-831-000 | AIRPORT: CONTINGENCY           | -             | -             | -          | -               | -                 | -                | -               |
| 200-53510-833-000 | AIRPORT: TELEPHONE             | 2,761         | 2,800         | 1,377      | 2,400           | 2,800             | 2,800            | 2,800           |
| 200-53510-836-000 | AIRPORT: ALLIANT               | 8,128         | 7,000         | 6,701      | 7,000           | 9,500             | 9,500            | 9,500           |
| 200-53510-837-000 | AIRPORT: ALLIANT - HANGARS     | -             | -             | 33         | -               | -                 | -                | -               |
| 200-53510-838-000 | AIRPORT: ALLIANT - BEACON/RUNW | -             | -             | 211        | -               | -                 | -                | -               |
| 200-53510-841-000 | AIRPORT: TRAVEL & CONFERENCES  | 458           | 800           | 100        | -               | -                 | -                | -               |
| 200-53510-845-000 | AIRPORT: ALLIANT- AIRPORT SIGN | -             | -             | 19         | -               | -                 | -                | -               |
| 200-53510-846-000 | AIRPORT: ALLIANT- WELL & LIGHT | -             | -             | 19         | -               | -                 | -                | -               |
| 200-53510-847-000 | AIRPORT: AVIATION FUEL TAX     | 1,776         | 2,600         | 687        | 1,200           | 2,500             | 2,500            | 2,500           |
| 200-53510-848-000 | AIRPORT: EQUIPMENT EXPENSES    | 4,452         | 5,000         | 2,689      | 5,000           | 5,000             | 5,000            | 5,000           |
| 200-53510-850-000 | AIRPORT: AIRPORT OUTLAY        | -             | -             | -          | -               | -                 | -                | -               |
|                   | TOTAL EXPENSES AIRPORT         | 386,381       | 368,100       | 128,589    | 222,793         | 378,118           | 378,118          | 378,118         |
|                   |                                |               |               |            |                 |                   |                  |                 |

#### **Airport**

|                   | <u>REVENUES</u>               |          |          |         |         |          |          |          |
|-------------------|-------------------------------|----------|----------|---------|---------|----------|----------|----------|
| 200-46340-260-000 | AIRPORT: DONATIONS            | -        | -        | 125     | -       | -        | -        | -        |
| 200-46340-460-000 | AVIATION FUEL CASH SALES      | 65,892   | 68,050   | 25,618  | 44,000  | 76,125   | 76,125   | 76,125   |
| 200-46340-461-000 | AVIATION FUEL CREDIT CARD     | 43,359   | 68,050   | 30,271  | 52,000  | 76,125   | 76,125   | 76,125   |
| 200-46340-463-000 | LAND RENT FOR PRIVATE HANGARS | 2,877    | 2,877    | 468     | 800     | 3,762    | 3,762    | 3,762    |
| 200-46340-464-000 | HANGAR RENT                   | 36,684   | 37,500   | 27,423  | 37,500  | 41,000   | 41,000   | 41,000   |
| 200-46340-466-000 | INTEREST AIRPORT INVESTMENT   | 192      | 160      | 35      | 60      | -        | -        | -        |
| 200-46340-467-000 | INTEREST - NOW ACCOUNT        | 7,588    | 1,500    | 2,583   | 4,000   | 1,200    | 1,200    | 1,200    |
| 200-46340-468-000 | LAND RENTAL PARCEL A          | 150,230  | 110,000  | 63,433  | 93,433  | 90,500   | 90,500   | 90,500   |
| 200-46340-469-000 | LAND RENTAL - MISCELLANEOUS   | 80       | -        | -       | -       | -        | -        | -        |
| 200-46340-470-000 | LAND RENTAL PARCEL B          | 7,395    | 7,395    | 3,698   | 7,395   | 7,395    | 7,395    | 7,395    |
| 200-46340-471-000 | LAND RENTAL PARCEL C          | 795      | 795      | 398     | 795     | 795      | 795      | 795      |
| 200-46340-473-000 | MISCELLANEOUS                 | -        | -        | -       | -       | 30,000   | 30,000   | 30,000   |
| 200-46340-475-000 | INS PAYMENTS                  | 6,585    | -        | 6,180   | 6,180   | -        | -        | -        |
| 200-46340-479-000 | SALE OF VEHICLES              | -        | -        | 1,500   | 1,500   | -        | -        | -        |
| 200-46340-480-000 | A & A HANGAR RENT             | 1,455    | 1,455    | 1,485   | 485     | 1,455    | 1,455    | 1,455    |
| 200-46340-485-000 | CIP PAYMENT FROM CITY         |          | -        | -       | -       | 19,750   | 19,750   | 19,750   |
|                   | TOTAL REVENUE AIRPORT         | 323,132  | 297,782  | 163,217 | 248,148 | 348,107  | 348,107  | 348,107  |
|                   |                               |          |          |         |         |          |          |          |
|                   | Surplus/(Deficit)             | (63,249) | (70,318) |         | 25,355  | (30,011) | (30,011) | (30,011) |
|                   |                               |          |          |         |         |          |          |          |
|                   |                               |          |          |         |         |          |          |          |
|                   | Tax Levy Support              | -        | -        | -       | -       | -        | -        | -        |

| City of Platteville  | e 2021 ( | api | tal Improv | <u>/en</u> | nent Budge | t  |           |       |           |                 |
|--|----------|-----|------------|------------|------------|----|-----------|-------|-----------|-----------------|
|  |          |     |            |            |            |    | Source o  | of fu | nding     |                 |
|  | P        |     |            |            | TAX LEVY/  |    | CITY      |       |           |                 |
| ITEMS  |          |     | TOTAL      | G          | F TRANSFER | BO | ORROWING  |       | GRANT     | OTHER           |
| MUNICIPAL  |          |     |            |            |            |    |           |       |           |                 |
| City Hall Exterior Maintenance                               |          | \$  | 15,000     | _          | 15,000     |    |           |       |           |                 |
| Total  |          | \$  | 15,000     | \$         | 15,000     | \$ | -         | \$    | -         | \$<br>-         |
| PARKS DEPARTMENT   |          |     |            | Π          |            |    |           |       |           |                 |
| Campground Improvements & Expansion                          |          | \$  | 25,000     | \$         | 15,000     |    |           |       |           | \$<br>10,000    |
| Dairy Days Shed Improvements                                 |          | \$  | 18,000     | \$         | 12,000     |    |           |       |           | \$<br>6,000     |
| Tennis Court Resurface                                       |          | \$  | 25,000     | \$         | 25,000     |    |           |       |           |                 |
| Replace 1998 2WD pickup                                      |          | \$  | 30,000     | \$         | 30,000     |    |           |       |           |                 |
| Total  |          | \$  | 98,000     | \$         | 82,000     | \$ | -         | \$    | -         | \$<br>16,000    |
| MUSEUM DEPARTMENT  |          |     |            |            |            |    |           |       |           |                 |
| Hanmer Robbins School Buidling Roof Replacement              |          | \$  | 295,480    |            |            |    |           | \$    | 295,480   |                 |
| Train Safety Fence Replacement                               |          | \$  | 35,000     | \$         | 35,000     |    |           |       |           |                 |
| Total  |          | \$  | 330,480    | \$         | 35,000     | \$ | -         | \$    | 295,480   | \$<br>-         |
| POLICE DEPARTMENT  |          |     |            |            |            |    |           | Π     |           |                 |
| Camera System Server   |          | \$  | 20,000     | \$         | 5,000      |    |           |       |           | \$<br>15,000    |
| Interview Room Camera System                                 |          | \$  | 25,000     | \$         | 25,000     |    |           |       |           |                 |
| Marked Squad   |          | \$  | 50,000     | \$         | 50,000     |    |           |       |           |                 |
| Total  |          | \$  | 95,000     | \$         | 80,000     | \$ | -         | \$    | -         | \$<br>15,000    |
| PUBLIC WORKS DEPARTMENT                                      | $\top$   |     |            | Π          |            |    |           |       |           |                 |
| Business Hwy 151 Safety Improvements (DOT Grant \$1,426,512) | 1        | \$  | 2,267,000  |            |            | \$ | 810,488   | \$    | 1,426,512 | \$<br>30,000    |
| Dewey St (Water to Elm) 2,218 feet                           | 2        | \$  | 2,250,000  |            |            | \$ | 1,200,000 |       |           | \$<br>1,050,000 |
| Street Repairs & Maintenance Program - (Wheel Tax \$110,000) | 3        | \$  | 110,000    |            |            |    |           |       |           | \$<br>110,000   |
| Sidewalk Repair  | 4        | \$  | 30,000     | \$         | 10,000     |    |           |       |           | \$<br>20,000    |
| Highway Striping   | 5        | \$  | 30,000     | \$         | 30,000     |    |           |       |           |                 |
| Business Hwy 151 Sidewalks (Dunkin Donuts \$15,000)          | 6        | \$  | 75,000     | \$         | 60,000     |    |           |       |           | \$<br>15,000    |
| Deborah Ct Storm Sewer Ditch                                 | 9        | \$  | 75,000     |            |            | \$ | 75,000    |       |           |                 |
| Street Repair Subtotal                                       |          | \$  | 4,837,000  | \$         | 100,000    | \$ | 2,085,488 | \$    | 1,426,512 | \$<br>1,225,000 |

Levy supported premium paid off in 2020 \$ 1,240,000

| City of Platteville 2021 Capital Improvement Budget (cont.) |      |    |           |    |         |    |           |    |           |    |           |  |  |
|---|------|----|-----------|----|---------|----|-----------|----|-----------|----|-----------|--|--|
| PUBLIC WORKS DEPARTMENT (CONT.)                             |      |    |           |    |         |    |           |    |           |    |           |  |  |
| Replace 2006 Aerial Bucket Truck (#5)                       | 1    | \$ | 138,000   | \$ | 138,000 |    |           |    |           |    |           |  |  |
| Replace 2009 - 1.5 Ton F550 Dump Truck (#1) box replacement | 2    | \$ | 12,000    | \$ | 12,000  |    |           |    |           |    |           |  |  |
| Replace 2017 JD 310B Backhoe (#18)                          | 3    | \$ | 45,000    | \$ | 45,000  |    |           |    |           |    |           |  |  |
| Replace 2016 End Loader (#17)                               | 4    | \$ | 75,000    | \$ | 75,000  |    |           |    |           |    |           |  |  |
| Equipment and Other Subtotal                                |      | \$ | 270,000   | \$ | 270,000 | \$ | -         | \$ | -         | \$ | -         |  |  |
| IT  |      |    |           |    |         |    |           |    |           |    |           |  |  |
| Network Infrastructure Refresh                              |      | \$ | 59,585    | \$ | 59,585  |    |           |    |           |    |           |  |  |
| Total   |      | \$ | 59,585    | \$ | 59,585  | \$ | -         | \$ | -         | \$ | -         |  |  |
| TAXI/BUS FUND   |      |    |           |    |         |    |           |    |           |    |           |  |  |
| Public Transportation - Bus Vehicle - (Federal Grant & UWP) |      | \$ | 110,000   |    |         |    |           | \$ | 110,000   |    |           |  |  |
| Public Transportation - Taxi Vehicle                        |      | \$ | 38,000    | \$ | 7,600   |    |           | \$ | 30,400    |    |           |  |  |
| Total   |      | \$ | 148,000   | \$ | 7,600   | \$ | -         | \$ | 140,400   | \$ | -         |  |  |
| AIRPORT   |      |    |           |    |         |    |           |    |           |    |           |  |  |
| Recurring CIP Project Support for Local Match               |      | \$ | 750,000   | \$ | 15,000  |    |           | \$ | 735,000   |    |           |  |  |
| Total   |      | \$ | 750,000   | \$ | 15,000  | \$ | -         | \$ | 735,000   | \$ | -         |  |  |
| GRAND 1   | OTAL | \$ | 6,603,065 | \$ | 664,185 | \$ | 2,085,488 | \$ | 2,597,392 | \$ | 1,256,000 |  |  |

Levy supported premium paid off in 2020 \$ 1,240,000

City Manager Proposed CIP Budget Council Proposed CIP Budget

| \$<br>6,528,065 | \$<br>664,185 | \$<br>2,010,488 | \$<br>2,597,392 | \$<br>1,256,000 |
|-----------------|---------------|-----------------|-----------------|-----------------|
| \$<br>6,603,065 | \$<br>664,185 | \$<br>2,085,488 | \$<br>2,597,392 | \$<br>1,256,000 |

# CITY OF PLATTEVILLE WATER & SEWER DEPARTMENT **2021 PROPOSED BUDGET**

Approved: XX/XX/XXXX

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#### 2021 Water/Sewer Budget Executive Summary

The Platteville Water and Sewer staff members have gotten together and produced a budget for the Commission members.

Projecting revenue for the 2021 budget consists of the following:

- An increase to sewer rates based on proposed considerations from MSA. The sewer increase is scheduled to take effect January 15, 2021. Charge per 100 cubic foot will increase from \$4.75 to \$4.91.
- Due to COVID-19, revenue estimates are being calculated a little differently than in the past. 2020 Revenue estimates are based on actual revenues from Sep 2019 through Aug 2020, while 2021 Revenue budgets are based on actual revenues from Apr 2019 through Mar 2020.

Projecting expenses for the 2021 budget consists of the following:

- 2020 estimates are based on 7 months actual expenses annualized to 12 months. There are a few exceptions where charges on not annualized. This is due to the expense already being paid in full, such as audit or consultant fees or insurance or possibly being paid closer to the end of the year, such as annual fees.
- Other items that have major increases or decreases are out of the general annual items, such as the water tower painting. This was a large cost in 2020 but will be greatly decreased for 2021.
- Wages have a 1.5% increase.
- The City Manager budget includes an HR Specialist position. This position is allocated based on the number of full-time equivalent employees, with 80% in the General Fund and 20% in the Utility Fund (10% Water, 10% Sewer).
- Based on renewal quotes from providers, there is no increase in health or dental premiums.
- The retirement rate remains at 6.75%.

Capital Improvement Projects (CIP) are recommended by staff and MSA.

- CIP has been reorganized for clarification of project funding.
- Allocation of funding sources are contingent on the long-range financial plan.

| 2021 WATER/SEWER BUDGET SUMMARY                        |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
|--|----------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|--|--|--|--|--|--|
|  |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
|  |          | REVENUES               |          |                        |          |                        |          |                        |  |  |  |  |  |  |
|  |          | 2019 BUDGET            |          | 2019 ACTUAL*           | 20       | 020 BUDGET             | 202      | 21 BUDGET              |  |  |  |  |  |  |
| MATER REVENUES   | Φ        | 2 402 500              | Φ        | 0.477.057              | Φ        | 2 442 000              | Φ        | 0 407 404              |  |  |  |  |  |  |
| WATER REVENUES SEWER REVENUES                          | \$<br>\$ | 2,402,500<br>2,371,800 | \$<br>\$ | 2,477,957<br>2,369,647 | \$<br>\$ | 2,412,000<br>2,371,800 | \$<br>\$ | 2,487,401<br>2,454,244 |  |  |  |  |  |  |
| NON-OPERATING REVENUES                                 | φ        | 2,37 1,000             | \$       | 151,782                | φ        | 2,37 1,000             | φ        | 2,434,244              |  |  |  |  |  |  |
| NON-OF ERATING REVENUES                                |          |                        | Ψ        | 101,702                |          |                        |          |                        |  |  |  |  |  |  |
| TOTAL REVENUES   | \$       | 4,774,300              | \$       | 4,999,386              | \$       | 4,783,800              | \$       | 4,941,645              |  |  |  |  |  |  |
|  |          | · · ·                  |          | •                      |          | •                      |          |                        |  |  |  |  |  |  |
| EXPENSES  2040 ACTUAL* 2020 BUDGET 2024 BUDGET         |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
| 2019 BUDGET 2019 ACTUAL* 2020 BUDGET 2021 BUDGET WATER |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
| WATER  |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
| EXPENSES - LOANS & TAXES                               | \$       | 1,076,519              | \$       | 547,344                | \$       | 1,124,468              | \$       | 1,124,196              |  |  |  |  |  |  |
| PUMPING EXPENSES                                       | \$       | 182,349                | \$       | 178,701                | \$       | 188,039                | \$       | 170,824                |  |  |  |  |  |  |
| WATER TREATMENT EXPENSES                               | \$       | 104,852                | \$       | 106,758                | \$       | 99,268                 | \$       | 111,826                |  |  |  |  |  |  |
| TRANSMISSION & DISTRIBUTION EXPENSES                   | \$       | 271,295                | \$       | 172,331                | \$       | 677,772                | \$       | 164,968                |  |  |  |  |  |  |
| CUSTOMER ACCOUNTS EXPENSE                              | \$       | 54,754                 | \$       | 44,311                 | \$       | 55,461                 | \$       | 53,809                 |  |  |  |  |  |  |
| ADMINISTRATIVE & GENERAL EXPENSES                      | \$       | 304,811                | \$       | 332,510                | \$       | 308,167                | \$       | 308,904                |  |  |  |  |  |  |
| TOTAL WATER EXPENSES                                   | \$       | 1,994,580              | \$       | 1,381,955              | \$       | 2,453,175              | \$       | 1,934,527              |  |  |  |  |  |  |
| SEWER  |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
| EXPENSES - LOANS & TAXES                               | \$       | 927,729                | \$       | 660,152                | \$       | 935,444                | \$       | 934,770                |  |  |  |  |  |  |
| OPERATION EXPENSES                                     | φ<br>\$  | 492,804                | \$       | 479,629                | \$       | 553,500                | φ<br>\$  | 507,705                |  |  |  |  |  |  |
| MAINTENANCE EXPENSES                                   | \$       | 118,638                | \$       | 186,617                | \$       | 131,567                | \$       | 127,085                |  |  |  |  |  |  |
| CUSTOMER ACCOUNTS EXPENSE                              | \$       | 46,638                 | \$       | 13,018                 | \$       | 47,097                 | \$       | 43,456                 |  |  |  |  |  |  |
| ADMINISTRATIVE & GENERAL EXPENSES                      | \$       | 431,723                | \$       | 427,624                | \$       | 435,790                | \$       | 409,815                |  |  |  |  |  |  |
| TOTAL SEWER EXPENSES                                   | Ψ<br>\$  | 2,017,532              | Ψ<br>\$  | 1,767,040              | \$       | 2,103,398              | φ<br>\$  | 2,022,830              |  |  |  |  |  |  |
| TOTAL DEWLIN EXI LINGES                                | Ψ        | 2,017,002              | Ψ        | 1,707,040              | Ψ        | 2,100,000              | Ψ        | 2,022,000              |  |  |  |  |  |  |
| NON-OPERATING EXPENSES                                 |          |                        | \$       | 926,002                |          |                        |          |                        |  |  |  |  |  |  |
| TOTAL EXPENSES   | \$       | 4,012,111              | \$       | 4,074,997              | \$       | 4,556,573              | \$       | 3,957,357              |  |  |  |  |  |  |
| TOTAL EXPENSES   | Ψ        | 4,012,111              | Ψ        | 4,074,997              | Ψ        | 4,556,573              | Ψ        | 3,957,357              |  |  |  |  |  |  |
| NET INCOME   | \$       | 762,189                | \$       | 924,389                | \$       | 227,227                | \$       | 984,288                |  |  |  |  |  |  |
|  |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
|  | (        | CAPITAL OUTLA          | Υ        |                        |          |                        |          |                        |  |  |  |  |  |  |
|  |          | 2019 BUDGET            |          |                        | 20       | 020 BUDGET             | 202      | 21 BUDGET              |  |  |  |  |  |  |
|  |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |
| CAPITAL OUTLAY - WATER                                 | \$       | 1,477,900              |          |                        | \$       | 913,000                | \$       | 833,900                |  |  |  |  |  |  |
| CARITAL OLITIAN, OFINER                                | •        | 070 500                |          |                        | ^        | 744 500                | Φ.       | 750 700                |  |  |  |  |  |  |
| CAPITAL OUTLAY - SEWER                                 | \$       | 679,500                |          |                        | \$       | 711,500                |          | 752,700                |  |  |  |  |  |  |
| CAPITAL OUTLAY - SEWER REPLACEMENT                     | \$       | 1,167,000              |          |                        | \$       | 335,000                | \$       | 1,437,000              |  |  |  |  |  |  |
| TOTAL CAPITAL OUTLAY                                   | \$       | 3,324,400              |          |                        | \$       | 1,959,500              | \$       | 3,023,600              |  |  |  |  |  |  |
| Borrow   | \$       | 1,625,000              |          |                        |          |                        |          |                        |  |  |  |  |  |  |
| *From audited financial statements                     |          |                        |          |                        |          |                        |          |                        |  |  |  |  |  |  |

|                   |                                     |           | 12/31/2018    |    | 12/31/2019    |    | 1/1/2020      |          | 7/31/2020    |          | 12/31/2020   |    | 9/16/2020<br>1/1/2021 | Upo | lated 9/30/2020<br>1/1/2021 |
|-------------------|-------------------------------------|-----------|---------------|----|---------------|----|---------------|----------|--------------|----------|--------------|----|-----------------------|-----|-----------------------------|
| Account           |                                     |           | 2018          |    | 2019          |    | 2020          |          | 7/31/2020    |          | 2020         |    | 2021                  |     | 2021                        |
| Number            |                                     |           | <u>Actual</u> |    | <u>Actual</u> |    | Budget        |          | YTD Actual   | <u>)</u> | TD Estimate  |    | Budget                |     | Budget                      |
|                   |                                     |           |               |    |               |    |               |          |              |          |              |    |                       |     |                             |
| WATER             | REVENUES                            |           |               |    |               |    |               |          |              |          |              |    |                       |     |                             |
| 600-61419-000-000 | WATER INTEREST                      | \$        | 18,421.91     | \$ | 38,689.57     | \$ | 25,000.00     | \$       | 10,614.42    | \$       | 17,956.64    | \$ | 8,000.00              | \$  | 8,000.00                    |
| 600-61421-010-000 | MISC NON OP INCOME-EARNINGS         | \$        | -             | \$ | -             | \$ |               | \$       | -            | \$       | -            | \$ | -                     | \$  | -                           |
| 600-61421-020-000 | MISC NON OP INCOME-CONTRIBUTED      | \$        | _             | \$ | _             | \$ | _             | \$       | _            | \$       | _            | \$ | _                     | \$  | _                           |
| 600-61425-000-000 | MISC AMORT-REG LIABILITY CONTR      | \$        | 27,826.29     | \$ | 27,826.29     | \$ | _             | \$       | _            | \$       | 27,826.29    | \$ | -                     | \$  | _                           |
| 600-61435-000-000 | MISC AMORT-REG LIABILITY CONTR      | \$        | ,<br>-        | \$ | · -           | \$ | -             | \$       | -            | \$       | ,<br>-       | \$ | -                     | \$  | -                           |
| 600-61461-100-000 | RESIDENTIAL-METER WATER SALES       | \$        | 802,998.68    | \$ | 796,613.19    | \$ | 800,000.00    | \$       | 405,741.59   | \$       | 839,086.00   | \$ | 819,953.00            | \$  | 819,953.00                  |
| 600-61461-200-000 | COMMERCIAL-METER WATER SALES        | \$        | 267,709.86    | \$ | 256,923.58    | \$ | 250,000.00    | \$       | 114,461.81   | \$       | 226,505.00   | \$ | 250,042.00            | \$  | 250,042.00                  |
| 600-61461-300-000 | INDUSTRIAL-METER WATER SALES        | \$        | 98,429.00     | \$ | 129,761.70    | \$ | 115,000.00    | \$       | 59,131.15    | \$       | 143,845.00   | \$ | 148,460.00            | \$  | 148,460.00                  |
| 600-61461-400-000 | PUBLIC AUTH-METER WATER SALES       | \$        | 248,413.49    | \$ | 258,651.54    | \$ | 235,000.00    | \$       | 79,244.44    | \$       | 220,721.00   | \$ | 253,688.00            | \$  | 253,688.00                  |
| 600-61461-500-000 | MULTIFAMILY RES-METER WATER SALES   | \$        | 156,736.85    | \$ | 157,562.16    | \$ | 140,000.00    | \$       | 78,965.89    | \$       | 163,572.00   | \$ | 157,752.00            | \$  | 157,752.00                  |
| 600-61462-000-000 | PRIVATE FIRE PROTECTION             | \$        | 88,247.43     | \$ | 88,520.98     | \$ | 80,000.00     | \$       | 44,492.17    | \$       | 88,856.00    | \$ | 88,620.00             | \$  | 88,620.00                   |
| 600-61463-000-000 | PUBLIC FIRE PROTECTION              | \$        | 619,516.65    | \$ | 623,811.15    | \$ | 615,000.00    | \$       | 364,598.43   | \$       | 624,277.00   | \$ | 623,600.00            | \$  | 623,600.00                  |
| 600-61467-000-000 | INTERDEPARTMENTAL WATER SALES       | \$        | 3,161.00      | \$ | 1,480.42      | \$ | 2,000.00      | \$       | -            | \$       | 1,400.00     | \$ | 2,000.00              | \$  | 2,000.00                    |
| 600-61470-000-000 | MISC REVENUE/ FORFEITED DISCOUNTS   | \$        | 7,598.35      | \$ | 7,031.56      | \$ | 7,500.00      | \$       | 1,117.62     | \$       | 3,430.00     | \$ | 5,634.00              | \$  | 5,634.00                    |
| 600-61472-000-000 | RENTS FROM WATER PROPERTIES         | \$        | 80,766.18     | \$ | 85,229.15     | \$ | 78,900.00     | \$       | 46,702.42    | \$       | 80,061.29    | \$ | 80,000.00             | \$  | 80,000.00                   |
| 600-61473-000-000 | INTERDEPARTMENTAL RENTS             | \$        | 3,600.00      | \$ | 3,600.00      | \$ | 3,600.00      | \$       | -            | \$       | 3,600.00     | \$ | 3,000.00              | \$  | 3,000.00                    |
| 600-61474-000-000 | OTHER WATER REVENUES                | \$        | 65,922.06     | \$ | 68,770.12     | \$ | 60,000.00     | \$       | 23,345.24    | \$       | 44,454.00    | \$ | 46,652.00             | \$  | 46,652.00                   |
|                   | SUBTOTAL - REVENUES                 | \$        | 2,489,347.75  | \$ | 2,544,471.41  | \$ | 2,412,000.00  | \$       | 1,228,415.18 | \$       | 2,485,590.22 | \$ | 2,487,401.00          | \$  | 2,487,401.00                |
| 600-63126-000-000 | WATER & SEWER-DEPREC FUND HOLD      |           |               |    |               |    |               |          |              |          |              |    |                       |     |                             |
| 600-63136-000-000 | WATER SEWER-TEMPORARY INVEST        |           |               |    |               |    |               |          |              |          |              |    |                       |     |                             |
|                   | BORROWED FUNDS (PROPOSED / RESERVES | S)        |               |    |               |    |               |          |              |          |              |    |                       |     |                             |
|                   | TOTAL WATER REVENUES                | <u>\$</u> | 2.489.347.75  | \$ | 2,544,471.41  | \$ | 2,412,000.00  | \$       | 1,228,415.18 | \$       | 2,485,590.22 | \$ | 2,487,401.00          | \$  | 2,487,401.00                |
|                   | :                                   | <u> </u>  | 2, 100,041.10 | Ψ  | <u> </u>      | Ψ  | 2, 712,000.00 | <u> </u> | 1,220,710.10 | Ψ_       | <u></u>      | Ψ  | 2,701,701.00          | Ψ   | 2,707,707.00                |
|                   |                                     |           |               |    |               |    |               |          |              |          |              |    |                       |     |                             |

|                   |                                   | 12/31/2018         | 12/31/2019         | 1/1/2020           | 7/31/2020        |          | 12/31/2020   | 9/16/2020<br>1/1/2021 | Upo | 1/1/2021      |
|-------------------|-----------------------------------|--------------------|--------------------|--------------------|------------------|----------|--------------|-----------------------|-----|---------------|
| Account           |                                   | 2018               | 2019               | 2020               | 7/31/2020        |          | 2020         | 2021                  |     | 2021          |
| <u>Number</u>     |                                   | <u>Actual</u>      | <u>Actual</u>      | <u>Budget</u>      | YTD Actual       | <u> </u> | TD Estimate  | <u>Budget</u>         |     | <u>Budget</u> |
|                   |                                   |                    |                    |                    |                  |          |              |                       |     |               |
| WATER             | EXPENSES - LOANS & TAXES          |                    |                    |                    |                  |          |              |                       |     |               |
| 600-61403-010-000 | DEPRECIATION EXPENSE              | \$<br>444,141.39   | \$<br>463,771.76   | \$<br>-            | \$<br>463,772.00 | \$       | 478,000.00   | \$<br>-               | \$  | _             |
| 600-61408-000-000 | TAX EXPENSE/ TAXES                | \$<br>418,793.73   | \$<br>430,362.83   | \$<br>474,531.14   | \$<br>13,549.27  | \$       | 438,153.61   | \$<br>473,684.14      | \$  | 474,413.14    |
| 600-61426-000-000 | INC DED BONDS/LOANS PRINCIPAL     | \$<br>-            | \$<br>-            | \$<br>395,912.74   | \$<br>396,000.00 | \$       | 396,000.00   | \$<br>402,262.81      | \$  | 402,262.81    |
| 600-61426-020-000 | INCOME DEDUCT OTR-CONTRIBUTED     | \$<br>73,827.69    | \$<br>73,387.69    | \$<br>-            | \$<br>-          | \$       | 74,000.00    | \$<br>-               | \$  | -             |
| 600-61427-000-000 | LONG TERM DEBT INTEREST           | \$<br>236,318.34   | \$<br>228,118.72   | \$<br>254,024.28   | \$<br>79,822.84  | \$       | 219,734.26   | \$<br>247,519.64      | \$  | 247,519.64    |
| 600-61428-000-000 | AMORTIZATION PREMIUM ON DEBT-CONT | \$<br>-            | \$<br>21,813.30    | \$<br>-            | \$<br>-          | \$       | -            | \$<br>-               | \$  | -             |
| 600-61429-000-000 | AMORTIZATION PREMIUM ON DEBT-CONT | \$<br>(9,376.35)   | \$<br>(9,376.35)   | \$<br>-            | \$<br>-          | \$       | (9,376.35)   | \$<br>-               | \$  | -             |
| 600-61430-000-000 | INTEREST ON DEBT MUNICIPALITY     | \$<br>-            | \$<br>-            | \$<br>-            | \$<br>-          | \$       | -            | \$<br>-               | \$  | -             |
|                   | TOTAL EXPENSES - LOANS & TAXES    | \$<br>1,163,704.80 | \$<br>1,208,077.95 | \$<br>1,124,468.16 | \$<br>953,144.11 | \$       | 1,596,511.52 | \$<br>1,123,466.59    | \$  | 1,124,195.59  |
|                   |                                   |                    |                    |                    |                  |          |              |                       |     |               |
|                   |                                   |                    |                    |                    |                  |          |              |                       |     |               |

|  |  | 1       | 2/31/2018             |         | 12/31/2019            |           | 1/1/2020       |    | 7/31/2020               |          | 12/31/2020          |         | 9/16/2020<br>1/1/2021 | Up | dated 9/30/2020<br>1/1/2021 |
|--|--|---------|-----------------------|---------|-----------------------|-----------|----------------|----|-------------------------|----------|---------------------|---------|-----------------------|----|-----------------------------|
| Account<br><u>Number</u>               |  |         | 2018<br><u>Actual</u> |         | 2019<br><u>Actual</u> |           | 2020<br>Budget |    | 7/31/2020<br>YTD Actual | <u>Y</u> | 2020<br>TD Estimate |         | 2021<br><u>Budget</u> |    | 2021<br><u>Budget</u>       |
| WATER                                  | PUMPING EXPENSES   |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61620-000-000                      | PUMPING SUPERVISION/ENG LABOR                                | \$      | 9,381.06              | \$      | 8,631.69              | \$        | 8,600.00       | \$ | 5,088.34                | \$       | 8,722.87            | \$      | 9,200.00              | \$ | 9,338.00                    |
|  | <b>FUEL &amp; POWER PURCHASED FOR PUMPING</b>                |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61623-200-000                      | ELECTRICITY-MAIN PLANT                                       | \$      | 45,764.00             | \$      | 21,545.49             | \$        | 40,000.00      | \$ | 4,054.00                | \$       | 6,949.71            | \$      | 10,000.00             | \$ | 10,000.00                   |
| 600-61623-300-000                      | ELECTRICITY-WELL #6  | \$      | 5,433.81              | \$      | 19,831.55             | \$        | 18,000.00      | \$ | 16,750.84               | \$       | 28,715.73           | \$      | 30,000.00             | \$ | 30,000.00                   |
| 600-61623-400-000                      | ELECTRICITY-WELL #5  | \$      | 52,992.69             | \$      | 53,164.93             | \$        | 47,000.00      | \$ | 27,095.52               | \$       | 46,449.46           | \$      | 47,000.00             | \$ | 47,000.00                   |
|  | DUMPING  |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61624-100-000                      | PUMPING<br>PUMPING-LABOR                                     | \$      | 38,218.16             | ¢       | 39,236.26             | ¢         | 37,511.00      | ¢  | 21,299.79               | ¢        | 36,513.93           | ¢       | 38,000.00             | ¢  | 38,570.00                   |
| 600-61624-200-000                      | PUMPING-SUPPLIES & EXPENSE                                   | э<br>\$ | 30,210.10             | Ф<br>\$ | 39,236.26             | \$<br>\$  | 500.00         |    | 21,299.79               | Ф<br>\$  | 30,513.93           | Ф<br>\$ | 500.00                |    | 500.00                      |
| 000-01024-200-000                      | FOMFING-SOFF LIES & EXFLINSE                                 | Ψ       | -                     | Ψ       | -                     | Ψ         | 300.00         | Ψ  | -                       | Ψ        | -                   | Ψ       | 300.00                | Ψ  | 300.00                      |
|  | MISC PUMPING EXPENSE   |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61626-100-000                      | MISC PUMPING-LABOR   | \$      | 261.82                | \$      | -                     | \$        | 500.00         | \$ | 34.07                   | \$       | 58.41               | \$      | 600.00                | \$ | 609.00                      |
| 600-61626-600-000                      | MISC PUMPING-INDUSTRIAL TOWELS                               | \$      | 200.00                | \$      | -                     | \$        | 200.00         | \$ | -                       | \$       | -                   | \$      | 200.00                | \$ | 200.00                      |
| 600-61626-700-000                      | MISC PUMPING-MISCELLANEOUS                                   | \$      | 7,940.96              | \$      | 12,550.17             | \$        | 10,000.00      | \$ | 6,074.84                | \$       | 10,414.01           | \$      | 10,000.00             | \$ | 10,000.00                   |
|  |  |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61630-000-000                      | MAINT SUPERVISION/ENG LABOR                                  | \$      | 9,381.06              | \$      | 8,632.20              | \$        | 8,600.00       | \$ | 5,088.10                | \$       | 8,722.46            | \$      | 9,200.00              | \$ | 9,338.00                    |
|  |  |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 000 04004 400 000                      | MAINTENANCE OF STRUCTURES & IMPROVE                          |         |                       | •       |                       | •         | 400.00         |    | 00.74                   | •        | 20.00               | •       | coo oo                | •  | 000.00                      |
| 600-61631-100-000<br>600-61631-200-000 | MAINT OF STRUCTURES-LABOR MAINT OF STRUCTURES-SUPPLIES & EXP | \$      | 145.70                |         | 0.005.22              | <b>\$</b> | 400.00         | •  | 22.71                   | •        | 38.93               | •       | 600.00                | •  | 609.00                      |
| 000-01031-200-000                      | MAINT OF STRUCTURES-SUPPLIES & EXP                           | \$      | 7,267.20              | Ф       | 9,005.32              | Ф         | 7,000.00       | Þ  | 3,435.99                | Þ        | 5,890.27            | Þ       | 6,000.00              | Ф  | 6,000.00                    |
|  | MAINTENANCE OF POWER EQUIPMENT                               |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61632-100-000                      | MAINT OF POWER EQUIP-LABOR                                   | \$      | _                     | \$      | _                     | \$        | _              | \$ | _                       | \$       | _                   | \$      | _                     | \$ | _                           |
| 600-61632-200-000                      | MAINT OF POWER EQUIP-SUPPLIES                                | \$      | 7,018.83              | \$      | 4,008.96              | \$        | 5,000.00       |    | 7,931.56                | \$       | 13,596.96           | \$      | 5,000.00              | \$ | 5,000.00                    |
|  |  | ·       | ,                     |         | ,                     |           | ,              | Ė  | ,                       | •        | ,                   |         | ,                     |    | ,                           |
|  | MAINTENANCE OF PUMPING EQUIPMENT                             |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |
| 600-61633-100-000                      | MAINT OF PUMP EQUIP-LABOR                                    | \$      | 240.92                | •       | 649.90                | •         | 228.00         | •  | 340.65                  | •        | 583.97              |         | 650.00                |    | 659.75                      |
| 600-61633-200-000                      | MAINT OF PUMP EQUIP-SUPPLIES & EXP                           | \$      | 7,033.26              | \$      | 1,445.00              | -         | 4,500.00       |    | 1,100110                | \$       | 2,512.20            |         | 3,000.00              | \$ | 3,000.00                    |
|  | TOTAL PUMPING EXPENSE  | \$      | 191,279.47            | \$      | 178,701.47            | \$        | 188,039.00     | \$ | 98,681.86               | \$       | 169,168.90          | \$      | 169,950.00            | \$ | 170,823.75                  |
|  |  |         |                       |         |                       |           |                |    |                         |          |                     |         |                       |    |                             |

|                   |                                    |       | 12/31/2018    |    | 12/31/2019    |    | 1/1/2020      |    | 7/31/2020  |          | 12/31/2020  |    | 9/16/2020<br>1/1/2021 | Up | dated 9/30/2020<br>1/1/2021 |
|-------------------|------------------------------------|-------|---------------|----|---------------|----|---------------|----|------------|----------|-------------|----|-----------------------|----|-----------------------------|
| Account           |                                    |       | 2018          |    | 2019          |    | 2020          |    | 7/31/2020  | _        | 2020        |    | 2021                  |    | 2021                        |
| <u>Number</u>     |                                    |       | <u>Actual</u> |    | <u>Actual</u> |    | <u>Budget</u> |    | YTD Actual | <u>Y</u> | TD Estimate |    | <u>Budget</u>         |    | <u>Budget</u>               |
|                   | WATER TREATMENT EXPENSES:          |       |               |    |               |    |               |    |            |          |             |    |                       |    |                             |
| 600-61640-000-000 | WATER TREAT SUPERVISION/ENG LABOR  | \$    | 9,381.31      | \$ | 8,632.45      | \$ | 8,600.00      | \$ | 5,088.11   | \$       | 8,722.47    | \$ | 9,200.00              | \$ | 9,338.00                    |
|                   | CHEMICALS                          |       |               |    |               |    |               |    |            |          |             |    |                       |    |                             |
| 600-61641-700-000 | CHEMICALS-CHLORINE                 | \$    | 3,014.80      | \$ | 3,453.82      | \$ | 4,000.00      | \$ | 1,527.60   | \$       | 2,618.74    | \$ | 3,000.00              | \$ | 3,000.00                    |
| 600-61641-800-000 | CHEMICALS-FLOURIDE                 | \$    | 2,442.24      | \$ | 1,871.00      | \$ | 3,000.00      | \$ | 855.29     | \$       | 1,466.21    | \$ | 2,000.00              | \$ | 2,000.00                    |
| 600-61641-900-000 | CHEMICALS-ALL OTHER CHEMICALS      | \$    | 10,551.29     | \$ | 7,310.20      | \$ | 10,000.00     | \$ | 5,261.50   | \$       | 9,019.71    | \$ | 10,000.00             | \$ | 10,000.00                   |
|                   |                                    |       |               |    |               |    |               |    |            |          |             |    |                       |    |                             |
| 000 04040 400 000 | TREATMENT                          | •     | 44 004 55     | •  | 44.050.07     |    | 40.000.00     |    | 00 705 00  |          | 00 077 50   |    | 40.000.00             |    | 40.000.00                   |
| 600-61642-100-000 | TREATMENT-LABOR                    | \$    | 41,664.55     |    | 41,358.27     |    | 40,000.00     |    | 22,795.22  |          | 39,077.52   |    | 40,000.00             | \$ | 40,600.00                   |
| 600-61642-200-000 | TREATMENT-SUPPLIES & EXPENSE       | \$    | 5,336.49      | Þ  | 6,619.06      | Þ  | 8,500.00      | Þ  | 3,692.14   | Þ        | 6,329.38    | Þ  | 8,000.00              | Þ  | 8,000.00                    |
|                   | MISCELLANEOUS TREATMENT EXPENSE    |       |               |    |               |    |               |    |            |          |             |    |                       |    |                             |
| 600-61643-100-000 | MISC TREATMENT-LABOR               | \$    | 8,149.74      | \$ | 8,113.63      | \$ | 8,500.00      | \$ | 2,850.12   | \$       | 4,885.92    | \$ | 6,000.00              | \$ | 6,090.00                    |
| 600-61643-600-000 | MISC TREATMENT-INDUSTRIAL TOWER    | \$    | 188.14        |    | 536.78        |    | 200.00        |    | 200.00     | \$       | 342.86      |    | 400.00                | \$ | 400.00                      |
| 600-61643-700-000 | MISC TREATMENT-MISCELLANEOUS EXP   | \$    | 2.97          | •  | 243.34        | •  | 1,000.00      |    | 40.13      | •        | 68.79       | •  | 500.00                | \$ | 500.00                      |
|                   |                                    |       |               |    |               |    | ,             |    |            |          |             |    |                       |    |                             |
| 600-61650-000-000 | WATER TREAT SUPERVISION/ENG LABOR  | \$    | 9,381.56      | \$ | 8,632.96      | \$ | 8,600.00      | \$ | 5,088.39   | \$       | 8,722.95    | \$ | 9,200.00              | \$ | 9,338.00                    |
|                   |                                    |       |               |    |               |    |               |    |            |          |             |    |                       |    |                             |
|                   | MAINTENANCE OF STRUCTURE IMPROVEME |       |               | _  |               |    |               |    |            |          |             |    |                       | _  |                             |
| 600-61651-100-000 | MAINT OF STRUCTURE IMPR-LABOR      | \$    | 1,030.73      |    | 2,381.66      |    | 266.00        |    | 2,510.76   | •        | 4,304.16    |    | 4,500.00              | •  | 4,500.00                    |
| 600-61651-200-000 | MAINT OF STRUCTURE IMP-SUPPLIES    | \$    | 4,980.88      | \$ | 7,655.57      | \$ | 4,500.00      | \$ | 10,305.30  | \$       | 17,666.23   | \$ | 12,000.00             | \$ | 12,000.00                   |
|                   | MAINTENANCE OF WATER TREATMENT EQU | IIPME | :NT           |    |               |    |               |    |            |          |             |    |                       |    |                             |
| 600-61652-100-000 | MAINT OF W TREATMENT EQUIP-LABOR   | \$ S  | 171.40        | \$ | 2,299.28      | \$ | 102.00        | \$ | 2,142.37   | \$       | 3,672.63    | \$ | 4,000.00              | \$ | 4,060.00                    |
| 600-61652-200-000 | MAINT OF W TREAT EQUIP-SUPPLIES    | \$    | 3.151.03      | \$ | •             | \$ | 2.000.00      |    | 644.81     | \$       | 1.105.39    | \$ | 2.000.00              | \$ | 2,000.00                    |
|                   | TOTAL WATER TREATMENT EXPENSES     | \$    | 99.447.13     | \$ | 106,758.08    | т_ | 99,268.00     |    | 63,001.74  |          | 108,002.98  |    | 110,800.00            |    | 111,826.00                  |
|                   |                                    | *     | ,             | •  | ,             | 7  | ,             | ,  | ,          | •        | ,           | *  | ,                     | •  | ,                           |

|   |  | 12                | /31/2018                    |          | 12/31/2019                     |          | 1/1/2020                       |    | 7/31/2020                    |                | 12/31/2020                     |          | 9/16/2020<br>1/1/2021        | Up | dated 9/30/2020<br>1/1/2021  |
|---|--|-------------------|-----------------------------|----------|--------------------------------|----------|--------------------------------|----|------------------------------|----------------|--------------------------------|----------|------------------------------|----|------------------------------|
| Account<br><u>Number</u>                                    |  | :                 | 2018<br>Actual              |          | 2019<br><u>Actual</u>          |          | 2020<br>Budget                 |    | 7/31/2020<br>YTD Actual      | <u>Y</u>       | 2020<br>TD Estimate            |          | 2021<br>Budget               |    | 2021<br><u>Budget</u>        |
| WATER   | TRANSMISSION & DISTRIBUTION EXPENSES   |                   |                             |          |                                |          |                                |    |                              |                |                                |          |                              |    |                              |
| 600-61660-000-000   | OPERATIONS-SUPERVISION/ENG LABOR   | \$                | 9,382.06                    | \$       | 8,637.02                       | \$       | 8,600.00                       | \$ | 5,091.54                     | \$             | 8,728.35                       | \$       | 9,200.00                     | \$ | 9,338.00                     |
| 600-61661-100-000<br>600-61661-200-000                      | STORAGE FACILITIES EXPENSE<br>STORAGE FACILITIES-LABOR<br>STORAGE FACILITIES-SUPPLIES & EXP                          | \$                | 398.06<br>2,176.36          | •        | -<br>1,127.00                  | \$<br>\$ | 80.00<br>2,500.00              | •  | 234.00<br>278.61             | •              | 401.14<br>477.62               | •        | 600.00<br>1,000.00           | -  | 609.00<br>1,000.00           |
| 600-61662-100-000<br>600-61662-200-000                      | TRANSMISSION & DISTRIBUTION EXPENSE TRANS & DISTRIBUTION-LABOR TRANS & DISTRIBUTION-SUPPLIES                         | \$                | 2,081.05<br>-               | \$<br>\$ | 1,751.33<br>-                  | \$<br>\$ | 1,600.00<br>100.00             |    | 618.82<br>-                  | \$<br>\$       | 1,060.83<br>-                  | \$<br>\$ | 1,500.00<br>100.00           |    | 1,522.50<br>100.00           |
| 600-61663-100-000<br>600-61663-200-000                      | METER EXPENSE<br>METERS-LABOR<br>METERS-SUPPLIES & EXPENSE   | \$<br>\$          | 12,233.18<br>(2,350.26)     |          | 11,010.03<br>-                 | \$<br>\$ | 11,200.00<br>1,500.00          |    | 9,571.13<br>-                | \$<br>\$       | 16,407.65<br>-                 | \$       | 17,000.00<br>500.00          |    | 17,255.00<br>500.00          |
| 600-61664-100-000<br>600-61664-200-000                      | CUSTOMER INSPECTIONS (CROSS CONNECTUSTOMER INSTALLATION-LABOR CUSTOMER INSTALL-SUPPLIES & EXP                        | TION)<br>\$<br>\$ | 20,212.82                   | \$<br>\$ | 20,372.72                      | \$<br>\$ | 19,000.00<br>200.00            |    | 5,189.55<br>-                | \$<br>\$       | 8,896.37<br>-                  | \$       | 10,800.00<br>200.00          | \$ | 10,962.00<br>200.00          |
| 600-61665-100-000<br>600-61665-102-000<br>600-61665-200-000 | MISCELLANEOUS EXPENSE MISCELLANEOUS-LABOR MISCELLANEOUS-LABOR OT MISCELLANEOUS-SUPPLIES & EXP                        | \$<br>\$<br>\$    | 18,063.04<br>-<br>1,067.45  | \$       | 20,309.45<br>-<br>1,353.60     | \$       | 21,800.00<br>-<br>1,000.00     | \$ | 13,465.28<br>15.71<br>402.77 | \$             | 23,083.34<br>26.93<br>690.46   | \$       | 25,000.00<br>-<br>1,000.00   | \$ | 25,174.83<br>-<br>1,000.00   |
| 600-61670-000-000   | MAINTENANCE-SUPERVISION/ENG LABOR  | \$                | 9,394.91                    | \$       | 8,644.36                       | \$       | 8,600.00                       | \$ | 5,094.75                     | \$             | 8,733.86                       | \$       | 9,200.00                     | \$ | 9,338.00                     |
| 600-61672-100-000<br>600-61672-200-000<br>600-61672-300-000 | MAINTENANCE - RESERVOIR/TOWER MAINT RESERVOIR/TOWER-LABOR MAINT RESERVOIR/TOWER-SUPPLIES MAINT RESERVOIR/TOWER-PAINT | \$<br>\$<br>\$    | 15,686.97<br>1.79<br>251.18 | \$       | 497.44<br>1,381.12<br>6,526.39 | \$       | 102.00<br>500.00<br>401,000.00 | \$ | 253.26<br>-<br>200,039.27    | \$<br>\$<br>\$ | 434.16<br>247.32<br>205,578.77 | \$       | 628.00<br>250.00<br>1,000.00 | \$ | 637.42<br>250.00<br>1,000.00 |

|                   |   |         | 12/31/2018     |        | 12/31/2019    |         | 1/1/2020      |    | 7/31/2020  |          | 12/31/2020  |     | 9/16/2020<br>1/1/2021 | Up      | dated 9/30/2020<br>1/1/2021 |
|-------------------|---|---------|----------------|--------|---------------|---------|---------------|----|------------|----------|-------------|-----|-----------------------|---------|-----------------------------|
| Account           |   |         | 2018           |        | 2019          |         | 2020          |    | 7/31/2020  |          | 2020        |     | 2021                  |         | 2021                        |
| <u>Number</u>     |   |         | <u>Actual</u>  |        | <u>Actual</u> |         | <u>Budget</u> |    | YTD Actual | <u>Y</u> | TD Estimate |     | <u>Budget</u>         |         | Budget                      |
|                   |   |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |
|                   | MAINTENANCE OF MAINS  |         | 40.00.04       |        | 40.000.00     |         | 40.000.00     |    | 40 -00 -0  |          | 04          |     |                       |         |                             |
| 600-61673-100-000 | MAINT OF MAINS-LABOR  | \$      | 18,935.61      | \$     | 18,276.35     |         | 16,300.00     |    | 12,700.76  | - :      | 21,772.73   | - 1 | 23,000.00             | i       | 23,345.00                   |
| 600-61673-200-000 | MAINT OF MAINS-SUPPLIES & EXP                                   | \$      | 46,347.27      | \$     | 30,527.65     |         | 80,000.00     | \$ | 12,468.41  | \$       | 21,374.42   | \$  | 22,000.00             | \$      | 22,000.00                   |
| 600-61673-202-000 | MAINT OF MAINS-LEAD SERVICE                                     | \$      | 9,354.58       | \$     | 1,490.82      | \$      | -             | \$ | -          | \$       | -           | \$  | -                     | \$      | -                           |
|                   | MAINTENANCE OF SERVICES   |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |
| 600-61675-100-000 | MAINT OF SERVICES-LABOR   | ¢       | 13,602.75      | ¢      | 11,626.37     | ¢       | 8,000.00      | æ  | 4,344.46   | ¢        | 7,447.65    | ¢   | 8,500.00              | ¢       | 8,627.50                    |
| 600-61675-101-000 | MAINT OF SERVICES-LEAD SERVICE                                  | ψ<br>ψ  | 13,002.73      | ψ<br>Ψ | 11,020.31     | Φ<br>Φ  | 16,890.00     |    | 1,079.18   | \$       | 1,850.02    |     | 2,000.00              | φ<br>\$ | 2,000.00                    |
| 600-61675-200-000 | MAINT OF SERVICES-LEAD SERVICE MAINT OF SERVICES-SUPPLIES & EXP | φ<br>Φ  | -<br>11,851.57 | φ<br>Φ | 7,940.06      | φ<br>\$ | 59,000.00     |    | 1,733.70   | ψ.       | 2,972.06    | •   | 3,000.00              | φ<br>\$ | 3,000.00                    |
| 600-61675-202-000 | MAINT OF SERVICES-SUPPLIES & EXP                                | Ф<br>\$ | 11,001.01      | φ<br>Φ | 7,540.00      | φ<br>Φ  | •             |    | 321.00     | Ф<br>\$  | 1,275.56    |     | 3,000.00              | φ<br>Φ  | 3,000.00                    |
| 000-010/3-202-000 | MAINT OF SERVICES-LEAD SERVICE S&E                              | Ф       | -              | Ф      | -             | Ф       | -             | \$ | 321.00     | Ф        | 1,275.56    | Ф   | -                     | Ф       | -                           |
|                   | MAINTENANCE OF METERS   |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |
| 600-61676-100-000 | MAINT OF METERS-LABOR   | \$      | 2,451.65       | \$     | 255.64        | \$      | 600.00        | \$ | 167.02     | \$       | 286.32      | \$  | 600.00                | \$      | 609.00                      |
| 600-61676-200-000 | MAINT OF METERS-SUPPLIES & EXP                                  | \$      | 3.171.23       |        | 598.90        | •       | 3,500.00      |    | 4,286.65   | \$       | 7,348.54    | •   | 4,000.00              | \$      | 4,000.00                    |
|                   |   | •       | 0,11120        | *      | 000.00        | *       | 5,555.55      | 7  | .,         | *        | .,          | *   | .,                    | *       | .,000.00                    |
|                   | MAINTENANCE OF HYDRANTS   |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |
| 600-61677-100-000 | MAINT OF HYDRANTS-LABOR   | \$      | 6,719.50       | \$     | 10,666.75     | \$      | 10,500.00     | \$ | 10,317.49  | \$       | 17,687.13   | \$  | 20,000.00             | \$      | 20,300.00                   |
| 600-61677-200-000 | MAINT OF HYDRANTS-SUPPLIES & EXP                                | \$      | 13,820.68      | \$     | 9,237.22      | \$      | 5,000.00      | \$ | 918.17     | \$       | 1,574.01    | \$  | 2,000.00              | \$      | 2,000.00                    |
|                   |   |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |
|                   | MAINTENANCE OF OTHER PLANT                                      |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |
| 600-61678-100-000 | MAINT OF OTR PLANT-LABOR  | \$      | -              | \$     | -             | \$      | -             | \$ | -          | \$       | -           | \$  | -                     | \$      | -                           |
| 600-61678-200-000 | MAINT OF OTR PLANT-SUPPLIES & EXP                               | \$      | -              | \$     | 101.23        | \$      | 200.00        | \$ | -          | \$       | -           | \$  | 200.00                | \$      | 200.00                      |
|                   | TOTAL TRANS & DISTRIB EXPENSES                                  | \$      | 214,853.45     | \$     | 172,331.45    | \$      | 677,772.00    | \$ | 288,591.53 | \$       | 358,355.24  | \$  | 163,278.00            | \$      | 164,968.25                  |
|                   |   |         |                |        |               |         |               |    |            |          |             |     |                       |         |                             |

|                   |                                  | 1  | 12/31/2018    | 12/31/2019      | 1/1/2020        | 7/31/2020       |    | 12/31/2020  | 9/16/2020<br>1/1/2021 | Up | dated 9/30/2020<br>1/1/2021 |
|-------------------|----------------------------------|----|---------------|-----------------|-----------------|-----------------|----|-------------|-----------------------|----|-----------------------------|
| Account           |                                  |    | 2018          | 2019            | 2020            | 7/31/2020       |    | 2020        | 2021                  |    | 2021                        |
| <u>Number</u>     |                                  |    | <u>Actual</u> | <u>Actual</u>   | <u>Budget</u>   | YTD Actual      | )  | TD Estimate | <u>Budget</u>         |    | <u>Budget</u>               |
| WATER             | CUSTOMER ACCOUNTS EXPENSES       |    |               |                 |                 |                 |    |             |                       |    |                             |
| 600-61901-000-000 | CUSTOMER ACCTS-SUPERVISION LABOR | \$ | 9,394.91      | \$<br>8,644.62  | \$<br>8,600.00  | \$<br>5,095.01  | \$ | 8,734.30    | \$<br>9,200.00        | \$ | 9,338.00                    |
| 600-61902-000-000 | METER READING-LABOR              | \$ | 802.57        | \$<br>1,757.40  | \$<br>1,200.00  | \$<br>1,348.09  | \$ | 2,311.01    | \$<br>3,000.00        | \$ | 3,045.00                    |
|                   | CUSTOMER COLLECTION EXPENSES     |    |               |                 |                 |                 |    |             |                       |    |                             |
| 600-61903-100-000 | CUSTOMER COLLECT-SUPPLIES        | \$ | 21,755.94     | \$<br>22,648.67 | \$<br>25,000.00 | \$<br>14,590.90 | \$ | 25,012.97   | \$<br>25,000.00       | \$ | 25,000.00                   |
| 600-61903-600-000 | CUSTOMER COLLECT-ACCT CLERK      | \$ | 11,014.57     | \$<br>11,260.65 | \$<br>12,510.00 | \$<br>2,745.87  | \$ | 4,707.21    | \$<br>8,064.00        | \$ | 8,185.50                    |
| 600-61903-602-000 | CUSTOMER COLLECT-ACCT CLERK OT   | \$ | -             | \$<br>-         | \$<br>-         | \$<br>11.23     | \$ | 19.25       | \$<br>-               | \$ | -                           |
| 600-61903-700-000 | CUSTOMER COLLECT-FIN OPER MGR    | \$ | 7,670.70      | \$<br>7,852.49  | \$<br>8,051.00  | \$<br>4,412.22  | \$ | 7,563.81    | \$<br>8,020.00        | \$ | 8,140.50                    |
| 600-61904-000-000 | UNCOLLECTIBLE ACCOUNTS           | \$ | -             | \$<br>-         | \$<br>100.00    | \$<br>-         | \$ | -           | \$<br>100.00          | \$ | 100.00                      |
| 600-61906-000-000 | WATER CONSERVATION EXPENSE       | \$ | -             | \$<br>-         | \$<br>-         | \$<br>-         | \$ | -           | \$<br>-               | \$ | -                           |
|                   | TOTAL CUSTOMER ACCOUNT EXPENSES  | \$ | 50,638.69     | \$<br>52,163.83 | \$<br>55,461.00 | \$<br>28,203.32 | \$ | 48,348.55   | \$<br>53,384.00       | \$ | 53,809.00                   |
|                   |                                  |    |               |                 |                 |                 |    |             |                       |    |                             |

|                   |   |           | 12/31/2018    |          | 12/31/2019    |           | 1/1/2020      |    | 7/31/2020  |          | 12/31/2020  |    | 9/16/2020<br>1/1/2021 | Up | odated 9/30/2020<br>1/1/2021 |
|-------------------|---|-----------|---------------|----------|---------------|-----------|---------------|----|------------|----------|-------------|----|-----------------------|----|------------------------------|
|                   |   |           | 12/31/2010    |          | 12/31/2013    |           | 17 172020     |    | 775172020  |          | 12/01/2020  |    | 17172021              |    | 17172021                     |
| Account           |   |           | 2018          |          | 2019          |           | 2020          |    | 7/31/2020  |          | 2020        |    | 2021                  |    | 2021                         |
| <u>Number</u>     |   |           | <u>Actual</u> |          | <u>Actual</u> |           | <u>Budget</u> |    | YTD Actual | <u>Y</u> | TD Estimate |    | <u>Budget</u>         |    | <u>Budget</u>                |
|                   |   |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
| WATER             | ADMINISTRATIVE & GENERAL EXPENSES                           |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
|                   | ADMINISTRATIVE & GENERAL SALARIES                           |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
| 600-61920-100-000 | ADMIN & GEN-CITY MANAGER                                    | \$        | 14,093.49     | •        | 10,810.03     | •         | 14,431.00     |    | 4,742.74   | •        | 8,130.41    |    | 13,324.00             |    | 13,324.00                    |
| 600-61920-200-000 | ADMIN & GEN-PUB WRK DIRECTOR                                | \$        | 19,780.81     |          | .,            | \$        | 21,180.00     |    | 11,302.28  | \$       | 19,375.34   |    | 21,099.00             | \$ | 21,417.00                    |
| 600-61920-400-000 | ADMIN & GEN-GIS SPECIALIST                                  | \$        | 2,459.15      |          | 1,979.33      |           | 2,762.00      |    | 1,435.65   | \$       | 2,461.11    |    | 2,760.00              | \$ | 2,802.00                     |
| 600-61920-500-000 | ADMIN & GEN-SECRETARY                                       | \$        | 5,699.97      | \$       | 4,700.63      |           | 4,813.00      |    | 2,442.65   | \$       | 4,187.40    |    | 4,930.00              | \$ | 5,003.00                     |
| 600-61920-600-000 | ADMIN & GEN-ACCOUNT CLERK                                   | \$        | 11,013.85     | \$       | 11,260.80     | \$        | 12,509.00     | 1  | 2,745.84   | \$       | 4,707.15    |    | 8,064.00              | \$ | 8,185.50                     |
| 600-61920-602-000 | ADMIN & GEN-ACCOUNT CLERK OT                                | \$        | -             | \$       | 7.050.40      | \$        | -             | \$ | 11.22      | •        | 19.23       | •  | -                     | \$ | 0.440.50                     |
| 600-61920-700-000 | ADMIN & GEN-FIN OPER MGR                                    | <b>\$</b> | 7,670.70      | \$       | 7,852.48      | \$        | 8,051.00      |    | 4,411.28   | \$       | 7,562.19    |    | 8,021.00              | \$ | 8,140.50                     |
| 600-61920-800-000 | ADMIN & GEN-ADMIN DIRECTOR                                  | \$        | 12,583.38     | \$       | 13,007.69     | <b>\$</b> | 13,325.00     | \$ | 5,706.00   | \$       | 9,781.71    | \$ | 13,267.00             | \$ | 18,025.00                    |
|                   | OFFICE SUPPLIES & EXPENSES                                  |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
| 600-61921-500-000 | OFFICE SUPPLIES & EXPENSES  OFFICE SUPPLIES & EXP-TELEPHONE | ¢         | 4,954.91      | ¢        | 5,944.32      | ¢         | 5,500.00      | ¢  | 3,125.27   | ¢        | 5,357.61    | ¢  | 5,500.00              | ¢  | 5,500.00                     |
| 600-61921-600-000 | OFFICE SUPPLIES & EXP-POSTAGE                               | φ         | 969.58        |          | 926.11        |           | 1,000.00      |    | 333.54     |          | 571.78      |    | 600.00                |    | 600.00                       |
| 600-61921-700-000 | OFFICE SUPPLIES & EXP-OFFICE S                              | ¢         | 2,689.59      | \$       | 1,444.27      |           | 1,550.00      |    | 756.66     | \$       | 1,297.13    | •  | 1,300.00              | \$ | 1,300.00                     |
| 600-61921-800-000 | OFFICE SUPPLIES & EXP-GIS SPECIALIST                        | \$        | 624.46        | <b>T</b> | 1,313.50      |           | 1,000.00      |    | 700.00     | \$       | 1,237.10    | \$ | 100.00                | -  | 100.00                       |
| 000 01021 000 000 | 0.1.02.00.1.2.20.0.20.0.20.20.20.                           | •         | 0210          | *        | 1,010.00      | •         | 1,000100      | ۲  |            | •        |             | *  | 100.00                | Υ. | 100.00                       |
|                   | OUTSIDE SERVICES CONTRACTED                                 |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
| 600-61923-100-000 | OUTSIDE SERVICES-AUDIT                                      | \$        | 7,627.46      | \$       | 8,450.62      | \$        | 4,500.00      | \$ | 4,816.90   | \$       | 4,816.90    | \$ | 3,925.00              | \$ | 3,925.00                     |
| 600-61923-200-000 | OUTSIDE SERVICES-CONSULTANTS                                | \$        | 286.00        |          | •             | \$        | 3,500.00      |    | 286.00     | \$       | 490.29      |    | 12,000.00             | \$ | 12,494.00                    |
| 600-61923-300-000 | OUTSIDE SERVICES-WATER CONSULT                              | \$        | -             | \$       | , <u>-</u>    | \$        | -             | \$ | -          | \$       | -           | \$ | -                     | \$ | -                            |
| 600-61923-400-000 | OUTSIDE SERVICES-CITY ATTORNEY                              | \$        | -             | \$       | -             | \$        | 4,000.00      | \$ | -          | \$       | -           | \$ | 4,000.00              | \$ | 4,000.00                     |
|                   |   |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
| 600-61924-000-000 | PROPERTY INSURANCE  | \$        | 12,108.25     | \$       | 11,820.75     | \$        | 14,700.00     | \$ | 12,920.00  | \$       | 12,920.00   | \$ | 14,700.00             | \$ | 14,700.00                    |
| 600-61925-000-000 | INJURIES & DAMAGES  | \$        | 8,492.80      | \$       | 9,429.01      | \$        | 20,000.00     | \$ | 8,700.52   | \$       | 8,700.52    | \$ | 9,000.00              | \$ | 9,000.00                     |
|                   |   |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
|                   | EMPLOYEE PENSIONS & BENEFITS                                |           |               |          |               |           |               |    |            |          |             |    |                       |    |                              |
| 600-61926-200-000 | EMPLOYEE BENEFIT - HEALTH/LIFE                              | \$        | 130,891.49    | •        | 132,462.19    |           | 139,992.00    |    | 73,993.78  |          | 126,846.48  |    | 133,428.00            |    | 133,852.00                   |
| 600-61926-400-000 | EMPLOYEE BENEFIT - RETIREMENT                               | \$        | 23,278.43     | \$       | 22,547.20     |           | 23,922.00     |    | 12,625.01  | \$       | 21,642.87   | \$ | 23,452.00             | \$ | 24,093.00                    |
| 600-61926-500-000 | EMPLOYEE BENEFIT - VACATION                                 | \$        | 896.20        | \$       | 695.10        | •         | 800.00        |    | -          | \$       | -           | \$ | 800.00                | \$ | 800.00                       |
| 600-61926-600-000 | EMPLOYEE BENEFIT - SICK LEAVE                               | \$        | 1,586.02      | \$       | 1,104.36      |           | 3,000.00      |    | -          | \$       | -           | \$ | 3,000.00              | \$ | 3,000.00                     |
| 600-61926-700-000 | EMPLOYEE BENEFIT - HRA & FSA                                | \$        | 653.68        | •        | 752.65        |           | -             | \$ | 325.80     | \$       | 558.51      | •  | 600.00                | \$ | 2,200.00                     |
| 600-61926-800-000 | EMPLOYEE BENEFIT - UNIFORMS                                 | \$        | 3,170.18      | \$       | 1,818.16      | \$        | 2,598.00      | \$ | 462.97     | \$       | 793.66      | \$ | 2,598.00              | \$ | 2,598.00                     |

|                   |                                       |          | 12/31/2018    |          | 12/31/2019    |          | 1/1/2020     |          | 7/31/2020    |          | 12/31/2020   |          | 9/16/2020<br>1/1/2021 | Upo      | dated 9/30/2020<br>1/1/2021 |
|-------------------|---------------------------------------|----------|---------------|----------|---------------|----------|--------------|----------|--------------|----------|--------------|----------|-----------------------|----------|-----------------------------|
| Account           |                                       |          | 2018          |          | 2019          |          | 2020         |          | 7/31/2020    |          | 2020         |          | 2021                  |          | 2021                        |
| <u>Number</u>     |                                       |          | <u>Actual</u> |          | <u>Actual</u> |          | Budget       |          | YTD Actual   | <u>Y</u> | TD Estimate  |          | Budget                |          | Budget                      |
|                   |                                       |          |               |          |               |          |              |          |              |          |              |          |                       |          |                             |
| 600-61926-000-000 | LOSS ON SALE OF FIXED ASSET           | \$       | -             | \$       | -             | \$       | -            | \$       | -            | \$       | -            | \$       | -                     | \$       | -                           |
| 600-61928-000-000 | REGULATORY COMMISSION EXPENSE         | \$       | -             | \$       | 192.87        | \$       | -            | \$       | -            | \$       | -            | \$       | 8,000.00              | \$       | 8,000.00                    |
|                   |                                       |          |               |          |               |          |              |          |              |          |              |          |                       |          |                             |
| WATER             | MISCELLANEOUS GENERAL EXPENSE         |          |               |          |               |          |              |          |              |          |              |          |                       |          |                             |
| 600-61930-100-000 | MISC GENERAL-LABOR                    | \$       | 414.35        | \$       | 385.90        | \$       | 204.00       | \$       | 183.77       | \$       | 315.03       | \$       | 1,000.00              | \$       | 1,015.00                    |
| 600-61930-200-000 | MISC GENERAL-SUPPLIES & EXPENS        | \$       | 334.45        | \$       | 230.61        | \$       | 750.00       | \$       | 144.66       | \$       | 247.99       | \$       | 750.00                | \$       | 750.00                      |
| 600-61930-300-000 | MISC GENERAL-CONFERENCES              | \$       | 2,787.21      | \$       | 4,099.93      | \$       | 3,000.00     | \$       | 689.38       | \$       | 1,181.79     | \$       | 3,000.00              | \$       | 3,000.00                    |
|                   |                                       |          |               |          |               |          |              |          |              |          |              |          |                       |          |                             |
| 600-61931-000-000 | RENT EXPENSE                          | \$       | 1,080.00      | \$       | 1,080.00      | \$       | 1,080.00     | \$       | 630.00       | \$       | 1,080.00     | \$       | 1,080.00              | \$       | 1,080.00                    |
|                   | MAINTENANCE CHOTOMER (ARMINISTRATIV   | <b>.</b> |               |          |               |          |              |          |              |          |              |          |                       |          |                             |
|                   | MAINTENANCE - CUSTOMER (ADMINISTRATIV | VE)      |               | _        |               |          |              |          |              |          |              |          |                       |          |                             |
| 600-61932-100-000 | MAINT OF GENERAL PLANT-LABOR          | \$       | -             | \$       | -             | \$       | -            | \$       | -            | \$       | -            | \$       | -                     | \$       | -                           |
| 600-61932-200-000 | MAINT OF GENERAL PLANT-SUPPLIE        | \$       | -             | \$       | -             | \$       | -            | \$       | -            | \$       | -            | \$       | -                     | \$       | -                           |
|                   | TRANSPORTATION EXPENSE - CLEARING AC  | -        | INIT          |          |               |          |              |          |              |          |              |          |                       |          |                             |
| 600-61933-100-000 | TRANSPORTATION EXPENSE - CLEARING AC  | COL      | ו אוע         | æ        |               | æ        |              | æ        |              | ¢        |              | ¢        |                       | ¢        |                             |
|                   |                                       | Φ        | -             | Φ        | 400.74        | φ<br>Φ   | -            | Φ        | 44 022 07    | φ        | -            | φ        | -                     | Φ        | -                           |
| 600-61933-200-000 | TRANSPORTATION CLEARING-SUPPLI        | <u>*</u> |               | <u>*</u> | 180.74        | <b>2</b> | -            | <b>Þ</b> | 11,922.97    | <u>*</u> |              | <u>*</u> | -                     | <u>*</u> | -                           |
|                   | TOTAL ADMIN & GENERAL EXPENSES        | \$       | 276,146.41    | Þ        | 286,453.75    | Þ        | 308,167.00   | Þ        | 164,714.89   | \$       | 243,045.13   | Þ        | 300,298.00            | \$       | 308,904.00                  |
|                   | TOTAL WATER OPERATING EXPENSES        | \$       | 1,996,069.95  | •        | 2,004,486.53  | \$       | 2,453,175.16 | \$       | 1,596,337.45 | \$       | 2,523,432.33 | \$       | 1,921,176.59          | \$       | 1,934,526.59                |
|                   | TOTAL WATER OF ERATING EAFENDED       | Ψ        | 1,555,009.55  | Ψ        | 2,007,400.33  | Ψ        | 2,400,170.10 | Ψ        | 1,000,007.40 | Ψ        | 2,020,432.33 | Ψ        | 1,321,170.33          | Ψ        | 1,557,520.55                |

|  |   | 12/31/2     | 018      | 12/31/2019      |    | 1/1/2020     |    | 7/31/2020    | 12/31/2020      |          | 9/16/2020<br>1/1/2021 | Upd | ated 9/30/2020<br>1/1/2021 |
|--|---|-------------|----------|-----------------|----|--------------|----|--------------|-----------------|----------|-----------------------|-----|----------------------------|
| Account                                |   | 2018        | <b>1</b> | 2019            |    | 2020         |    | 7/31/2020    | 2020            |          | 2021                  |     | 2021                       |
| Number                                 |   | Actua       |          | Actual          |    | Budget       |    | YTD Actual   | YTD Estimate    |          | Budget                |     | Budget                     |
|  |   |             | _        |                 |    |              | -  |              |                 |          |                       |     |                            |
|  | WA1   | TER - CAPIT | AL OU    | TLAY            |    |              |    |              |                 |          |                       |     |                            |
|  | PROJECT DESIGNS / CIP   |             |          |                 | \$ | 20,000.00    |    |              |                 | \$       | 125,000.00            | \$  | 125,000.00                 |
| 600-61314-010-000                      | WELLS & SPRINGS   |             |          |                 | \$ | -            |    |              |                 | \$       | -                     | \$  | -                          |
| 600-61316-010-000                      | SUPPLY MAINS  |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61321-010-000                      | PUMP PLANT STRUCT/IMPRV-EARNIN                                |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61321-020-000                      | PUMP PLANT STRUCT/IMPRV-CONTRI                                |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61325-010-000                      | ELECTRIC PUMP EQUIP-EARNINGS                                  |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61325-020-000                      | ELECTRIC PUMP EQUIP-CONTRIB                                   |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61328-010-000                      | OTHER PUMPING EQUIPMENT                                       |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61330-010-000                      | W LAND & LAND RIGHTS  |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61331-010-000                      | W STRUCTURES/IMPROVEMENTS                                     |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61334-010-000                      | W EQUIPMENT   |             |          |                 |    |              |    |              |                 | \$       | 50,000.00             | \$  | 50,000.00                  |
| 600-61340-010-000                      | TRANS & DISTR LAND & LAND RIGH                                |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61342-010-000                      | DIST/RESV/STANDPIPES-EARNINGS                                 |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61342-010-000                      | DIST/RESV/STANDPIPES-EARNINGS                                 |             |          |                 |    |              |    |              |                 | _        |                       | _   |                            |
| 600-61343-010-000                      | TRANS/DISTS MAINS-EARNINGS                                    |             |          |                 | \$ | 489,221.00   |    |              |                 | \$       | 349,212.00            |     | 349,212.10                 |
| 600-61345-010-000                      | TRANS/DISTR SERVICES-EARNINGS                                 |             |          |                 | \$ | 245,425.00   |    |              |                 | \$       | 175,188.00            |     | 175,187.45                 |
| 600-61346-010-000                      | METERS-EARNINGS   |             |          |                 | \$ | 50,000.00    |    |              |                 | \$       | 50,000.00             | \$  | 50,000.00                  |
| 600-61346-020-000                      | METERS-CONTRIB  |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61348-010-000                      | HYDRANTS-EARNINGS   |             |          |                 | \$ | 79,854.00    |    |              |                 | \$       | 57,000.00             | \$  | 57,000.46                  |
| 600-61391-010-000                      | GEN PLANT OFFICE FURNITURE/EQU                                |             |          |                 | •  | 04 000 00    |    |              |                 | •        |                       | •   |                            |
| 600-61391-110-000<br>600-61392-010-000 | GEN PLANT COMPUTERS GEN PLANT TRANSPORTATION EQUIP            |             |          |                 | \$ | 21,000.00    |    |              |                 | \$<br>\$ | 20 000 00             | \$  | 20 000 00                  |
| 600-61394-010-000                      | GEN PLANT TRANSPORTATION EQUIP GEN PLANT TOOLS/SHOP/GARAGE EQ |             |          |                 |    |              |    |              |                 | Ф        | 20,000.00             | Ф   | 20,000.00                  |
| 600-61395-010-000                      | GEN PLANT TOOLS/SHOP/GARAGE EQ                                |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61396-010-000                      | GEN PLANT POWER OPERATED EQUIP                                |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61397-010-000                      | GEN PLANT FOWER OPERATED EQUIP                                |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61397-110-000                      | GEN PLANT SCADA EQUIPMENT                                     |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
| 600-61398-010-000                      | GEN PLANT MISC EQUIPMENT                                      |             |          |                 | \$ | 7,500.00     |    |              |                 | \$       | 7,500.00              | ¢   | 7,500.00                   |
| 303-01030-010-000                      | CERT EART MICO EQUI MERT                                      |             |          |                 | Ψ  | 7,000.00     |    |              |                 | Ψ        | 7,000.00              | Ψ   | 7,000.00                   |
|  | TOTAL CAPITAL OUTLAY  | \$          | -        | \$ -            | \$ | 913,000.00   | \$ | -            | \$ -            | \$       | 833,900.00            | \$  | 833,900.00                 |
|  |   |             |          |                 |    |              |    |              |                 |          |                       |     |                            |
|  | GRAND TOTAL WATER   | \$ 1,996,   | 069.95   | \$ 2,004,486.53 | \$ | 3,366,175.16 | \$ | 1,596,337.45 | \$ 2,523,432.33 | \$       | 2,755,076.59          | \$  | 2,768,426.59               |

|                   |                                     | 1  | 2/31/2018     | 12/31/2019         |    | 1/1/2020      |          | 7/31/2020    |          | 12/31/2020   | 9/16/2020<br>1/1/2021 | Upd  | ated 9/30/2020<br>1/1/2021 |
|-------------------|-------------------------------------|----|---------------|--------------------|----|---------------|----------|--------------|----------|--------------|-----------------------|------|----------------------------|
|                   |                                     |    | 2/3//2010     | 12/31/2013         |    | 17 172020     |          | 775172020    |          | 12/31/2020   | 17 17202 1            |      | 1/1/2021                   |
| Account           |                                     |    | 2018          | 2019               |    | 2020          |          | 7/31/2020    |          | 2020         | 2021                  |      | 2021                       |
| <u>Number</u>     |                                     |    | <u>Actual</u> | <u>Actual</u>      |    | <u>Budget</u> |          | YTD Actual   | <u> </u> | TD Estimate  | <u>Budget</u>         |      | Budget                     |
|                   |                                     |    |               |                    |    |               |          |              |          |              |                       | S    | ewer - MSA                 |
| SEWER             | REVENUES                            |    |               |                    |    |               |          |              |          |              |                       | incr | ease 1/15/2020             |
| 600-62419-000-000 | SEWER INTEREST                      | \$ | 67,278.39     | \$<br>113,092.43   | \$ | 48,000.00     | \$       | 23,692.27    | \$       | 40,615.32    | \$<br>19,000.00       | \$   | 19,000.00                  |
| 600-62421-010-000 | MISC NON OP INCOME-EARNINGS         | \$ | 25.00         | \$<br>-            | \$ | 500.00        |          | ,            | \$       | -            | \$<br>500.00          | \$   | 500.00                     |
| 600-62421-020-000 | MISC NON OP INCOME-CONTRIB          | \$ | -             | \$<br>-            | \$ | -             | \$       | -            | \$       | -            | \$<br>-               | \$   | -                          |
| 600-62425-000-000 | MISCELLANEOUS AMORTIZATION          | \$ | 116,121.16    | \$<br>116,121.16   | \$ | -             | \$       | -            | \$       | 116,121.16   | \$<br>-               | \$   | -                          |
| 600-62428-000-000 | AMORTIZATION DEBT DISCOUNTS         | \$ | -             | \$<br>(37,460.30)  | \$ | -             | \$       | -            | \$       | -            | \$<br>-               | \$   | -                          |
| 600-62429-000-000 | AMORTIZATION PREMIUM ON DEBT-C      | \$ | 9,376.34      | \$<br>9,376.34     | \$ | -             | \$       | -            | \$       | 9,376.34     | \$<br>-               | \$   | -                          |
| 600-62622-000-000 | GEN CUST SEWAGE REVENUE             | \$ | 2,296,661.65  | \$<br>2,342,418.75 | \$ | 2,300,000.00  | \$       | 1,082,218.59 | \$       | 2,290,193.00 | \$<br>2,336,210.00    | \$   | 2,409,431.00               |
| 600-62625-000-000 | OTR SEWERAGE SERVICES REVENUE       | \$ | 13,681.49     | \$<br>16,854.70    |    | 13,000.00     |          | 8,183.65     | \$       | 14,029.11    | 15,000.00             | \$   | 15,000.00                  |
| 600-62626-000-000 | INTERDEPARTMENTAL SALES             | \$ | 1,467.85      | \$<br>1,569.42     |    | 1,800.00      |          | -            | \$       | 1,500.00     | 1,800.00              | \$   | 1,800.00                   |
| 600-62631-000-000 | CUSTOMER FORFEITED DISCT REVEN      | \$ | 7,857.92      | \$<br>7,057.11     | \$ | 7,500.00      | \$       | 1,181.26     | \$       | 3,791.00     | \$<br>6,568.00        | \$   | 7,750.00                   |
| 600-62634-000-000 | SEWER PROPERTY RENT REVENUE         | \$ | -             | \$<br>-            | \$ | -             | \$       | -            | \$       | -            | \$<br>-               | \$   | -                          |
| 600-62635-000-000 | MISC OP SEWER REVENUE               | \$ | 1,463.96      | \$<br>1,746.89     | \$ | 1,000.00      | \$       | 170.28       | \$       | 268.00       | \$<br>763.00          | \$   | 763.00                     |
|                   | SUBTOTAL - SEWER REVENUES           | \$ | 2,513,933.76  | \$<br>2,570,776.50 | \$ | 2,371,800.00  | \$       | 1,115,446.05 | \$       | 2,475,893.93 | \$<br>2,379,841.00    | \$   | 2,454,244.00               |
|                   | -                                   |    | _,0.0,0000    | <br>_,0.0,0.00     | Ť  | _,0:::,000:00 | <u> </u> | .,,          |          | _, 0,000.00  | <br>_,0.0,000         |      | _, ,                       |
| 600-63126-000-000 | WATER & SEWER-DEPREC FUND HOLD      | \$ | -             | \$<br>-            | \$ | 335,000.00    | \$       | _            | \$       | -            | \$<br>_               | \$   | -                          |
|                   | FUND BALANCE TRANSFER               |    |               |                    |    | ŕ             |          |              |          |              |                       |      |                            |
|                   | BORROWED FUNDS (PROPOSED / RESERVES | S) |               |                    | \$ | 443,098.02    |          |              |          |              |                       |      |                            |
|                   | <u>-</u>                            |    |               |                    |    |               |          |              |          |              |                       |      |                            |
|                   | TOTAL SEWER REVENUES                | \$ | 2,513,933.76  | \$<br>2,570,776.50 | \$ | 3,149,898.02  | \$       | 1,115,446.05 | \$       | 2,475,893.93 | \$<br>2,379,841.00    | \$   | 2,454,244.00               |
|                   |                                     |    |               |                    |    |               |          |              |          |              |                       |      |                            |

|                   |                                |    | 12/31/2018    |        | 12/31/2019    |    | 1/1/2020   |    | 7/31/2020    |          | 12/31/2020   |    | 9/16/2020<br>1/1/2021 | Up | 1/1/2021   |
|-------------------|--------------------------------|----|---------------|--------|---------------|----|------------|----|--------------|----------|--------------|----|-----------------------|----|------------|
| Account           |                                |    | 2018          |        | 2019          |    | 2020       |    | 7/31/2020    |          | 2020         |    | 2021                  |    | 2021       |
| <u>Number</u>     |                                |    | <u>Actual</u> |        | <u>Actual</u> |    | Budget     |    | YTD Actual   | <u>Y</u> | TD Estimate  |    | Budget                |    | Budget     |
|                   |                                |    |               |        |               |    |            |    |              |          |              |    |                       |    |            |
| SEWER             | EXPENSES - LOANS & TAXES       |    |               |        |               |    |            |    |              |          |              |    |                       |    |            |
| 600-62403-010-000 | DEPRECIATION EXPENSE           | ¢  | 491,298,24    | œ      | 496.715.85    | ¢  | _          | \$ | 496.715.00   | ¢        | 496,715.00   | æ  |                       | ¢  |            |
| 600-62408-000-000 | TAX EXPENSE                    | ¢. | 49.359.04     | Φ<br>Φ | 51,738.44     |    | 35.507.00  | Ψ. | 20.637.77    | •        | 35.379.03    |    | 34.149.00             | ¢. | 34,988.00  |
| 600-62426-000-000 | INC DED BONDS/LOANS PRINCIPAL  | \$ | 43,333.04     | \$     | 31,730.44     | \$ | 395.912.74 | •  | 395,913.00   | \$       | 395.913.00   | •  | 402,262.81            | \$ | 402,262.81 |
| 600-62426-020-000 | INCOME DEDUCT OTR-CONTRIB      | \$ | 111.776.95    | \$     | 105.538.55    | \$ | -          | \$ | -            | \$       | 100,000.00   | •  | -02,202.01            | \$ | -02,202.01 |
| 600-62427-000-000 | LONG TERM DEBT INTEREST        | \$ | 236.318.32    | \$     | 229,254,18    | •  | 254.024.28 | \$ | 84.911.39    | \$       | 254.024.00   |    | 247.519.64            | \$ | 247,519.64 |
| 600-62430-000-000 | INTEREST ON DEBT MUNICIPALITY  | \$ | -             | \$     | ,             | \$ |            | \$ | -            | \$       |              | \$ |                       | \$ | ,          |
| 600-62128-100-000 | SEWER REPLACEMENT FUND         | \$ | 250,000.00    | \$     | 250,000.00    | \$ | 250,000.00 | \$ | 250,000.00   | \$       | 250,000.00   | \$ | 250,000.00            | \$ | 250,000.00 |
|                   |                                |    |               |        |               |    |            |    | ·            |          | ·            |    | ·                     |    | ·          |
|                   | TOTAL EXPENSES - LOANS & TAXES | \$ | 1,138,752.55  | \$     | 1,133,247.02  | \$ | 935,444.02 | \$ | 1,248,177.16 | \$       | 1,532,031.03 | \$ | 933,931.45            | \$ | 934,770.45 |
|                   |                                |    |               |        |               |    |            |    |              |          |              |    |                       |    |            |

0/46/2020

Undeted 0/20/2020

|                   |                                | 12/31/2018       | 12/31/2019       | 1/1/2020         | 7/31/2020        |          | 12/31/2020  | 9/16/2020<br>1/1/2021 | Upd | ated 9/30/2020<br>1/1/2021 |
|-------------------|--------------------------------|------------------|------------------|------------------|------------------|----------|-------------|-----------------------|-----|----------------------------|
| Account           |                                | 2018             | 2019             | 2020             | 7/31/2020        |          | 2020        | 2021                  |     | 2021                       |
| Account           |                                |                  |                  | 2020<br>Budget   |                  | v        | 2020        |                       |     |                            |
| <u>Number</u>     |                                | <u>Actual</u>    | <u>Actual</u>    | <u>Budget</u>    | YTD Actual       | <u> </u> | TD Estimate | <u>Budget</u>         |     | Budget                     |
| SEWER             | OPERATION EXPENSES             |                  |                  |                  |                  |          |             |                       |     |                            |
| 600-62820-000-000 | SUPERVISION PLANT-LABOR        | \$<br>262,768.20 | \$<br>259,551.32 | \$<br>275,000.00 | \$<br>166,166.21 | \$       | 284,856.36  | \$<br>275,000.00      | \$  | 278,705.00                 |
| 600-62821-000-000 | PUMPING EXPENSE                | \$<br>50,644.96  | \$<br>54,410.48  | \$<br>50,000.00  | \$<br>31,605.95  | \$       | 54,181.63   | \$<br>55,000.00       | \$  | 55,000.00                  |
| 600-62821-100-000 | POWER & FUEL EXP FOR PUMPING   | \$<br>7,198.70   | \$<br>7,445.31   | \$<br>8,000.00   | \$<br>4,291.18   | \$       | 7,356.31    | \$<br>8,000.00        | \$  | 8,000.00                   |
| 600-62822-000-000 | POWER & FUEL EXP FOR AERIATION | \$<br>24,828.34  | \$<br>27,039.11  | \$<br>24,000.00  | \$<br>13,882.79  | \$       | 23,799.07   | \$<br>24,000.00       | \$  | 24,000.00                  |
| 600-62823-000-000 | CHLORINE CHEMICALS EXPENSE     | \$<br>(260.00)   | \$<br>907.00     | \$<br>1,000.00   | \$<br>-          | \$       | 554.00      | \$<br>1,000.00        | \$  | 1,000.00                   |
| 600-62824-000-000 | PHOSPHORUS REMOVAL CHEMICALS E | \$<br>75,272.50  | \$<br>68,109.08  | \$<br>85,000.00  | \$<br>28,169.02  | \$       | 48,289.75   | \$<br>30,000.00       | \$  | 30,000.00                  |
| 600-62824-100-000 | PHOSPHORUS PAYMENT             | \$<br>-          | \$<br>-          | \$<br>60,000.00  | \$<br>-          | \$       | -           | \$<br>60,000.00       | \$  | 60,000.00                  |
| 600-62825-000-000 | SLUDGE COND CHEMICALS EXP      | \$<br>19,978.26  | \$<br>17,757.79  | \$<br>14,000.00  | \$<br>6,914.19   | \$       | 11,852.90   | \$<br>14,000.00       | \$  | 14,000.00                  |
| 600-62826-000-000 | OTR CHEMICALS FOR SEWAGE TREAT | \$<br>972.00     | \$<br>1,760.00   | \$<br>1,500.00   | \$<br>-          | \$       | 360.00      | \$<br>1,500.00        | \$  | 1,500.00                   |
|                   | OPERATING SUPPLIES & EXPENSES  |                  |                  |                  |                  |          |             |                       |     |                            |
| 600-62827-400-000 | OTR OP SUPPLIES & EXPENSES     | \$<br>9,746.94   | \$<br>7,625.08   | \$<br>10,000.00  | \$<br>5,587.06   | \$       | 9,577.82    | \$<br>10,000.00       | \$  | 10,000.00                  |
| 600-62827-600-000 | INDUSTRIAL TOWELS EXPENSE      | \$<br>235.65     | \$<br>620.46     | \$<br>500.00     | \$<br>900.15     | \$       | 1,543.11    | \$<br>1,500.00        | \$  | 1,500.00                   |
|                   | TRANSPORTATION EXPENSE         |                  |                  |                  |                  |          |             |                       |     |                            |
| 600-62828-100-000 | TRANSPORTATION-LABOR           | \$<br>-          | \$<br>-          | \$<br>500.00     | \$<br>-          | \$       | -           | \$<br>-               | \$  | -                          |
| 600-62828-200-000 | TRANSPORTATION-SUPPLIES & EXPE | \$<br>26,029.91  | \$<br>34,402.64  | \$<br>24,000.00  | \$<br>10,544.61  | \$       | 18,076.47   | \$<br>24,000.00       | \$  | 24,000.00                  |
|                   |                                |                  |                  |                  |                  |          |             |                       |     |                            |
|                   | TOTAL OPERATION EXPENSES       | \$<br>477,415.46 | \$<br>479,628.27 | \$<br>553,500.00 | \$<br>268,061.16 | \$       | 460,447.42  | \$<br>504,000.00      | \$  | 507,705.00                 |
|                   |                                |                  |                  |                  |                  |          |             |                       |     |                            |

|                   |                                    | 1         | 12/31/2018    |          | 12/31/2019    |    | 1/1/2020      |    | 7/31/2020  |          | 12/31/2020  |    | 9/16/2020<br>1/1/2021 | Upo | dated 9/30/2020<br>1/1/2021 |
|-------------------|------------------------------------|-----------|---------------|----------|---------------|----|---------------|----|------------|----------|-------------|----|-----------------------|-----|-----------------------------|
|                   |                                    |           |               |          |               |    |               |    |            |          |             |    |                       |     |                             |
| Account           |                                    |           | 2018          |          | 2019          |    | 2020          |    | 7/31/2020  |          | 2020        |    | 2021                  |     | 2021                        |
| <u>Number</u>     |                                    |           | <u>Actual</u> |          | <u>Actual</u> |    | <u>Budget</u> |    | YTD Actual | <u>Y</u> | TD Estimate |    | <u>Budget</u>         |     | <u>Budget</u>               |
| SEWER             | MAINTENANCE EXPENSES               |           |               |          |               |    |               |    |            |          |             |    |                       |     |                             |
|                   | MAINTENANCE OF SEWAGE COLLECTION   |           |               |          |               |    |               |    |            |          |             |    |                       |     |                             |
| 600-62831-100-000 | MAINT OF COLLECTION-LABOR          | \$        | 13,182.24     | \$       | 20,303.40     | \$ | 17,067.00     | \$ | 5,608.28   | \$       | 9,614.19    | \$ | 9,000.00              | \$  | 9,135.00                    |
| 600-62831-200-000 | MAINT OF COLLECTION-SUPPLIES &     | \$        | 11,722.79     | \$       | 29,196.48     | \$ | 15,000.00     | \$ | 3,585.17   | \$       | 6,146.01    | \$ | 6,200.00              | \$  | 6,200.00                    |
| 600-62831-300-000 | MAINT OF COLLECTION-TELEVISING     | \$        | 65.74         | \$       | 197.26        | \$ | 1,000.00      | \$ | 606.36     | \$       | 1,039.47    | \$ | 1,000.00              | \$  | 1,000.00                    |
|                   |                                    |           |               |          |               |    |               |    |            |          |             |    |                       |     |                             |
|                   | MAINTENANCE OF LIFT STATION        |           |               | _        |               | _  |               |    |            | _        |             | _  |                       |     |                             |
| 600-62832-100-000 | MAINT OF LIFT STATION-LABOR        | \$        | 1,957.08      | \$       | 9,166.91      | \$ | 9,000.00      |    | 2,141.54   | \$       | 3,671.21    |    | 4,000.00              | \$  | 4,060.00                    |
| 600-62832-102-000 | MAINT OF LIFT STATION-LABOR OT     | \$        | -             | \$       | -             | \$ | -             | \$ | 62.86      | \$       | 65.00       | •  | -                     | \$  | 4 000 00                    |
| 600-62832-200-000 | MAINT OF LIFT STATION-SUPPLIES     | <b>\$</b> | 3,042.22      | <b>Þ</b> | 11,450.86     | \$ | 5,000.00      | \$ | 1,445.88   | \$       | 2,478.65    | \$ | 4,000.00              | \$  | 4,000.00                    |
|                   | MAINTENANCE OF TREATMENT PLANT EQU | IPMFI     | NT            |          |               |    |               |    |            |          |             |    |                       |     |                             |
| 600-62833-100-000 | MAINT OF TREAT PLT-LABOR           | \$        | 7,645.22      | \$       | 19,757.48     | \$ | 20,000.00     | \$ | 9,828.84   | \$       | 16,849.44   | \$ | 16,000.00             | \$  | 16,240.00                   |
| 600-62833-200-000 | MAINT OF TREAT PLT-SUPPLIES &      | \$        | 31,520.67     | \$       | 42,887.69     | \$ | 25,000.00     | \$ | 16,746.12  | \$       | 28,707.63   | \$ | 30,000.00             | \$  | 30,000.00                   |
| 600-62833-300-000 | MAINT OF TREAT PLT-MAINTENANCE     | \$        | 20,297.55     | \$       | -             | \$ |               | \$ | -          | \$       | -           | \$ | -                     | \$  | -                           |
|                   |                                    | ·         | ,             | ·        |               | ·  |               | ľ  |            | •        |             | •  |                       | ·   |                             |
|                   | MAINTENANCE OF BUILDINGS & GROUNDS |           |               |          |               |    |               |    |            |          |             |    |                       |     |                             |
| 600-62834-100-000 | MAINT BLDG & GROUNDS-LABOR         | \$        | 7,659.07      | \$       | 3,633.19      | \$ | 2,500.00      | \$ | 5,753.59   | \$       | 9,863.30    | \$ | 10,000.00             | \$  | 10,150.00                   |
| 600-62834-200-000 | METER REPAIR-LABOR                 | \$        | 14,529.94     | \$       | 10,756.34     | \$ | 11,000.00     | \$ | 12,295.79  | \$       | 21,078.50   | \$ | 20,000.00             | \$  | 20,300.00                   |
| 600-62834-300-000 | MAINT BLDG & GROUNDS-SUPPLIES      | \$        | 18,570.24     | \$       | 20,836.22     | \$ | 26,000.00     | \$ | 14,589.86  | \$       | 25,011.19   | \$ | 26,000.00             | \$  | 26,000.00                   |
|                   |                                    |           |               |          |               |    |               |    |            |          | ·           |    |                       |     |                             |
|                   | TOTAL MAINTENANCE EXPENSES         | _\$       | 130,192.76    | \$       | 168,185.83    | \$ | 131,567.00    | \$ | 72,664.29  | \$       | 124,524.59  | \$ | 126,200.00            | \$  | 127,085.00                  |
|                   |                                    |           |               |          |               |    |               |    |            |          |             |    |                       |     |                             |

|  |               | 12/31/2018    | 12 | 2/31/2019     |    | 1/1/2020  |    | 7/31/2020  |    | 12/31/2020  |    | 9/16/2020<br>1/1/2021 | Upo | dated 9/30/2020<br>1/1/2021 |
|--|---------------|---------------|----|---------------|----|-----------|----|------------|----|-------------|----|-----------------------|-----|-----------------------------|
| Account                                    |               | 2018          |    | 2019          |    | 2020      |    | 7/31/2020  |    | 2020        |    | 2021                  |     | 2021                        |
| <u>Number</u>                              |               | <u>Actual</u> |    | <u>Actual</u> |    | Budget    | •  | YTD Actual | Y  | TD Estimate |    | Budget                |     | Budget                      |
|  |               | ·             |    |               |    |           |    | <u>.</u>   |    |             |    | <del></del>           |     |                             |
| SEWER CUST ACCT AND COLLEC                 | TION EXPENSES |               |    |               |    |           |    |            |    |             |    |                       |     |                             |
| BILLING, COLLECTING &                      | ACCOUNTING    |               |    |               |    |           |    |            |    |             |    |                       |     |                             |
| 600-62840-200-000 BILLING, COLLECTING-SU   |               | 18,652.43     | \$ | 18,431.59     | \$ | 25,000.00 | \$ | 14,813.90  | \$ | 25,395.26   | \$ | 25,000.00             | \$  | 25,000.00                   |
| 600-62840-600-000 ACCOUNT CLERK            | \$            | 11,014.22     | \$ | 11,260.24     | \$ | 12,509.00 | \$ | 2,745.66   | \$ | 4,706.85    | \$ | 8,064.00              | \$  | 8,185.00                    |
| 600-62840-602-000 ACCOUNT CLERK OT         | \$            | -             | \$ | -             | \$ | -         | \$ | 11.22      | \$ | 19.23       | \$ | -                     | \$  | -                           |
| 600-62840-700-000 FINANCE OPER MGR         | \$            | 7,670.69      | \$ | 7,852.79      | \$ | 8,051.00  | \$ | 4,411.29   | \$ | 7,562.21    | \$ | 8,021.00              | \$  | 8,140.50                    |
|  |               |               |    |               |    |           |    |            |    |             |    |                       |     |                             |
| 600-62842-000-000 METER READING-LABOR      | & EXPENSES \$ | 889.85        | \$ | 1,757.40      | \$ | 1,437.00  | \$ | 1,348.09   | \$ | 2,311.01    | \$ | 2,000.00              | \$  | 2,030.00                    |
| COO COO 42 000 000 LINCOLL FOTIRI F ACCOLL | NTO 6         |               | •  |               | •  | 400.00    | •  |            | •  |             | •  | 400.00                | •   | 400.00                      |
| 600-62843-000-000 UNCOLLECTIBLE ACCOUNT    | N15 <u>\$</u> | -             | \$ | -             | Þ  | 100.00    | Þ  | -          | \$ |             | \$ | 100.00                | Þ   | 100.00                      |
| TOTAL CUSTOMER ACCO                        | UNTING &      |               |    |               |    |           |    |            |    |             |    |                       |     |                             |
| COLLECTION EXPENSES                        | \$            | 38,227.19     | \$ | 39,302.02     | \$ | 47,097.00 | \$ | 23,330.16  | \$ | 39,994.56   | \$ | 43,185.00             | \$  | 43,455.50                   |
|  | <del></del>   |               |    |               |    |           |    |            |    |             |    |                       |     |                             |

| Account Number Actual Actual Actual Budget YTD Actual YTD Estimate Budget Budget  SEWER ADMINISTRATIVE & GENERAL EXPENSES ADMINISTRATIVE & OFFICE SALARIES  600-62850-100-000 ADMIN & GEN-CITY MANAGER \$ 14,093.49 \$ 10,810.03 \$ 14,431.00 \$ 4,742.23 \$ 8,129.54 \$ 13,324.00 \$                                    | 20 |
|--|----|
| Number SEWER ADMINISTRATIVE & GENERAL EXPENSES ADMINISTRATIVE & OFFICE SALARIES  600-62850-100-000 ADMIN & GEN-CITY MANAGER \$ 14,093.49 \$ 10,810.03 \$ 14,431.00 \$ 4,742.23 \$ 8,129.54 \$ 13,324.00 \$ 13,324.00 \$ 13,324.00 \$ 13,324.00 \$ 14,431.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 11,303.08 \$ 11,000.62 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 2,802.00 \$ 2,8                         |    |
| SEWER ADMINISTRATIVE & GENERAL EXPENSES ADMINISTRATIVE & OFFICE SALARIES  600-62850-100-000 ADMIN & GEN-CITY MANAGER \$ 14,093.49 \$ 10,810.03 \$ 14,431.00 \$ 4,742.23 \$ 8,129.54 \$ 13,324.00 \$ 12,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 12,600.62850-500.000 \$ 1,435.65 \$ 2,461.11 \$ 2,760.00 \$ 2,802.00 \$ 14,800.00 \$ 13                              |    |
| ADMINISTRATIVE & OFFICE SALARIES  600-62850-100-000  |    |
| 600-62850-100-000 ADMIN & GEN-CITY MANAGER \$ 14,093.49 \$ 10,810.03 \$ 14,431.00 \$ 4,742.23 \$ 8,129.54 \$ 13,324.00 \$ 13,324.00 \$ 600-62850-200-000 ADMIN & GEN-PUB WRK DIRECTOR \$ 19,781.59 \$ 20,686.89 \$ 21,180.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 600-62850-400-000 ADMIN & GEN-GIS SPECIALIST \$ 2,459.15 \$ 1,979.33 \$ 2,762.00 \$ 1,435.65 \$ 2,461.11 \$ 2,760.00 \$ 2,802.00 \$ 600-62850-600-000 ADMIN & GEN-SECRETARY \$ 5,699.61 \$ 4,700.63 \$ 4,813.00 \$ 2,442.65 \$ 4,187.40 \$ 4,929.00 \$ 5,003.00 \$ 600-62850-600-000 ADMIN & GEN-ACCOUNT CLERK \$ 11,012.51 \$ 11,260.26 \$ 12,509.00 \$ 2,745.84 \$ 4,707.15 \$ 8,063.00 \$ 8,185.00 \$ 600-62850-602-000 ADMIN & GEN-ACCOUNT CLERK OT \$ - \$ - \$ - \$ 11.22 \$ 19.23 \$ - \$ - \$ 600-62850-700-000 ADMIN & GEN-ADMIN DIRECTOR \$ 12,583.38 \$ 13,007.68 \$ 13,325.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00 \$ 18,                                   |    |
| 600-62850-200-000 ADMIN & GEN-PUB WRK DIRECTOR \$ 19,781.59 \$ 20,686.89 \$ 21,180.00 \$ 11,303.08 \$ 19,376.71 \$ 21,099.00 \$ 21,418.00 \$ 600-62850-400-000 ADMIN & GEN-GIS SPECIALIST \$ 2,459.15 \$ 1,979.33 \$ 2,762.00 \$ 1,435.65 \$ 2,461.11 \$ 2,760.00 \$ 2,802.00 \$ 600-62850-500-000 ADMIN & GEN-SECRETARY \$ 5,699.61 \$ 4,700.63 \$ 4,813.00 \$ 2,442.65 \$ 4,187.40 \$ 4,929.00 \$ 5,003.00 \$ 600-62850-600-000 ADMIN & GEN-ACCOUNT CLERK \$ 11,012.51 \$ 11,260.26 \$ 12,509.00 \$ 2,745.84 \$ 4,707.15 \$ 8,063.00 \$ 8,185.00 \$ 600-62850-602-000 ADMIN & GEN-ACCOUNT CLERK OT \$ - \$ - \$ - \$ 11.22 \$ 19.23 \$ - \$ - \$ 600-62850-700-000 ADMIN & GEN-ADMIN DIRECTOR \$ 12,583.38 \$ 13,007.68 \$ 13,325.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00                                  | ١0 |
| 600-62850-800-000 ADMIN & GEN-GIS SPECIALIST \$ 2,459.15 \$ 1,979.33 \$ 2,762.00 \$ 1,435.65 \$ 2,461.11 \$ 2,760.00 \$ 2,802.00 \$ 600-62850-500-000 ADMIN & GEN-SECRETARY \$ 5,699.61 \$ 4,700.63 \$ 4,813.00 \$ 2,442.65 \$ 4,187.40 \$ 4,929.00 \$ 5,003.00 \$ 600-62850-600-000 ADMIN & GEN-ACCOUNT CLERK \$ 11,012.51 \$ 11,260.26 \$ 12,509.00 \$ 2,745.84 \$ 4,707.15 \$ 8,063.00 \$ 8,185.00 \$ 600-62850-602-000 ADMIN & GEN-ACCOUNT CLERK OT \$ - \$ - \$ - \$ 11.22 \$ 19.23 \$ - \$ - \$ 600-62850-700-000 ADMIN & GEN-FIN OPER MGR \$ 7,670.40 \$ 7,852.78 \$ 8,052.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00 \$ 18,0                             |    |
| 600-62850-500-000 ADMIN & GEN-SECRETARY \$ 5,699.61 \$ 4,700.63 \$ 4,813.00 \$ 2,442.65 \$ 4,187.40 \$ 4,929.00 \$ 5,003.0 \$ 600-62850-600-000 ADMIN & GEN-ACCOUNT CLERK \$ 11,012.51 \$ 11,260.26 \$ 12,509.00 \$ 2,745.84 \$ 4,707.15 \$ 8,063.00 \$ 8,185.0 \$ 600-62850-602-000 ADMIN & GEN-ACCOUNT CLERK OT \$ - \$ - \$ - \$ 11.22 \$ 19.23 \$ - \$ 600-62850-700-000 ADMIN & GEN-FIN OPER MGR \$ 7,670.40 \$ 7,852.78 \$ 8,052.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00 \$ 18                           |    |
| 600-62850-600-000 ADMIN & GEN-ACCOUNT CLERK \$ 11,012.51 \$ 11,260.26 \$ 12,509.00 \$ 2,745.84 \$ 4,707.15 \$ 8,063.00 \$ 8,185.00 \$ 600-62850-602-000 ADMIN & GEN-ACCOUNT CLERK OT \$ - \$ - \$ - \$ 11.22 \$ 19.23 \$ - \$ 600-62850-700-000 ADMIN & GEN-FIN OPER MGR \$ 7,670.40 \$ 7,852.78 \$ 8,052.00 \$ 4,411.90 \$ 7,563.26 \$ 8,020.00 \$ 8,140.00 \$ 12,583.38 \$ 13,007.68 \$ 13,325.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00 \$ 18,                         |    |
| 600-62850-602-000 ADMIN & GEN-ACCOUNT CLERK OT \$ - \$ - \$ 11.22 \$ 19.23 \$ - \$ 600-62850-700-000 ADMIN & GEN-FIN OPER MGR \$ 7,670.40 \$ 7,852.78 \$ 8,052.00 \$ 4,411.90 \$ 7,563.26 \$ 8,020.00 \$ 8,140.4 \$ 600-62850-800-000 ADMIN & GEN-ADMIN DIRECTOR \$ 12,583.38 \$ 13,007.68 \$ 13,325.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00  |    |
| 600-62850-700-000 ADMIN & GEN-FIN OPER MGR \$ 7,670.40 \$ 7,852.78 \$ 8,052.00 \$ 4,411.90 \$ 7,563.26 \$ 8,020.00 \$ 8,140.4 \$ 600-62850-800-000 ADMIN & GEN-ADMIN DIRECTOR \$ 12,583.38 \$ 13,007.68 \$ 13,325.00 \$ 5,705.24 \$ 9,780.41 \$ 13,268.00 \$ 18,026.00   | -  |
|  | 50 |
| OFFICE SUPPLIES & EXPENSES   | 00 |
| OFFICE SUPPLIES & EXPENSES   |    |
|  |    |
| 600-62851-500-000 OP EXPENSES-TELEPHONE \$ 6,846.95 \$ 7,147.00 <mark>\$ 5,500.00</mark> \$ 3,972.79 \$ 6,810.50 \$ 7,000.00 <mark>\$ 7,000</mark> .   |    |
| 600-62851-600-000 OP EXPENSES-POSTAGE \$ 969.57 \$ 953.10 <mark>\$ 1,000.00</mark> \$ 350.85 \$ 601.46 \$ 1,000.00 <mark>\$ 1,000.</mark>  |    |
| 600-62851-700-000 OP EXPENSES-OFFICE SUPPLIES \$ 1,360.92 \$ 1,418.90 \$ 1,550.00 \$ 428.57 \$ 734.69 \$ 1,500.00 \$ 1,500.00  |    |
| 600-62851-800-000 OP EXPENSES-GIS SPECIALIST SUPPLIES \$ 624.46 \$ 1,313.50 <mark>\$ 1,000.00</mark> \$ - \$ - \$ 1,000.00 <mark>\$ 1,000.00</mark>  | 10 |
|  |    |
| OUTSIDE SERVICES CONTRACTED  |    |
| 600-62852-100-000 AUDIT EXPENSES \$ 7,627.44 \$ 8,295.58 \$ 4,500.00 \$ 4,816.89 \$ 4,816.89 \$ 3,925.00 \$ 3,925.00 \$ 3,925.00 \$ 12,494.00 \$ 12,                      |    |
|  | 10 |
| 600-62852-300-000 CONSULTANTS EXPENSES-WWTP \$ - \$ - \$ - \$ - \$ - \$ - \$ - 600-62852-400-000 CITY ATTORNEY EXPENSES \$ - \$ - \$ 4,000.00 \$ - \$ - \$ 4,000.00  | 10 |
| 000-02052-400-000 CITTATTORNET EXPENSES  | ,0 |
| INSURANCE EXPENSE  |    |
| 600-62853-100-000 PROPERTY INSURANCE EXPENSE \$ 32,106.75 \$ 31,394.25 \$ 42,000.00 \$ 34,674.00 \$ 35,000.00 \$ 35,000.00   | 00 |
| 600-62853-200-000 WORKER'S COMPENSATION EXPENSE \$ 6,177.20 \$ 7,248.91 \$ 14,000.00 \$ 10,555.48 \$ 10,555.48 \$ 11,000.00 \$ 11,000.   |    |
| , ., ., ., ., ., ., ., ., ., ., ., ., .,   | -  |
| EMPLOYEES PENSIONS & BENEFITS  |    |
| 600-62854-200-000 EMPLOYEE BENEFIT - HEALTH/LIFE \$ 164,666.66 \$ 174,995.18 <mark>\$ 185,504.00</mark> \$ 81,827.03 \$ 140,274.91 \$ 162,556.00 <mark>\$ 163,005.</mark> 0  | 10 |
| 600-62854-400-000 EMPLOYEE BENEFIT - RETIREMENT \$ 27,836.01 \$ 28,393.16 <mark>\$ 31,053.00</mark> \$ 15,550.85 \$ 26,658.60 \$ 30,135.00 <mark>\$ 30,871.00 \$ 3</mark> | 10 |
| 600-62854-500-000 EMPLOYEE BENEFIT - VACATION \$ 5,221.43 \$ 3,894.76 <mark>\$ 800.00</mark> \$ - \$ - \$ 800.00 <mark>\$ 800.</mark> 0  |    |
| 600-62854-600-000 EMPLOYEE BENEFIT - SICK LEAVE \$ 7,545.70 \$ 166.95 <mark>\$ 3,000.00</mark> \$ - \$ - \$ 3,000.00 <mark>\$ 3,000.00</mark>  |    |
| 600-62854-700-000 EMPLOYEE BENEFIT - HRA & FSA \$ 841.62 \$ 945.58 <mark>\$ - \$ 395.74 \$ 678.41 \$ 600.00 \$ 2,200.</mark>   |    |
| 600-62854-800-000 EMPLOYEE BENEFIT - UNIFORM \$ 2,347.68 \$ 2,510.70 <mark>\$ 711.00</mark> \$ 1,449.86 \$ 2,485.47 \$ 2,000.00 <mark>\$ 2,000.00</mark>   | 0  |

|                   |                                |    | 12/31/2018   |    | 12/31/2019   | 1/1/2020           |    | 7/31/2020    |    | 12/31/2020   |    | 9/16/2020<br>1/1/2021 | Upo | dated 9/30/2020<br>1/1/2021 |
|-------------------|--------------------------------|----|--------------|----|--------------|--------------------|----|--------------|----|--------------|----|-----------------------|-----|-----------------------------|
| Account           |                                |    | 2018         |    | 2019         | 2020               |    | 7/31/2020    |    | 2020         |    | 2021                  |     | 2021                        |
| Number            |                                |    | Actual       |    | Actual       | Budget             |    | YTD Actual   | ١  | TD Estimate  |    | Budget                |     | Budget                      |
|                   |                                |    |              |    |              |                    |    |              | _  |              |    |                       |     |                             |
| 600-62854-000-000 | LOSS ON SALE OF FIXED ASSET    | \$ | _            | \$ | 6,667.50     | \$<br>_            | \$ | _            | \$ | _            | \$ | -                     | \$  | _                           |
| 600-62855-000-000 | REGULATORY COMMISSION EXPENSES | \$ | -            | \$ | -            | \$<br>_            | \$ | _            | \$ | -            | \$ | -                     | \$  | -                           |
|                   |                                | ·  |              | •  |              |                    | ı. |              | •  |              | •  |                       |     |                             |
| SEWER             | MISCELLANEOUS EXPENSES         |    |              |    |              |                    |    |              |    |              |    |                       |     |                             |
| 600-62856-100-000 | MISC (SHOP/LOCATES)-LABOR      | \$ | 18,463.26    | \$ | 20,145.73    | \$<br>30,000.00    | \$ | 14,565.54    | \$ | 24,969.50    | \$ | 22,867.00             | \$  | 23,521.00                   |
| 600-62856-102-000 | MISC (SHOP/LOCATES)-LABOR OT   | \$ | -            | \$ | -            | \$<br>-            | \$ | 15.71        | \$ | 26.93        | \$ | -                     | \$  | -                           |
| 600-62856-200-000 | MISC (SHOP/LOCATES)-SUPPL& EXP | \$ | 31,755.89    | \$ | 29,810.68    | \$<br>25,000.00    | \$ | 13,378.11    | \$ | 22,933.90    | \$ | 25,000.00             | \$  | 25,000.00                   |
|                   | •                              |    |              |    |              |                    |    |              |    |              |    |                       |     |                             |
| 600-62857-000-000 | RENT EXPENSE                   | \$ | 7,841.00     | \$ | 6,160.42     | \$<br>5,600.00     | \$ | 630.00       | \$ | 6,200.00     | \$ | 5,600.00              | \$  | 5,600.00                    |
|                   |                                |    |              |    |              |                    |    |              |    |              |    |                       |     |                             |
|                   | TOTAL ADMIN & GENERAL EXPENSES | \$ | 395,818.67   | \$ | 413,262.12   | \$<br>435,790.00   | \$ | 215,695.23   | \$ | 339,135.84   | \$ | 400,446.00            | \$  | 409,814.50                  |
|                   |                                |    |              |    |              |                    |    |              |    |              |    |                       |     |                             |
|                   | TOTAL SEWER OPERATING EXPENSES | \$ | 2,180,406.63 | \$ | 2,233,625.26 | \$<br>2,103,398.02 | \$ | 1,827,928.00 | \$ | 2,496,133.45 | \$ | 2,007,762.45          | \$  | 2,022,830.45                |
|                   |                                |    | ·            |    | <del>.</del> | <del></del>        |    | <del>.</del> |    | ·            |    | ·                     |     |                             |

|  |  | 12/31/2018            | 12/31/2019            |                | 1/1/2020                              | 7/31/2020               | 12/31/2020                  |          | 9/16/2020<br>1/1/2021                 | Upo | dated 9/30/2020<br>1/1/2021           |
|--|--|-----------------------|-----------------------|----------------|---------------------------------------|-------------------------|-----------------------------|----------|---------------------------------------|-----|---------------------------------------|
| Account<br><u>Number</u>   |  | 2018<br><u>Actual</u> | 2019<br><u>Actual</u> |                | 2020<br>Budget                        | 7/31/2020<br>YTD Actual | 2020<br><u>YTD Estimate</u> |          | 2021<br>Budget                        |     | 2021<br>Budget                        |
|  | SEWE   | R - CAPITAL O         | JTLAY                 |                |                                       |                         |                             |          |                                       |     |                                       |
| 600-62183-000-000<br>600-62312-010-000<br>600-62313-010-000  | PRELIMINARY SURVEY/ENGINEERING<br>PROJECT DESIGNS / CIP<br>COLL/IMPOUND SEWER-EARNINGS<br>COLLECTING MAINS-EARNINGS  |                       |                       | \$<br>\$<br>\$ | 20,000.00<br>167,461.00<br>495,539.00 |                         |                             | \$<br>\$ | 20,000.00<br>131,392.00<br>388,808.00 | \$  | 20,000.00<br>131,392.12<br>388,807.88 |
| 600-62323-010-000<br>600-62332-010-000<br>600-62331-010-000<br>600-62333-010-000   | ELECTRIC PUMPING EQUIP PRIMARY TREATMENT EQUIP W STRUCTURES/IMPROVE-EARNINGS PRIMARY TREAT EQUIP-EARNINGS  |                       |                       |                |                                       |                         |                             | \$<br>\$ | 150,000.00<br>20,000.00               |     | 150,000.00<br>20,000.00               |
| 600-62334-010-000<br>600-62335-010-000<br>600-62336-010-000<br>600-62337-010-000<br>600-62338-010-000<br>600-62391-010-000 | SEC TREAT EQUIP-EARNINGS ADVANCE TREATMENT EQ-EARNINGS CHLORINATION EQUIP-EARNINGS SLUDGE TR/DISP EQUIP-EARNINGS PLANT SITE PIPING-EARNINGS GEN PLANT OFFICE FURNITURE/EQU |                       |                       |                |                                       |                         |                             | \$       | 35,000.00                             | \$  | 35,000.00                             |
| 600-62392-000-000<br>600-62397-100-000<br>600-62391-110-000<br>600-62396-000-000   | GEN PLANT TRANSPORTATION EQUIP GEN PLANT SCADA EQUIPMENT GEN PLANT COMPUTERS GEN PLANT POWER OPERATED EQUIP  |                       |                       | \$<br>\$<br>\$ | 21,000.00                             |                         |                             | Ψ        | 33,000.00                             | Ψ   | 33,000.00                             |
| 600-62398-000-000  | GEN PLANT MISC EQUIPMENT   |                       |                       | \$             | 7,500.00                              |                         |                             | \$       | 7,500.00                              | \$  | 7,500.00                              |
|  | TOTAL CAPITAL OUTLAY   |                       |                       | \$             | 711,500.00                            |                         |                             | \$       | 752,700.00                            | \$  | 752,700.00                            |
|  | REPLACEMENT FUND ELIGIBLE  |                       |                       | \$             | 335,000.00                            |                         |                             | \$       | 1,437,000.00                          | \$  | 1,437,000.00                          |
|  | GRAND TOTAL - SEWER  |                       |                       | \$             | 3,149,898.02                          |                         |                             | \$       | 4,197,462.45                          | \$  | 4,212,530.45                          |

## 2021 Loan Repayment Schedule

|  | Payment               | WATER |                  | SEV      | ۷EI                    | ₹                | TOTAL    | Date of                |                    |               |
|--|-----------------------|-------|------------------|----------|------------------------|------------------|----------|------------------------|--------------------|---------------|
|  | <u>Date</u>           |       | <u>Principal</u> |          | <u>Interest</u>        | <u>Principal</u> |          | <u>Interest</u>        | <u>Payment</u>     | Final Payment |
| BONDS  |                       |       |                  |          |                        |                  |          |                        |                    |               |
| 2008 Clean Water<br>\$2,528,893                          | 5/1/2021<br>11/1/2021 | \$    | 65,419.92        | \$<br>\$ | 6,645.90<br>5,880.81   | \$<br>65,419.92  | \$<br>\$ | 6,645.90<br>5,880.81   | \$<br>155,893.25   | 5/1/2028      |
| 2009 Clean Water<br>\$4,029,841                          | 5/1/2021<br>11/1/2021 | \$    | 99,342.89        | \$<br>\$ | 13,466.98<br>12,260.96 | \$<br>99,342.89  | \$<br>\$ | 13,466.98<br>12,260.96 | \$<br>250,141.64   | 5/1/2030      |
| 2012 Revenue Bond<br>\$6,750,000                         | 5/1/2021<br>11/1/2021 | \$    | 125,000.00       | \$<br>\$ | 47,171.88<br>45,296.88 | \$<br>125,000.00 | \$<br>\$ | 47,171.88<br>45,296.88 | \$<br>434,937.50   | 5/1/2032      |
| 2015 Revenue Bond<br>\$5,425,000                         | 5/1/2021<br>11/1/2021 | \$    | 112,500.00       | \$<br>\$ | 39,246.88<br>37,559.38 | \$<br>112,500.00 | \$<br>\$ | 39,246.88<br>37,559.38 | \$<br>378,612.50   | 11/1/2035     |
| 2019 Revenue Bond<br>\$1,625,000                         | 5/1/2021<br>11/1/2021 | \$    | 32,500.00        | \$<br>\$ | 10,135.63<br>9,485.63  | \$<br>32,500.00  | \$<br>\$ | 10,135.63<br>9,485.63  | \$<br>104,242.50   | 5/1/2038      |
| 2020 Revenue Bond<br>\$1,625,000<br>ESTIMATED FOR BUDGET | 5/1/2021<br>11/1/2021 | \$    | 32,500.00        | \$<br>\$ | 10,135.63<br>9,485.63  | \$<br>32,500.00  | \$<br>\$ | 10,135.63<br>9,485.63  | \$<br>104,242.50   | 5/1/2038      |
| GRAND TOTAL  |                       | \$    | 467,262.81       | \$       | 246,772.14             | \$<br>467,262.81 | \$       | 246,772.14             | \$<br>1,428,069.89 |               |

#### 2021 WAGE INFORMATION

| NAME   | DEPT         | 2020<br>HOURLY<br>RATE |                | HOURS        | WAGES                  | WAGES<br>ROUNDED       | HEALTH<br>INSURANCE             | HEALTH<br>CLAIMS | DENTAL<br>INSURANCE          | LIFE<br>INSURANCE | DISABILITY<br>0.86% | 7.65%                         | RETIREMENT<br>6.75%           | TOTAL WAGES<br>W/FRINGE<br>BENEFITS | BILL OUT<br>RATE |
|--|--------------|------------------------|----------------|--------------|------------------------|------------------------|---------------------------------|------------------|------------------------------|-------------------|---------------------|-------------------------------|-------------------------------|-------------------------------------|------------------|
| THOMAS BLANKENBERG(1/1) THOMAS BLANKENBERG(8/27/81)(9/5)                     | SEWER        | 23.86                  | 24.22<br>24.22 | 1408<br>680  | 34,101.76<br>16,469.60 | 50,571.00              | 14,826.00                       | 3,600.00         | 750.00                       | 305.00            | 0.0086<br>435.00    | 0.0765<br>3,869.00            | 0.0675<br>3,414.00            | 77,770.00                           | \$ 37.25         |
| DAVID BRADLEY(1/1) DAVID BRADLEY DF(5/1/89)(6/14/89)(1/29/06)(6/27)          | WATER        | 23.86                  | 24.22          | 1008<br>1080 | 24,413.76<br>26,157.60 | 50,571.00              | 19,998.00                       | 3,600.00         | 1,342.00                     | 305.00            | 435.00              | 3,869.00                      | 3,414.00                      | 83,534.00                           | \$ 40.01         |
| CHERYL CUSHMAN MF(1/1)   | SEWER        | 20.95                  | 21.26          | 1248         | 26,532.48              | 44,878.00              | 6,896.00                        | 1,800.00         | 0.00                         | 271.00            | 386.00              | 3,433.00                      | 3,029.00                      | 60,693.00                           | \$ 29.07         |
| CHERYL CUSHMAN MF(8/3/20)(8/8)<br>ROBERTA GLASSON MF(1/1)                    | WATER        | 22.71                  | 21.84<br>23.05 | 840<br>1168  | 18,345.60<br>26,922.40 | 48,128.00              | 19,998.00                       | 3,600.00         | 1,342.00                     | 164.00            | 414.00              | 3,682.00                      | 3,249.00                      | 80,577.00                           | \$ 38.59         |
| ROBERTA GLASSON MF(7/11/03)(7/25)<br>NATHAN FOSBINDER MF(1/1)                | MAINT        | 20.95                  | 23.05<br>21.26 | 920<br>1808  | 21,206.00<br>38,438.08 | 44,391.00              | 19,998.00                       | 3,600.00         | 1,342.00                     | 49.00             | 382.00              | 3,396.00                      | 2,996.00                      | 76,154.00                           | \$ 36.47         |
| NATHAN FOSBINDER MF(11/12/18)(11/14)<br>RYAN KOWALSKI MF(1/1)                | SEWER        | 25.71                  | 21.26<br>26.10 | 280<br>608   | 5,952.80<br>15,868.80  | 55,577.00              | 19,998.00                       | 3,600.00         | 1,342.00                     | 104.00            | 478.00              | 4,252.00                      | 3,751.00                      | 89,102.00                           | \$ 42.67         |
| RYAN KOWALSKI MF(12/2/12)(2/27/17)(4/6/2020)(4/1<br>LUCERO PENA D2(75%)(1/1) | 8)<br>OFFICE | 20.36                  | 26.83<br>20.67 | 1480<br>936  | 39,708.40<br>19.347.12 | 32,741.00              | 5,172.00                        | 1.350.00         | 293.00                       | 26.00             | 282.00              | 2,505.00                      | 2,210.00                      | 44,579.00                           | \$ 21.35         |
| LUCERO PENA (75%)(8/3)(8/8) KEVIN LOEFFELHOLZ MF(1/1)                        | MAINT        | 26.43                  | 21.26<br>26.83 | 630<br>1648  | 13,393.80<br>44,215.84 | 56,021.00              | 19,998.00                       | 3,600.00         | 982.00                       | 191.00            |                     | 4,286.00                      | 3,781.00                      | 89,341.00                           |                  |
| KEVIN LOEFFELHOLZ MF(10/27/03)(10/8/18)(10/17)                               |              |                        | 26.83          | 440          | 11,805.20              | ,                      | ŕ                               | ,                |                              |                   |                     | •                             | •                             | ,                                   |                  |
| IRVIN LUPEE MF(1/1)<br>IRVIN LUPEE MF(9/27/04)(10/3)                         | OFFICE       | 33.72                  | 34.23<br>34.23 | 1568<br>520  | 53,672.64<br>17,799.60 | 71,472.00              | 14,826.00                       | 3,600.00         | 982.00                       | 242.00            | 615.00              | 5,468.00                      | 4,824.00                      | 102,029.00                          | ,                |
| BRIAN OKEY DF(1/1)<br>BRIAN OKEY DF(12/6/04)(12/12)                          | MAINT        | 22.71                  | 23.05<br>23.05 | 1968<br>120  | 45,362.40<br>2,766.00  | 48,128.00              | 19,998.00                       | 3,600.00         | 1,342.00                     | 90.00             | 414.00              | 3,682.00                      | 3,249.00                      | 80,503.00                           | \$ 38.56         |
| TIMOTHY PEACOCK DF(1/1) TIMOTHY PEACOCK DF(3/12/07)(7/29)(3/21)              | SEWER        | 22.71                  | 23.05<br>23.05 | 448<br>1640  | 10,326.40<br>37,802.00 | 48,128.00              | 14,826.00                       | 3,600.00         | 750.00                       | 290.00            | 414.00              | 3,682.00                      | 3,249.00                      | 74,939.00                           | \$ 35.89         |
| DAN ALLEN(1/1) DAN ALLEN(10/24/94)(2/7/18)(2/21)                             | WATER        | 23.86                  | 24.22<br>24.22 | 288<br>1800  | 6,975.36<br>43,596.00  | 50,571.00              | 14,826.00                       | 3,600.00         | 750.00                       | 390.00            | 435.00              | 3,869.00                      | 3,414.00                      | 77,855.00                           | \$ 37.29         |
| BRIAR SHILLIAM D2(1/1) BRIAR SHILLIAM D2(7/30/18)(8/8)                       | MAINT        | 20.95                  | 21.26<br>21.26 | 1248<br>840  | 26,532.48<br>17,858.40 | 44,391.00              | 6,896.00                        | 1,800.00         | 390.00                       | 35.00             | 382.00              | 3,396.00                      | 2,996.00                      | 60,286.00                           | \$ 28.87         |
| RETIREE HRA  |              |                        |                |              | 0.00                   | 0.00                   | 0.00                            | 4,400.00         | 0.00                         |                   |                     | 0.00                          | 0.00                          | 4,400.00                            |                  |
| INTERN<br>OVERTIME   | GIS FLOV     | VTESTING               | 10.00          | 1048         | 10,480.00<br>15,000.00 | 10,480.00<br>15,000.00 | 0.00<br>0.00                    | 0.00<br>0.00     | 0.00<br>0.00                 | 0.00<br>0.00      | 0.00                | 802.00<br>1,148.00            | 0.00<br>1,013.00              | 11,282.00<br>17,161.00              |                  |
| SUB TOTAL  |              |                        |                | =            | \$ 671,050.52          | \$ 671,048.00          | \$ 198,256.00                   | \$ 45,350.00     | \$ 11,607.00                 | \$ 2,462.00       | \$ 5,554.00         | \$ 51,339.00                  | \$ 44,589.00                  | \$ 1,030,205.00                     | :                |
| SHARE W/CITY   | -            |                        |                |              |                        |                        |                                 |                  |                              |                   |                     |                               |                               |                                     |                  |
| LAUREE AULIK (10%)<br>LAUREE AULIK (10%)                                     | ENG          | 25.71                  | 26.10<br>26.83 | 5<br>204     | 130.50<br>5.473.32     | 5,604.00               | 0.00                            | 0.00             | 0.00                         | 8.00              | 48.00               | 429.00                        | 378.00                        | 6,467.00                            |                  |
| HOWARD CROFOOT (50%)   | ENG          | 40.42                  | 41.03          | 1024         | 42,014.72              | 42,835.00              | 7,413.00                        | 1,800.00         | 375.00                       | 325.00            | 368.00              | 3,277.00                      | 2,891.00                      | 59,284.00                           |                  |
| HOWARD CROFOOT (50%)<br>NICOLA MAURER(1/1) (33.3%)                           | OFFICE       | 38.18                  | 41.03<br>38.75 | 20<br>349    | 820.60<br>13,523.75    | 26,931.00              | 6,659.00                        | 1,199.00         | 447.00                       | 93.00             | 232.00              | 2,060.00                      | 1,818.00                      | 39,439.00                           |                  |
| NICOLA MAURER(7/3) (33.3%)<br>BARBARA JOHNSON (50%)                          | OFFICE       | 30.73                  | 38.75<br>31.19 | 346<br>248   | 13,407.50<br>7,735.12  | 32,562.00              | 3,448.00                        | 900.00           | 195.00                       | 249.00            | 280.00              | 2,491.00                      | 2,198.00                      | 42,323.00                           |                  |
| BARBARA JOHNSON (50%)<br>ADAM RUECHEL (25%)                                  | OFFICE       | 51.05                  | 31.19<br>51.05 | 796<br>522   | 24,827.24<br>26,648.10 | 26,648.00              | 5,000.00                        | 900.00           | 336.00                       | 30.00             | 229.00              | 2,039.00                      | 1,799.00                      | 36,981.00                           |                  |
| DEBI SIGWARTH (25%)<br>DEBI SIGWARTH (25%)                                   | OFFICE       | 18.37                  | 18.65<br>19.18 | 12<br>510    | 223.80<br>9,781.80     | 10,006.00              | 1,724.00                        | 450.00           | 98.00                        | 10.00             | 86.00               | 765.00                        | 675.00                        | 13,814.00                           |                  |
| HR SPECIALIST (20%) SUB TOTAL  | OFFICE       | 0.00                   | 21.84          | 418_         | 9,120.38               | 9,120.00               | 4,000.00<br><b>\$ 28,244.00</b> | 720.00           | 268.00<br><b>\$ 1,719.00</b> | 60.00             | 78.00               | 698.00<br><b>\$ 11,759.00</b> | 616.00<br><b>\$ 10,375.00</b> | 15,560.00<br><b>\$ 213,868.00</b>   | -                |
|  |              |                        |                | =            | ,                      | ,                      | ,                               | · ,              |                              |                   |                     |                               | ,                             | ,                                   | :<br>=           |
| GRAND TOTAL  |              |                        |                |              | \$ 824,757.35          | \$ 824,754.00          | \$ 226,500.00                   | \$ 51,319.00     | \$ 13,326.00                 | \$ 3,237.00       | \$ 6,875.00         | \$ 63,098.00                  | \$ 54,964.00                  | \$ 1,244,073.00                     |                  |

# 2021 WAGE INFORMATION DIVIDED BETWEEN WATER/SEWER WATER

**SEWER** 

| NAME              |            | SALARY     | INSURANCES | TAXES     | RETIREMENT           | SALARY                 | INSURANCES | TAXES      | RETIREMENT |
|-------------------|------------|------------|------------|-----------|----------------------|------------------------|------------|------------|------------|
| TOM BLANKENBERG   | 50,571.00  |            |            |           |                      | 50,571.00              | 19,916.00  | 3,869.00   | 3,414.00   |
| DAVE BRADLEY      | 50,571.00  | 25.285.00  | 12,840.00  | 1,935.00  | 1,707.00             | 25.286.00              | 12.840.00  | 1.934.00   | 1.707.00   |
| CHERYL CUSHMAN    | 44.878.00  | 25,265.00  | 12,040.00  | 1,935.00  | 1,707.00             | 25,266.00<br>44.878.00 | 9.353.00   | 3,433.00   | 3.029.00   |
| ROBERTA GLASSON   | 48.128.00  | 48.128.00  | 25.518.00  | 3.682.00  | 2 240 00             | 44,070.00              | 9,353.00   | 3,433.00   | 3,029.00   |
| NATHAN FOSBINDER  | 44.391.00  | 22.196.00  | 12.685.00  | 1.698.00  | 3,249.00<br>1.498.00 | 22,195.00              | 12.686.00  | 1.698.00   | 1.498.00   |
| RYAN KOWALSKI     | ,          | 22,196.00  | 12,000.00  | 1,096.00  | 1,490.00             | ,                      | ,          | ,          | 3.751.00   |
|                   | 55,577.00  | 40 074 00  | 0.504.00   | 4 050 00  | 4.405.00             | 55,577.00              | 25,522.00  | 4,252.00   | -,         |
| LUCERO PENA       | 32,741.00  | 16,371.00  | 3,561.00   | 1,253.00  | 1,105.00             | 16,370.00              | 3,562.00   | 1,252.00   | 1,105.00   |
| KEVIN LOEFFELHOLZ | 56,021.00  | 28,010.00  | 12,627.00  | 2,143.00  | 1,891.00             | 28,011.00              | 12,626.00  | 2,143.00   | 1,890.00   |
| IRV LUPEE         | 71,472.00  | 35,736.00  | 10,132.00  | 2,734.00  | 2,412.00             | 35,736.00              | 10,133.00  | 2,734.00   | 2,412.00   |
| BRIAN OKEY        | 48,128.00  | 24,064.00  | 12,722.00  | 1,841.00  | 1,625.00             | 24,064.00              | 12,722.00  | 1,841.00   | 1,624.00   |
| TIM PEACOCK       | 48,128.00  |            |            |           |                      | 48,128.00              | 19,880.00  | 3,682.00   | 3,249.00   |
| DAN ALLEN         | 50,571.00  | 50,571.00  | 20,001.00  | 3,869.00  | 3,414.00             |                        |            |            |            |
| BRIAR SHILLIAM    | 44,391.00  | 22,196.00  | 4,751.00   | 1,698.00  | 1,498.00             | 22,195.00              | 4,752.00   | 1,698.00   | 1,498.00   |
| RETIREE HRA       |            |            | 2,200.00   |           |                      |                        | 2,200.00   |            |            |
| INTERN            | 10,480.00  | 10,480.00  |            | 802.00    |                      |                        |            |            |            |
| OVERTIME          | 15,000.00  | 7,500.00   |            | 574.00    | 506.00               | 7,500.00               |            | 574.00     | 507.00     |
|                   | 671,048.00 | 290,537.00 | 117,037.00 | 22,229.00 | 18,905.00            | 380,511.00             | 146,192.00 | 29,110.00  | 25,684.00  |
| LAUREE AULIK      | 5,604.00   | 2.802.00   | 28.00      | 215.00    | 189.00               | 2,802.00               | 28.00      | 214.00     | 189.00     |
| HOWARD CROFOOT    | 42.835.00  | 2,802.00   | 5.141.00   | 1.638.00  | 1.446.00             | 2,802.00               | 5.140.00   | 1.639.00   |            |
|                   | ,          | ,          | -,         | ,         | ,                    | ,                      | -,         | ,          | 1,445.00   |
| NICOLA MAURER     | 26,931.00  | 13,465.00  | 4,315.00   | 1,030.00  | 909.00               | 13,466.00              | 4,315.00   | 1,030.00   | 909.00     |
| BARB JOHNSON      | 32,562.00  | 16,281.00  | 2,536.00   | 1,246.00  | 1,099.00             | 16,281.00              | 2,536.00   | 1,245.00   | 1,099.00   |
| ADAM RUECHEL      | 26,648.00  | 13,324.00  | 3,248.00   | 1,020.00  | 899.00               | 13,324.00              | 3,247.00   | 1,019.00   | 900.00     |
| DEBI SIGWARTH     | 10,006.00  | 5,003.00   | 1,184.00   | 383.00    | 338.00               | 5,003.00               | 1,184.00   | 382.00     | 337.00     |
| HR SPECIALIST     | 9,120.00   | 4,560.00   | 2,563.00   | 349.00    | 308.00               | 4,560.00               | 2,563.00   | 349.00     | 308.00     |
|                   | 153,706.00 | 76,852.00  | 19,015.00  | 5,881.00  | 5,188.00             | 76,854.00              | 19,013.00  | 5,878.00   | 5,187.00   |
|                   |            |            | 100.000.00 | 00 110 00 | 21.000.55            |                        | 107.007.55 | 0.1.000.00 |            |
|                   | 824,754.00 | 367,389.00 | 136,052.00 | 28,110.00 | 24,093.00            | 457,365.00             | 165,205.00 | 34,988.00  | 30,871.00  |

TOTAL WATER: 555,644.00 TOTAL SEWER: 688,429.00

GRAND TOTAL: 1,244,073.00

2021 CAPITAL PROJECTS

|  |             |              |                     | FU          | FUNDING SOURCE |          |
|--|-------------|--------------|---------------------|-------------|----------------|----------|
|  | WATER       | <u>SEWER</u> | TOTAL               | REPLACEMENT | BORROW         | CASH     |
| 1 Water & Sewer Construction Projects                  |             |              |                     |             |                |          |
| Dewey St (Water to Elm)                                | \$550,000   | \$500,000    | \$1,050,000         |             | \$1,050,000    |          |
| B151 Safety HSIP                                       | \$20,000    | \$10,000     | \$30,000            |             | \$30,000       |          |
| Project Design (2022)                                  | \$20,000    | \$20,000     | \$40,000            |             | \$40,000       |          |
| Contingency/Overbuilds                                 | \$11,400    | \$10,200     | \$21,600            |             | \$21,600       |          |
| 2 Aeration System - Blowers & MCC - Construction (SRF) | \$0         | \$1,056,500  | \$1,056,500         |             | \$1,056,500    |          |
| 3 Standby Generator - Design (SRF)                     | \$0         | \$200,000    | \$200,000           |             | \$200,000      |          |
| Chemical System - Pumps & Orthophosphate Analyzer      |             |              | , ,                 |             | . ,            |          |
| 4 Construction (SRF)                                   | \$0         | \$180,500    | \$180,500           |             | \$180,500      |          |
| 5 Building Heat at WWTP - Engineering                  | \$0         | \$20,000     | \$20,000            |             | \$20,000       |          |
| 6 Water St Lift Station & Generator                    | \$0         | \$150,000    | \$150,000           |             | \$150,000      |          |
| 7 Water Comprehensive Plan                             | \$50,000    | \$0          | \$50,000            |             |                | \$50,00  |
| 8 Water Risk & Resilience                              | \$55,000    | \$0          | \$55,000            |             |                | \$55,00  |
| 9 Water Meter Replacement Program                      | \$50,000    | \$0          | \$50,000            |             |                | \$50,00  |
| 10 Safety Equipment                                    | \$7,500     | \$7,500      | \$15,000            |             |                | \$15,00  |
| 11 Backhoe Trade-in WWTP/WW                            | \$20,000    | \$20,000     | \$40,000            |             |                | \$40,00  |
| 12 2011 F250 3/4 ton Truck #50                         | \$35,000    | \$0          | \$35,000            |             |                | \$35,00  |
| 13 Additional 1/2 ton Truck for W/S Maint crew         | \$15,000    | \$15,000     | \$30,000            |             |                | \$30,00  |
| Sub-total  | \$833,900   | \$2,189,700  | \$3,023,600         | <u>\$0</u>  | \$2,748,600    | \$275,00 |
| If Funds Available                                     |             |              |                     |             |                |          |
| Cedar St   | \$480,000   | \$325,000    | \$805,000           |             | \$805,000      |          |
| Jefferson St   | \$665,000   | \$610,000    | \$1,275,000         |             | \$1,275,000    |          |
| Sowden St  | \$200,000   | \$180,000    | \$380,000           |             | \$380,000      |          |
| Contingency/Overbuilds                                 | \$26,900    | \$22,300     | \$49,200            |             | \$49,200       |          |
| TOTALS:  | \$2,205,800 | \$3,327,000  | \$5,532,80 <u>0</u> | \$ <u>0</u> | \$5,257,800    | \$275,00 |

2022 CAPITAL PROJECTS

|   |   | <b>Ο</b> Λι 11     | AL I NOULUIO |              |             |               |                 |  |
|---|---|--------------------|--------------|--------------|-------------|---------------|-----------------|--|
|   |   |                    |              |              | F           | UNDING SOURCE |                 |  |
|   |   | WATER              | <u>SEWER</u> | <u>TOTAL</u> | REPLACEMENT | BORROW        | CASH            |  |
| 1 | Water & Sewer Construction Projects                 |                    |              |              |             |               |                 |  |
|   | Cedar St (Chestnut to Hickory)                      | \$475,000          | \$330,000    | \$805,000    |             | \$805,000     |                 |  |
|   | Project Design (2023)                               | \$20,000           | \$20,000     | \$40,000     |             | \$40,000      |                 |  |
|   | Contingency/Overbuilds                              | \$9,500            | \$6,600      | \$16,100     |             | \$16,100      |                 |  |
| 2 | Influent Pumping - Design (SRF)                     | \$0                | \$160,000    | \$160,000    |             | \$160,000     |                 |  |
| 3 | Standby Generator - Construction (SRF)              | \$0                | \$1,350,000  | \$1,350,000  |             | \$1,350,000   |                 |  |
| 4 | Building Heat at WWTP - Construction                | \$0                | \$0          | \$0          |             |               |                 |  |
| 5 | Water Meter Replacement Program                     | \$50,000           | \$0          | \$50,000     |             |               | \$50,000        |  |
| 6 | Safety Equipment                                    | \$7,500            | \$7,500      | \$15,000     |             |               | \$15,000        |  |
| 7 | W&S Copier  | \$5,000            | \$5,000      | \$10,000     |             |               | \$10,000        |  |
|   | Sub-total   | <u>\$567,000</u>   | \$1,879,100  | \$2,446,100  | <u>\$0</u>  | \$2,371,100   | \$75,000        |  |
|   | If Funds Available                                  |                    |              |              |             |               |                 |  |
|   | EDA/Emmi Upgrades-estimate only (EDI 50%, Emmi 50%) | \$0                | \$1,000,000  | \$1,000,000  |             | \$1,000,000   |                 |  |
|   | Street projects from Unfunded List                  | \$1,645,000        | \$1,540,000  | \$3,185,000  |             | \$3,185,000   |                 |  |
|   | Contingency/Overbuilds                              | \$32,900           | \$30,800     | \$63,700     |             | \$63,700      |                 |  |
|   | TOTALS:   | <u>\$2,244,900</u> | \$4,449,900  | \$6,694,800  | <u>\$0</u>  | \$6,619,800   | <u>\$75,000</u> |  |

2023 CAPITAL PROJECTS

|  |   |  |  |  | FU   | NDING SOURCE  |   |
|--|---|--|--|--|--|---|---|
|  |   | WATER  | <u>SEWER</u>   | <u>TOTAL</u>   | REPLACEMENT  | BORROW  | CASH  |
| Water & Sewer Construction Projects    |   |  |  |  |  |   |   |
| Jefferson St (Cedar to cul-de-sac)     |   | \$670,000  | \$630,000  | \$1,300,000  |  | \$1,300,000   |   |
| ,                                      |   | \$20,000   | \$20,000   | \$40,000   |  | \$40,000  |   |
| Contingency/Overbuilds                 |   | \$13,400   | \$12,600   | \$26,000   |  | \$26,000  |   |
| Influent Pumping - Construction (SRF)  |   | \$0  | \$1,356,000  | \$1,356,000  |  | \$1,356,000   |   |
| Trickling Filter - Design (SRF)        |   | \$0  | \$150,000  | \$150,000  |  | \$150,000   |   |
| Digester Cleaning and Inspection (SRF) |   | \$0  | \$100,000  | \$100,000  |  | \$100,000   |   |
| Water Meter Replacement Program        |   | \$50,000   | \$0  | \$50,000   |  |   | \$50,000  |
| Backhoe Trade In (Water/WW)            |   | \$17,500   | \$17,500   | \$35,000   |  |   | \$35,000  |
| 2013 F350 Truck #48                    |   | \$11,000   | \$11,000   | \$22,000   |  |   | \$22,000  |
| 2010 Vacuum                            |   | \$88,750   | \$88,750   | \$177,500  |  | \$177,500   |   |
| Safety Equipment                       |   | \$7,500  | \$7,500  | \$15,000   |  |   | \$15,000  |
|  | Sub-total   | \$878,150  | \$2,393,350  | \$3,271,500  | <u>\$0</u>   | \$3,149,500   | \$122,000   |
| If Funds Available                     |   |  |  |  |  |   |   |
|  |   | \$1,375,000  | \$1,295,000  | \$2.670.000  |  | \$2,670,000   |   |
| Contingency/Overbuilds                 |   | \$27,500   | \$25,900   | \$53,400   |  | \$53,400  |   |
|  | TOTAL S:  | \$2.280.6E0  | \$2 71 <i>4</i> 250  | \$5 004 000  | ¢n.  | \$5 972 QQQ   | \$122,00 <u>0</u>   |
|  | Jefferson St (Cedar to cul-de-sac) Project Design (2024) Contingency/Overbuilds  Influent Pumping - Construction (SRF) Trickling Filter - Design (SRF) Digester Cleaning and Inspection (SRF)  Water Meter Replacement Program Backhoe Trade In (Water/WW) 2013 F350 Truck #48 2010 Vacuum Safety Equipment | Jefferson St (Cedar to cul-de-sac) Project Design (2024) Contingency/Overbuilds  Influent Pumping - Construction (SRF) Trickling Filter - Design (SRF) Digester Cleaning and Inspection (SRF)  Water Meter Replacement Program Backhoe Trade In (Water/WW) 2013 F350 Truck #48 2010 Vacuum Safety Equipment  Sub-total  If Funds Available Street projects from Unfunded List Contingency/Overbuilds | Water & Sewer Construction Projects  Jefferson St (Cedar to cul-de-sac) \$670,000 Project Design (2024) \$20,000 Contingency/Overbuilds \$13,400  Influent Pumping - Construction (SRF) \$0 Trickling Filter - Design (SRF) \$0 Digester Cleaning and Inspection (SRF) \$0  Water Meter Replacement Program \$50,000 Backhoe Trade In (Water/WW) \$17,500 2013 F350 Truck #48 \$11,000 2010 Vacuum \$88,750 Safety Equipment \$7,500  Sub-total \$878,150  If Funds Available Street projects from Unfunded List \$1,375,000 | Water & Sewer Construction Projects       \$670,000       \$630,000         Project Design (2024)       \$20,000       \$20,000         Contingency/Overbuilds       \$13,400       \$12,600         Influent Pumping - Construction (SRF)       \$0       \$1,356,000         Trickling Filter - Design (SRF)       \$0       \$150,000         Digester Cleaning and Inspection (SRF)       \$0       \$100,000         Water Meter Replacement Program       \$50,000       \$0         Backhoe Trade In (Water/WW)       \$17,500       \$17,500         2013 F350 Truck #48       \$11,000       \$11,000         2010 Vacuum       \$88,750       \$88,750         Safety Equipment       \$7,500       \$7,500         Sub-total       \$878,150       \$2,393,350         If Funds Available         Street projects from Unfunded List       \$1,375,000       \$1,295,000         Contingency/Overbuilds       \$27,500       \$25,900 | Water & Sewer Construction Projects       \$670,000       \$630,000       \$1,300,000         Project Design (2024)       \$20,000       \$20,000       \$40,000         Contingency/Overbuilds       \$13,400       \$12,600       \$26,000         Influent Pumping - Construction (SRF)       \$0       \$1,356,000       \$1,356,000         Trickling Filter - Design (SRF)       \$0       \$150,000       \$150,000         Digester Cleaning and Inspection (SRF)       \$0       \$100,000       \$100,000         Water Meter Replacement Program       \$50,000       \$0       \$50,000         Backhoe Trade In (Water/WW)       \$17,500       \$17,500       \$35,000         2013 F350 Truck #48       \$11,000       \$11,000       \$22,000         2010 Vacuum       \$88,750       \$88,750       \$177,500         Safety Equipment       \$7,500       \$7,500       \$15,000         Sub-total       \$878,150       \$2,393,350       \$3,271,500         Street projects from Unfunded List       \$1,375,000       \$1,295,000       \$2,670,000         Contingency/Overbuilds       \$27,500       \$25,900       \$53,400 | Water & Sewer Construction Projects         Sewer Construction Projects         Sevent Construction Projects         Septension St (Cedar to cul-de-sac)         \$670,000         \$630,000         \$1,300,000         Project Design (2024)         \$20,000         \$20,000         \$40,000         \$26,000         \$26,000         \$26,000         \$26,000         \$313,400         \$12,600         \$26,000         \$326,000 | Water & Sewer Construction Projects         \$670,000         \$630,000         \$1,300,000         \$1,300,000           Project Design (2024)         \$20,000         \$20,000         \$40,000         \$40,000         \$40,000           Contingency/Overbuilds         \$13,400         \$12,600         \$26,000         \$26,000           Influent Pumping - Construction (SRF)         \$0         \$1,356,000         \$1,356,000         \$1,356,000           Tricking Filter - Design (SRF)         \$0         \$150,000         \$177,500         \$177,500         \$177,500         \$177,500         \$177,500         \$177,500         \$177,500         \$150,000         \$150,000         \$150,00 |

2024 CAPITAL PROJECTS

|       |                                     |           | 9/11 11     | AL I NOULUIU |                    |             |                    |          |
|-------|-------------------------------------|-----------|-------------|--------------|--------------------|-------------|--------------------|----------|
|       |                                     |           |             |              |                    | F           | UNDING SOURCE      |          |
|       |                                     |           | WATER       | <u>SEWER</u> | <u>TOTAL</u>       | REPLACEMENT | BORROW             | CASH     |
| 1 Wa  | ater & Sewer Construction Projects  |           |             |              |                    |             |                    |          |
|       | Sowden St (all)                     |           | \$210,000   | \$195,000    | \$405,000          |             | \$405,000          |          |
|       | Grace St (all)                      |           | \$170,000   | \$160,000    | \$330,000          |             | \$330,000          |          |
|       | Henry St (all)                      |           | \$185,000   | \$175,000    | \$360,000          |             | \$360,000          |          |
|       | Project Design (2025)               |           | \$20,000    | \$20,000     | \$40,000           |             | \$40,000           |          |
|       | Contingency/Overbuilds              |           | \$11,300    | \$10,600     | \$21,900           |             | \$21,900           |          |
| 2 RA  | AS/WAS Pumps - Design (SRF)         |           | \$0         | \$142,000    | \$142,000          |             | \$142,000          |          |
| 3 Tri | ickling Filter - Construction (SRF) |           | \$0         | \$1,270,000  | \$1,270,000        |             | \$1,270,000        |          |
| 4 W   | ater Meter Replacement Program      |           | \$50,000    | \$0          | \$50,000           |             |                    | \$50,000 |
| 5 Sa  | afety Equipment                     |           | \$6,000     | \$6,000      | \$12,000           |             |                    | \$12,000 |
|       |                                     | Sub-total | \$652,300   | \$1,978,600  | \$2,630,900        | <u>\$0</u>  | \$2,568,900        | \$62,000 |
| If F  | Funds Available                     |           |             |              |                    |             |                    |          |
|       | Street projects from Unfunded List  |           | \$1,646,425 | \$1,436,880  | \$3,083,305        |             | \$3,083,305        |          |
|       | Contingency/Overbuilds              |           | \$32,929    | \$28,738     | \$61,666           |             | \$61,666           |          |
|       |                                     | TOTALS:   | \$2,331,654 | \$3,444,218  | <b>\$5,775,871</b> | <u>\$0</u>  | <b>\$5,713,871</b> | \$62,000 |

2025 CAPITAL PROJECTS

|   |                                     |           | <b>∪</b>    | AL I NOULUIO       |                    |             |                    |                 |
|---|-------------------------------------|-----------|-------------|--------------------|--------------------|-------------|--------------------|-----------------|
|   |                                     |           |             |                    |                    | F           | UNDING SOURCE      |                 |
|   |                                     |           | WATER       | <u>SEWER</u>       | <u>TOTAL</u>       | REPLACEMENT | BORROW             | CASH            |
| 1 | Water & Sewer Construction Projects |           |             |                    |                    |             |                    |                 |
|   | Ann St (all)                        |           | \$128,250   | \$121,125          | \$249,375          |             | \$249,375          |                 |
|   | Division St (all)                   |           | \$242,460   | \$228,990          | \$471,450          |             | \$471,450          |                 |
|   | Union St (Hickory to Washington)    |           | \$99,900    | \$94,350           | \$194,250          |             | \$194,250          |                 |
|   | Water St (B151 to Pine)             |           | \$500,000   | \$500,000          | \$1,000,000        |             | \$1,000,000        |                 |
|   | Project Design (2026)               |           | \$20,000    | \$20,000           | \$40,000           |             | \$40,000           |                 |
|   | Contingency/Overbuilds              |           | \$19,412    | \$18,889           | \$38,302           |             | \$38,302           |                 |
| 2 | RAS/WAS Pumps - Construction (SRF)  |           | \$0         | \$1,200,000        | \$1,200,000        |             | \$1,200,000        |                 |
| 3 | Remaining Pumps - Design (SRF)      |           | \$0         | \$133,000          | \$133,000          |             | \$133,000          |                 |
| 4 | Water Meter Replacement Program     |           | \$50,000    | \$0                | \$50,000           |             |                    | \$50,000        |
| 5 | Safety Equipment                    |           | \$6,000     | \$6,000            | \$12,000           |             |                    | \$12,000        |
|   |                                     | Sub-total | \$1,066,022 | \$2,322,354        | \$3,388,377        | <u>\$0</u>  | \$3,326,377        | \$62,000        |
|   | If Funds Available                  |           |             |                    |                    |             |                    |                 |
|   | Street projects from Unfunded List  |           | \$2,295,000 | \$2,010,000        | \$4,305,000        |             | \$4,305,000        |                 |
|   | Contingency/Overbuilds              |           | \$45,900    | \$40,200           | \$86,100           |             | \$86,100           |                 |
|   |                                     |           |             |                    |                    |             |                    |                 |
|   |                                     | TOTALS:   | \$3,406,922 | <u>\$4,372,554</u> | <u>\$7,779,477</u> | <u>\$0</u>  | <u>\$7,717,477</u> | <u>\$62,000</u> |

### City of Platteville Water & Sewer Department 2021 BUDGET Vehicle & Equipment Replacement Schedule

### **VEHICLE**

| Tag # | Year | Description         | Replace schedule | Plate # | Replacement year | Buc | dget Amount | Funds       |
|-------|------|---------------------|------------------|---------|------------------|-----|-------------|-------------|
| 50    | 2011 | F250 3/4 ton Truck  | 10               | 7451    | 2021             | \$  | 35,000.00   | Water       |
| 48    | 2013 | F350 Truck          | 10               | 7448    | 2023             | \$  | 22,000.00   | Water/Sewer |
|       | 2010 | Vacuum              | 13               |         | 2023             | \$  | 35,000.00   | Water/Sewer |
| 46    | 2015 | Pick-Up             | 10               | 7445    | 2025             | \$  | 30,000.00   | Water/Sewer |
| 47    | 2016 | Pick-Up             | 10               | 70259   | 2026             |     |             |             |
| 51    | 2014 | Sludge Truck        | 12               |         | 2026             |     |             | Sewer       |
| 54    | 2017 | Pick-Up             | 10               | 47976   | 2027             |     |             |             |
| 55    | 2003 | Freightliner Dump   | 12               | 7454    | 2027             |     |             |             |
| 56    | 2009 | Ford Crown Victoria | 10               | 57082   | no replacement   |     |             |             |
| 53    | 2001 | Water Tanker        | old sludge truck | 57347   | sell in 2026     |     |             | -           |
|       | 2018 | Jetter              | 9                | 80296   | 2027             |     |             |             |
| 49    | 2019 | Pick-Up             | 10               | 54775   | 2029             |     |             | Water/Sewer |

### **EQUIPMENT**

| Year | Description              | Replace schedule | Replacement year | Bud | get Amount | Funds       |
|------|--------------------------|------------------|------------------|-----|------------|-------------|
| 2013 | W/S Computers & printers | 5                | 2020             | \$  | 20,000.00  | Water/Sewer |
| 2013 | W/S Folder/Inserter      | 5                | 2020             | \$  | 22,000.00  | Water/Sewer |
| 2012 | W/S Copier               | 10               | 2022             | \$  | 10,000.00  | Water/Sewer |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:
PUBLIC HEARING

**ITEM NUMBER:** 

TITLE:

2021 Salary Resolution 20-29

DATE:

November 24, 2020 VOTE REQUIRED:

Majority

PREPARED BY: Nicola Maurer, Administration Director

### **Description:**

III.A.

The 2021 Salary Resolution reflects a 1% base increase, the addition of an HR Specialist position, and expanding the Communication Specialist position from 30 hours/week to full-time.

The proposed HR Specialist position will address the challenges associated with the current delegation of different HR functions across several departments and will centralize assistance for employees, benefit administration, compliance with employment law, recruiting, onboarding and exiting employees and implementing new internal and external policies.

Establishing the Communication Specialist position as full-time is a part of the response to the strategic planning process which identified marketing Platteville and telling our story as one of the objectives of the plan.

The following changes that occurred during 2020 are also included:

- The position of Fire Chief (E5) was made full-time. The elimination of two of the three assistant chief stipends and the secretary stipend and an increase in the fire inspection fee.
- The position of Community Resource Officer was established, with cost reimbursement revenue from the Platteville School District.

No step increases are planned during 2021, unless previously committed in an offer letter.

### **Budget/Fiscal Impact:**

The cost of the compensation plan changes are included in the proposed 2021 Budget.

### **Attachments:**

• 2021 Salary Resolution

### **RESOLUTION NO. 20-29**

### RESOLUTION AUTHORIZING THE SALARIES AND RATES OF PAY OF EMPLOYEES\* FOR THE YEAR 2021

**WHEREAS,** The Common Council of the City of Plattevile, Grant County, authorizes the salaries and rates of pay of the officers and permanent employees with this Resolution, excluding union and library personnel and the City Manager, for the year 2021.

**NOW THEREFORE BE IT RESOLVED,** the base salary of the full-time officers and permanent employees of the City of Platteville for the year 2021 (January 1 - December 31) shall be hereinafter set forth:

### **Salaried Employees**

| Pay Grade | <u>Title</u>                             | <u>Salary</u>              |
|-----------|--|----------------------------|
| E1        | Police Chief                             | \$80,638.56 - \$113,253.12 |
| E1        | Public Works Director                    | \$80,638.56 - \$113,253.12 |
| E3        | Community Development Director           | \$72,265.68 - \$101,455.92 |
| E3        | Administration Director                  | \$72,265.68 - \$101,455.92 |
| E4        | Police Lieutenants                       | \$68,068.80 - \$95,588.64  |
| E5        | Utility Superintendent                   | \$63,809.28 - \$89,596.08  |
| E5        | Fire Chief                               | \$63,809.28 - \$79,636.32  |
| E6        | Street Superintendent                    | \$59,695.92 - \$83,833.20  |
| E6        | City Clerk                               | \$59,695.92 - \$83,833.20  |
| E6        | Financial Operations Manager             | \$59,695.92 - \$83,833.20  |
| E7        | Museum Director                          | \$55,519.92 - \$77,965.92  |
| E7        | Parks and Recreation Director            | \$55,519.92 - \$77,965.92  |
| E8        | Planner/Community Development Specialist | \$51,323.04 - \$72,036.00  |

## Hourly Employees

|           |                                  | Hourry Employees |            |       |         |
|-----------|----------------------------------|------------------|------------|-------|---------|
| Pay Grade | <u>Title</u>                     |                  | <u>Hou</u> | rly W | age_    |
| NE1       | Police Sergeants                 |                  | \$28.59    | -     | \$40.15 |
| NE2       | Building Inspector II            |                  | \$24.58    | -     | \$34.50 |
| NE2       | Parks Foreman                    |                  | \$24.58    | -     | \$34.50 |
| NE2       | WWTP Foreman                     |                  | \$24.58    | -     | \$34.50 |
| NE2       | Utility Maintenance Foreman      |                  | \$24.58    | -     | \$34.50 |
| NE3       | Assistant Street Superintendent  |                  | \$22.57    | -     | \$31.69 |
| NE3       | Building Maintenance Specialist  |                  | \$22.57    | -     | \$31.69 |
| NE3       | Police Office Coordinator        |                  | \$22.57    | -     | \$31.69 |
| NE3       | Museum Specialist                |                  | \$22.57    | -     | \$31.69 |
| NE3       | Senior Center Manager            |                  | \$22.57    | -     | \$31.69 |
| NE3       | Communications Specialist        |                  | \$22.57    | -     | \$31.69 |
| NE4       | Street Maintenance Worker II     |                  | \$20.56    | -     | \$24.10 |
| NE4       | Park Maintenance Worker II       |                  | \$20.56    | -     | \$24.10 |
| NE4       | WWTP Maintenance Worker II       |                  | \$20.56    | -     | \$24.10 |
| NE4       | Utility Maintenance Worker II    |                  | \$20.56    | -     | \$24.10 |
| NE4       | Mechanic                         |                  | \$20.56    | -     | \$24.10 |
| NE4       | Fire Inspector/Maintenance       |                  | \$20.56    | -     | \$24.10 |
| NE4       | Accounting Specialist            |                  | \$20.56    | -     | \$24.10 |
| NE4       | HR Specialist                    |                  | \$20.56    | -     | \$24.10 |
| NE4       | WWTP Operator                    |                  | \$20.56    | -     | \$24.10 |
| NE4       | WWTP Lab Technician              |                  | \$20.56    | -     | \$24.10 |
| NE4       | Water Plant Operator             |                  | \$20.56    | -     | \$24.10 |
| NE4       | Meter Technician/Cross Connectio | n Inspector      | \$20.56    | -     | \$24.10 |
| NE5       | Administrative Assistant II      | ^                | \$18.55    | -     | \$21.74 |
|           | 4                                |                  |            |       |         |

| NE5 | Telecommunicator            | \$18.55       | _ | \$21.74       |
|-----|-----------------------------|---------------|---|---------------|
| _   |                             | •             |   |               |
| NE5 | Street Maintenance Worker I | \$18.55       | - | \$21.74       |
| NE5 | Utility Billing Specialist  | \$18.55       | - | \$21.74       |
| NE6 | Park Maintenance Worker I   | \$16.56       | - | \$19.40       |
| NE6 | Administrative Assistant I  | \$16.56       | - | \$19.40       |
| NE6 | Code Enforcement Officer    | \$16.56       | - | \$19.40       |
| NE7 | Senior Center Assistant II  | \$13.94       | - | \$16.32       |
| NE7 | Custodian                   | \$13.94       | - | \$16.32       |
| NE8 | Senior Center Assistant I   | \$12.07       | - | \$14.14       |
|     |                             |               |   |               |
|     | <u>Title</u>                | <u>Salary</u> |   | <u>Salary</u> |
|     | Council President           | \$0.00        | - | \$0.00        |
|     | Alderpersons                | \$0.00        | - | \$0.00        |
|     |                             |               |   |               |

<sup>\*</sup> Excludes union staff, library staff, City Manager and part-time/temporary/seasonal (PTS) employees

Passed by the Common Council of the City of Platteville this 24th day of November, 2020.

| _      |                                 |
|--------|---------------------------------|
|        | Barbara Daus, Council President |
| ATTEST |                                 |
| _      | Candace Klaas, City Clerk       |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: CONSIDERATION OF CONSIDERATION OF CONSENT CALENDAR ITEM NUMBER: IV. PREPARED BY: Candace Klaas, City Clerk

### **Description:**

The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.

### **Budget/Fiscal Impact:**

None

### **Sample Affirmative Motion:**

"I move to approve all items listed under Consent Calendar"

### **Attachments:**

- Council Minutes
- Payment of Bills
- Appointment of Boards and Commissions
- Licenses

### PLATTEVILLE COMMON COUNCIL PROCEEDINGS October 27, 2020

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Daus at 7:00 PM. Due to COVID-19 Pandemic, this meeting was conducted by digital means via Zoom.

### **ROLL CALL**

Present: Barbara Daus, Ken Kilian, Isaac Shanley, Jason Artz, Robin Cline, Eileen Nickels, and Kathy Kopp. Excused: None

### PUBLIC HEARING

- A. Planned Unit Development Platteville Golf & County Club: 6729 Highway 80 Community Development Director Joe Carroll presented the Planned Unit Development for Platteville Golf & Country Club at 6729 Highway 80. The Planned Unit Development would allow the construction of five duplex residential buildings within a 1.9-acre portion of the current Golf Course property. The project will require approval of the General PUD, Specific PUD, a Certified Survey Map to create as separate lot for the buildings, and annexation of the lot to the City which will allow for connection to City utilities. The Plan Commission considered this request at their October 5<sup>th</sup> meeting and recommends approval of the PUD-GDP for the condominium project, subject to the following conditions:
  - a. Approval of a Certified Survey Map to create the 1.9-acre parcel where the condominiums will be located.
  - b. Annexation of the parcel to allow connection to City utilities.
  - c. Approval of the PUD-SIP and a development agreement that will include additional details on the project.
  - d. The project will include individual rain gardens or detention features for each building.
  - e. The project will include one driveway, but a traffic report will be provided showing that another access point is not warranted.
  - f. The project includes internal and external connections for pedestrians via sidewalks or multi-use paths.

Staff recommends approval of the request. Dan Dreessens of Delta 3 spoke for the applicant. No statements in favor, against, or in general. Motion by Kilian, second by Nickels to close the public hearing. Motion carried 7-0 on a roll call vote. Motion by Nickels, second by Shanley to approve a Planned Unit Development – General Development Plan to allow construction of five duplex residential buildings on a portion of the Platteville Golf & Country Club property as proposed, subject to the following conditions: a) Approval of a Certified Survey Map to create the 1.9-acre parcel where the condominiums will be located. b) Annexation of the parcel to allow connection to City utilities. c) Approval of the PUD-SIP and a development agreement that will include additional details on the project. d) The project will include individual rain gardens or detention features for each building. e) The project will include one driveway, but a traffic report will be provided showing that another access point is not warranted. f) The project includes internal and external connections for pedestrians via sidewalks or multi-use paths." Motion carried 7-0 on a roll call vote.

### CONSIDERATION OF CONSENT CALENDAR

Motion by Kilian, second by Kopp to approve the consent calendar as follows: Payment of Bills in the amount of \$426,375.39; Appointment to Boards and Commissions, None.; One-Year Operator License, Alixandria R Jaber; Two-Year Operator License, Brianna D Lynch and Reagan K McGuire: Taxi Driver License, Robert F Wedige and Jon D Schleicher. Cancel Second December Meeting for Common Council. Motion carried 7-0 on a roll call vote.

### CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any.

Ben Behlke, UW-P Student Body President, presented that the UW-P would be hosting a political campaign talk.

### REPORTS

A. Board/Commission/Committee Minutes – Library Board, and Parks, Forestry, & Recreation Committee

### **ACTION**

- A. Resolution 20-26 Authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$1,495,000 Water and Sewer System Revenue Bonds, Series 2020C, of the City of Platteville, Grant County, Wisconsin, and Providing for the Payment of the Bonds and Other Details with Respect to the Bonds Motion by Shanley, second by Kilian to adopt Resolution 20-26 Authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$1,495,000 Water and Sewer System Revenue Bonds, Series 2020C and Providing for the Payment of the Bonds and Other Details with Respect to the Bonds. Motion carried 7-0 on a roll call vote.
- B. Designation of Indian Park as Local Historic Site Motion by Kopp, second by Artz to approve the designation of Indian Park as a local historic site. Motion carried 7-0 on a roll call vote.
- C. *Memorandum of Understanding Platteville Housing Authority* <u>Motion</u> by Kilian, second by Artz to adopt the Memorandum of Understanding between the City of Platteville and the Platteville Housing Authority to take effect on January 1, 2021. Motion carried 7-0 on a roll call vote.

### INFORMATION AND DISCUSSION

- A. Sidewalk Policy Community Development Director Joe Carroll explained that a draft Sidewalk Policy resulted from discussions with members of the Community Safe Routes Committee and Plan Commission related to the code requirements for sidewalks that are installed during development and redevelopment projects. There is a desire to have a policy that will help guide specific code requirements, future CIP and budget planning, and other potential initiatives.
- B. Resolution for Support of Museum Community Development Block Grant City Manager Adam Ruechel explained that Grant County notified the City of Platteville that they were accepting potential projects to be funded by Community Development Block Grant funds. Municipalities were encouraged to apply for funding for potential projects which would be reviewed by the County Board. The City of Platteville applied on September 10, 2020 seeking funding to replace the failing roof at the Mining & Rollo Jamison Museums' 1905 Hanmer Robbins School building. City Staff was notified by Ron Brisbois, Grant County Economic Development Director, that our application has made it to the next step of the process for potential consideration in the amount of \$251,480. Our application will be discussed by the County Board during an anticipated December public hearing. In reviewing bests practices, a resolution from the City of Platteville supporting the use of the County's CDBG CLOSE funds for the project would be beneficial. City Staff is asking for the Common Council to officially adopt the resolution. This project within the City of Platteville CIP was allocated \$10,000 towards roof repair.
- C. Pickleball New Court Location Parks & Recreation Director Luke Peters explained The Parks, Forestry, and Recreation Committee has recently received a request from the Platteville Area Pickleball Association (PAPA). They are working with Inspiring Community, with the current goal to raise funds to build a dedicated pickleball complex in Platteville. The location they would like to use is the southwest side of the Legion Park. This is the area where volunteers typically build the ice rink in the winter. The Platteville Area Pickleball Association has already met with

Platteville Dairy Days, Platteville Youth Diamond Sports, and the lead volunteer for the construction of the ice rink. No group had any major objection to their proposed location; however, after construction, the ice rink would need to be moved to the northwest side of the park. This would require the relocation of water and electrical. Staff would suggest these costs be added to this project. Currently the Platteville Area Pickleball Association is asking for preliminary approval to utilize this area, so that they can start fundraising. As the project develops, more detailed plans could be brought back to the Council for review. Staff prefers Westview Park as a location for new pickleball courts, however the Platteville Area Pickleball Association much prefers Legion Park.

D. *Inclusivity, Diversity, Equity Update* – City Manager Adam Ruechel presented an update as the City of Platteville continues to hold inclusivity conversations with the goal of developing an inclusivity plan.

### **ADJOURNMENT**

Motion by Shanley, second by Kilian to adjourn. Motion carried 7-0 on a roll call vote. The meeting was adjourned at 10:37 PM.

Respectfully submitted,

Candace Klaas, City Clerk

### PLATTEVILLE COMMON COUNCIL PROCEEDINGS November 10, 2020

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Daus at 7:00 PM. Due to COVID-19 Pandemic, this meeting was conducted by digital means via Zoom.

### **ROLL CALL**

Present: Barbara Daus, Ken Kilian, Isaac Shanley, Eileen Nickels, and Kathy Kopp. Excused: Jason Artz and Robin Cline.

### CONSIDERATION OF CONSENT CALENDAR

Motion by Kilian, second by Shanley to approve the consent calendar as follows: Council Minutes – 10/6/20 Special and 10/13/20 Regular. Payment of Bills in the amount of \$513,107.64; Financial Report for October; Appointment to Boards and Commissions, Joe Sener to Airport Commission and Don Francis to Parks, Forestry, & Recreation Committee.; Taxi Driver License, Gary J Cullen, Janice Lindeman, Aaron D Pluemer, Angela Rice, and Kyle Thiel. Motion carried 5-0 on a roll call vote.

# <u>CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any.</u> None.

### REPORTS

- A. Board/Commission/Committee Minutes Public Transportation Committee, Zoning Board of Appeals, Historic Preservation Commission, Housing Authority Board, and Plan Commission/Community Safe Routes Committee.
- B. Other Reports Water and Sewer Financial Report October, Airport Financial Report October, Department Progress Reports.

### **ACTION**

A. Resolution 20-27 Support of Museum Community Development Block Grant (CDBG) – Motion by Kilian, second by Kopp to adopt Resolution 20-27 Support of Museum Community Development Block Grant (CDBG). Motion carried 5-0 on a roll call vote.

### INFORMATION AND DISCUSSION

- A. Pickleball New Court Location Parks & Recreation Director Luke Peters explained the total cost of the project is estimated at \$250,000. If desired, the council could pledge money from Park Impact Fees towards this amenity. There is currently \$85,000 in our Park Impact Fee account and staff would be supportive of a \$50,000 pledge.
- B. 2020 City Goals Quarterly Report City Manager Adam Ruechel gave a short presentation on third quarter 2020 City Goals.
- C. Enterprise Fleet Management City Manager Adam Ruechel explained Throughout 2020 Staff has been in conversations with representatives from Enterprise Fleet Management regarding opportunities for leasing portions of our vehicle fleet. The initial leasing plan shown to Staff calls for the leasing of 13 vehicles. This amount can be adjusted to account for the total dollar value represented with the City's Operating and Water/Sewer Capital Improvement Plan Budgets (CIP). The City has not established a depreciation fund or developed standing budget capacity in its CIP to ensure vehicles are rotated out after useful life is met. 70% of the current light and medium duty fleet is over 10 years old. The oldest vehicle in our fleet is approaching 23 years. The City needs to either develop standing (as in every year) budget capacity to purchase vehicles on a rational basis,

or we need to have budget capacity for leasing vehicles. Matt Jaskowiak from Enterprise gave a presentation on benefits, financial and other information. City Staff is looking for further guidance from Council Members regarding entering into a master equity lease agreement and maintenance agreement with Enterprise Fleet Management.

- D. *Inclusivity, Diversity, Equity Update* City Manager Adam Ruechel presented an update as the City of Platteville continues to hold inclusivity conversations with the goal of developing an inclusivity plan.
- E. Contract 9-20 Snow & Ice Removal Public Works Director Howard Crofoot explained that every year the City contracts out the removal of snow and ice on sidewalks in front of properties that do not shovel their walks. This charge, plus a \$30.00 administrative fee per parcel, is billed to the owner. This year the low bid was from Four Seasons Landscaping at \$0.25 for square foot or \$50.00 minimum per location for snow only. The bid for hard packed snow & i8ce removal is \$.30 per square foot or \$55.00 minimum per location.
- F. Sidewalk Policy Community Development Director Joe Carroll presented a draft Sidewalk Policy that resulted from discussions with members of the Community Safe Routes Committee and Plan Commission related to the code requirements for sidewalks that are installed during development and redevelopment projects. There is a desire to have a policy that will hep guide specific code requirements, future CIP and budget planning, and other potential initiatives.

### **ADJOURNMENT**

<u>Motion</u> by Kopp, second by Shanley to adjourn. Motion carried 5-0 on a roll call vote. The meeting was adjourned at 9:24 PM.

Respectfully submitted,

Candace Klaas, City Clerk

### **SCHEDULE OF BILLS**

### MOUND CITY BANK:

| 11/6/2020  | Schedule of Bills (ACH payments) | 5435-5438     | \$<br>51,568.09  |
|------------|----------------------------------|---------------|------------------|
| 11/6/2020  | Schedule of Bills                | 71232-71234   | \$<br>631.10     |
| 11/6/2020  | Payroll (ACH Deposits)           | 157799-157922 | \$<br>190,910.96 |
| 11/13/2020 | Schedule of Bills                | 71235-71240   | \$<br>5,040.56   |
| 11/18/2020 | Schedule of Bills (ACH payments) | 5439-5464     | \$<br>162,615.98 |
| 11/18/2020 | Schedule of Bills                | 71241-71301   | \$<br>32,691.39  |

| (W/S Bills amount paid with City Bills) (W/S Payroll amount paid with City Payroll) | \$<br>\$       | (16,825.39)<br>(29.889.86) |
|---|----------------|----------------------------|
| Total   | <u>Ψ</u><br>\$ | 396 742 83                 |

|                   |                     |                 | CHECK                     | 155ue Dates. 11/5/2020 - 11/10 | 0/2020            |                | 110               | V 10, 2020 04.  | .201 101 |
|-------------------|---------------------|-----------------|---------------------------|--------------------------------|-------------------|----------------|-------------------|-----------------|----------|
| GL<br>Period      | Check<br>Issue Date | Check<br>Number | Payee                     | Description                    | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |          |
|                   |                     |                 |                           |                                |                   |                |                   |                 |          |
| 5435              | 11/06/2020          | E 40 E          | INTERNAL REVENUE SE       | FEDERAL INCOME TAY F           | DD1021201         | 4              | 10 605 20         | 10 605 20       | N 4      |
| 11/20             | 11/06/2020          |                 |                           | FEDERAL INCOME TAX F           | PR1031201         | 1              | 12,685.32         | 12,685.32       |          |
| 11/20             | 11/06/2020          | 5435            | INTERNAL REVENUE SE       | FEDERAL INCOME TAX S           | PR1031201         | 2              | 11,018.84         | 11,018.84       |          |
| 11/20             | 11/06/2020          | 5435            | INTERNAL REVENUE SE       | FEDERAL INCOME TAX S           | PR1031201         | 3              | 11,018.84         | 11,018.84       |          |
| 11/20             | 11/06/2020          | 5435            |                           | FEDERAL INCOME TAX             | PR1031201         | 4              | 2,576.95          | 2,576.95        |          |
| 11/20             | 11/06/2020          | 5435            | INTERNAL REVENUE SE       | FEDERAL INCOME TAX             | PR1031201         | 5              | 2,576.95          | 2,576.95        | М        |
| To                | otal 5435:          |                 |                           |                                |                   |                |                   | 39,876.90       |          |
| 5436              |                     |                 |                           |                                |                   |                |                   |                 |          |
| 11/20             | 11/06/2020          | 5436            | WI DEFERRED COMP BO       | DEFERRED COMPENSAT             | PR1031201         | 1              | 787.70            | 787.70          | М        |
| 11/20             | 11/06/2020          | 5436            |                           | DEFERRED COMPENSAT             | PR1031201         | 2              | 2,440.00          | 2,440.00        |          |
| 11/20             | 11/00/2020          | 0400            | WI BEI EI (I CEB GOIMI BO | DEFERRED COMPERCION            | 11(1001201        | _              | 2,440.00          | 2,440.00        | 141      |
| To                | otal 5436:          |                 |                           |                                |                   |                | -                 | 3,227.70        |          |
| 5437              |                     |                 |                           |                                |                   |                |                   |                 |          |
| 11/20             | 11/06/2020          | 5437            | WI SCTF                   | CHILD SUPPORT CHILD            | PR1031201         | 1              | 99.08             | 99.08           | М        |
| Tr                | otal 5437:          |                 |                           |                                |                   |                |                   | 99.08           |          |
| T.                | Jiai 3437.          |                 |                           |                                |                   |                |                   |                 |          |
| 5438              | 44/00/0000          | 5400            | WILDEDT OF DEVENUE        | 07475 INCOME 741/ 074          | DD 1001001        |                | 0.004.44          | 0.004.44        |          |
| 11/20             | 11/06/2020          | 5438            | WI DEPT OF REVENUE        | STATE INCOME TAX STA           | PR1031201         | 1              | 8,364.41          | 8,364.41        | M        |
| To                | otal 5438:          |                 |                           |                                |                   |                |                   | 8,364.41        |          |
|                   |                     |                 |                           |                                |                   |                |                   |                 |          |
| 5439              | 11/10/2020          | E420            | ACCECC CVCTEMC            | CODICE MUSEUM                  | INIV/026052       | 4              | 22.00             | 22.00           |          |
| 11/20             | 11/18/2020          | 5439            | ACCESS SYSTEMS            | COPIES-MUSEUM                  | INV936852         | 1              | 32.00             | 32.00           |          |
| To                | otal 5439:          |                 |                           |                                |                   |                |                   | 32.00           |          |
| 5440              |                     |                 |                           |                                |                   |                |                   |                 |          |
| 5440              | 44/40/2020          | E440            | DADCED WELDING CLIDD      | MONTHLY OVENDED DE             | 2040000           | 4              | 0.70              | 0.70            |          |
| 11/20             | 11/18/2020          | 5440            |                           | MONTHLY CYLINDER RE            | 3618600           | 1              | 2.79              | 2.79            |          |
| 11/20             | 11/18/2020          | 5440            | BADGER WELDING SUPP       | MONTHLY CYLINDER RE            | 3618601           | 1              | 3.10              | 3.10            |          |
| To                | otal 5440:          |                 |                           |                                |                   |                |                   | 5.89            |          |
| 5441              |                     |                 |                           |                                |                   |                |                   |                 |          |
| 11/20             | 11/18/2020          | 5441            | BAKER IRON WORKS LL       | PARKS DEPT CHARGE              | 79902             | 1              | 40.00             | 40.00           |          |
| 11/20             | 11/18/2020          | 5441            |                           | PARKS DEPT CHARGE              | 80141             | 1              | 396.10            | 396.10          |          |
|                   |                     |                 |                           |                                |                   | ·              |                   |                 |          |
| To                | otal 5441:          |                 |                           |                                |                   |                |                   | 436.10          |          |
| 5442              |                     |                 |                           |                                |                   |                |                   |                 |          |
| 11/20             | 11/18/2020          | 5442            | COMELEC SERVICES IN       | POLICE DEPT CHARGES            | 0472857-IN        | 1              | 301.40            | 301.40          |          |
| 11/20             | 11/18/2020          | 5442            | COMELEC SERVICES IN       | TAXI CHARGES                   | 472905-IN         | 1              | 275.00            | 275.00          |          |
| 11/20             | 11/18/2020          | 5442            | COMELEC SERVICES IN       | POLICE DEPT CHARGES            | 472924-IN         | 1              | 95.00             | 95.00           |          |
| To                | otal 5442:          |                 |                           |                                |                   |                |                   | 671.40          |          |
|                   |                     |                 |                           |                                |                   |                |                   |                 |          |
| <b>5443</b> 11/20 | 11/18/2020          | EAAO            | COMPUNET INTERNATIO       | MANAGED DESKTOPS &             | 15551             | 1              | 6,840.00          | 6,840.00        |          |
|                   |                     |                 |                           |                                | 45554<br>45554    | 1              | •                 | -               |          |
| 11/20             | 11/18/2020          |                 | COMPUNET INTERNATIO       | OFFICE 365                     | 45554             | 2              | 1,636.00          | 1,636.00        |          |
| 11/20             | 11/18/2020          |                 | COMPUNET INTERNATIO       | MANAGED DESKTOPS &             | 45562             | 1              | 6,840.00          | 6,840.00        |          |
| 11/20             | 11/18/2020          |                 | COMPUNET INTERNATIO       | OFFICE 365                     | 45562             | 2              | 1,636.00          | 1,636.00        |          |
| 11/20             | 11/18/2020          |                 | COMPUNET INTERNATIO       | MANAGED DESKTOPS &             | 45581             | 1              | 6,840.00          | 6,840.00        |          |
| 11/20             | 11/18/2020          | 5443            | COMPUNET INTERNATIO       | OFFICE 365                     | 45581             | 2              | 1,636.00          | 1,636.00        |          |
|                   |                     |                 |                           |                                |                   |                |                   |                 |          |

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                   | Description           | Invoice<br>Number        | Invoice<br>Seq  | Invoice<br>Amount | Check<br>Amount |
|--------------|---------------------|-----------------|-------------------------|-----------------------|--------------------------|-----------------|-------------------|-----------------|
|              |                     |                 | •                       |                       |                          | - <del></del> - |                   |                 |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | MANAGED DESKTOPS &    | 45602                    | 1               | 6,840.00          | 6,840.00        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | OFFICE 365            | 45602                    | 2               | 1,636.00          | 1,636.00        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | IT CHARGES-COUNCIL    | 45603                    | 1               | 490.50            | 490.50          |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | COVID 19              | 45603                    | 2               | 999.75            | 999.75          |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | IT CHARGES-POLICE DE  | 45603                    | 3               | 380.00            | 380.00          |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | WELL 5                | 45603                    | 4               | 150.00            | 150.00          |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | IT SUPPORT            | 45603                    | 5               | 8,125.50          | 8,125.50        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | IT SERVICES           | 45603                    | 6               | 195.00            | 195.00          |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | SURFACE FOR POLICE LI | 45608                    | 1               | 2,387.98          | 2,387.98        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | SURFACE FOR ADMIN DI  | 45609                    | 1               | 2,118.65          | 2,118.65        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | DESK TOP FOR EXTRA H  | 45610                    | 1               | 1,324.96          | 1,324.96        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | MUSEUM LAPTOP FOR V   | 45611                    | 1               | 1,369.00          | 1,369.00        |
| 11/20        | 11/18/2020          | 5443            | COMPUNET INTERNATIO     | STREET SHOP WIFI UPG  | 45612                    | 1               | 1,939.72          | 1,939.72        |
| То           | otal 5443:          |                 |                         |                       |                          |                 | -                 | 53,385.06       |
| 5444         |                     |                 |                         |                       |                          |                 |                   |                 |
| 11/20        | 11/18/2020          | 5444            | DAVY LABORATORIES       | WATER DEPT CHARGES    | 20K0106                  | 1               | 80.00             | 80.00           |
| To           | otal 5444:          |                 |                         |                       |                          |                 | -                 | 80.00           |
| 5445         |                     |                 |                         |                       |                          |                 |                   |                 |
| 11/20        | 11/18/2020          | 5445            | DEBS FASHIONS TO FIT    | UNIFORM ALTERATIONS-  | 982829                   | 1               | 26.00             | 26.00           |
| To           | otal 5445:          |                 |                         |                       |                          |                 | -                 | 26.00           |
| 5446         |                     |                 |                         |                       |                          |                 |                   |                 |
| 11/20        | 11/18/2020          | 5446            | FIRE & SAFETY EQUIP III | BROSKE CENTER - SEMI  | 64850                    | 1               | 159.00            | 159.00          |
| To           | otal 5446:          |                 |                         |                       |                          |                 | -                 | 159.00          |
|              |                     |                 |                         |                       |                          |                 | -                 |                 |
| 5447         |                     |                 |                         |                       |                          |                 |                   |                 |
| 11/20        | 11/18/2020          | 5447            | GALLS LLC               | POLICE DEPT CHARGES   | 016922057                | 1               | 106.79            | 106.79          |
| 11/20        | 11/18/2020          | 5447            | GALLS LLC               | UNIFORM ITEMS-MURPH   | 16850236                 | 1               | 57.76             | 57.76           |
|              |                     |                 |                         |                       |                          |                 | -                 |                 |
| To           | otal 5447:          |                 |                         |                       |                          |                 | _                 | 164.55          |
| 5448         |                     |                 |                         |                       |                          |                 |                   |                 |
|              | 11/18/2020          | 5110            | GORDON FLESCH COMP      | CODIES/I IRPARY       | IN13110669               | 1               | 160.19            | 160.19          |
| 11/20        | 11/10/2020          | 3440            | GONDON FEESCH COMP      | COFIES/LIBRART        | 11113110009              | 1               | 100.19            | 100.19          |
| To           | otal 5448:          |                 |                         |                       |                          |                 |                   | 160.19          |
|              |                     |                 |                         |                       |                          |                 | -                 |                 |
| 5449         |                     |                 |                         |                       |                          |                 |                   |                 |
| 11/20        | 11/18/2020          | 5449            | INGERSOLL PLUMBING &    | REFUND FOR VOLLEYBA   | 11.16.2020               | 1               | 200.00            | 200.00          |
|              |                     |                 |                         |                       |                          |                 | -                 |                 |
| To           | otal 5449:          |                 |                         |                       |                          |                 | -                 | 200.00          |
| 5450         |                     |                 |                         |                       |                          |                 |                   |                 |
| 11/20        | 11/18/2020          | 5450            | J & R SUPPLY INC        | 1" CORP STOP          | 2013297-IN               | 1               | 136.00            | 136.00          |
| 11/20        | 11/18/2020          |                 | J & R SUPPLY INC        | WATER DEPT CHARGES    | 2013297-IN               | 2               | 703.68            | 703.68          |
| 11/20        | 11/18/2020          |                 | J & R SUPPLY INC        | 8" PVC MEGA LUGS      | 2014625-IN               | 1               | 48.00             | 48.00           |
| 11/20        | 11/18/2020          |                 | J & R SUPPLY INC        | 8" DI MEGA LUGS       | 2014625-IN               | 2               | 90.00             | 90.00           |
| 11/20        | 11/18/2020          |                 | J & R SUPPLY INC        | STOP BOX 154 EXTENSI  | 2014625-IN               | 3               | 360.00            | 360.00          |
| 11/20        | 11/18/2020          |                 | J & R SUPPLY INC        | STOP BOX 154 EXTENSI  | 2014625-IN<br>2014625-IN | 3<br>4          | 16.00             | 16.00           |
| 11/20        | 11/18/2020          |                 | J & R SUPPLY INC        | WATER DEPT CHARGES    | 2014625-IN<br>2014625-IN | 4<br>5          | 375.00            | 375.00          |
| 11/20        | 11/10/2020          | 3430            | J & N SUFFLI INC        | WATEN DEFT CHARGES    | 20 14020-IIN             | ິນ              | 373.00            | 373.00          |

| GL<br>Period                           | Check<br>Issue Date                    | Check<br>Number | Payee   | Description   | Invoice<br>Number        | Invoice<br>Seq | Invoice<br>Amount          | Check<br>Amount            |
|--|--|-----------------|---|---|--------------------------|----------------|----------------------------|----------------------------|
| To                                     | otal 5450:                             |                 |   |   |                          |                | -                          | 1,728.68                   |
| <b>5451</b> 11/20                      | 11/18/2020                             | 5451            | KEMIRA WATER SOLUTI   | FERRIC CHLORIDE SOLU  | 9017693742               | 1              | 5,903.03                   | 5,903.03                   |
| To                                     | otal 5451:                             |                 |   |   |                          |                |                            | 5,903.03                   |
| <b>5452</b><br>11/20<br>11/20          | 11/18/2020<br>11/18/2020               |                 | MILESTONE MATERIALS<br>MILESTONE MATERIALS                  | WATER DEPT CHARGES<br>WATER DEPT CHARGES                          | 3500191866<br>3500192277 | 1<br>1         | 160.04<br>225.62           | 160.04<br>225.62           |
| To                                     | otal 5452:                             |                 |   |   |                          |                | -                          | 385.66                     |
| <b>5453</b> 11/20                      | 11/18/2020                             | 5453            | MONROE TRUCK EQUIP  | MONROE TRUCK BODY   | 1537549                  | 1              | 90,405.00                  | 90,405.00                  |
| To                                     | otal 5453:                             |                 |   |   |                          |                | =                          | 90,405.00                  |
| <b>5454</b> 11/20                      | 11/18/2020                             | 5454            | MORELL, SIMEON  | TRAINING REIMBURSEM   | 10/28/2020               | 1              | 8.63                       | 8.63                       |
| To                                     | otal 5454:                             |                 |   |   |                          |                | -                          | 8.63                       |
| <b>5455</b> 11/20                      | 11/18/2020                             | 5455            | NCL OF WISCONSIN INC  | SEWER DEPT CHARGES  | 446998                   | 1              | 147.84                     | 147.84                     |
| To                                     | otal 5455:                             |                 |   |   |                          |                | -                          | 147.84                     |
| <b>5456</b> 11/20                      | 11/18/2020                             | 5456            | OREILLY AUTO PARTS  | STREET DEPT CHARGES   | 2324-438586              | 1              | 41.96                      | 41.96                      |
| To                                     | otal 5456:                             |                 |   |   |                          |                | -                          | 41.96                      |
| <b>5457</b> 11/20                      | 11/18/2020                             | 5457            | PENWORTHY CO LLC, T   | LIBRARY CHARGES   | 567075-IN                | 1              | 486.97                     | 486.97                     |
| To                                     | otal 5457:                             |                 |   |   |                          |                | -                          | 486.97                     |
| <b>5458</b><br>11/20<br>11/20<br>11/20 | 11/18/2020<br>11/18/2020<br>11/18/2020 | 5458            | POSTAL SOURCE INC<br>POSTAL SOURCE INC<br>POSTAL SOURCE INC | ANNUAL MAINT FOLDER<br>ANNUAL MAINT FOLDER<br>ANNUAL MAINT FOLDER | 54212<br>54212<br>54212  | 1<br>2<br>3    | 631.00<br>315.50<br>315.50 | 631.00<br>315.50<br>315.50 |
| To                                     | otal 5458:                             |                 |   |   |                          |                |                            | 1,262.00                   |
| <b>5459</b> 11/20                      | 11/18/2020                             | 5459            | RICHARDS, JODIE L   | REFUND FOR VOLLEYBA   | 11.16.2020               | 1              | 200.00                     | 200.00                     |
| To                                     | otal 5459:                             |                 |   |   |                          |                |                            | 200.00                     |
| <b>5460</b> 11/20                      | 11/18/2020                             | 5460            | SOS ROAD RESCUE LLC   | TOW TO IMPOUND-POLI   | 20-1116-1786             | 1              | 70.00                      | 70.00                      |
| To                                     | otal 5460:                             |                 |   |   |                          |                | -                          | 70.00                      |

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| 5461           |                          |                 |  |  |                   |                |                   |                   |
| 11/20<br>11/20 | 11/18/2020<br>11/18/2020 |                 | SOUTHWEST OPPORTU<br>SOUTHWEST OPPORTU | JANITORIAL SERVICES-P<br>SHRED DOCUMENTS-LIB | 22914<br>22947    | 1<br>1         | 1,859.70<br>10.00 | 1,859.70<br>10.00 |
| Tc             | otal 5461:               |                 |  |  |                   |                | -                 | 1,869.70          |
| 5462           |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/18/2020               | 5462            | STRAND ASSOCIATES IN                   | WATER SYSTEM COMPR                           | 0165378           | 1              | 4,084.84          | 4,084.84          |
| To             | otal 5462:               |                 |  |  |                   |                | -                 | 4,084.84          |
| 5463           |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/18/2020               | 5463            | WEBER PAPER COMPAN                     | COVID-19 SUPPLIES - CI                       | D092819A          | 1              | 212.73            | 212.73            |
| 11/20          | 11/18/2020               | 5463            | WEBER PAPER COMPAN                     | COVID-19 SUPPLIES - CI                       | D095542B          | 1              | 78.33             | 78.33             |
| 11/20          | 11/18/2020               | 5463            | WEBER PAPER COMPAN                     | SUPPLIES-POLICE DEPT                         | D099114           | 1              | 52.05             | 52.05             |
| 11/20          | 11/18/2020               | 5463            | WEBER PAPER COMPAN                     | SUPPLIES-POLICE DEPT                         | D099622           | 1              | 50.98             | 50.98             |
| 11/20          | 11/18/2020               | 5463            | WEBER PAPER COMPAN                     | SUPPLIES-CITY HALL                           | D099730           | 1              | 247.39            | 247.39            |
| To             | otal 5463:               |                 |  |  |                   |                | -                 | 641.48            |
| 5464           |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/18/2020               | 5464            | WI LIBRARY SERVICES I                  | TRAINING FEE-LIBRARY                         | 493722            | 1              | 20.00             | 20.00             |
| 11/20          | 11/18/2020               | 5464            | WI LIBRARY SERVICES I                  | TRAINING FEE-LIBRARY                         | 493732            | 1              | 20.00             | 20.00             |
| 11/20          | 11/18/2020               | 5464            | WI LIBRARY SERVICES I                  | TRAINING FEE-LIBRARY                         | 493736            | 1              | 20.00             | 20.00             |
| To             | otal 5464:               |                 |  |  |                   |                | -                 | 60.00             |
| 71232          |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/06/2020               | 71232           | KOHN LAW FIRM SC                       | GARNISHMENT-KOHN LA                          | PR1031201         | 1              | 60.10             | 60.10             |
| To             | otal 71232:              |                 |  |  |                   |                | -                 | 60.10             |
| 71233          |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/06/2020               | 71233           | VANTAGE TRANSFER AG                    | ICMA DEFERRED COMP                           | PR1031201         | 1              | 25.00             | 25.00             |
| Tc             | otal 71233:              |                 |  |  |                   |                | _                 | 25.00             |
| 71234          |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/06/2020               | 71234           | WPPA/LEER                              | UNION DUES POLICE U                          | PR1031201         | 1              | 546.00            | 546.00            |
| To             | otal 71234:              |                 |  |  |                   |                | -                 | 546.00            |
| 71235          |                          |                 |  |  |                   |                |                   |                   |
| 11/20          | 11/13/2020               | 71235           | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-CITY                        | 11/13/2020        | 1              | 20.78             | 20.78             |
| 11/20          | 11/13/2020               | 71235           | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-FIRE                        | 11/13/2020        | 2              | 591.28            | 591.28            |
| 11/20          | 11/13/2020               | 71235           | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-EME                         | 11/13/2020        | 3              | 6.75              | 6.75              |
| 11/20          | 11/13/2020               | 71235           | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-STR                         | 11/13/2020        | 4              | 73.48             | 73.48             |
| 11/20          | 11/13/2020               | 71235           | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-STO                         | 11/13/2020        | 5              | 321.46            | 321.46            |
| 11/20          | 11/13/2020               |                 | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-MUS                         | 11/13/2020        | 6              | 965.89            | 965.89            |
| 11/20          | 11/13/2020               |                 | ALLIANT ENERGY/WP&L                    | ELECTRIC/HEATING-PAR                         | 11/13/2020        | 7              | 296.33            | 296.33            |
| 11/20          | 11/13/2020               |                 | ALLIANT ENERGY/WP&L                    | ELECTRIC-WATER                               | 11/13/2020        | 8              | 67.75             | 67.75             |
| 11/20          | 11/13/2020               |                 | ALLIANT ENERGY/WP&L                    | GAS/HEATING-WATER                            | 11/13/2020        | 9              | 32.85             | 32.85             |
| 11/20          | 11/13/2020               |                 | ALLIANT ENERGY/WP&L                    | ELECTRIC-SEWER                               | 11/13/2020        | 10             | 96.61             | 96.61             |
|                |                          |                 |  |  |                   |                | -                 |                   |

|                    |                     |                 | Officer               | 155ue Dales. 11/5/2020 - 11/10 | 0/2020            |                | 140               | 7 10, 2020 04.20 |
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| 71236              |                     |                 |                       |                                |                   |                |                   |                  |
| 11/20              | 11/13/2020          | 71236           | CENTURYLINK           | PHONE CHARGES-ADMI             | 11/3/2020         | 1              | 288.35            | 288.35           |
| 11/20              | 11/13/2020          |                 | CENTURYLINK           | PHONE CHARGES-POLIC            | 11/3/2020         | 2              | 694.95            | 694.95           |
| 11/20              | 11/13/2020          |                 | CENTURYLINK           | PHONE CHARGES-MUSE             | 11/3/2020         | 3              | 71.28             | 71.28            |
| 11/20              | 11/13/2020          | 71236           | CENTURYLINK           | PHONE CHARGES-LIBRA            | 11/3/2020         | 4              | 34.47             | 34.47            |
| 11/20              | 11/13/2020          |                 | CENTURYLINK           | PHONE CHARGES-AIRP             | 11/3/2020         | 5              | 231.79            | 231.79           |
| 11/20              | 11/13/2020          |                 | CENTURYLINK           | PHONE BILLS-WATER DE           | 11/3/2020         | 6              | 266.31            | 266.31           |
| 11/20              | 11/13/2020          |                 | CENTURYLINK           | PHONE BILLS-SEWER D            | 11/3/2020         | 7              | 196.87            | 196.87           |
| To                 | otal 71236:         |                 |                       |                                |                   |                | _                 | 1,784.02         |
| 71237              |                     |                 |                       |                                |                   |                |                   |                  |
| 11/20              | 11/13/2020          | 71237           | COLONIAL LIFE & ACCID | INSURANCE PREMIUMS             | 7228216-111       | 1              | 43.36             | 43.36            |
| To                 | otal 71237:         |                 |                       |                                |                   |                | -                 | 43.36            |
| 71238              |                     |                 |                       |                                |                   |                |                   |                  |
| 11/20              | 11/13/2020          | 71238           | DIGGERS HOTLINE INC   | PREPAY LOCATES-CITY            | 201 0 70801       | 1              | 116.25            | 116.25           |
| 11/20              | 11/13/2020          | 71238           | DIGGERS HOTLINE INC   | PREPAY LOCATES-WATE            | 201 0 70801       | 2              | 58.13             | 58.13            |
| 11/20              | 11/13/2020          | 71238           | DIGGERS HOTLINE INC   | PREPAY LOCATES-SEWE            | 201 0 70801       | 3              | 58.12             | 58.12            |
|                    |                     |                 |                       |                                |                   | -              |                   |                  |
|                    | otal 71238:         |                 |                       |                                |                   |                | -                 | 232.50           |
| <b>71239</b> 11/20 | 11/13/2020          | 71239           | GRANT CTY CLERK OF C  | BOND-ALEXANDRIA MAE            | 29936636          | 1              | 263.50            | 263.50           |
| To                 | otal 71239:         |                 |                       |                                |                   |                | -                 | 263.50           |
| 71240              |                     |                 |                       |                                |                   |                | -                 |                  |
| 11/20              | 11/13/2020          | 71240           | UNEMPLOYMENT INSUR    | UNEMPLOYMENT - COVI            | 10412132          | 1              | 244.00            | 244.00           |
| To                 | otal 71240:         |                 |                       |                                |                   |                | -                 | 244.00           |
| 71241              |                     |                 |                       |                                |                   |                |                   |                  |
| 11/20              | 11/18/2020          | 71241           | ADVANCED DOOR CONT    | REPAIR FLOOR CLOSER            | 200643            | 1              | 1,747.32          | 1,747.32         |
| To                 | otal 71241:         |                 |                       |                                |                   |                | -                 | 1,747.32         |
| 71242              |                     |                 |                       |                                |                   |                |                   |                  |
| 11/20              | 11/18/2020          | 71242           | ALLEGIANT OIL LLC     | GASOLINE-STREET DEP            | 231589            | 1              | 73.83             | 73.83            |
| 11/20              | 11/18/2020          |                 | ALLEGIANT OIL LLC     | GASOLINE-SEWER DEPT            | 86282             | 1              | 517.50            | 517.50           |
| 11/20              | 11/18/2020          |                 | ALLEGIANT OIL LLC     | DIESEL-STREET DEPT             | 86387             | 1              | 934.40            | 934.40           |
| 11/20              | 11/18/2020          |                 | ALLEGIANT OIL LLC     | GASOLINE-STREET DEP            | 86388             | 1              | 1,266.99          | 1,266.99         |
| 11/20              | 11/18/2020          |                 | ALLEGIANT OIL LLC     | DIESEL-STREET DEPT             | 86443             | 1              | 1,774.50          | 1,774.50         |
| 11/20              | 11/18/2020          |                 | ALLEGIANT OIL LLC     | GASOLINE-STREET DEP            | 86444             | 1              | 622.84            | 622.84           |
| To                 | otal 71242:         |                 |                       |                                |                   |                |                   | 5,190.06         |
| 71243              |                     |                 |                       |                                |                   |                | <del>-</del>      |                  |
| 11/20              | 11/18/2020          | 71243           | ALLIANT ENERGY/WP&L   | ELECTRIC/HEATING-POLI          | 11/18/2020        | 1              | 17.84             | 17.84            |
| 11/20              | 11/18/2020          |                 | ALLIANT ENERGY/WP&L   |                                | 11/18/2020        | 2              | 1.26              | 1.26             |
|                    |                     |                 |                       |                                |                   |                |                   |                  |
| 11/20              | 11/18/2020          |                 | ALLIANT ENERGY/WP&L   | ELECTRIC/HEATING-STR           | 11/18/2020        | 3              | 42.68             | 42.68            |
| 11/20              | 11/18/2020          |                 | ALLIANT ENERGY/WP&L   | ELECTRIC/HEATING-STR           | 11/18/2020        | 4              | 86.81             | 86.81            |
| 11/20              | 11/18/2020          |                 | ALLIANT ENERGY/WP&L   | ELECTRIC/HEATING-PAR           | 11/18/2020        | 5              | 460.74            | 460.74           |
| 11/20              | 11/18/2020          |                 | ALLIANT ENERGY/WP&L   |                                | 11/18/2020        | 6              | 15.17             | 15.17            |
| 11/20              | 11/18/2020          | 11243           | ALLIANT ENERGY/WP&L   | ELECTRIC/HEATING-EVE           | 11/18/2020        | 7              | 503.24            | 503.24           |
|                    |                     |                 |                       |                                |                   |                |                   |                  |

| Clieck Issue Dates. 11/3/2020 - 11/10/2020 100v 10, 20      |  |                 |   |  |  |   |   | 7 10, 2020 04.20  |
|---|--|-----------------|---|--|--|---|---|---|
| GL<br>Period  | Check<br>Issue Date  | Check<br>Number | Payee                                     | Description  | Invoice<br>Number  | Invoice<br>Seq                            | Invoice<br>Amount   | Check<br>Amount   |
| 11/20   | 11/18/2020   | 71243           | ALLIANT ENERGY/WP&L                       | ELECTRIC-WATER   | 11/18/2020   | 8   | 22.79   | 22.79   |
| To  | otal 71243:  |                 |   |  |  |   | _   | 1,150.53  |
| <b>71244</b> 11/20  | 11/18/2020   | 71244           | ANDERSON WELDING &                        | REPAIRS-SEWER DEPT   | 11/10/2020   | 1   | 11.70   | 11.70   |
| To  | otal 71244:  |                 |   |  |  |   |   | 11.70   |
| <b>71245</b> 11/20  | 11/18/2020   | 71245           | APPLIED MICRO INC                         | REFUND FOR VOLLEYBA  | 11.16.2020   | 1   | 200.00  | 200.00  |
| To  | otal 71245:  |                 |   |  |  |   | -   | 200.00  |
| <b>71246</b> 11/20  | 11/18/2020   | 71246           | AXLEY BRYNELSON LLP                       | LEGAL SERVICES   | 824253   | 1   | 1,222.50  | 1,222.50  |
| To  | otal 71246:  |                 |   |  |  |   |   | 1,222.50  |
| <b>71247</b> 11/20  | 11/18/2020   | 71247           | BEVAN, JACLYN                             | REFUND FOR VOLLEYBA  | 11.16.2020   | 1   | 200.00  | 200.00  |
| To  | otal 71247:  |                 |   |  |  |   | -   | 200.00  |
| 71248   |  |                 |   |  |  |   | -   |   |
| 11/20   | 11/18/2020   | 71248           | BOOKPAGE                                  | SUBSCRIPTION TO BOO  | S50675   | 1   | 354.00  | 354.00  |
| To  | otal 71248:  |                 |   |  |  |   | -   | 354.00  |
| 71249 11/20 11/20 11/20 11/20 11/20 11/20 11/20 11/20 11/20 | 11/18/2020<br>11/18/2020<br>11/18/2020<br>11/18/2020<br>11/18/2020<br>11/18/2020<br>11/18/2020<br>11/18/2020 | 71249           | CENTURYLINK<br>CENTURYLINK                | AIRPORT LONG DISTANC CITY MANAGER LONG DI CITY CLERK LONG DISTA ENGINEERING LONG DIS LIBRARY LONG DISTANC POLICE DEPT LONG DIST SENIOR CENTER LONG WATER LONG DISTANCE SEWER LONG DISTANCE | 170343058<br>170343058<br>170343058<br>170343058<br>170343058<br>170343058<br>170343058<br>170343058 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | .16<br>13.76<br>13.76<br>.08<br>6.41<br>59.82<br>.63<br>.22 | .16<br>13.76<br>13.76<br>.08<br>6.41<br>59.82<br>.63<br>.22 |
| To  | otal 71249:  |                 |   |  |  |   | _   | 95.06   |
| <b>71250</b> 11/20 11/20                                    | 11/18/2020<br>11/18/2020   |                 | CINTAS CORPORATION # CINTAS CORPORATION # |  | 4064723261<br>4067139694   | 1<br>1                                    | 72.42<br>72.42  | 72.42<br>72.42  |
| To  | otal 71250:  |                 |   |  |  |   | -   | 144.84  |
| <b>71251</b> 11/20  | 11/18/2020   | 71251           | CMD SECURITY SOLUTI                       | QTRLY ALARM MONITORI   | 247-16919  | 1   | 81.00   | 81.00   |
| To  | otal 71251:  |                 |   |  |  |   | -   | 81.00   |
| <b>71252</b> 11/20  | 11/18/2020   | 71252           | COUNTRY TODAY                             | SUBSCRIPTION-LIBRARY   | 2106379 10/  | 1   | 55.95   | 55.95   |

| GL<br>Period       | Check<br>Issue Date      | Check<br>Number | Payee                                   | Description                              | Invoice<br>Number       | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|--------------------|--------------------------|-----------------|---|--|-------------------------|----------------|-------------------|-----------------|
| To                 | otal 71252:              |                 |   |  |                         |                | -                 | 55.95           |
|                    |                          |                 |   |  |                         |                | -                 |                 |
| <b>71253</b> 11/20 | 11/18/2020               | 71253           | CROSSROADS 80 AND A                     | REFUND FOR VOLLEYBA                      | 11.16.2020              | 1              | 200.00            | 200.00          |
| To                 | otal 71253:              |                 |   |  |                         |                |                   | 200.00          |
| 71254              |                          |                 |   |  |                         |                |                   |                 |
| 11/20              | 11/18/2020               | 71254           | DUBUQUE HOSE & HYDR                     |  | 639927                  | 1              | 60.60             | 60.60           |
| 11/20              | 11/18/2020               | 71254           | DUBUQUE HOSE & HYDR                     | SUPPLIES/REPAIRS-WW                      | 640089                  | 1              | 139.00            | 139.00          |
| To                 | otal 71254:              |                 |   |  |                         |                | -                 | 199.60          |
| 71255              |                          |                 |   |  |                         |                |                   |                 |
| 11/20              | 11/18/2020               |                 | EHLERS INVESTMENT P                     | MANAGEMENT FEES-CE                       | 10/31/2020              | 1              | 9.14              | 9.14            |
| 11/20              | 11/18/2020               | 71255           | EHLERS INVESTMENT P                     | MANAGEMENT FEES-WA                       | 10/31/2020              | 2              | 43.10             | 43.10           |
| 11/20<br>11/20     | 11/18/2020<br>11/18/2020 | 71255           | EHLERS INVESTMENT P EHLERS INVESTMENT P | MANAGEMENT FEES-SE<br>MANAGEMENT FEES-WA | 10/31/2020<br>7/31/2020 | 3<br>1         | 43.10<br>108.39   | 43.10<br>108.39 |
| 11/20              | 11/18/2020               | 71255           | EHLERS INVESTMENT P                     | MANAGEMENT FEES-WA                       | 7/31/2020               | 2              | 108.39            | 108.39          |
| 11/20              | 11/18/2020               |                 | EHLERS INVESTMENT P                     | MANAGEMENT FEES-CE                       | 7/31/2020               | 3              | 89.34             | 89.34           |
| 11/20              | 11/18/2020               | 71255           | EHLERS INVESTMENT P                     | MANAGEMENT FEES-CE                       | 9/30/2020               | 3<br>1         | 44.70             | 44.70           |
| 11/20              | 11/18/2020               | 71255           | EHLERS INVESTMENT P                     | MANAGEMENT FEES-WA                       | 9/30/2020               | 2              | 71.15             | 71.15           |
| 11/20              | 11/18/2020               |                 | EHLERS INVESTMENT P                     | MANAGEMENT FEES-SE                       | 9/30/2020               | 3              | 71.13             | 71.13           |
| To                 | otal 71255:              |                 |   |  |                         |                | -                 | 588.45          |
| 71256              |                          |                 |   |  |                         |                | -                 |                 |
| 11/20              | 11/18/2020               | 71256           | FIELDER, DAYNA                          | REFUND FOR VOLLEYBA                      | 11.16.2020              | 1              | 200.00            | 200.00          |
| To                 | otal 71256:              |                 |   |  |                         |                |                   | 200.00          |
| 71257              |                          |                 |   |  |                         |                | -                 |                 |
| 11/20              | 11/18/2020               | 71257           | FINDAWAY WORLD LLC                      | LIBRARY ITEMS                            | 332191                  | 1              | 339.94            | 339.94          |
| To                 | otal 71257:              |                 |   |  |                         |                |                   | 339.94          |
| 71258              |                          |                 |   |  |                         |                | -                 |                 |
| 11/20              | 11/18/2020               | 71258           | GAYLORD BROS INC                        | MUSEUM-GRANT                             | 2678078                 | 1              | 935.97            | 935.97          |
| 11/20              | 11/18/2020               | 71258           |   | MUSEUM-GRANT                             | 2678548                 | 1              | 13.95             | 13.95           |
| 11/20              | 11/18/2020               |                 | GAYLORD BROS INC                        | MUSEUM-GRANT                             | 2679556                 | 1              | 40.61             | 40.61           |
| To                 | otal 71258:              |                 |   |  |                         |                | -                 | 990.53          |
| 71259              |                          |                 |   |  |                         |                | -                 |                 |
| 11/20              | 11/18/2020               | 71259           | GFC LEASING WI                          | COPIER LEASE-SEWER                       | 100618632               | 1              | 82.87             | 82.87           |
| To                 | otal 71259:              |                 |   |  |                         |                |                   | 82.87           |
| 71260              |                          |                 |   |  |                         |                | -                 |                 |
| 11/20              | 11/18/2020               | 71260           | GRANT CTY CLERK OF C                    | BOND-SYDNEY NICOLE                       | 29990307                | 1              | 263.50            | 263.50          |
| 11/20              | 11/18/2020               | 71260           |   | FINE- LUKE JAMES NUZZ                    | 3.041049                | 1              | 1,357.50          | 1,357.50        |
| 11/20              | 11/18/2020               | 71260           | GRANT CTY CLERK OF C                    | FINE-ETHAN T LENGJAK                     | 3.041072                | 1              | 175.30            | 175.30          |
|                    | otal 71260:              |                 |   |  |                         |                |                   |                 |

| GL<br>Period          | Check<br>Issue Date      | Check<br>Number | Payee                           | Description                                  | Invoice<br>Number  | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount  |
|-----------------------|--------------------------|-----------------|---------------------------------|--|--------------------|----------------|-------------------|------------------|
| 71261                 | 44/40/0000               | 74004           | CDANT CTY HEALTH DE             | INCLUENZA CUOTO FIDE                         | 44/4/0000          |                | 288.00            | 200.00           |
| 11/20                 | 11/18/2020               | 71261           | GRANT CTY HEALTH DE             | INFLUENZA SHOTS-FIRE                         | 11/4/2020          | 1              | 288.00            | 288.00           |
| To                    | otal 71261:              |                 |                                 |  |                    |                | -                 | 288.00           |
| <b>71262</b> 11/20    | 11/18/2020               | 71262           | GRANT CTY REGISTER O            | RECORDING FEE DEALS                          | 815377             | 1              | 30.00             | 30.00            |
| To                    | otal 71262:              |                 |                                 |  |                    |                | _                 | 30.00            |
| 71263                 |                          |                 |                                 |  |                    |                |                   |                  |
| 11/20                 | 11/18/2020               | 71263           |                                 | FIRE DEPT CHARGES                            | 13084              | 1              | 86.75             | 86.75            |
| 11/20                 | 11/18/2020               | 71263           | GRANTLAND SAFETY IN             | FIRE DEPT CHARGES                            | 13092              | 1              | 39.50             | 39.50            |
| To                    | otal 71263:              |                 |                                 |  |                    |                | -                 | 126.25           |
| 71264                 |                          |                 |                                 |  |                    |                |                   |                  |
| 11/20<br>11/20        | 11/18/2020<br>11/18/2020 | 71264<br>71264  |                                 | DRUG & ALCOHOL TESTI<br>NEW HIRE DRUG & ALCO |                    | 1<br>2         | 35.00<br>35.00    | 35.00<br>35.00   |
| 11/20                 | 11/10/2020               | 71204           | GUNDERGEN HEALITI S             | NEW TIINE DROG & ALCO                        | 4-402 11/0/20      | 2              | 33.00             | 33.00            |
| To                    | otal 71264:              |                 |                                 |  |                    |                | _                 | 70.00            |
| <b>71265</b> 11/20    | 11/18/2020               | 71265           | GUYS TRUCK & TRACTO             | TOW TRUCK TO LANCAS                          | KWI030864          | 1              | 390.00            | 390.00           |
|                       |                          | 7 1200          | coro medica moloro              | TOW TROOK TO EXTROMO                         | 1111100000         | ·              | -                 |                  |
| IC                    | otal 71265:              |                 |                                 |  |                    |                | -                 | 390.00           |
| 71266                 | 44/40/2020               | 74000           | INCOLDING COMMUNITY             | VAULUUMAANTIEC CRANIT                        | 450                | 4              | 200.00            | 200.00           |
| 11/20<br>11/20        | 11/18/2020<br>11/18/2020 |                 | INSPIRING COMMUNITY I           | WI HUMANTIES GRANT NEH PUBLIC HUMANTIES      | 156<br>156         | 1<br>2         | 300.00<br>200.00  | 300.00<br>200.00 |
| 11/20                 | 11/18/2020               | 71266           |                                 | MAIN STREET CULVERT                          | 156                | 3              | 50.00             | 50.00            |
| 11/20                 | 11/18/2020               | 71266           | INSPIRING COMMUNITY I           | FRIENDS OF INDIAN PAR                        | 156                | 4              | 60.00             | 60.00            |
| To                    | otal 71266:              |                 |                                 |  |                    |                | _                 | 610.00           |
| 71267                 |                          |                 |                                 |  |                    |                |                   |                  |
| 11/20                 | 11/18/2020               | 71267           | IWI MOTOR PARTS                 | SUPPLIES-FIRE DEPT                           | 15007892           | 1              | 45.26             | 45.26            |
| 11/20                 | 11/18/2020               |                 | IWI MOTOR PARTS                 | SUPPLIES-POLICE DEPT                         | 15008740           | 1              | 11.36             | 11.36            |
| 11/20<br>11/20        | 11/18/2020<br>11/18/2020 |                 | IWI MOTOR PARTS IWI MOTOR PARTS | STREET DEPT CHARGES SUPPLIES-STREET DEPT     | 1769572<br>1771340 | 1<br>1         | 9.60<br>10.20     | 9.60<br>10.20    |
| To                    | otal 71267:              |                 |                                 |  |                    |                | -                 | 76.42            |
| 74000                 |                          |                 |                                 |  |                    |                | _                 |                  |
| <b>71268</b><br>11/20 | 11/18/2020               | 71268           | JEFFERSON FIRE & SAF            | FIRE DEPT GEAR                               | IN123012           | 1              | 484.32            | 484.32           |
| To                    | otal 71268:              |                 |                                 |  |                    |                |                   | 484.32           |
| 71269                 |                          |                 |                                 |  |                    |                | _                 |                  |
| 11/20                 | 11/18/2020               | 71269           | LANGUAGE LINE SERVIC            | LANGUAGE INTERPRETA                          | 4907037            | 1              | 7.28              | 7.28             |
| To                    | otal 71269:              |                 |                                 |  |                    |                | _                 | 7.28             |
| 71270                 |                          |                 |                                 |  |                    |                |                   |                  |
| 11/20                 | 11/18/2020               | 71270           | LIBRARY IDEAS LLC               | LIBRARY SUPPLIES                             | 78950              | 1              | 1,018.75          | 1,018.75         |

| GL<br>Period                   | Check<br>Issue Date      | Check<br>Number | Payee                                      | Description                              | Invoice<br>Number   | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount  |
|--------------------------------|--------------------------|-----------------|--|--|---------------------|----------------|-------------------|------------------|
| To                             | otal 71270:              |                 |  |  |                     |                | -                 | 1,018.75         |
| =40=4                          |                          |                 |  |  |                     |                | =                 |                  |
| <b>71271</b><br>11/20<br>11/20 | 11/18/2020<br>11/18/2020 | 71271<br>71271  | LV LABORATORIES LLC<br>LV LABORATORIES LLC | REFUND FOR VOLLEYBA<br>PHOSPHORUS/HAZARD | 11.16.2020<br>16894 | 1<br>1         | 200.00<br>497.00  | 200.00<br>497.00 |
| To                             | otal 71271:              |                 |  |  |                     |                | _                 | 697.00           |
| 71272                          |                          |                 |  |  |                     |                |                   |                  |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 1              | 65.52             | 65.52            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 2              | 25.70             | 25.70            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 3              | 68.68             | 68.68            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 4              | 37.95             | 37.95            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 5              | 86.22             | 86.22            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 6              | 36.18             | 36.18            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 7              | 1,065.36          | 1,065.36         |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 8              | 82.35             | 82.35            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 9              | 51.93             | 51.93            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 10             | 40.82             | 40.82            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 11             | 196.95            | 196.95           |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 12             | 4.82              | 4.82             |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 13             | 19.76             | 19.76            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 14             | 47.40             | 47.40            |
| 11/20                          | 11/18/2020               | 71272           |  | DISABILITY INSURANCE-                    | 019686 NOV          | 15             | 13.98             | 13.98            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 16             | 195.44            | 195.44           |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 17             | 40.37             | 40.37            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 18             | 94.32             | 94.32            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 19             | 57.34             | 57.34            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 20             | 3.84              | 3.84             |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 21             | 72.23             | 72.23            |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 22             | 1.92              | 1.92             |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 23             | 246.29            | 246.29           |
| 11/20                          | 11/18/2020               | 71272           | MADISON NATIONAL LIF                       | DISABILITY INSURANCE-                    | 019686 NOV          | 24             | 315.85            | 315.85           |
| To                             | otal 71272:              |                 |  |  |                     |                | -                 | 2,871.22         |
| 71273                          |                          |                 |  |  |                     |                |                   |                  |
| 11/20                          | 11/18/2020               | 71273           | MCKINLEY, LORI                             | REFUND FOR VOLLEYBA                      | 11.16.2020          | 1              | 200.00            | 200.00           |
| To                             | otal 71273:              |                 |  |  |                     |                | -                 | 200.00           |
| 71274                          |                          |                 |  |  |                     |                |                   |                  |
| 11/20                          | 11/18/2020               | 71274           | MCNETT ELECTRIC INC                        | ELECTRICAL WORK AT LI                    | 5481                | 1              | 2,150.00          | 2,150.00         |
| To                             | otal 71274:              |                 |  |  |                     |                | _                 | 2,150.00         |
| 71275                          |                          |                 |  |  |                     |                |                   |                  |
| 11/20                          | 11/18/2020               | 71275           | MENARDS                                    | CITY HALL CHARGES                        | 74984               | 1              | 160.44            | 160.44           |
| 11/20                          | 11/18/2020               |                 | MENARDS                                    | MUSEUM CHARGES                           | 74964<br>75390      | 1              | 23.89             | 23.89            |
| 11/20                          | 11/18/2020               |                 | MENARDS<br>MENARDS                         | FORESTRY CHARGES                         | 75390<br>75458      | 1              | 23.69<br>49.70    | 23.69<br>49.70   |
| 11/20                          | 11/18/2020               |                 | MENARDS                                    | FIRE DEPT CHARGES                        | 75456<br>75466      | 1              | 68.58             | 68.58            |
| 11/20                          | 11/18/2020               |                 | MENARDS                                    | FORESTRY CHARGES                         | 75496               | 1              | 70.80             | 70.80            |
| To                             | otal 71275:              |                 |  |  |                     |                | -                 | 373.41           |
|                                |                          |                 |  |  |                     |                | =                 |                  |

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| 71276              |                     |                 |                        |                       |                   |                |                   |                 |
| 11/20              | 11/18/2020          | 71276           | MIDWEST RESTORATION    | CARPET CLEANING-LIBR  | 10661             | 1              | 1,525.00          | 1,525.00        |
| To                 | otal 71276:         |                 |                        |                       |                   |                | -                 | 1,525.00        |
| 71277              | 44/40/0000          | 74077           | MODDICCEV DDINTING     | CTAV CAFE DOCTEDO LI  | 44000             | 4              | CO 00             | 60.00           |
| 11/20              | 11/18/2020          | /12//           | MORRISSEY PRINTING I   | STAY SAFE POSTERS-LI  | 44803             | 1              | 68.00             | 68.00           |
| To                 | otal 71277:         |                 |                        |                       |                   |                | -                 | 68.00           |
| 71278              |                     |                 |                        |                       |                   |                |                   |                 |
| 11/20              | 11/18/2020          |                 | NAPA AUTO PARTS-PLAT   | SUPPLIES-SEWER DEPT   | 842745            | 1              | 47.60             | 47.60           |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-FIRE DEPT    | 843000            | 1              | 10.24             | 10.24           |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-FIRE DEPT    | 843002            | 1              | 30.98             | 30.98           |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-FIRE DEPT    | 843327            | 1              | 23.74             | 23.74           |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-SEWER DEPT   | 843343            | 1              | 15.38             | 15.38           |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-PARKS DEPT   | 843356            | 1              | 56.49             | 56.49           |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-FIRE DEPT    | 843456            | 1              | 153.07-           | 153.07-         |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-STREET DEPT  | 843622            | 1              | 151.99            | 151.99          |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | AIRPORT CHARGES       | 843864            | 1              | 178.95            | 178.95          |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-SEWER DEPT   | 844103            | 1              | 8.05              | 8.05            |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-POLICE DEPT  | 844138            | 1              | 3.32              | 3.32            |
| 11/20              | 11/18/2020          | 71278           | NAPA AUTO PARTS-PLAT   | SUPPLIES-STREET DEPT  | 844250            | 1              | 21.84             | 21.84           |
| To                 | otal 71278:         |                 |                        |                       |                   |                | -                 | 395.51          |
| 71279              | 44/40/0000          | 74070           | DINIVO ALITOMOTIVE CED | OTDEET DEDT OFD\#05   | 00444             | 4              | 540.70            | 540.70          |
| 11/20              | 11/18/2020          | 71279           | PINKS AUTOMOTIVE SER   | STREET DEPT- SERVICE  | 93141             | 1              | 518.78            | 518.78          |
| To                 | otal 71279:         |                 |                        |                       |                   |                | -                 | 518.78          |
| 71280              |                     |                 |                        |                       |                   |                |                   |                 |
| 11/20              | 11/18/2020          | 71280           | PLATTEVILLE CLEANERS   | FIRE DEPT CHARGES     | 11460             | 1              | 20.70             | 20.70           |
| To                 | otal 71280:         |                 |                        |                       |                   |                |                   | 20.70           |
|                    |                     |                 |                        |                       |                   |                | -                 |                 |
| 71281              |                     |                 |                        |                       |                   |                |                   |                 |
| 11/20              | 11/18/2020          |                 | PLATTEVILLE JOURNAL,   | ADVERTISING-FREUDEN   |                   | 1              | 26.00             | 26.00           |
| 11/20              | 11/18/2020          | 71281           | PLATTEVILLE JOURNAL,   | ADVERTISING-SENIOR C  | 5354 10/31/2      | 1              | 306.40            | 306.40          |
| To                 | otal 71281:         |                 |                        |                       |                   |                | _                 | 332.40          |
| 71282              |                     |                 |                        |                       |                   |                |                   |                 |
| 11/20              | 11/18/2020          | 71282           | PLATTEVILLE VETERINA   | MONTHLY CHARGES-PO    | 56239             | 1              | 427.66            | 427.66          |
| To                 | otal 71282:         |                 |                        |                       |                   |                | -                 | 427.66          |
|                    |                     |                 |                        |                       |                   |                | -                 |                 |
| <b>71283</b> 11/20 | 11/18/2020          | 71283           | PTM DOCUMENT SYSTE     | W-2S & 1099S          | 76533             | 1              | 93.63             | 93.63           |
| To                 | otal 71283:         |                 |                        |                       |                   |                | -                 | 93.63           |
|                    |                     |                 |                        |                       |                   |                | -                 |                 |
| <b>71284</b> 11/20 | 11/18/2020          | 71284           | QUILL LLC              | OFFICE SUPPLIES-LIBRA | 11667204          | 1              | 299.90            | 299.90          |
|                    |                     |                 |                        |                       | -                 |                |                   |                 |

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| To                 | otal 71284:              |                 |  |  |                          |                | -                 | 299.90          |
| <b>71285</b> 11/20 | 11/18/2020               | 71285           | RELIANT FIRE APPARAT                         | SUPPLIES-FIRE DEPT                           | CI002394                 | 1              | 57.65             | 57.65           |
| To                 | otal 71285:              |                 |  |  |                          |                | -                 | 57.65           |
| 71286              |                          |                 |  |  |                          |                | -                 |                 |
| 11/20              | 11/18/2020               | 71286           | SCENIC RIVERS ENERG                          | ELECTRICITY-TRAIL LIGH                       | 1426600 11/0             | 1              | 21.89             | 21.89           |
| 11/20              | 11/18/2020               |                 | SCENIC RIVERS ENERG                          | ELECTRICITY-STREET LI                        | 1426600 11/0             | 2              | 417.58            | 417.58          |
| To                 | otal 71286:              |                 |  |  |                          |                | -                 | 439.47          |
| 71287              |                          |                 |  |  |                          |                |                   |                 |
| 11/20              | 11/18/2020               | 71287           | SCHWAAB INC                                  | DATER STAMP(S)-POLIC                         | C095005                  | 1              | 72.75             | 72.75           |
| To                 | otal 71287:              |                 |  |  |                          |                | -                 | 72.75           |
| 71288              |                          |                 |  |  |                          |                |                   |                 |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 1              | 9.31              | 9.31            |
| 11/20              | 11/18/2020               | 71288           |  | LIFE INSURANCE PREMI                         | 047102 DEC               | 2              | 3.45              | 3.45            |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 3              | 12.84             | 12.84           |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 4              | 15.14             | 15.14           |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 5              | 38.84             | 38.84           |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 6              | 13.20             | 13.20           |
| 11/20              | 11/18/2020               | 71288           |  | LIFE INSURANCE PREMI                         | 047102 DEC               | 7              | 168.59            | 168.59          |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 8              | 14.73             | 14.73           |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 9              | .66               | .66             |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 10             | 25.30             | 25.30           |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 11             | 36.16             | 36.16           |
| 11/20              | 11/18/2020               | 71288           |  | LIFE INSURANCE PREMI                         | 047102 DEC               | 12             | .56               | .56             |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 13             | 11.74             | 11.74           |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 14             | 2.16              | 2.16            |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 15             | 4.95              | 4.95            |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G<br>SECURIAN FINANCIAL G | LIFE INSURANCE PREMI                         | 047102 DEC               | 16             | 64.00             | 64.00           |
| 11/20<br>11/20     | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI<br>LIFE INSURANCE PREMI | 047102 DEC               | 17<br>18       | 9.86<br>10.58     | 9.86<br>10.58   |
| 11/20              | 11/18/2020<br>11/18/2020 |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC<br>047102 DEC | 19             | 46.79             | 46.79           |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 20             | 6.33              | 6.33            |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 21             | 1.50              | 1.50            |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 22             | 37.38             | 37.38           |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 23             | .11               | .11             |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 24             | 101.89            | 101.89          |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 25             | 132.01            | 132.01          |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 26             | 235.73            | 235.73          |
| 11/20              | 11/18/2020               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 27             | 513.30            | 513.30          |
| 11/20              | 11/18/2020               | 71288           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI                         | 047102 DEC               | 28             | 134.75            | 134.75          |
| To                 | otal 71288:              |                 |  |  |                          |                | -                 | 1,651.86        |
| <b>71289</b> 11/20 | 11/18/2020               | 71289           | SEN SOURCE                                   | ANNUAL DATA HOSTING-                         | 46440                    | 1              | 360.00            | 360.00          |
|                    | otal 71289:              |                 |  |  |                          |                | -                 | 360.00          |

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| 71290                  |                          |                 |   |  |                        |                |                   |                  |
| 11/20<br>11/20         | 11/18/2020<br>11/18/2020 |                 | SPEE-DEE<br>SPEE-DEE                    | FREIGHT WATER DEPT<br>FREIGHT WATER DEPT | 4105984<br>4116319     | 1<br>1         | 14.42<br>21.04    | 14.42<br>21.04   |
| To                     | otal 71290:              |                 |   |  |                        |                | -                 | 35.46            |
| <b>71291</b> 11/20     | 11/18/2020               | 71201           | SPORTS UNLIMITED                        | REFUND FOR VOLLEYBA                      | 11 16 2020             | 1              | 200.00            | 200.00           |
|                        | otal 71291:              | 71231           | OF ORTO ONE INTER                       | KEI OND TOR VOLLETBA                     | 11.10.2020             | •              | 200.00            | 200.00           |
|                        |                          |                 |   |  |                        |                | -                 |                  |
| 7 <b>1292</b><br>11/20 | 11/18/2020               | 71292           | STEPPART, TARYN                         | RUFUND FOR VOLLEYBA                      | 11.16.2020             | 1              | 200.00            | 200.00           |
| To                     | otal 71292:              |                 |   |  |                        |                | -                 | 200.00           |
| <b>71293</b> 11/20     | 11/18/2020               | 71293           | STEVES PIZZA CUBA CIT                   | REFUND FOR VOLLEYBA                      | 11.16.2020             | 1              | 200.00            | 200.00           |
| To                     | otal 71293:              |                 |   |  |                        |                | -                 | 200.00           |
| 71294                  |                          |                 |   |  |                        |                | -                 |                  |
| 11/20                  | 11/18/2020               | 71294           | SULLIVAN, SUE                           | REFUND FOR VOLLEYBA                      | 11.16.2020             | 1              | 200.00            | 200.00           |
| To                     | otal 71294:              |                 |   |  |                        |                | -                 | 200.00           |
| <b>71295</b> 11/20     | 11/18/2020               | 71295           | SW WI COMM ACT PROG                     | CDBG MONTHLY EXPEN                       | 8256                   | 1              | 164.32            | 164.32           |
| To                     | otal 71295:              |                 |   |  |                        |                | _                 | 164.32           |
| 71296                  |                          |                 |   |  |                        |                |                   |                  |
| 11/20                  | 11/18/2020               | 71296           | WI DEPT OF FINANCIAL I                  | FILING RDA LOAN STATE                    | RDA LOAN               | 1              | 20.00             | 20.00            |
| To                     | otal 71296:              |                 |   |  |                        |                | _                 | 20.00            |
| 71297                  |                          |                 |   |  |                        |                |                   |                  |
| 11/20                  | 11/18/2020               | 71297           | WI DEPT OF JUSTICE                      | RECORD CHECKS - POLI                     | L2205T 10/3            | 1              | 112.00            | 112.00           |
| To                     | otal 71297:              |                 |   |  |                        |                | _                 | 112.00           |
| 71298                  |                          |                 |   |  |                        |                | _                 |                  |
| 11/20                  | 11/18/2020               | 71298           | WI DEPT OF PUBLIC INS                   | WISCAT SERVICE                           | INV-01680-Z            | 1              | 200.00            | 200.00           |
| To                     | otal 71298:              |                 |   |  |                        |                | _                 | 200.00           |
| 71299                  |                          |                 |   |  |                        |                |                   |                  |
| 11/20                  | 11/18/2020               |                 | WI STATE LAB OF HYGIE                   |  | 651044                 | 1              | 197.00            | 197.00           |
| 11/20                  | 11/18/2020               | 71299           | WI STATE LAB OF HYGIE                   | WATER TESTING                            | 652567                 | 1              | 26.00             | 26.00            |
| To                     | otal 71299:              |                 |   |  |                        |                | -                 | 223.00           |
| 71300                  |                          |                 |   |  |                        |                |                   |                  |
| 11/20                  | 11/18/2020               |                 | WISCONSIN LOGOS LLC                     | ADVERTISING-MUSEUM                       | 111931286              | 1              | 120.00            | 120.00           |
| 11/20<br>11/20         | 11/18/2020<br>11/18/2020 |                 | WISCONSIN LOGOS LLC WISCONSIN LOGOS LLC | ADVERTISING-MUSEUM ADVERTISING-MUSEUM    | 111931289<br>111931290 | 1<br>1         | 120.00<br>120.00  | 120.00<br>120.00 |
| 11/20                  | 11/10/2020               | , 1000          |   | , LO VERTION TO - INICOLON               | 111001200              |                | 120.00            | 120.00           |

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| 11/20              | 11/18/2020          | 71300           | WISCONSIN LOGOS LLC | ADVERTISING-MUSEUM  | 111931291         | 1              | 120.00            | 120.00          |
| To                 | otal 71300:         |                 |                     |                     |                   |                |                   | 480.00          |
| <b>71301</b> 11/20 | 11/18/2020          | 71301           | WPVL-FM             | ADVERTISEMENT-LIBRA | 135396-1          | 1              | 150.00            | 150.00          |
| To                 | otal 71301:         |                 |                     |                     |                   |                |                   | 150.00          |
| G                  | rand Totals:        |                 |                     |                     |                   |                |                   | 252,547.12      |



#### **BOARDS AND COMMISSIONS VACANCIES LIST**

As of 11/11/20

Board of Appeals (ET Zoning) Alternate (3 year term ending 4/1/22) Board of Appeals (Zoning) (3 year term ending 10/1/23) Board of Appeals (Zoning) Alternate (partial term ending 10/1/21) Board of Appeals (Zoning) Alternate (3 year term ending 10/1/22) Community Development Board (2 - 3 year terms ending 10/1/22) Parks, Forestry, and Recreation Committee (partial term ending 6/1/21) Solid Waste and Recycle Task Force (1- term ending 12/31/20)

#### **UPCOMING VACANCIES - January 2021**

Housing Authority (partial term ending 5/1/21)

Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at <a href="https://www.platteville.org">www.platteville.org</a>. Please note that most positions require City residency.

#### **PROPOSED LICENSES**

#### November 24, 2020

#### "Class A" Combination Beer and Liquor

Kwik Trip, LLC, Platteville (Brandy L Stetz, Agent), for premises at 795 N Water Street,
 Platteville, WI

#### **One Year Operator License**

- Stacy J Forbes
- Francesca S Frederick

#### **Two Year Operator License**

- Trevor J Nichols
- Haley M Roberts

#### Taxi Driver License

- William R Beinborn
- Debra A Carl
- Lloy L Clough
- Carl H Coates
- Justin Harris-Davis
- Gordon L Hellwig
- Jerome D Ihm
- Jeffrey C Kopp
- Jeffery J Lenth
- Jon S Mominee
- Paul M Rehlinger
- Drew J Stoutenborough
- Glen L Temperly
- Anthony R Timmerman

#### **Taxi Vehicle License**

- Russ Stratton Buses, Inc, 320 E Jean Street, Cuba City, WI
  - o 2012 Ford Starcraft, Plate # 18713B
  - o 2016 Ford Starcraft, Plate # 22135B
  - o 2019 Ford Starcraft, Plate # 25860B
  - o 2019 Ford Starcraft, Plate # C13708

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**REPORTS** 

**Board, Commission, and Committee Minutes** 

DATE:

November 25, 2020 VOTE REQUIRED:

None

ITEM NUMBER: VI.

PREPARED BY: Colette Steffen, Administrative Assistant II

#### **Description:**

Approved minutes from recent Boards and Commissions meetings. Council representative may give a summary of the meeting.

#### **Budget/Fiscal Impact:**

None

#### **Attachments:**

- Water & Sewer Commission
- Airport Commission
- Library Board
- Solid Waste and Recycle Task Force
- Community Safe Routes Committee
- Historic Preservation Commission
- Parks, Forestry, & Recreation Committee

#### WATER & SEWER COMMISSION MINUTES WEDNESDAY, September 9th, 2020 4:00 PM

Water and Sewer Commission President Shanley called the Regular Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, September 9th at 4:00 pm via Zoom.

<u>W/S Commission members present:</u> Isaac Shanley, Mark Meyers, Ken Kilian, Chris Wilson, Barb Daus, Brian Laufenberg

W/S Commission members excused/absent: Austin Polebitski

<u>City Staff present:</u> Public Works Director - Howard Crofoot, Utility Superintendent - Irv Lupee, Financial Operations Manager - Barb Johnson, Administration Director - Nicola Maurer, City Manager - Adam Ruechel City Staff excused:

**Others present:** 

#### Citizens' Comments – None

The Consent Calendar was presented for consideration. **Motion by Daus, second by Kilian to approve the Consent Calendar**: August 12<sup>th</sup>, 2020 Minutes, August Financial Report, August Bank Reconciliation and Investments Report, Payment of Bills (08/06/2020 – 09/02/2020), August Water Quality Report. **Motion carried.** 

#### **ACTION ITEMS:**

#### ITEMS OF DISCUSSION:

**<u>2021 Budget Review</u>** – General review of the 2021 budget spreadsheets. Maurer went over the budget summary page. Followed by discussion on CIP projects, water and sewer rate increases, loan principal and interest, etc.

The meeting connection was disconnected at 5:00pm. Johnson sent out an email to re-schedule a special meeting for September  $16^{th}$  or  $23^{rd}$ .

| Motion made by                               | , second by | to adjourn. | Motion carried. |
|--|-------------|-------------|-----------------|
| Meeting adjourned at                         | _pm.        |             |                 |
| Respectively Submitted,                      |             |             |                 |
| Barb Johnson<br>Financial Operations Manager |             |             |                 |

#### WATER & SEWER COMMISSION MINUTES WEDNESDAY, September 16<sup>th</sup>, 2020 4:00 PM

Water and Sewer Commission President Shanley called the Special Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, September 16th at 4:05 pm via Zoom.

W/S Commission members present: Isaac Shanley, Ken Kilian, Chris Wilson, Barb Daus, Brian Laufenberg

W/S Commission members excused/absent: Austin Polebitski, Mark Meyers

City Staff present: Public Works Director - Howard Crofoot, Utility Superintendent - Irv Lupee, Financial

Operations Manager - Barb Johnson, Administration Director - Nicola Maurer

City Staff excused: City Manager – Adam Ruechel

**Others present:** 

Citizens' Comments - None

#### **ACTION ITEMS:**

#### ITEMS OF DISCUSSION:

<u>2021 Budget Review</u> – General discussion on list of items wanted for the 2021 budget. Have the meeting at the Broske Center.

- Executive summary.
- Changes to water rates, sewer rates, employee wages, etc. and the progression of the increase.
- Discussion about sewer rate increase public hearing.
- What MSA used to get the rates they think should be implemented.
- Industrial rate charges for Emmi Roth, and other customers using chemicals.
- What Capital Projects would be the best ones to go forward with.
- Include 10 years comparison for some account numbers to see where the changes are coming from.

November meeting – meeting is on Veteran's Day. Schedule for Wednesday, November 4th, 2020 – 4:00 pm.

Motion made by Daus, second by Laufenberg to adjourn. Motion carried.

Meeting adjourned at 4:55 pm.

Respectively Submitted,

Barb Johnson Financial Operations Manager

#### WATER & SEWER COMMISSION MINUTES WEDNESDAY, September 30th, 2020 4:00 PM - Broske Center

Water and Sewer Commission President Shanley called the Special Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, September 30th at 4:00 pm at the Broske Center and via Zoom.

<u>W/S Commission members present</u>: Isaac Shanley, Chris Wilson, Barb Daus, Brian Laufenberg, Mark Meyers, Austin Polebitski

W/S Commission members excused/absent: Ken Kilian

City Staff present: Public Works Director - Howard Crofoot, Utility Superintendent - Irv Lupee, Financial

Operations Manager - Barb Johnson, Administration Director – Nicola Maurer

**City Staff excused:** 

Others present: Brian Roemer, Ehlers Financial Advisor

#### Citizens' Comments – None

Brian Roemer, Ehlers Financial Advisor presented the 2020 Financial Management Plan – Utilities Portion. Explanation of Tables & Charts, past & current performance of the utilities. Water utilities are in a good position. Sewer utilities explanation and ROI which is lower than water but depends largely on capital projects. Brief review of capital projects for both water and sewer divisions over the next 5 years. How to provide for the projects whether using cash or revenue bonds. Adding debt for projects with a longer life. Financial Management Plans are used for planning purposes.

Suggested holding off on the Conventional Water Rate Case and implement the Sewer Rate Increase with a step program. Look at cash to see what the utility division can handle.

#### **ACTION ITEMS:**

**2021 Budget Review** – Review of questions regarding phosphorus removal and sludge chemicals, maintenance of treatment plant supplies accounts chemicals used to separate liquids from solids.

Revise the budget to remove the 3% increase to the water utility. Move forward with completing the Conventional Water Rate Case Application. No wage increase or new positions are in the current proposed budget. Add wage increase to budget based on what the City budget is proposing. Remove the phosphorus surcharge fee of roughly \$200,000 from the sewer utility.

Minor questions on the capital projects and their cost, pertaining to #11-13. Discussion regarding another truck for maintenance crew. Preference of which item to do if you could choose one item from the "if funds available" list? Jefferson St is high on the list. Discussion about the possibility of doing Jefferson St project in place of Dewey St.

Difference in net gain from 2020 budget to the 2021 budget. Mainly due to increased sewer revenue, and decreased expenses (tower painting, bond/loan principal).

#### **ITEMS OF DISCUSSION:**

Motion made by Laufenberg, second by Daus to adjourn. Motion carried.

Meeting adjourned at 6:10 pm.

Respectively Submitted,

Barb Johnson Financial Operations Manager

#### WATER & SEWER COMMISSION MINUTES WEDNESDAY, October 14th, 2020 4:00 PM

Water and Sewer Commission President Shanley called the Special Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, October 30th at 4:00 pm via Zoom.

<u>W/S Commission members present</u>: Isaac Shanley, Chris Wilson, Ken Kilian, Brian Laufenberg, Mark Meyers W/S Commission members excused/absent: Barb Daus, Austin Polebitski

<u>City Staff present</u>: Public Works Director - Howard Crofoot, Utility Superintendent - Irv Lupee (4:20 pm), Financial Operations Manager - Barb Johnson, Administration Director - Nicola Maurer, City Manager - Adam Ruechel

**City Staff excused:** 

Others present:

#### **Citizens' Comments** – None

The Consent Calendar was presented for consideration. **Motion by Kilian, second by Laufenberg to approve the Consent Calendar**: September 9<sup>th</sup>, September 16<sup>th</sup>, and September 30<sup>th</sup>, 2020 Minutes, September Financial Report, September Bank Reconciliation and Investments Report, Payment of Bills (09/03/2020 – 10/07/2020), September Water Quality Report. **Motion carried.** 

#### **ACTION ITEMS**:

Election of commission officers – Motion by Kilian, second by Meyers to nominate Shanley as President. Motion carried. Motion by Shanley, second by Meyers to nominate Laufenberg as Secretary. Motion carried.

**2021 Water / Sewer Budget and 2021-2025 CIP** – Overview of budget, with explanation of change in revenue and expense totals. Revenue changes include removing the 3% water rate increase and removing the phosphorus surcharge fee from the sewer revenue.

Ruechel explained the addition of the Human Resources Specialist position created for the City and Water / Sewer. This position's cost will be split 80/20, with 80% charged to the City, while 10% will be charged to the Water department and 10% to the Sewer department.

Maurer gave a description of the bonding and loans associated with Water / Sewer and the current rate structure provided by Standard & Poor's.

Motion by Laufenberg, second by Kilian to approve the 2021 water/sewer budget and 2021-2025 CIP. Motion carried.

#### **ITEMS OF DISCUSSION:** None

Shanley would like the following included on the agenda for the November 4<sup>th</sup> Commission meeting.

- Discussion with Emmi Roth and waste discharge
- Bond rate structure

Motion made by Laufenberg, second by Kilian to adjourn. Motion carried.

Meeting adjourned at 4:45 pm.

Respectively Submitted,

Barb Johnson Financial Operations Manager Approved Minutes of October 12<sup>th</sup>, 2020 Submitted by Doug Stephens November 9<sup>th</sup>, 2020

> Airport Commission Meeting October 12<sup>th</sup>, 2020, 6:00 pm Meeting held via Zoom

- I. Commission Meeting Call to Order: by Cooley, Chairman @ 6:06 pm
  - a. Quorum achieved
  - b. Attendance, Commission Members: Dennis Cooley (P), Doug Du Plessis (P), Bill Kloster (P), Kathy Kopp (City of Platteville Common Council, Airport Representative) (P), Chuck Runde (P), Doug Stephens (P), Danny Xiao (P). Others: Alaine Olthafer-Lange (A&A Aviation, Airport Management), Adam Ruechel (Platteville City Manager), Nicola Maurer (Platteville City Staff Liaison), Taylor Kohls (A&A employee), Brandon Herbert (Strand Associates).
- II. Approval of Minutes, Sept. 14<sup>th</sup>, 2020: Stephens, Secretary
  - a. Motion to approve the Sept. 14<sup>th</sup> minutes by Runde, 2<sup>nd</sup> by Du Plessis. Passes unanimously.
- III. Citizen's Comments, Observations and Petitions: Cooley, Chairman
  - a. None.
- IV. Sub-Committee Meetings for November/December: Cooley, Chairman
  - a. Cooley presented an electronic document regarding relationships between the Airport and stakeholders/potential stakeholders. Cooley noted that this will help inform where we will go for the next 3 to 5 years. No action taken.
- V. Airport Master Plan and Hanger Project (Next Steps): Cooley, Chairman
  - a. Brandon Herbert (Strand Associates) had spoken with Josh Holbrook (Airport Development Engineer, BoA), and asked to send the Phase II Contract, plus the Hangar Contract. Herbert stated that he would like to get both to the BoA by the end of the week.
  - b. Olthafer-Lange spoke about planning and how it prepares us for the future. There may be more funding beyond the CARES Act. It is very important to get this done. Holbrook had shared info with Olthafer-Lange, and Holbrook had recently submitted an application for funding to the State. A verbal offer of \$150,000 in Entitlement Money was mentioned, and that was entitlement money that other airports had not used. Cooley stated that he would like to secure this money for the Platteville Airport. Olthafer-Lange said that she had said this money was not guaranteed. Cooley stated that he remembered that the BoA was going to help find us the money.
  - c. Runde asked to see the funding source to pay for our Master Plan. \$150,000 is one (\$150,000 to be funded by FAA Entitlement Funding, that the Airport will not need to pay back). \$63,000 is an additional amount.
- VI. Strategic Planning/Visioning Session Recap: Cooley, Chairman

a. The Commission reviewed the 2020 PVB Six Year Improvement Plan. Cooley and Olthafer-Lange may speak with Mark Graczykowski (BoA Airport Development Engineer) tomorrow about the Plan.

VII. Treasurer's Report, September 30, 2020: Du Plessis, Treasurer

a. Monthly Income, from Financial Report: \$22,748.29
b. Monthly Expense, from Financial Report: \$12,321.13
c. Monthly Invoice Payment, from Financial Report: \$10,858.86

- d. Status of Project Payments
- e. Maurer stated that \$49,011 was supposed to be moved from one account to another.
- f. The Master Plan cost is now \$165,000. The Airport only need to cover \$6,000 so that brings us down to \$81,000. The City Council had worked on a CIP amount. Du Plessis advised waiting until Olthafer-Lange and Cooley speak with Brandon Herbert (Strand Associates) and BoA. Olthafer-Lange noted that we are still responsible for the local funding match, and that it would be \$16,000 less, for a total of \$33,011.
- g. Du Plessis stated that overall we are at 68% of our run rate, with 75% of the year passed.
- h. Motion by Du Plessis to approve the Treasurer's Report and pay the vouchers. 2<sup>nd</sup> by Stephens. Passes unanimously.
- i. Maurer showed a spreadsheet from the Airport budget draft, showing an account figure that was \$49,011, and is now \$30,000.
- j. Motion by Du Plessis to move \$30,000 to restricted cash balance instead of \$49,011. 2<sup>nd</sup> by Runde. Cooley reiterated is would be an annual CIP amount. Maurer requested that the budget be amended. Motion by Kloster that \$30,000 be moved to restricted cash balance and the budget be amended. 2<sup>nd</sup> by Xiao. Passes unanimously.

#### VIII. Manager's Report: A&A Aviation Olthafer-Lange, Manager

- a. General Airfield Operations:
  - Was a really good month. Last year at this time there were no operations for half a month.
     COVID is still impacting operations. Olthafer-Lange advised that it may appear like we were having a good year, and then a bad year.
  - RCO contract expires 9/2021
  - Hangar Status: Full, one on waiting list
  - Flight Operations:

| Flight Activity Sept. 2020 | Flight Activity Sept. 2019 |
|----------------------------|----------------------------|
| Total Flights 1410         | Total Flights 554          |
| Personal 186               | Personal 82                |
| Business 58                | Business 102               |
| Instruction 1166           | Instruction 370            |

#### b. Fuel Sales:

| Fuel Sales Sept. 2020 | Fuel Sales for Sept. 2019 |  |  |  |
|-----------------------|---------------------------|--|--|--|
| 100LL 1548 Gallons    | 100LL 672 Gallons         |  |  |  |
| JetA 1758 Gallons     | JetA 2074 Gallons         |  |  |  |

#### c. Fuel Purchased and Current Price (Sept. 2020):

| Fuel Type | Quan. Purchased | Current Price |
|-----------|-----------------|---------------|
| 100LL     | 0               | \$4.05        |
| JetA      | 0               | \$3.00        |

#### d. Marketing Updates:

- Olthafer-Lange spoke about the ARC system, but that it is outdated. FAA would prefer to keep it, but none of our base operator use it.
- Potential windmill farm east of the airport: Olthafer-Lange stated that she if worried that the windmills will impact instrument approaches. The windmill developer needs to apply for a permit from the Bureau of Aviation. The windmill developed does know about the airport.
- Cooley asked Olthafer-Lange about the fuel graph with APSB data she distributed. Du Plessis asked about business operations including the University of Dubuque, as it is not our flight training operation. Crop dusting flights are counted as business operations.
- Cooley referenced an email where he is working to nail down BoA funding commitment as a
  combination of entitlement funding and apportionment funding. Herbert replied in an email
  that he was 95% sure, but that BoA can be a little ambiguous. Olthafer-Lange suggested that
  maybe we visit the CIP more regularly, as plans evolve. Cooley will ask Holbrook tomorrow
  for information on BoA funding.

#### IX. Adjournment: Cooley, Chairman

a. Motion to adjourn by Runde, 2nd by Kloster. Passes unanimously. Adjourned at 7:04 PM

## The Platteville Public Library Board of Trustees Board Meeting \*Thursday, October 15, 2020 6:00p.m.

Join Zoom Meeting: https://us02web.zoom.us/i/82131940663

Meeting ID: 821 3194 0663 Join by Phone: +1 312 626 6799

#### Minutes

I. CALL TO ORDER

Members Present: President Kyle Reimann, Cheryl Schober, Robin Cline, Emily Zachery,

Nikki Klein, and Lacy Taylor

Members Absent: Carla Wages

Staff Present: Director Jessie Lee-Jones, Karina Zidon, and Erin Isabell

Others Present: n/a

- II. CONSIDERATION OF CONSENT AGENDA -- The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action for any item.
  - A. Meeting duly posted
  - B. Acceptance of Agenda
  - C. Approval of Minutes from September 2, 2020 1st by Taylor. 2nd by Schober. Motion passed.

#### III. CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS

None presented. President Reimann asked about reopening and citizen comments. Director Lee-Jones remarked that there have been requests for the library to remain open longer.

#### IV. REPORTS

- A. Municipal Financial report
- B. Library Board Financial reports
- C. Director's report
- D. City Council report
- E. Foundation report
- F. SWLS report

#### V. ACTION

- A. Approval of September bills 1st by Klein. 2nd by Zachery. Motion passed.
- B. Patron database clean-up project

Motion to remove all outstanding fines and processing fees in Platteville database on Platteville patron accounts. 1st by Taylor . 2nd by Klein. Motion passed.

i. Fines and Fees summary

#### VI. INFORMATION and DISCUSSION

- A. <u>Trustee Essential: Evaluating the Director</u>
- B. Library Director annual evaluation timeline
- C. Phase 2 Reopening update
- D. <u>Circulation Policy</u>

**ADJOURNMENT** 1st by Schober. 2nd by Taylor. Motion passed.

Next Regular Library Board Meeting: Wednesday, November 4, 2020 at 6p.m.

**NOTICE:** If your attendance requires special accommodation, please write the Platteville Public Library, 225 West Main Street, Platteville, WI 53818, or call (608) 348-7441 (option #5). For TDD accessibility, call us at (608) 348-7441. \*The regular meeting on October 7th was rescheduled due to lack of quorum.



## Solid Waste & Recycle Taskforce Friday October 16, 2020 11:00 AM

Via Zoom

75 N. Bonson Street, Platteville, WI

Solid Waste and Recycle Committee will have the purpose of reviewing alternatives for solid waste and recycling and to propose cost-effective alternatives to the Common Council for incorporation into a future solid waste and recycling contract for 2021 and beyond.

#### **Minutes**

- I. Call to Order: The meeting was called to order by Howard Crofoot at 11:00 AM.
  - Task Force Members present: Gary Munson, Mike Osterholz, Amy Seeboth-Wilson (11:45 - Robin Cline arrived)
  - Task Force Members Absent: 1 member vacant
  - Others present: Howard Crofoot, Ed Faherty
- II. Approval of Minutes: October 8, 2020: Motion by Munson, Second by Osterholz to approve the Minutes, Motion passed unanimously.
- III. Discussion of alternatives:
  - Spring Clean Up/Spring Swap: Motion by Munson, Second by Seeboth-Wilson to move Spring Clean Up from May to April and to recommend a Spring Swap hosted by UW-Platteville at a date to be determined. Motion passed 2 -1. Cline had not yet arrived. Osterholz voted against.
  - Crofoot agreed that the City would pay for the cost of collection and disposal for residual items after the Spring Swap.
  - Seeboth-Wilson spoke of marketing and other requirements with regard to hosting a Spring Swap.
  - Faherty agreed that they would agree to a one-year extension of the current contract with the City with a 0% increase in both the solid waste and recycling charge per household, per month.
  - There was also discussion of the possibility of using the city's yard waste site for composting food waste. This is due to other organizations no longer collecting or processing food waste compost. No decision.

- IV. Taskforce meeting date: Next meeting date to be October 30, 2020 at 11:00 AM.
- V. Adjournment: Motion by Cline, Second by Seeboth-Wilson to Adjourn. Motion passed unanimously. Adjourned approximately 12:15 PM

Minutes respectfully submitted by Howard B. Crofoot, P.E.

#### **Community Safe Routes Committee (CSRC)**

#### Minutes - Monday, October 19, 2020

Anticipated Attendees: Kristina Fields, Cindy Tang, Maureen Vorwald, Robin Fatzinger, Danica Larson, David Ralph, Jason Artz

Anticipated Staff Attendees: Howard Crofoot, Luke Peters, Lauree Aulik

- 1. Call to order at 6 pm.
- 2. Approval of Minutes: September 21 meeting item will be placed on November agenda.
- 3. Citizen Comments, Observations, & Petitions none
- 4. New Business
  - a. Community Change Grant
    - i. <a href="https://americawalks.org/community-change-grants/">https://americawalks.org/community-change-grants/</a>
      - a. Karen Kurt forwarded this info to Howard
      - b. \$1500
      - c. Ideas
        - a. Wayfinding from dog park to downtown Howard and Luke will look into existing wayfinding near the trail between the dog park and skate park which would connect trail users towards downtown.
  - b. Sidewalk Ordinance
    - i. Casey's Sidewalk deferral agreement was included in the agenda packet
  - c. Planned Unit Development Platteville Golf & Country Club
    - i. This portion of the condos intends to be annexed into the City
    - ii. Plan Commission would approve the concept with internal and external sidewalks or trails
    - iii. Hwy 80 is WisDOT jurisdiction so they would have to approve the change in driveway location, ped crossings, utility changes
    - iv. general development plan and then specific implementation plan to WisDOT which gets into the details of construction and location of connectivity
    - v. there was some discussion of a second driveway
    - vi. next steps joint plan to us and WisDOT; city contingent upon WisDOT approval not sure when those plans will be coming in the next month?
- 5. Old Business
  - a. Updates Howard
    - i. Business 151 project capital project reviews with common council and they are continuing to include the s/w from Water to Valley Road; Council still has a regular operational budget meeting coming up on Tuesday, Oct 20; design work will start soon

bid opening for WisDOT portion of project is in December 2020.

- ii. Gravel trail near Faherty's City maintenance folks fixed this area
  - b. Business 151 sidewalks and plowing of trail proposal Kristina
  - c. Spotlights on crosswalk poles at Staley Ave.; no other overhead lighting will be added along this corridor
- b. City Project Review Process Kristina
  - i. Developer Checklist was included as an attachment
  - ii. Joe Carroll uses it with developers that come in they are to consider all of the items listed on the checklist
  - iii. Languages says 'recommended' that developers meet to committees/people, not required
  - iv. Howard anticipates that it would continue to be used
  - v. Howard will draft a sentence to add the Community Safe Routes Committee to the 'Public Sidewalk' section and will update to provide the revised sidewalk ordinances.
- c. Draft sidewalk policy
  - i. Howard will check for most recent draft of ordinance
  - ii. Howard recommends that CSRC make a recommendation to Council which could include modifications
- d. CSRC Project List Kristina item not discussed
- e. Grant County Community Development Block Grant money
  - i. City of Platteville letter of interest Howard
  - ii. Howard has not heard that there was a final word on the funding, as far as he knows the only CDBG request from the City of Platteville that has gone forward for final approval is to support the Museum (re-roof a building)
  - iii. State Dept of Admin said our Bus 151 project was not eligible and we put in a second request for work on Main Street drainage and that did not get approved either.
- f. City of Platteville Strategic Plan item not discussed
- 6. Adjourn at 7 pm motion by Kristina, second by Dave, unanimously approved.

To join the Community Safe Routes Committee Meeting via Zoom please visit: Join Zoom Meeting https://us02web.zoom.us/j/7658241452?pwd=c3hxa1l4azBXY3lxVm9UM0liTU1jUT09 Meeting ID: 765 824 1452 Passcode: 848076



#### HISTORIC PRESERVATION COMMISSION

Wednesday, October 21 at 6:00 PM Hosted Via Zoom

#### **MINUTES**

#### Call to Order

Time: 6:02

Members Present: Kilian, Frieders, Mariskanish, Prohaska, Domann

Staff Present: Aulik, Riniker Others Present: John Patakos

#### Approval of Minutes from September 22, 2020

Motion by Frieders, second by Mariskanish to approve the minutes with minor edits. Voice vote. Motion carried.

#### Certificate of Appropriateness at 175 W Main St

Riniker explained what the dumpster enclosure would resemble and its location.

The applicant, John Patakos, stated he was looking for a fence enclosure to hide his dumpsters and will paint it any color—a brick brown was shown as an example.

Prohaska would like to see a roof on the enclosure. Riniker reiterated that as presented the enclosure is a "fence" and not a building structure. With a roof, it would be a structure and a variance through the State would be required.

Motion by Prohaska to approve the fence with a brown color paint and no openings, second by Mariskanish. Roll call vote Mariskanish - Yes, Prohaska - Yes, Frieders - Yes, Kilian – Yes. Motion carried 4-0.

#### **WAHPC Reimbursement**

Prohaska would like to be reimbursed for the cost of \$50 for the virtual WAHPC conference. Motion by Mariskanish, second by Frieders to approve the \$50 reimbursement to Prohaska. Roll call vote: Mariskanish - Yes, Prohaska - Yes, Frieders - Yes, Kilian – Yes. Motion carried 4-0.

#### Update on the Local Historic Designation of Indian Park

Kilian commented on not seeing all the pages during the Indian Park presentation at the last Council meeting. Prohaska would like updates at future meetings from other departments, if any, on what they are working on in regards to Indian Park at future meetings.

#### **Next Meeting Date**

Tentatively November 17, 2020 at 6 pm

#### <u>Adjourn</u>

Motion by Prohaska to adjourn. Second by Kilian. Voice vote. Motion carried. Time: 6:47 pm

### PARKS, FORESTRY, & RECREATION COMMITTEE Wednesday, October 21, 2020 Minutes

The regular meeting of the Platteville Parks, Forestry, and Recreation Committee of the City of Platteville was called to order by Luke Peters at 7:00 p.m. via Zoom.

#### **ROLL CALL**

Present: Jason Artz, Jennifer Ginter-Lyght, Erin Ihm, Kecia King, Derek Hubbard, and Cindy Tang

Others in Attendance: Luke Peters and Adam Ruechel

Welcome to New Members: Erin Ihm

**APPROVAL OF MINUTES:** There was a request to change the minutes under COVID Guidelines to better reflect unanimous support. A motion was made by Kecia King to approve the amended minutes from September 21, 2020, seconded Jason Artz. Motion carried.

#### **STAFF UPDATE:**

- a. Armory Access
- b. Indian Park: Historic Sign Project (Rachel Vang)

#### **NEW BUSINESS**

A. Pickleball: New Dedicated Facility— The Platteville Area Pickleball Association (P.A.P.A.) has been meeting with several groups in the community with the goal of building a dedicated pickleball complex on the southwest side of Legion Park. This is the area where the ice rink has been constructed during prior years. The group has met with Platteville Dairy Days, Platteville Youth Diamond Sports, and the lead volunteer in charge of the ice rink. No groups have major objections, however moving the ice rink would require the movement of existing lights and water. The Committee discussed the possibility and had some concerns with how busy Legion Park already is. Westview was considered as an alternative location, however there are some concerns there as well. Jennifer Ginter-Lyght made a motion to direct staff to collect feedback from neighboring property owners from Legion Park and Westview Park. Additionally, feedback is to be collected from the Platteville School District. Seconded by Kecia King. Motion carried.

#### **NEW BUSINESS**

**A. COVID Guidelines** – At the previous meeting, the Committee requested staff create a list of COVID guidelines for outside groups to follow in the parks. The committee reviewed the provided list and suggested that the language be stronger; removing "please" and replacing "should" or "encouraged" with "must". Staff agreed to make the changes. No formal action was taken.

#### NEXT MEETING - November 16, 2020 at 7:00 p.m. via Zoom.

Motion to adjourn by Jennifer Ginter-Lyght, seconded by Kecia King. Motion carried. Meeting was adjourned at 8:15 p.m. Minutes by Luke Peters

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

**Pickleball (Dedicated Court Location)** 

DATE:

November 24, 2020 VOTE REQUIRED:

**Majority** 

ITEM NUMBER: VII.A.

PREPARED BY: Luke Peters, Parks & Recreation Director

#### **Description:**

The Parks, Forestry, and Recreation Committee has recently received a request from the Platteville Area Pickleball Association (PAPA). They are working with Inspiring Community with the current goal to raise funds to build a dedicated pickleball complex in Platteville. The location they would like to use is the southwest side of the Legion Park. This is the area where volunteers typically build the ice rink in the winter. The Platteville Area Pickleball Association has already met with Platteville Dairy Days, Platteville Youth Diamond Sports, and the lead volunteer for the construction of the ice rink. Letters were also sent to all neighboring property owners. No groups had any major objection to their proposed location; however, after construction, the ice rink would need to be moved to the northwest side of the park. This would require the relocation of water and electrical. Staff would suggest these costs be added to this project. Currently, the Platteville Area Pickleball Association is asking for preliminary approval to utilize this area, so that they can start fundraising. As the project develops, more detailed plans could be brought back to the Council for review. Included is a mock-up showing how this new amenity could fit into design plans for Legion Park.

At their November meeting, the Parks, Forestry & Recreation Committee voted unanimously to recommend approval of the pickleball court construction in Legion Park with the condition that the items for the ice rink are included. They also passed a second motion recommending \$50,000 from either Park Impact Fees or Orlo Clayton Trust be used towards this project.

#### **Budget/Fiscal Impact:**

The total cost of the project is estimated at \$250,000. If desired, the Council could pledge money from Park Impact Fees towards this amenity. There is currently \$85,000 in our Park Impact Fee account and \$135,000 in the Orlo Clayton Trust and staff would be supportive of a \$25,000 pledge from each.

#### **Recommendation:**

Staff would recommend approval of the location and \$25,000 from Park Impact Fees and \$25,000 from the Orlo Clayton Trust.

#### **Sample Affirmative Motion:**

"I make a motion to allow the Platteville Area Pickleball Association to proceed with fundraising for a pickleball complex to be located at the southwest corner of Legion Park with the condition that the project includes the relocation of lights and water for use by the ice rink."

"I make a motion to use \$25,000 in Park Impact Fees and \$25,000 from the Orlo Clayton Trust towards the construction of pickleball courts."

#### **Attachments:**

Map



# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

ACTION

**Contract 9-20 Snow and Ice Removal** 

DATE:

November 24, 2020 VOTE REQUIRED:

**Majority** 

ITEM NUMBER:

VII.B.

PREPARED BY: Howard B. Crofoot, P.E., Public Works Director

#### **Description:**

Every year the City contracts out the removal of snow and ice on sidewalks in front of properties that do not shovel their walks. This charge, plus a \$30.00 administrative fee per parcel, is billed to the owner. Staff provided bid packages to 2 local firms who have worked with the City before. We received two bids. The bid tabulation is enclosed.

The Code Enforcement Officer (CEO) will document and measure snowfalls. When a snowfall is two (2) inches or more, Staff will document with a photo, then go around to all sidewalks after 24 hours to document potential violations of the Ordinance. Staff will place a door hangar on each parcel and document the address. This list of addresses will be provided to the Contractor. The contractor will only go to those documented locations **after an additional 24 hour period.** If the sidewalk has been cleared, there is no further action. If the sidewalk has NOT been cleared, the contractor removes the snow/ice and the property owner is billed for the cost of service.

There was a question regarding enforcement on weekends. The CEO was hired with the expectation that he would be called in on Saturday or Sunday when required to document and enforce the snow removal Ordinance. There is a Community Service Officer (CSO) who can also provide this service if the CEO is not available. Staff will track the number of hours that the CEO or CSO are required to enforce this Ordinance over the 2020 – 2021 winter season and report to the Common Council.

#### **Budget/Fiscal Impact:**

Last year the bid price was \$ .239 per square foot or \$48.00 minimum for snow only. The price for hard packed snow & ice removal was \$ .449 per square foot or \$48.00 minimum. This year the low bid was from Four Seasons Landscaping at \$0.25 per square foot or \$50.00 minimum per location for snow only. The bid for hard packed snow & ice removal is \$0.30 per square foot or \$55.00 minimum per location.

Staff notes that the bid by Southwest Lawncare is a lower unit price per square foot for snow removal but is a higher minimum per location than the bid from Four Seasons. The Four Seasons bid for snow removal only will be cheaper for any amount of sidewalk up to 276 square feet or 69 linear feet at four feet wide. Above that amount, the Southwest Lawncare price will be cheaper. The Four Seasons bid for removal of packed snow and ice is always cheaper than the Southwest Lawncare bid. Based on 3 of 4 conditions where Four Seasons' bid is cheaper than the Southwest Lawncare bid, staff recommends award to Four Seasons.

#### **Recommendation:**

Award Contract 9-20 to Four Seasons Landscaping at the bid prices offered.

#### **Sample Affirmative Motion:**

"I move to award Contract 9-20 to Four Seasons Landscaping at the bid prices as offered (\$0.25/SF and \$50.00 minimum for snow only or \$0.30/SF and \$55.00 minimum for hard packed snow & ice)."

Attachments: Bid Tabulation Contract 9-20

#### CITY OF PLATTEVILLE

## Contract 9-20 – Snow & Ice Removal Bid Opening: Friday, October 30, 2020 - 10:00 a.m.

|   | Four Seasons Landscaping<br>840 Business Highway 151<br>Platteville, WI 53818 | Southwest Lawncare<br>2096 County A<br>Platteville, WI 53818 |  |  |
|---|---|--|--|--|
| 1.) Remove Snow from sidewalks                          | \$0.25 per SF<br>\$50 minimum per location                                    | \$0.239 per SF<br>\$69 minimum per location                  |  |  |
| 2.) Remove ice & packed snow by salting and/or scraping | \$0.30 per SF<br>\$55 minimum per location                                    | \$0.449 per SF<br>\$69 minimum per location                  |  |  |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: ITLE: DATE INFORMATION & Enterprise Fleet Management Proposal November 24, 2020 VOTE REQUIRED: Majority PREPARED BY: Adam Ruechel, City Manager

#### **Description:**

The City of Platteville 2021-2023 Strategic Plan has the goal of continuing to be fiscally responsible with taxpayer resources. Throughout 2020 Staff has been in conversations with representatives from Enterprise Fleet Management regarding opportunities for leasing portions of our vehicle fleet.

The initial leasing plan shown to Staff calls for the leasing of 13 vehicles. This amount can be adjusted to account for the total dollar value represented with the City's Operating and Water/Sewer Capital Improvement Plan Budgets (CIP). The City has not established a depreciation fund or developed standing budget capacity in its CIP to ensure vehicles are rotated out after a useful life is met. 70% of the current light and medium duty fleet is over 10 years old. The oldest vehicle in our fleet is approaching 23 years.

The City needs to either develop standing (as in every year) budget capacity to purchase vehicles on a rational basis, or we need to have budget capacity for leasing vehicles. The Staff feels the consultantship and services Enterprise would provide as our purchase and sale agent is a huge asset in selling these vehicles at the most opportune time (buy low, sell high), and thus, lowering lifecycle ownership versus what we experience today in holding on to vehicles for as long as possible.

Enterprise during the November 10, 2020, Common Council meeting provided more detailed information on benefits, financials, and their overall operating proposal.

A summary of benefits Staff feels the City receives in a leasing mode are the following:

- 1. A consistent annual budget for vehicle replacement more proactive versus reactionary.
- 2. Newer vehicles will increase employee safety and satisfaction.
- 3. Financial savings due to fuel economy on newer vs. older vehicles.
- 4. Financial savings due to less maintenance/repair costs-City mechanic can spend more time performing repairs on larger vehicles/equipment that is costly to have performed externally, and City, over time, absolves itself on larger repairs on older vehicles it owns.

I have reached out to the City of Manitowoc and the City of Oak Creek who both expressed the relationship with Enterprise Fleet Management has been exceptionally good and expressed the fact that Enterprise Fleet management acting as your buying/selling consultant has been extremely beneficial.

John Gibson, our TRICOR insurance representative, also reached out to the City of Ashland, who is a client of theirs. They indicated they have been happy with the service. From an insurance perspective, they noted that Enterprise will need to be listed as an additional insured on the auto policy and listed as a loss payee, otherwise TRICOR is fine with covering leased vehicles. The big plus indicated by the City of Ashland is that they do have many new vehicles, as they had an aging fleet, the only downside was that their auto physical damage insurance did increase because the value of the vehicles increased. TRICOR was not able to supply me with a direct cost increase number to estimate the City would see a 5-10% potential increase.

I also reached out to Dave Lambert, Highway Commissioner for Grant County who indicated they are still analyzing the program. Dave indicated it did help the county get three new crew-cab pickups and fit the cost into their existing budget. They plan to consider purchasing them outright after three years, which will be done at the end of 2021.

#### **Budget/Fiscal Impact:**

The City can remain in the status quo and continue to budget vehicles when they absolutely need replacing. Currently, vehicles are put into the CIP based on the necessity or replacement. The City could move forward with building in budget capacity to own vehicles and ensure replacement when they have exceeded their useful life. Finally, the City could move down a path of executing a vehicle leasing program in which Enterprise Fleet Management can provide a financial breakdown.

#### **Recommendation:**

City Staff is looking for further guidance from Council Members regarding entering into a master equity lease agreement and maintenance agreement with Enterprise Fleet Management.

#### **Sample Affirmative Motion:**

None currently.

#### **Attachments:**

- 2021 Menu Pricing
- Support Fleet Synopsis
- Fleet Planning Analysis



# City of Platteville - 2021 Menu Pricing

| Vehicle Type             | Year | Make | Model       | Trim Level |
|--------------------------|------|------|-------------|------------|
| 1/2 Ton Pickup Crew 4x4  | 2021 | GMC  | Sierra 1500 | Base       |
| 3/4 Ton Pickup Dbl 4x4   | 2021 | GMC  | Sierra 2500 | Base       |
| 1 Ton Chassis Pickup 4x4 | 2021 | GMC  | Sierra 3500 | Base       |
| 1 Ton Pickup Dbl 4x4     | 2021 | GMC  | Sierra 3500 | Base       |
| Medium Duty Pickup       | 2021 | Ford | F-550 Dump  | XL         |

#### **Equity Lease Menu Pricing - MY 2021**

| Vehicle Type             | Quantity | Term | Estimated<br>Annual<br>Mileage | Capilized<br>Price                    | Monthly Cost<br>(Lease Rate)* | Upfit Equipment    | Upfit Cost -<br>Money Down              | 2021 Total Cash<br>Outlay |
|--------------------------|----------|------|--------------------------------|---------------------------------------|-------------------------------|--------------------|---|---------------------------|
| 1/2 Ton Pickup Crew 4x4  | 10       | 12   | 5,000                          | \$33,369                              | \$555                         | Signage and Lights | \$0                                     | \$66,600                  |
| 3/4 Ton Pickup Dbl 4x4   | 1        | 24   | 5,000                          | \$34,814                              | \$577                         | Signage and Lights | \$0                                     | \$6,924                   |
| 1 Ton Chassis Pickup 4x4 | 2        | 60   | 5,000                          | \$48,027                              | \$630                         | Dump               | \$16,500                                | \$31,620                  |
| 1 Ton Pickup Dbl 4x4     | 1        | 24   | 5,000                          | \$35,447                              | \$588                         | Signage and Lights | \$0                                     | \$7,056                   |
| Medium Duty Pickup       | 1        | 60   | 5,000                          | \$58,625                              | \$782                         | Dump               | \$8,750                                 | \$18,134                  |
|                          | 15       |      |                                | *include all est<br>upfit capped into |                               |                    | *need 50% of total upfit cost down when | \$130,334                 |

Total Cash Squitzy on Outlay

Year 1 Total Spend - Cash
Out

Equity on selling
Current
Vehicles

\$130,334

Equity on selling
Current
Vehicles

\$62,000
\$68,334

Year 2 Total Spend - Cash
Out

Cash
Equity on
selling
Leased
Vehicles@

\$105,084

Total
Equity on
selling
Leased
Vehicles@
\$45,000

\$60,084

\*no cash outlay for upfit

Est Equity @ 12m Term - 1/2 Ton Trucks over \$10k

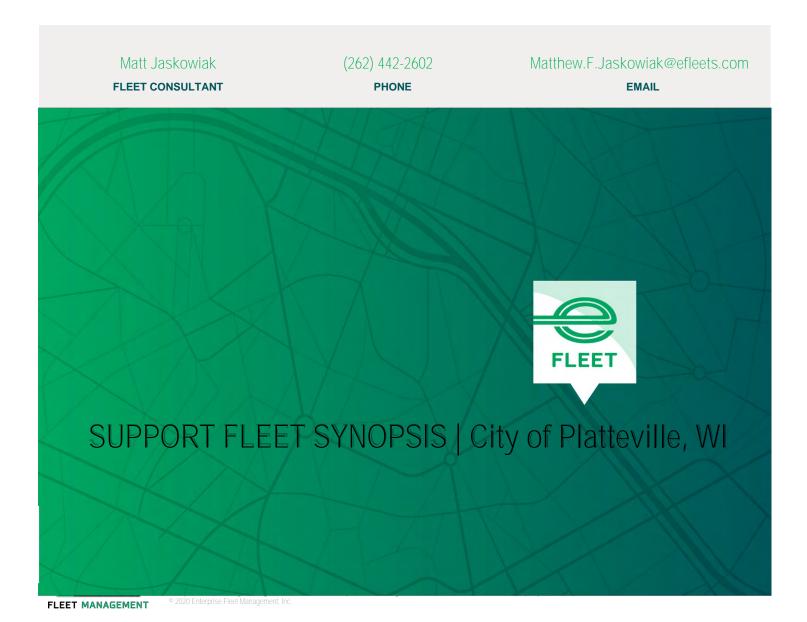
per \$4,500 total \$45,000

> \*equity is estimated based on 12 month fair market value and ending



PRFPARED FOR:





#### THE SITUATION

#### Current light duty fleet age is negatively impacting the overall budget and fleet operations

- 70% of the light and medium duty fleet is currently 10 years or older
- 11.9 years is the current average age of the fleet
- 23 years time it would take to cycle this entire **segment of the City's** fleet at current acquisition rates
- Older vehicles have higher fuel costs, maintenance costs and tend to be unreliable, causing increased downtime, higher maintenance costs, and loss of productivity.
- 12 different vehicle types that cover 27 total vehicles

#### THE OBJECTIVES

## <u>Identify an effective vehicle life cycle that maximizes potential equity at time of resale creating a conservative savings</u> of over \$115,435 in first 5 years

- Shorten the current average vehicle life cycle from 23 years closer to 3 years
- Provide a lower sustainable fleet cost that is predictable year over year
- Significantly reduce Maintenance by up to an estimated 70%
- Reduce the overall fuel spend through more fuel-efficient vehicles by an estimated 25%
- Leverage an open-ended lease to maximize cash flow opportunities and recognize equity
- Review program on an annual basis

#### Additional Benefits

- Improved Safety and Risk with newer vehicles and up to date safety technology
- Less downtime and more time for City mechanics to focus on larger, more expensive vehicles/equipment
- Replacing vehicles more frequently offers the best vehicles for the job and most cost effective options consistently

#### THE RESULTS

By partnering with Enterprise Fleet Management, the City of Platteville will be better able to leverage its buying power, implement a tighter controlled resale program to lower total cost of ownership and in turn minimize operational spend. Leveraging an open-ended lease maximizes cash flow and recognizes equity from vehicles sold creating an internal replacement fund. Furthermore, the City of Platteville will leverage Enterprise Fleet Management's ability to sell vehicles at an average of 114% above Black Book value. By shifting from reactively replacing inoperable vehicles to proactively planning vehicle purchases, the City of Platteville will have a much more sustainable and predictable budget moving forward.



# SUPPORT FLEET PROFILE | CITY OF PLATTEVILLE

| Vehicle Type            | # of Type | Average<br>Age (years) | Average<br>Annual<br>Mileage |
|-------------------------|-----------|------------------------|------------------------------|
| Full-size Sedan         | 4         | 14.1                   | 4,000                        |
| Full-size Van-Passenger | 1         | 19.9                   | 1,000                        |
| Compact Pickup Reg 4x2  | 2         | 21.5                   | 2,000                        |
| Compact Pickup Reg 4x4  | 11        | 12.8                   | 7,800                        |
| 1/2 Ton Pickup Reg 4x2  | 1         | 4.8                    | 5,300                        |
| 1/2 Ton Pickup Reg 4x4  | 3         | 7.4                    | 9,800                        |
| 1/2 Ton Pickup Ext 4x4  | 2         | 5.8                    | 7,800                        |
| 3/4 Ton Pickup Reg 4x4  | 2         | 10.8                   | 5,200                        |
| 1 Ton Pickup Reg 4x4    | 2         | 15.9                   | 2,400                        |
| 1 Ton Pickup Quad 4x4   | 1         | 9.8                    | 11,700                       |
| 1 Ton Cab Chassis       | 2 2       | 9.8                    | 3,200                        |
| 1 1/2 Ton Cab Chassis   | 2         | 9.8                    | 6,600                        |
|                         |           |                        |                              |
| Totals/Averages         | 23        | 11.9                   | 5,500                        |



## City of Platteville - 2021 Menu Pricing

| Vehicle Type             | Year | Make | Model                    | Trim Level |
|--------------------------|------|------|--------------------------|------------|
| 1/2 Ton Pickup Crew 4x4  | 2021 | GMC  | Sierra 1500 Crew Cab     | Base       |
| 3/4 Ton Pickup Dbl 4x4   | 2021 | GMC  | Sierra 2500 Double Cab   | Base       |
| 1 Ton Chassis Pickup 4x4 | 2021 | GMC  | Sierra 3500 Reg Cab Dump | Base       |
| 1 Ton Pickup Dbl 4x4     | 2021 | GMC  | Sierra 3500 Double Cab   | Base       |
| Medium Duty Pickup       | 2021 | Ford | F-550 Dump               | XL         |

#### Equity Lease Menu Pricing - MY 2021

| Vehicle Type             | Quantity | Term | Estimated Annual Mileage | Capilized Price                             | Monthly Cost (Lease Rate)* | Upfit Equipment    | Upfit Cost - Money<br>Down                     | 2021 Total Cash<br>Outlay |
|--------------------------|----------|------|--------------------------|---|----------------------------|--------------------|--|---------------------------|
| 1/2 Ton Pickup Crew 4x4  | 10       | 12   | 5,000                    | \$33,369                                    | \$555                      | Signage and Lights | \$0  | \$66,600                  |
| 3/4 Ton Pickup Dbl 4x4   | 1        | 24   | 5,000                    | \$34,814                                    | \$577                      | Signage and Lights | \$0  | \$6,924                   |
| 1 Ton Chassis Pickup 4x4 | 2        | 60   | 5,000                    | \$48,027                                    | \$630                      | Dump               | \$16,500                                       | \$31,620                  |
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| Medium Duty Pickup       | 1        | 60   | 5,000                    | \$58,625                                    | \$782                      | Dump               | \$8,750  | \$18,134                  |
|                          | 15       |      |                          | "include all est upfit<br>capped into lease |                            |                    | need 50% of total upfit<br>cost down when over | \$130,334                 |

| Year 1 Total Spend - Cash<br>Out | Total Equity on selling Current Vehicles | Cash Outlay (+/-) in<br>Year 1 |
|----------------------------------|--|--------------------------------|
| \$130,334                        | \$62,000                                 | \$68,334                       |

| Year 2 Total Spend - Cash<br>Out | Total Equity on<br>selling Leased<br>Vehicles@ Term | Cash Outlay (+/-) in<br>Year 2 |  |
|----------------------------------|---|--------------------------------|--|
| \$105,084                        | \$45,000  | \$60,084                       |  |

\*no cash outlay for upfit





## CASE STUDY | CITY OF PLATTEVILLE

## CASE STUDY | CITY OF WAUSAU



# City of Wausau Improves Light-Duty Fleet and Saves More Than \$482K Over 4-Years.

#### BACKGROUND

Location: Wausau, WI Industry: Government Total vehicles: 64 vehicles

#### THE PROBLEM

The City of Wausau's light-duty fleet had an average age of 9 years. City mechanics were spending time reactively handling maintenance and repairs to keep the aging vehicles on the road. Maintenance and fuel expenses continually increased for the city as aged vehicles lost efficiency over time. The city's budget for the fleet dictated when vehicles could be replaced. Once vehicles qualified for replacement by the city's standards, they had very little resale value and were only being sold through public auction.

#### THE SOLUTION

Enterprise Fleet Management proposed a 4-year replacement strategy to help refresh the City's Light-Duty Fleet. By leveraging a Government Equity Lease funding platform, they were able to replace vehicles each year to fit within their purchase budget. With a replacement strategy that had them cycling vehicles faster, the City has seen an increase in resale returns.

"The decision to work with Enterprise Fleet Management to improve our light-duty fleet has been one of the best we've made. Not only are we seeing the financial savings, but our mechanics have been able to focus more of their time on more expensive, specialized equipment and machinery. Our employees also appreciate driving newer, safer vehicles with better features to make doing their job easier."

Mark Hansen, Fleet and Facilities Manager

#### THE SOLUTION

Additional benefits to the replacement strategy include a 35% improvement in fuel economy, and an average of \$30,000 in annual maintenance costs.

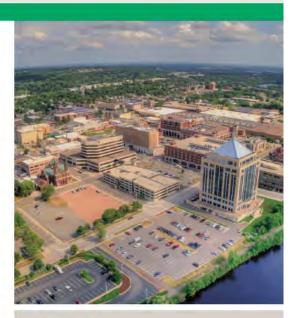
#### THE RESULTS

The City of Wausau has experienced a \$482,697 net budget savings over the past 4 years compared to the average budget prior to partnering with Enterprise Fleet Management. These savings were realized even as the total miles traveled by the City increased from 118,000 in 2015 to roughly 328,000 total annual miles in 2019 (177% increase). The partnership has also allowed the City of Wausau to reduce the average age of their vehicles down to 4 years, and presents creative opportunities, as in 2019, when the City was able to turn in 4 leases early for net cash return of \$33,961.

To learn more, visit effects.com or call 877-23-FLEET.

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35% IMPROVEMENT AVERAGE MPG OVER 4 YEARS







## ACCOUNT MANAGEMENT

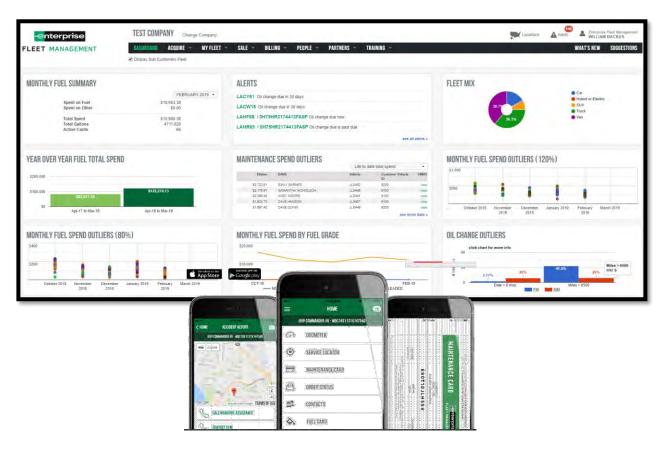
The City of Platteville will have a dedicated, local account team to proactively manage and develop your fleet while delivering the highest level of customer service to facilitate your day-to-day needs.

- Your dedicated Account Manager meets with you 2-3 times a year for both financial and strategic planning.
- Your Account Manager will provide on-going analysis this will include most cost-effective vehicle makes/models, cents per mile, total cost of ownership, and replacement analysis.

## **TECHNOLOGY**

Enterprise Fleet Management's website provides vehicle tracking, reporting, and metrics. Our website can be customized to view a wide range of data so that you may have a comprehensive and detailed look at all aspects of your fleet and the services provided. Our Mobile App gives drivers all of the convenience and functionality they need.

- Consolidated Invoices Includes lease, maintenance, and any additional ancillaries
- Maintenance Utilization Review the life-to-date maintenance per vehicle
- Recall Information See which units have open recalls
- License & Registration See which plate renewals are being processed by Enterprise and view status
- Alerts Set customizable alerts for oil changes, lease renewals, license renewals, and billing data
- Lifecycle Analysis See data regarding all transactions for the lifecycle of the entire fleet, with drill-down capability to any specific lease or transaction





# REFERENCES | CITY OF PLATTEVILLE

## **CURRENT PARTNERS:**

- City of La Crosse
- Marathon County
- City of Manitowoc
- City of Wausau
- City of West Bend
- Shawano County
- City of Oak Creek

- City of Ashland
- Dunn County
- Buffalo County
- Grant County
- Polk County
- La Crosse County
- Oconto County

## **REFERENCE:**

Below is a list of at least two (2) client references including company name, contact person, and telephone number.

1. City: City of Manitowoc

Business Phone #: (920) 686-6961

Contact Person: Steve Corbeille, Finance Director

2. City: City of Oak Creek

Business Phone #: (414) 766-7060

Contact Person: Andrew Vickers, City Administrator

## Purchasing Cooperatives Enterprise is Partnered with:

- TIPS/TAPS USA
- SOURCEWELL



## **City of Platteville - Fleet Planning Analysis**

| Current Fleet         | 23      | Fleet Growth | -1.99% | Proposed Fleet  | 21      |
|-----------------------|---------|--------------|--------|-----------------|---------|
| Current Cycle         | 23.00   | Annual Miles | 6,000  | Proposed Cycle  | 3.00    |
| Current Maint.        | \$90.00 |              |        | Proposed Maint. | \$20.48 |
| Maint, Cents Per Mile | \$0.18  | Current MPG  | 10     | Price/Gallon    | \$2.00  |

**Fleet Costs Analysis** 

|                |            | Fleet Mix       |       |        |          |         |                   | Fleet Co           | st                         |             |            |              | Annual    |                                 |
|----------------|------------|-----------------|-------|--------|----------|---------|-------------------|--------------------|----------------------------|-------------|------------|--------------|-----------|---------------------------------|
| Fiscal<br>Year | Fleet Size | Annual<br>Needs | Owned | Leased | Purchase | Lease*  | Equity<br>(Owned) | Equity<br>(Leased) | Total<br>Capital<br>Budget | Maintenance | Fuel       | Fleet Budget | Net Cash  | 35% 33%                         |
| Average        | 23         | 1.0             | 23    | 0      | 27,574   | 0       |                   |                    |                            | 24,840      | 25,300     | 77,714       | 0         |                                 |
| '21            | 21         | 13              | 8     | 13     | 0        | 68,705  | -54,500           | -10,140            | 4,064                      | 11,835      | 20,825     | 36,725       | 40,989    |                                 |
| '22            | 21         | 5               | 6     | 15     | 0        | 85,813  | -21,600           | -23,993            | 40,219                     | 10,167      | 20,023     | 70,523       | 7,191     | 32%                             |
| '23            | 21         | 6               | 5     | 16     | 0        | 93,500  | -9,600            | -44,583            | 39,317                     | 9,332       | 19,793     | 68,442       | 9,272     | 32.70                           |
| '24            | 21         | 10              | 2     | 19     | 0        | 110,933 | -36,400           | -30,360            | 44,173                     | 6,830       | 18,760     | 69,763       | 7,951     |                                 |
| '25            | 21         | 9               | 0     | 21     | 0        | 115,730 | -20,100           | -91,181            | 4,449                      | 5,161       | 18,071     | 27,682       | 50,032    |                                 |
| '26            | 21         | 16              | 0     | 21     | 0        | 115,730 | -20,100           | -57,741            | 57,989                     | 5,161       | 18,071     | 81,222       | -3,508    | •                               |
| '27            | 21         | 11              | 0     | 21     | Ö        | 115,730 |                   | -51,724            | 64,006                     | 5,161       | 18,071     | 87,239       | -9,525    |                                 |
| '28            | 21         | 10              | 0     | 21     | Ö        | 115,730 |                   | -48,199            | 67,532                     | 5,161       | 18,071     | 90,764       | -13,051   |                                 |
| '29            | 21         | 10              | 0     | 21     | Ö        | 115,730 |                   | -57,741            | 57,989                     | 5,161       | 18,071     | 81,222       | -3,508    | - F. d Maiden                   |
| '30            | 21         | 11              | 0     | 21     | 0        | 115,730 |                   | -91,181            | 24,549                     | 5,161       | 18,071     | 47,782       | 29,932    | ■ Fuel ■ Maintenance ■ Purchase |
|                |            |                 |       |        |          | í       |                   |                    |                            | 10          | Year Savin | igs          | \$115,776 | Avg. Sustainable Savings \$68   |

### **Current Fleet Equity Analysis**

| YEAR   | 2021     | 2022     | 2023    | 2024     | 2025     | Under-Utilized |
|--------|----------|----------|---------|----------|----------|----------------|
| QTY    | 13       | 2        | 1       | 3        | 2        | 2              |
| Est \$ | \$3,923  | \$10,800 | \$9,600 | \$12,133 | \$10,050 | \$1,750        |
| TOTAL  | \$51,000 | \$21,600 | \$9,600 | \$36,400 | \$20,100 | \$3,500        |
|        | Estimate | \$14     | 2,200   |          |          |                |

<sup>\*</sup> Lease Rates are conservative estimates

Lease Maintenace costs are exclusive of tires unless noted on the lease rate quote.

#### **KEY OBJECTIVES**

#### Lower average age of the fleet

70% of the current light and medium duty fleet is over 10 years old Resale of the aging fleet is significantly reduced

#### Reduce operating costs

Newer vehicles have a significantly lower maintenance expense

Newer vehicles have increased fuel efficiency with new technology implementations

Newer verticles have increased ruer emoleticy with new technology implementation

#### Maintain a manageable vehicle budget

Challenged by inconsistent yearly budgets Currently vehicle budget is underfunded

enterprise
FLEET MANAGEMENT

Confidential 10/22/2020

<sup>\*\*</sup>Estimated Current Fleet Equity is based on the current fleet "sight unseen" and can be adjusted after physical inspection

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: INFORMATION &

TITLE:

**Sidewalk Policy** 

DATE:

November 24, 2020 VOTE REQUIRED:

Majority

VIII.B.

PREPARED BY: Joe Carroll, Community Development Director

#### **Description:**

**DISCUSSION** 

**ITEM NUMBER:** 

Attached is a draft Sidewalk Policy that resulted from discussions with members of the Community Safe Routes Committee and Plan Commission related to the code requirements for sidewalks that are installed during development and redevelopment projects. There is a desire to have a policy that will help guide specific code requirements, future CIP and budget planning, and other potential initiatives.

#### **Budget/Fiscal Impact:**

There are no direct budget impacts. The policy may impact budget amounts for future street repair and sidewalk installation projects.

#### **Recommendation:**

The Community Safe Routes Committee and the Plan Commission worked on this policy with Staff. There was consensus at a joint meeting on October 5<sup>th</sup> to recommend it to the Council.

#### **Sample Affirmative Motion:**

Motion to approve the proposed Sidewalk Policy.

#### Attachments:

- Draft Sidewalk Policy dated October 19, 2020
- Council Member Responses

#### CITY OF PLATTEVILLE SIDEWALK POLICY

(A) PURPOSE AND INTENT. The purpose of this section is to establish requirements to guide and coordinate the installation of sidewalks necessary to serve new development and redevelopment in the City of Platteville. It is the goal of the City to provide a variety of transportation options for all residents, including sidewalks, for the benefit of the health, safety, and welfare of its constituents. The standards established by this section are intended to ensure the installation of sidewalks associated with development and redevelopment is compatible with surrounding land uses, contributes to the unique character and aesthetics of the City, does not have a significant adverse fiscal impact on City infrastructure or services, and promotes the general health, safety and welfare of the community.

The City recognizes sidewalks play a vital role in city life. As conduits for pedestrian and bicycle movement and access, they enhance connectivity and promote non-auto transportation. As public spaces, sidewalks serve as the front steps to the community, activating streets socially and economically. Safe, accessible, and well-maintained sidewalks are a fundamental and necessary investment for the City.

#### Guiding policy principles:

- 1) Sidewalks are necessary to provide safe, convenient, and efficient pedestrian travel throughout the City for all ages and abilities.
- 2) Sidewalks should be installed to minimize conflicts between pedestrians and other modes of travel and improve the pedestrian network.
- 3) Sidewalks are used by all residents and members of the community, so the cost of installation and maintenance of sidewalks should be shared by all to the greatest extent possible.
- 4) Sidewalks should be considered an important component of development and street reconstruction projects.
- 5) The ultimate goal of the City is to have sidewalks on all existing and future streets where appropriate and safe, for the benefit of the health, safety, and welfare of its constituents.
- (B) PLAN FOR COMPLETING THE SIDEWALK NETWORK. The City embraces the ideal that a walkable community enhances livability and the welfare of its residents and will strive to repair and install new sidewalks where street reconstruction or property development is not anticipated within five years. Recognizing the expense of this effort and limited City resources, the Safe Routes Committee and City Plan Commission will collaborate to create and implement a Sidewalk Plan and Map to guide the identification and prioritization of sidewalk improvement projects. The map shall be approved by the Common Council, maintained by the Department of Public Works, and shall be used to assist with the development of the Capital Improvement Plan (CIP) and annual City budget.
- **(C) INSTALLATION OF SIDEWALKS FOR STREET PROJECTS.** All properties adjacent to street reconstruction projects shall have sidewalk installed along the street frontages where none exists, and sidewalk repaired or replaced where the existing sidewalk is unsafe, defective, or insufficient, and/or where sidewalk grades no longer match new street grades.
- (D) INSTALLATION OF SIDEWALKS FOR DEVELOPMENT/REDEVELOPMENT PROJECTS. The requirements for sidewalks in this section apply to any project specified below that is located on property that does not have a public sidewalk within the public right-of-way along the frontage(s) of

the property. All applicable projects shall include the construction of a sidewalk along the frontage(s) of the property.

- 1) Commercial, Industrial and Multi-Family Development on Existing Lots (should industry park be different?)
  - New Construction. Projects on previously undeveloped land that include the construction of new principal commercial buildings and/or new multi-family buildings (3 or more dwelling units).
  - b. New Construction to Replace Existing Buildings. Projects on previously developed property when a building is removed and replaced with a newly-constructed principal commercial building or multi-family building (3 or more dwelling units).
  - c. Expansion of Existing Buildings. Projects that involve building additions to commercial and multi-family buildings (3 or more dwelling units) that are more than fifty percent (50%) of the existing building floor area.
  - d. Installation Timing. Sidewalks shall be installed prior to occupancy of a new or significantly expanded building. Those structures completed and/or receiving temporary occupancy permits between November 1st and May 30th of the following year shall install the required sidewalk no later than June 30th of the succeeding year.

#### 2) New Subdivisions

- a. Residential Subdivisions. Sidewalks are required in all new residential subdivisions.
  - 1. Sidewalks shall be located on both sides of public streets.
  - 2. Sidewalks shall be installed when any one of the following conditions has been met:
    - i. Sidewalks shall be constructed for each individual lot within the subdivision before an occupancy permit will be issued for said lot.
    - ii. All sidewalks within the subdivision shall be completed within three years of the streets being installed or the date included in an approved development agreement. If the sidewalks are not installed by this date, the City may have the sidewalks installed and recover said costs from the bond or letter of credit provided as required by the development agreement.
- 3) Planned Unit Developments. The location and installation of sidewalks for projects that are part of an approved Planned Unit Development shall be determined by the approved site plan and/or development agreement. The intent is that projects include private and public sidewalks as necessary to provide adequate connectivity.
- **(E) SIDEWALK CONSTRUCTION STANDARDS.** All sidewalks constructed within City of Platteville street right of way shall be constructed to the most current ADA accessibility guidelines, the applicable requirements of the Wisconsin Department of Transportation, the current standards of the City of Platteville and the following.
  - Sidewalks shall meet current Pedestrian Right-of-Way Accessibility Guideline (PROWAG) standards.
  - 2) Sidewalks shall be constructed of concrete. Asphalt or masonry pavers may be allowed if approved by the Director of Public Works.
  - 3) Sidewalks shall be a minimum 4 inches thick. Sidewalks shall be installed through driveway sections to provide a uniform walking section and appearance. Thickness of the sidewalk through the driveway section shall be a minimum of 6 inches thick.

4) Sidewalks shall be installed so that the side furthest from the curb is located on the right-of-way line. The Director of Public Works may allow a different location when it is in the public interest. The following criteria will help guide location decisions:

- a. A number of large healthy trees would be injured or require removal.
- b. Sidewalk alignment within a block would be different from existing walks within said block.
- c. Severe grade problems would result.
- d. Construction of a sidewalk would impact stormwater management.
- e. If the installation of the sidewalk at the right-of-way line would violate PROWAG standards.
- 5) Sidewalk grades associated with new subdivisions or major redevelopment projects shall be determined by the developer with approval by the Director of Public Works prior to development of the project. It is the responsibility of the property owner to install a driveway with a section for a public sidewalk.
- 6) All curb ramps shall meet current PROWAG standards.
- (F) EXCEPTION TO SIDEWALK INSTALLATION REQUIREMENTS. The purpose of this policy is to guide the installation of sidewalks and the allocation of City resources and development activities to create a connected community that enables all residents to access community resources, businesses, and services in a safe and healthy manner. In situations where the installation of sidewalks would be significantly more difficult due to a physical characteristic of the proposed sidewalk location, an appeal may be made for an exception to the sidewalk installation requirements.

Application for an exception shall be made on a form provided by the City and shall be accompanied by the applicable fee. The request shall be submitted to the Director of Public Works and shall be accompanied by an explanation of the characteristics present that impact the ability to install the sidewalk, and a cost estimate of the proposed installation. The Director of Public Works shall present the request to the Community Safe Routes Committee and Plan Commission for input, and then make a recommendation to the Common Council. The Council shall determine if the sidewalk shall be installed.

The following criteria shall be used to determine if an exception is warranted:

- Lack of available space in the public right-of-way, or other physical constriction does not allow for the construction of sidewalks to the current accessibility requirements or guidelines.
- 2) Obstructions such as large utility facilities (i.e. power poles), retaining walls, culverts, signage, etc.
- 3) High construction costs due to technical challenges associated with topography and water drainage patterns.

The Common Council, after receiving input from the Director of Public Works and the Community Safe Routes Committee and Plan Commission, may take the following action:

- 1) Deny the exception and require the sidewalk to be installed.
- 2) Approve the exception.
- 3) Allow for a delayed sidewalk installation as a part of a development agreement.

4) Allow for the payment of a fee-in-lieu of sidewalk installation as a part of a development agreement. The fee will be used for the future installation of sidewalks in the vicinity of the property owned by the applicant.

5) For subdivisions, the Council may allow for sidewalk to be installed on only one side of a street.





#### **Council Member Responses Received Regarding Sidewalk Policy**

#### Sidewalk policy suggestions:

#### Current language:

C. All properties adjacent to street reconstruction projects shall have sidewalk installed along the street frontages where none exists, and sidewalk repaired or replaced where the existing sidewalk is unsafe, defective, or insufficient, and/or where sidewalk grades no longer match new street grades.

#### Proposed language

C. All properties adjacent to street reconstruction projects shall include sidewalk repair and replacement where existing sidewalk is unsafe, defective, or insufficient, and/or where sidewalk grades no longer match new street grades. Additionally, where no sidewalk exists, properties adjacent to street reconstruction projects shall be reviewed for sidewalk installation. The installation of sidewalks that can connect to and extend the existing sidewalk system is a higher priority than the installation of isolated sidewalk sections.

#### Current language:

D. 1. Commercial, Industrial and Multi-Family Development on Existing Lots (should industry park be different?)

#### Proposed language

D. Commercial and Multi-Family Development on Existing Lots

#### Current language:

D. 2. A. 1. Sidewalks shall be located on both sides of public streets

#### Proposed language:

D. 2. A. 1. Sidewalks shall be located on both sides of public streets except where such installation may involve significant grade and/or ground preparation issues (such as rock layers that may require blasting and/or other significant removal methods). Additionally, sidewalks may be considered for cul-de-sacs but shall not be required.

I do not have recommendations for change to the sidewalk policy. I like it, while recognizing if it is cost prohibitive a developer can ask for an exemption. However, especially in affordable housing projects and when considering workforce path to work, I am a strong advocate for sidewalks.

I prefer two sidewalks but feel like this is a reasonable place to compromise.

I also think the policy needs to apply to the industry park, perhaps with a delay allowed.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

INFORMATION & DISCUSSION ITEM NUMBER:

**Solid Waste and Recycling Task Force Report** 

DATE
November 24, 2020
VOTE REQUIRED:
Majority

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

#### **Description:**

VIII.C.

The Solid Waste and Recycling Task Force (SW&R TF) was created to review alternatives for solid waste and recycling and to propose cost-effective alternatives to the Common Council for incorporation into a future solid waste and recycling contract for 2021 and beyond.

The SW&R TF met on a number of occasions late this summer and into the fall. One alternative that was discussed and rejected was to convert to automated cart collection. This is where households have a specific cart for solid waste and a separate one for recycling. The contractor purchases special trucks that can grab and empty these carts without a person handling the cart. While it will reduce costs in the long run due to reduced personnel costs, it increases costs in the near term for supplying the specific carts for residents and for the contractor to purchase special trucks.

Another alternative was to move the Spring Clean-Up from May to April. This would have minimal impact to regular year-round owners and renters but would impact student renters and their landlords. Traditionally, we have held Spring Clean-Up on the week before Memorial Day. This would allow student renters to dispose of furniture and other solid waste just prior to moving out for the summer. Despite this, there are always a few renters who wait until the end of May to move out and deposit solid waste at the curb. These are handled as enforcement actions. Moving Spring Clean-Up to April will likely increase the number of enforcement actions.

Concurrently, Amy Seeboth-Wilson noted that UW-Milwaukee hosted a spring swap where on-campus and off-campus students could bring furniture and other items for trading. One thought is to collect a modest fee for this to cover costs of disposal of items at the end. Any items not traded would be offered to another agency like the Platteville Thrift Shop or Goodwill initially. Any items not taken by another agency would need to be disposed of. The City would pay for disposal costs of the final residue, defrayed by any fee collected.

Based on the above conversations, Faherty, Inc. would like to accept a contract extension with the City for one year (calendar year 2021) with a 0% increase. The current cost of \$6.36/household/month for solid waste and \$4.68/household/month for recycling would continue.

The SW&R TF recommends that the Common Council accept the offer of a one-year extension at the current rates with Faherty, Inc.

The SW&R TF made a Motion to recommend that Spring Clean-Up in 2021 be moved from May to April and a Spring Swap be hosted by UW-Platteville in spring 2021 at a date to be determined. This motion passed 2-1 with Osterholz voting against. His rationale is that this will significantly impact landlords.

The Solid Waste and Recycling Task Force believes that the Task Force should be extended at least until June 30, 2021 to plan and coordinate the Spring Swap and review data from the Spring Clean-Up.

#### **Budget/Fiscal Impact:**

Extending the contract with Faherty, Inc. at 0% for 2021 will only increase the overall budget based on the number of households added in 2020. It reduces pressure on the City budget.

Moving the Spring Clean-Up from May to April will reduce the tonnage and the tonnage charges for Faherty, Inc. which will allow them to provide the service at 0% increase. Example: Fall Clean-Up averages 149,000 pounds. Spring Clean-Up averages 299,000 pounds. The disposal cost for the additional weight for Spring Clean-Up is approximately \$15,000 more than Fall Clean-Up. With 2,636 households, this adds roughly \$5.69 per household over the cost of the Fall Clean-Up. If moving the Spring Clean-Up to April saves Faherty half of the additional disposal costs over the Fall Clean-Up, this will allow them to provide service with little increase over the next few years. The negative side to this date change is that it will shift the cost of disposal for rental properties from the general taxpayers to the renters and landlords. It could also result in additional enforcement actions by the Code Enforcement Officer.

#### **Recommendation:**

Staff recommends the following:

- 1. Approve moving the Spring Clean-Up date from May to the week of April 12, 2021.
- 2. Approve entering into a cooperative agreement with UW-Platteville for a "Spring Swap" to be held at a location and date to be determined. The SW&R TF to determine if a fee should be collected to defray the cost of disposal of items not traded or not donated to another agency.
- 3. Approve a contract extension through December 31, 2021 with Faherty, Inc. at the current rates of \$6.36 per household per month for solid waste and \$4.68 per household per month for recycling collection and disposal. All other terms of the contract to remain the same.
- 4. Approve extending the SW&R TF to June 30, 2021 to plan and coordinate the spring swap and review data from the Spring Clean-Up.

#### **Sample Affirmative Motions:**

- 1. Approve moving the Spring Clean-Up date from May to the week of April 12, 2021.
- 2. Approve entering into a cooperative agreement with UW-Platteville for a "Spring Swap" to be held at a location and date to be determined. The SW&R TF to determine if a fee should be collected to defray the cost of disposal of items not traded or not donated to another agency.
- 3. I move to approve a contract extension with Faherty, Inc. for one year through December 31, 2021 at the current rates of \$6.36 per household per month for solid waste and \$4,68 per household per month for recycling collection and disposal. All other terms of the contract to remain the same.
- 4. Approve extending the SW&R TF to June 30, 2021 to plan and coordinate the spring swap and review data from the Spring Clean-Up.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: INFORMATION & DISCUSSION

**ITEM NUMBER:** 

TITLE:

**Resolution 20- City of Platteville 2021 Fee Schedule** 

DATE
November 24, 2020
VOTE REQUIRED:
Majority

VIII.D.

PREPARED BY: Candace Klaas, City Clerk

#### **Description:**

Annually Staff reviews the fees charged by the City of Platteville for various licenses, permits, inspections, programming, etc., and has suggested the following changes to the current Fee Schedule:

Pg 3 – Addition of a Dog Grooming License Fee of \$35 and moving Background Check Fee to make it easier to see.

Pg 8 – Removed all fees for the 2021 year. Removed Circulating Laptops as they are no longer available.

Pg 9 – Clean-up of General Admissions layout. Addition of the following:

- Group Tours Adult \$8
- Group Tours Senior \$6.80
- Various In-person and Virtual Programs

Pg 10 – Update of Broske Event Center Fees and an increase from \$5 to \$10 for Sewer Dump/Water and/or Electricity for Campground Fees.

Pg 15 – The addition of Downtown Reserved parking fees.

#### **Budget/Fiscal Impact:**

#### Recommendation:

Staff recommends approval of the attached Resolution amending the City of Platteville Fee Schedule for 2021.

#### **Sample Affirmative Motion:**

"Move to approve Resolution 20-xx amending the City of Platteville Fee Schedule for 2021."

#### **Attachments:**

- Resolution 20-01
- 2021 Fee Schedule

#### **RESOLUTION NO. 20-xx**

#### CITY OF PLATTEVILLE 2021 FEE SCHEDULE

WHEREAS, the City of Platteville charges certain fees for certain services to ensure that residents and customers who do not use such services are not charged for their provision; and

WHEREAS, updating the fees for certain services on an annual basis helps to ensure that the City recovers corresponding costs associated with the expenses of providing certain services: and

NOW, THEREFORE BE IT RESOLVED that the Common Council of the City of Platteville hereby approves the attached 2021 Fee Schedule.

PASSED BY THE COMMON COUNCIL on the 8th day of December, 2020.

THE CITY OF PLATTEVILLE,

| Attest:                   | Barbara Daus, Council President |
|---------------------------|---------------------------------|
| Candace Klaas, City Clerk |                                 |

# **CITY OF PLATTEVILLE Platteville, Wisconsin**

# FEE SCHEDULE

As of 1/1/2021

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Water & Sewer - Fees are regulated by the Wisconsin Public Service Commission (PSC). Please contact the Water & Sewer Dept at 608-348-9741 x1 for more information or visit our website at <a href="https://www.platteville.org">www.platteville.org</a>.

| Department and Item Description  | Duration/Unit       | Fees                  | Ordinance              | Notes   |
|--|---------------------|-----------------------|------------------------|---|
| Administration   |                     |                       | Reference              |   |
| Alcohol Licenses   |                     |                       | Chapter 36             | WI Statutes 125   |
| Class "A" Beer   | Annual              | \$150                 | 36.06                  |   |
| Class "B" Beer   | Annual              | \$100                 |                        | maximum fee provided by State                             |
| Class "C" Wine   | Annual              | \$100                 |                        | п   |
| Retail "Class A" Liquor (off premises)   | Annual              | \$500                 |                        | II .  |
| Retail "Class B" Liquor (on premises)  | Annual              | \$500                 |                        | н   |
| Retail "Class B" Liquor Reserve  | Initial Application | and annual fee        |                        | minimum fee provided by State                             |
| Pro-Ration of Fees   |                     |                       | 36.06                  |   |
| Temporary (Picnic) "Class B" or Class "B"                                      | Per Event           | \$10                  |                        | per statute   |
| Provisional Retail   | 60 Days             | \$15                  | 36.13(2)               | per statute   |
| Change of Agent  | Each                | \$10                  |                        | per statute   |
| Late Fee (Annual Renewal License)  |                     | \$100                 | 36.06(10)              |   |
| Renewal Liquor License Publication Fee   | Each                | \$15                  |                        |   |
| New Liquor License Publication Fee   | Each                | \$25                  |                        |   |
| Operator's Licenses (Bartenders)   | 1 year              | \$20                  | 36.07                  |   |
| Operator's Licenses (Bartenders)   | 2 year              | \$30                  | 36.07                  |   |
| Provision Operator's License (add'l 60 days)                                   |                     | \$10                  | 36.13(1)               | as needed to allow for Council                            |
| Transfer of Retail License to Another Premise (by Same Owner)                  | As needed           | \$15                  |                        |   |
|  |                     |                       |                        |   |
| Animal Licenses  |                     |                       | Chapter 6              |   |
| Dog License  |                     |                       |                        |   |
| Neutered/Spayed  | Annual              | \$6                   | 6.01(b)                |   |
| Other  | Annual              | \$12                  |                        |   |
| Late fee   | Each                | \$15                  |                        |   |
| Kennel   | Annual              | \$35                  | 6.09(b)                |   |
| Dog Grooming   | Annual              | \$35                  | 6.09(b)                |   |
| Background Check Fee   | As needed           | \$7                   |                        |   |
| Duningga Ligangga /Darmita   |                     |                       |                        |   |
| Business Licenses/Permits  |                     | Ф40E                  | Admin Dollar LE        |   |
| Banner Permit  | <b>F</b> 1-         | \$125                 | Admin Policy I.5       |   |
| Beekeeping Permit  | Each                | \$25                  | 6.1(b)                 |   |
| Bike License (One time license)  | Each                | \$5<br>\$100          | 31.20(b)<br>31.24      | maximum fee provided by State                             |
| Cigarette/Tobacco  | July 1-June 30      | \$100<br>\$50         |                        | maximum ree provided by State                             |
| Direct Seller  | 1 year from date    |                       | 31.14(4)(c)            | 4 year from data of increase                              |
| Fireworks Dealer   | Annual              | \$200<br>\$100        | 31.25(c)               | 1 year from date of issuance                              |
| Hotel/Motel Permit<br>Junk Dealer  | July 1-June 30      | \$100<br>\$50         | 3.35(f)<br>31.14(4)(c) | Expires when business ceases                              |
| Mobile Home Park License   | Annual              | \$5 per space         | 22.08                  | Minimum \$50  |
| Parade, Walk, Run Permit   | Aiiiluai            | \$5 per space<br>\$50 | 41.07                  | WITHITHUTT \$50   |
| Second Hand Dealer/Pawn Brokers  |                     | per WI Stats 134.71   | 31.23                  |   |
|  | Annual              | •                     |                        | fee   |
| Sidewalk Café  | Annual              | \$25<br>\$10          | 4.07                   |   |
| Taxi and/or Taxi Driver<br>Provisional Taxi and/or Taxi Driver (add'l 60 days) | Annual              | \$10<br>\$10          | 31.19<br>31.19         | Expires annually on Dec 31 as needed to allow for Council |
| Fiovisional raxi and/or raxi briver (add 160 days)                             |                     | φιυ                   | 31.19                  | as needed to allow for Council                            |
| Entertainment Licenses - Adult   |                     |                       | Chapter 32             |   |
| Entertainment Elections - Addit  | 3                   |                       | Griapier 32            |   |

| Department and Item Description  | Duration/Unit | Fees                        | Ordinance   | Notes            |
|--|---------------|-----------------------------|-------------|------------------|
| Administration   |               |                             | Reference   |                  |
| Application Fee  |               | \$500                       | 32.02(3)(d) |                  |
| Adult bookstore/adult video store  | Annual        | \$2,000                     | 32.02(7)(e) |                  |
| Adult theater  | Annual        | minimum of \$2,000          | II .        |                  |
| having adult booth   | Annual        | \$40 each                   | II .        |                  |
| having a hall or auditorium  | Annual        | \$5 each                    | "           |                  |
| vehicles   | Annual        | \$5 each parking space      | "           |                  |
| Adult motel  | Annual        | \$2,000                     | "           |                  |
| Adult dancing establishment  | Annual        | \$2,000                     | "           |                  |
| applicable to each   |               |                             |             |                  |
| Other adult establishments meeting the definition of adult entertainment | Annual        | \$2,000                     |             |                  |
| Establishment Name Change  |               | \$25                        | 32.02(9)    |                  |
|  |               |                             |             |                  |
| Non-Sufficient Funds Check Handling Charge                               | Per Check     | \$35                        |             |                  |
|  |               |                             |             |                  |
| Public Records   |               |                             |             |                  |
| Copies   | Per Page      | \$0.25                      |             |                  |
| CD/DVD   | As needed     | \$15                        |             |                  |
| Cost to Locate Record  | As needed     | Actual cost if exceeds \$50 |             |                  |
| Cost to Mail Records/Copies  | As needed     | Actual Cost                 |             |                  |
| Prepayment of Fees   | As needed     | required if more than \$5   |             |                  |
| Property Information Search Fee  | As needed     | \$25                        |             |                  |
|  |               |                             |             |                  |
| Plots, Maps, and/or Digital Orthophotos                                  |               |                             |             |                  |
| 8.5 x 11 (black & white)   | Per Page      | \$1                         |             |                  |
| 8.5 x 11 (color)   | Per Page      | \$2                         |             |                  |
| 8.5 x 14 (black & white)   | Per Page      | \$1.25                      |             |                  |
| 8.5 x 14 (color)   | Per Page      | \$2.50                      |             |                  |
| 11 x 17 (black & white)  | Per Page      | \$2                         |             |                  |
| 11 x 17 (color)  | Per Page      | \$3                         |             |                  |
| Plotter 26 x 36 (black & white)  | Per Page      | \$3                         |             |                  |
|  |               |                             |             |                  |
| Plotter 26 x 36 (color)  | Per Page      | \$5                         |             |                  |
| Special Projects Billed on Time and Material                             | Per Project   | 1 hour labor minimum        |             |                  |
|  |               | \$35/hr plus materials      |             |                  |
|  |               |                             |             | as of 01/01/2021 |

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|   |  |  |   |
|   |  | 23.11  |   |
|   | er Application   | \$3.50 per \$1,000 of value  \$10 per \$1000 of value  \$10 per \$1000 of value | \$3.50 per \$1,000 of value  \$10 per \$1000 of value  \$23.05  \$10 per \$1000 of value  22.11  \$50 \$100 \$150  22.11  \$10 \$10 \$25 |

| Department and Item Description  | Duration/Unit           | Fees                | Ordinance          | Notes                            |
|--|-------------------------|---------------------|--------------------|----------------------------------|
| Building Inspection  |                         |                     | Reference          |                                  |
| G .  |                         | <b>\$400</b>        |                    |                                  |
| Buildings = 24 ft.<br Buildings > 24 ft.   |                         | \$100<br>\$250      |                    |                                  |
| Buildings > 24 it.   |                         | \$250               |                    |                                  |
| Demolition/Razing Permit   |                         |                     | 23.06              |                                  |
| Principal Structures   |                         | \$50                |                    |                                  |
| Accessory Structures   |                         | \$25                |                    |                                  |
|  |                         |                     |                    |                                  |
| Permit to Start Construction/Early Start Permit  |                         | \$75                | 23.09              |                                  |
| Erosion Control Permit   |                         |                     | 46.11              |                                  |
| 1 & 2 Family Residential   | New                     | \$75                | 40.11              |                                  |
| 1 & 2 Family Residential   | Addition                | \$50                |                    |                                  |
| T & 2 Family Residential  Commercial   | Up to 1 Acre            | \$150               |                    |                                  |
| Commercial   |                         | \$150<br>\$50       |                    |                                  |
| Odminordal   | or portion thereof      | ΨΟΟ                 |                    |                                  |
| Post-Construction Storm Water Management Permit  |                         |                     |                    | See Public Works Fees            |
| 1 oot conctraction otorni Water management i crimit  |                         |                     |                    | Coor abile Welker cos            |
| Occupancy Permit   |                         | \$50                | 23.08              |                                  |
| Zoning Permit  |                         | \$25                |                    |                                  |
|  |                         |                     |                    |                                  |
| Park Impact Fee  | Per Housing Unit        | \$380               | 28.12              |                                  |
|  |                         |                     |                    |                                  |
| General Notes:   |                         |                     |                    |                                  |
| 1. A Wisconsin Uniform Building Permit Seal is required for all new single far             | nily and two family o   | dwellings           |                    |                                  |
| 2. All electrical work shall be done by a State of Wisconsin certified master o            | <u> </u>                |                     | homeowner who      | owns and occupies his/her own    |
| dwelling may do their own work.]   | . , ,                   | <u>1</u> =2000p     |                    | omio ana occapios momento com    |
| Construction cost includes labor and materials   |                         |                     |                    |                                  |
| The Building Inspector may estimate construction costs utilizing information               | n provided by permit    | applicants.         |                    |                                  |
| 5. All permit fees are rounded to the nearest dollar.                                      |                         | 11 222 22           |                    |                                  |
| 6. Areas included for fee calculation purposes shall include all floor levels, ba          | sement, attached ga     | arages, porches and | l all spaces enclo | sed and under roof. The Building |
| Inspection Department will make the final determination regarding the square               | footage of all building | ngs.                | •                  | · ·                              |
| 7. The construction referred to in this section shall comply with all building, zo         | ning and applicable     | codes regardless o  | f building permit  | requirements.                    |
|  |                         |                     |                    |                                  |
| Construction Exempt from Building Permit Requirements                                      |                         |                     |                    |                                  |
| <ol> <li>Repairs necessary for building maintenance and upkeep which do not exc</li> </ol> | eed a cost of \$500     |                     |                    |                                  |
|  |                         |                     |                    | as of 01/01/2021                 |

| Department and Item Description  | Duration/Unit    | Fees        | Ordinance        | Notes   |
|--|------------------|-------------|------------------|---|
| EMS/Ambulance  |                  |             | Reference        |   |
| Patient Care Reports   |                  |             |                  | Sec. 146.83(3f)(b), Stats.,   |
| Processing Fee   | Each             | \$20        |                  | imposes a statutory limit on the  |
| Certification Fee  | Each             | \$8         |                  | amount health care providers can  |
| CD/DVD   | Each             | \$15        |                  | charge for health care records.   |
| Page for Pt Record   | Per Page         | \$1         |                  | The amount is revised annually  |
| Photographs  | Per Page         | \$2         |                  | based on CPI.   |
| Postage/Shipping   | Each             | Actual Cost |                  |   |
| Expedited Service  | Each             | 10% of fees |                  |   |
| Department and Item Description  | Duration/Unit    | Fees        | Ordinance        | Notes   |
| Fire Department  |                  |             | Reference        |   |
| Permit for Burning a Building by Platteville Fire Department                                 | Upon Application |             | Section 24.05    |   |
| Principal Building   |                  | \$100       |                  |   |
| Small Building (one-story and 20'x20' or less)   |                  | \$50        |                  |   |
| Fire Inspections   |                  |             | Section 24.08    |   |
| Initial inspection (up to one hour) thereafter billed \$35/hr in one quarter hour increments |                  | \$70        |                  | All buildings owned by a governmental unit shall be exempt from the initial and first reinspection fees.                              |
| First re-inspection  |                  | no charge   |                  |   |
| Second re-inspection   | per inspection   | \$150       |                  |   |
| Third re-inspection  | per inspection   | \$200       |                  |   |
| Fourth and subsequent re-inspection  | per inspection   | \$325       |                  |   |
| Administrative Fee   | per parcel       | \$15        | Section 24.08(d) | Any fees unpaid as of Nov 1 of each year shall be placed on the tax roll for collection as a special charge, along with an admin fee. |
| Township Fire Calls  |                  | \$750.00    |                  | WI State Statute Section 101.14   |
|  |                  |             |                  | as of 01/01/2021  |

| Department and Item Description                                | Duration/Unit      | Fees 2021 | Fees            | Ordinance | Notes                     |
|--|--------------------|-----------|-----------------|-----------|---------------------------|
| Library  |                    |           |                 | Reference |                           |
| OVERDUE FINES  |                    |           |                 | N/A       | majority vote             |
| Adult Materials  | per day per item   | 0         | \$0.10          |           |                           |
| Juvenile Materials   | per day per item   | 0         | \$0.10          |           |                           |
| Overdue fines/fees   | account            | 0         | \$0.10          |           |                           |
| Art Prints   | per day per item   | 0         | \$1             |           |                           |
| Playaways  | per day per item   | 0         | \$0.10          |           |                           |
| Circulating Laptops  | <del>per day</del> |           | <del>\$10</del> |           | removed from circulation  |
| IBRARY CARDS   |                    |           |                 |           |                           |
| Wisconsin Residents  |                    |           | No Charge       |           |                           |
| Out of State Residents   |                    |           |                 |           | Wisconsin Digital Library |
| SWLS Full-Access Card  |                    |           | \$140           |           |                           |
| Platteville Public Library only                                |                    |           | \$40            |           |                           |
| 6 month Platteville Public Library only                        |                    |           | \$20            |           |                           |
|  |                    |           |                 |           | ,                         |
| COPIES   |                    |           |                 |           |                           |
| Black & White  | each               |           | \$0.15          |           |                           |
| MISCELLANEOUS ITEMS  |                    |           |                 |           |                           |
| Earbuds  | each               |           | \$1             |           |                           |
| Lost Items   | per item           |           | Cost to replace |           |                           |
| Replacement Library Card                                       | ·                  |           | \$1             |           |                           |
| ROOM USE  Community Room – Social Gatherings or For-Profit Use | per hour           |           | \$10            |           |                           |
|  |                    |           |                 |           | as of 01/01/2             |

| Department and Item Description  | Duration/Unit  | Fees   | Notes   |
|--|--|--|---|
| Museum   |  | ı  | 1   |
| GENERAL ADMISSION  |  |  |   |
| May-October Admission – Adults   | per person   | \$10   | Includes self-guided museum admission   |
| May-October Admission – Seniors  | per person   | \$8.50   | Includes self-guided museum admission   |
| May-October Admission – Children 5-17  | per person   | \$5  | Includes self-guided museum admission   |
| May-October Admission with Mine Tour - Adults  | <del>per person</del>  | <del>1/10/1900</del>   | Includes guided Mine Tour   |
| May-October Admission with Mine Tour — Seniors   | <del>per person</del>  | <del>1/8/1900</del>  | Includes guided Mine Tour   |
| May-October Admission with Mine Tour - Children 5-17   | <del>per person</del>  | <del>\$5</del>   | Includes guided Mine Tour   |
| May-October Admission with Mine Tour – Family  | per family group   | \$27   | Up to two adults and 2+ dependent children of the same household  |
| Year long – Child under 5  | per person   | \$0  |   |
| Private Guided Mine Tour   | per person/per hour  | \$25   |   |
| November-April Admission – Adult   | <del>per person</del>  | <del>\$5</del>   | Self-guided, no mine  |
| November-April - Children 5-17   | <del>per person</del>  | <del>\$2</del>   | Self-guided, no mine  |
| Season Pass Adult  | per person   | \$30   |   |
| Season Pass Children 5-17  | per person   | \$15   |   |
| GROUP TOUR RATES   |  |  |   |
| Platteville Public School Groups   | per student  | \$0  | Chaperones, teachers, and student aides are free  |
| Non-Platteville K-12 School per person   | per student  | \$4  | Teachers and student aides are free   |
| Non-Platteville K-12 School per person   | per chaperone  | \$8  | Teachers and student aides are free   |
| Group Tours - Adult  | per person   | \$8  |   |
| Group Tours - Senior   | per person   | \$6.80   |   |
| PROGRAMS   |  |  |   |
|  |  |  |   |
|  | per lecture  | \$4  | Fither in-person or virtual   |
| Lyceum   | per lecture for all seven lectures   | \$4<br>\$20  | Either in-person or virtual   |
| Lyceum Lyceum Season Pass  | for all seven lectures   | \$20   | Either in-person or virtual   |
| Lyceum  Lyceum Season Pass Frozen Mine Tour (Feb. 8)   |  | \$20   | Either in-person or virtual   |
| Lyceum  Lyceum Season Pass Frozen Mine Tour (Feb. 8)  Heritage Day   | for all seven lectures<br>Same as May-Oct.   | \$20<br>General Admission  | Either in-person or virtual   |
| Lyceum  Lyceum Season Pass Frozen Mine Tour (Feb. 8)   | for all seven lectures Same as May-Oct.  per student   | \$20<br>General Admission<br>Free<br>\$35  | Either in-person or virtual  See www.uwplatt.edu/youth-programs   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids   | for all seven lectures Same as May-Oct.  per student per student   | \$20<br>General Admission<br>Free  |   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers  | for all seven lectures Same as May-Oct.  per student   | \$20 General Admission Free \$35 Per UW-Platteville  |   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults  | for all seven lectures Same as May-Oct.  per student per student per person  | \$20 General Admission Free \$35 Per UW-Platteville \$15   |   |
| Lyceum  Lyceum Season Pass Frozen Mine Tour (Feb. 8)  Heritage Day Young Pioneers  College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors   | for all seven lectures Same as May-Oct.  per student per student per person per person   | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50   |   |
| Lyceum  Lyceum Season Pass Frozen Mine Tour (Feb. 8)  Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit  | for all seven lectures Same as May-Oct.  per student per student per person per person per person  | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15  | See www.uwplatt.edu/youth-programs  Either in-person or virtual   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop   | for all seven lectures Same as May-Oct.  per student per student per person per person per person Same as May-Oct.   | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission   | See www.uwplatt.edu/youth-programs  Either in-person or virtual  Either in-person or virtual  |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums   | for all seven lectures Same as May-Oct.  per student per student per person per person per person Same as May-Oct.  per student  | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15  | See www.uwplatt.edu/youth-programs  Either in-person or virtual Either in-person or virtual Either in-person or virtual   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops  | for all seven lectures Same as May-Oct.  per student per student per person per person per person Same as May-Oct.  per student per student per student per student per student per student  | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15  | See www.uwplatt.edu/youth-programs  Either in-person or virtual Either in-person or virtual Either in-person or virtual Either in-person or virtual   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops  | for all seven lectures Same as May-Oct.  per student per student per person per person per person Same as May-Oct.  per student  | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15 \$10   | See www.uwplatt.edu/youth-programs  Either in-person or virtual |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides   | for all seven lectures Same as May-Oct.  per student per student per person per person per person Same as May-Oct.  per student per student per student per student per student per student  | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$10 \$15 \$15 \$10 \$15 \$15 \$10 \$100                | See www.uwplatt.edu/youth-programs  Either in-person or virtual Either in-person or virtual Either in-person or virtual Either in-person or virtual   |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides Virtual Museum Tour - Google  | for all seven lectures Same as May-Oct.  per student per student per person per person per person Same as May-Oct.  per student  | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 Free \$15 \$10 \$10 \$7.50                              | See www.uwplatt.edu/youth-programs  Either in-person or virtual |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides Virtual Museum Tour - Interactive   | for all seven lectures Same as May-Oct.  per student per student per person per person Same as May-Oct. per student per carriage per person per person   | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15 Free \$15 \$10 \$100 Free Free                     | See www.uwplatt.edu/youth-programs  Either in-person or virtual |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides Virtual Museum Tour - Google Virtual Museum Tour - Interactive  | for all seven lectures Same as May-Oct.  per student per student per person per person Same as May-Oct.  per student per carriage per person per person per person   | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15 Free \$15 \$10 \$100 Free Free Free                | See www.uwplatt.edu/youth-programs  Either in-person or virtual |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides Virtual Museum Tour - Google Virtual Museum Tour - Interactive Online Virtual Exhibition Other Virtual Programs | for all seven lectures Same as May-Oct.  per student per student per person per person Same as May-Oct.  per student per person per person per person per person per person per person                                 | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15 \$10 \$15 Free \$15 \$10 \$100 Free Free Free Free | See www.uwplatt.edu/youth-programs  Either in-person or virtual |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides Virtual Museum Tour - Google Virtual Museum Tour - Interactive Online Virtual Exhibition                        | for all seven lectures Same as May-Oct.  per student per student per person per person Same as May-Oct.  per student per carriage per person per person per person   | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15 Free \$15 \$10 \$100 Free Free Free                | See www.uwplatt.edu/youth-programs  Either in-person or virtual                             |
| Lyceum Lyceum Season Pass Frozen Mine Tour (Feb. 8) Heritage Day Young Pioneers College for Kids Holiday Mine Sing Adults Holiday Mine Sing Seniors Holiday Mine Sing Children 5-17 Haunted Mine Tour The Winter Pioneer Camp Kit BSA Merit Badge Workshop Animal House at the Museums Museum STEAM Workshops Making at the Museums Workshops Holiday Horse Drawn Carriage Rides Virtual Museum Tour - Google Virtual Museum Tour - Interactive Online Virtual Exhibition Other Virtual Programs | for all seven lectures Same as May-Oct.  per student per student per person per person Same as May-Oct.  per student per person | \$20 General Admission Free \$35 Per UW-Platteville \$15 \$10 \$7.50 General Admission \$15 \$15 \$15 \$10 \$15 Free \$15 \$10 \$100 Free Free Free Free | See www.uwplatt.edu/youth-programs  Either in-person or virtual                             |

| East Display Gallery             | per hour | \$100 |                |
|----------------------------------|----------|-------|----------------|
| Outdoor Campus Yard              | per hour | \$50  |                |
| Underground Bevans Mine          | per hour | \$100 |                |
| Hoist House \$ Headfram Building | per hour | \$50  |                |
| Board Room & Tour Guide Library  | per hour | \$25  |                |
|                                  |          |       | as of 1/1/2021 |

| Department and Item Description   | Duration / Unit   | Fees   | Ordinance | Notes  |
|---|---|--|-----------|--|
| Parks & Recreation  |   |  | Reference |  |
| CITY FACILITY RENTAL FEES   |   |  | 3.20      |  |
| Auditorium  |   |  |           |  |
| General Use   |   | \$120  |           |  |
| Non-Profit Organization   | Per Day   | \$60   |           |  |
| Rehearsal Use   | Per Day   | \$30   |           |  |
| Deposit   | Per Contract  | \$100  |           |  |
| Use of Sound & Light Box  | Per Contract  | \$50   |           |  |
| Lights & Sound System Deposit   | Per Contract  | \$100  |           |  |
| Common Council Chambers   |   |  |           |  |
| General Use   | Per Day/Event   | \$50   |           |  |
| Non-Profit Organization   | Per Day/Event   | \$25   |           |  |
| Deposit   | Per Day/Event   | \$50   |           |  |
|   |   |  |           |  |
| Item Description  |   |  |           | Includes one month (4-weeks) of  |
| Performance Package   |   | \$750  |           | unlimited rehearsals and performances  |
| Custodial Fee   | Per Contract  | \$25/per hour (4 hr min.)                          |           | plus the use of the lights & sound box.  |
|   |   |  |           | There will be a charge for   |
|   |   |  |           | additonal weekend performances.  |
| CANCELLATION POLICY   |   |  |           |  |
| More than 2 weeks notice  |   | Return all but 10% of dep                          | ocit      |  |
| Less than 2 weeks notice  |   | 25% of all fees will be with                       |           |  |
|   |   | 2070 Of all fees will be with                      | incia     |  |
| PARK SHELTER RESERVATION FEES   |   |  |           |  |
| Legion Park Broske Event Center (300 + people)  |   |  |           |  |
| West Hall-Hall #1   | per event/day   | \$100  |           |  |
| East Hall-Hall #2   | 1   | \$100  |           |  |
| Meeting Special   | 2 hour time   | \$25   |           | (Mon - Thurs ONLY)   |
| Kitchen Use   | •   | \$50   |           |  |
| A/V Access-Usage (Microphones, Speakers, TVs)   |   | \$50   |           |  |
| A A / D = == = = D == = = !   |   |  |           |  |
| A/V Damage Deposit  | <del>per event</del>  | <del>\$100</del>                                   |           |  |
| AV Damage Deposit   | <del>per event</del>  |  |           | A separate check post dated for the  |
|   | -   | <del>\$100</del>                                   |           | day of the event. The check will be  |
| Damage Deposit  | -   |  |           | day of the event. The check will be returned or destroyed if the Center is   |
| Damage Deposit  | per event   | \$100<br>\$250                                     |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.   |
|   | per event   | <del>\$100</del>                                   |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee  |
| Damage Deposit  | per event   | \$100<br>\$250                                     |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned                                     |
| Damage Deposit  Custodial Fee   | per event   | \$100<br>\$250<br>\$100 (and up)                   |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee  |
| Damage Deposit  Custodial Fee  Outdoor Shelters   | per event  per event  per day                                 | \$100<br>\$250<br>\$100 (and up)<br>\$50           |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Damage Deposit  Custodial Fee   | per event   | \$100<br>\$250<br>\$100 (and up)                   |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned                                     |
| Damage Deposit  Custodial Fee  Outdoor Shelters PARTY PERMIT (to allow alcohol)   | per event  per event  per day                                 | \$100<br>\$250<br>\$100 (and up)<br>\$50           |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Outdoor Shelters PARTY PERMIT (to allow alcohol)  CAMPGROUND FEES (MOUNDVIEW CAMPGROUND)  | per event  per event  per day per event                       | \$100<br>\$250<br>\$100 (and up)<br>\$50<br>\$50   |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Outdoor Shelters PARTY PERMIT (to allow alcohol)  CAMPGROUND FEES (MOUNDVIEW CAMPGROUND)  RV/Pop-Up Camper  | per event  per event  per day per event  per day              | \$100 (and up)  \$50 \$50 \$15/site                |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Outdoor Shelters PARTY PERMIT (to allow alcohol)  CAMPGROUND FEES (MOUNDVIEW CAMPGROUND)  RV/Pop-Up Camper Tent                                     | per event  per day per event  per day per day per day per day | \$100 (and up)  \$50 \$50 \$50 \$15/site \$15/site |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Outdoor Shelters PARTY PERMIT (to allow alcohol)  CAMPGROUND FEES (MOUNDVIEW CAMPGROUND)  RV/Pop-Up Camper  | per event  per event  per day per event  per day              | \$100 (and up)  \$50 \$50 \$15/site                |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Outdoor Shelters PARTY PERMIT (to allow alcohol)  CAMPGROUND FEES (MOUNDVIEW CAMPGROUND)  RV/Pop-Up Camper Tent Sewer Dump/Water and/or Electricity | per event  per day per event  per day per day per day per day | \$100 (and up)  \$50 \$50 \$50 \$15/site \$15/site |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |
| Outdoor Shelters PARTY PERMIT (to allow alcohol)  CAMPGROUND FEES (MOUNDVIEW CAMPGROUND)  RV/Pop-Up Camper Tent                                     | per event  per day per event  per day per day per day per day | \$100 (and up)  \$50 \$50 \$50 \$15/site \$15/site |           | day of the event. The check will be returned or destroyed if the Center is returned in good condition.  We reserve the right to charge this fee after event if facilities are not returned to the original, defined condition. |

| Department and Item Descr                | -   | Duration / Unit  | Fees  | Ordinance    | Notes   |  |
|--|---|--|---|--------------|---|--|
| Parks & Recreat                          | ion   |  |   | Reference    |   |  |
| BALL DIAMONDS - Lights                   |   |  |   |              |   |  |
| BALL DIAMONDS - Prepped & Lined          | General / Non-Profit Use                                  | per hour   | \$15  |              |   |  |
| BALL DIAMONDS - Practice                 | General / Non-Profit Use                                  |  | \$50  | ·<br>        | ·<br>   |  |
|  | General / Non-Profit Use                                  | per day  | <del>\$50</del>                                       |              |   |  |
| SOCCER FIELDS                            |   | First Come-First Served, Unless Reserved for City Recreation Program or Partner Program  |   |              |   |  |
| SAND VOLLEYBALL (Legion & Harrison Park) |   |  | rst Served, Unless Reser<br>on Program or Partner Pro | •            |   |  |
| BASKETBALL COURTS (Smith Park)           | ASKETBALL COURTS (Smith Park) First Co                    |  |   |              |   |  |
| TENNIS COURTS (Westview Park)            |   | First Come-First Served, Unless Reserved for City Recreation Program or Partner Program Tennis has first priority over or racquet sports |   |              |   |  |
| HORSESHOE PITS (Legion Park)             |   | First Come-First Served, Unless Reserved for City Recreation Program or Partner Program  |   |              |   |  |
| PLATTEVILLE FAMILY AQUATIC CENTER        |   |  |   |              |   |  |
| POOL RENTAL                              | 2 Hour minimum  | \$150 per hour   | \$300   |              | Minimum of 2 hours                                    |  |
| POOL PASSES                              |   |  | Resident (R); Non-Re                                  | esident (NR) |   |  |
|  | Individual  | per person   | \$50/R; \$75/NR                                       |              | Under 2 years old free                                |  |
|  | ays the individual rate, each nember pays the family rate | per person   | \$20  |              | Under 2 years old free                                |  |
| DAILY POOL FEES                          |   |  |   |              |   |  |
| SWIM PROGRAMS/LESSONS                    | Individual  | per person   | \$3   |              | Under 2 years old free                                |  |
| SWIIWI PROGRAINIS/LESSONS                | Swimming Lessons  |  | \$30/R; \$45/NR                                       |              |   |  |
|  | Zumba/Water Aerobics<br>Swim Team                         | per person<br>per person   | \$75 or \$5 Drop In<br>\$70 plus pool pass            |              |   |  |
| BIRTHDAY PARTIES                         |   |  | \$50  |              | wim; Use of Shade Structure; 15<br>arry-Ins Permitted |  |
| RECREATION PROGRAMS                      |   |  | Resident (R); Non-Re                                  | esident (NR) |   |  |
| YOUTH PROGRAMS                           |   |  |   | . ,          |   |  |
|  | Tier #1   |  | \$15/R; \$30/NR                                       |              |   |  |
|  | Tier #2   |  | \$30/R; \$45/NR                                       |              |   |  |
| ADULT PROGRAMS                           |   |  |   |              |   |  |
|  | Tier #1   | per person   | \$30/R; \$45/NR                                       |              |   |  |

| Department and Item Description | Duration / Unit | Fees  | Ordinance | Notes            |
|---------------------------------|-----------------|-------|-----------|------------------|
| Parks & Recreation              |                 |       | Reference |                  |
| TEAM PROGRAMS                   |                 |       |           |                  |
| Tier #1                         | per team        | \$150 |           |                  |
| Tier #2                         | per team        | \$200 |           |                  |
|                                 |                 |       |           | as of 01/01/2021 |

| Department and Item Description                         | Duration/Unit     | Fees           | Ordinance  | Notes            |
|---|-------------------|----------------|------------|------------------|
| Planning & Development                                  |                   |                | Reference  |                  |
| Impact Fees   |                   |                | Chapter 28 |                  |
| Parkland Impact Fee                                     | Per Dwelling Unit | \$380          | 28.12      | Assessment       |
|   |                   |                |            |                  |
| Subdivision Land Dedication                             |                   |                | Chapter 21 |                  |
| Fee In-lieu-of Land Dedication                          | Upon Application  | \$500 for each | 21.10      |                  |
|   |                   |                |            |                  |
|   |                   |                |            |                  |
| Zoning and Development Requests                         |                   |                | Chapter 22 |                  |
| Certified Survey Map                                    | Upon Application  | \$150          | 21.20      |                  |
| Preliminary Plat  | Upon Application  | \$250          | 21.20      |                  |
| Final Plat  | Upon Application  | \$150          | 21.20      |                  |
| Street/Alley Discontinuance                             | Upon Application  | \$200          |            |                  |
| Board of Appeals Variance/Appeal                        | Upon Application  | \$150          | 22.14      |                  |
| Conditional Use Permits                                 |                   | \$200          | 22.13      |                  |
| Planned Unit Development - General Development Plan     | Upon Application  | \$200          | 22.07      |                  |
| Planned Unit Development - Specific Implementation Plan |                   | \$100          | 22.07      |                  |
| Rezoning Request  | Upon Application  | \$200          | 22.16      |                  |
|   |                   | _              |            | as of 01/01/2021 |

| Department and Item Description  | Duration/Unit | Fees        | Ordinance/Resolution | Notes               |
|--|---------------|-------------|----------------------|---------------------|
| Police   |               |             | Reference            |                     |
| Accident Reports   |               |             |                      |                     |
| Accident Report - Reportable MV 4000 (Only Available from DOT)         |               |             |                      |                     |
| Accident Report - Non-Reportable                                       | Per Page      | \$0.25      |                      |                     |
| CD/DVD   |               |             |                      |                     |
| CD/DVD with Photos   | Each          | <b>Ф4</b> Г |                      | Coat Bassyamy Basis |
|  |               | \$15        |                      | Cost Recovery Basis |
| CD/DVD with 1-30 minutes of video                                      | Each          | \$15        |                      | Cost Recovery Basis |
| CD/DVD with 31-60 minutes of video                                     | Each          | \$20        |                      | Cost Recovery Basis |
| CD/DVD for over 1 hour of video  | Each          | \$25        |                      | Cost Recovery Basis |
| Dispatch Audio Recordings  | Each          | \$15        |                      | Cost Recovery Basis |
| Duplicating Costs  | Per Page      | \$0.25      |                      |                     |
| Fingerprinting   |               |             | Chapter 3            |                     |
| Resident   | Per Card      | \$24        | 3.38                 |                     |
| Non-Resident   | Per Card      | \$24        | 3.38                 |                     |
| Dauliu u   |               |             | Chartan 20           |                     |
| Parking  |               | <b>A</b>    | Chapter 39           |                     |
| Impounded Vehicle Storage  | Per Day       | \$10        | 39.12                |                     |
| Abandoned Vehicle Administrative Fee                                   | Per Vehicle   | \$30        | 39.14                |                     |
| Photographs  |               |             |                      |                     |
| CD   | Each          | \$15        |                      | Cost Recovery Basis |
| Postage  |               | Actual Cost | 3.39                 |                     |
| Bike License (One time license)  | Each          | \$5         | 31.20(b)             |                     |
| Temporary Plate Service Fee  | Each          | \$5<br>\$5  | 31.20(0)             |                     |
| Paper Service Fee (For 1st attempt)                                    | Each          | \$30        |                      |                     |
| Paper Service Fee (For each following attempt, up to 5 attempts total) |               |             |                      |                     |
| raper service ree (ror each following attempt, up to 5 attempts total) | Each          | \$15        |                      | as of 01/01/2021    |

| Department and Item Description                      | Duration/Unit      | Fees                         | Ordinance | Notes  |
|--|--------------------|------------------------------|-----------|--|
| Public Works & Cemetery                              |                    |                              | Reference |  |
| Driveway or Access Permit                            |                    |                              |           |  |
| •  | Per Application    | \$80                         |           | \$80 min or \$40/hour  |
| Curb Grind   | Per foot           | \$10                         |           | \$10 per foot / \$100 min  |
|  |                    |                              |           |  |
| Erosion Control                                      |                    |                              |           | See Building Inspection Fees   |
| Right-of-Way - Excavation                            |                    |                              |           |  |
| Open Cut Pavement                                    | per open cut       | *See Notes                   |           | No Fee - just reimburse City actual costs to repair  |
| Failure to file permit before or after the fact      | per open cut       | \$50                         |           | 140 Fee - Just reimburse Oity actual costs to repair   |
| Street Excavation Permit                             |                    | ΨΟΟ                          |           |  |
| Permit Fee   |                    | \$30                         | 4.11      | Plus time and materials  |
| Bond   |                    | *See Notes                   |           | \$5,000 bond   |
|  | '                  |                              |           |  |
| Snow & Ice Removal                                   |                    |                              |           | Fee as of 1/1/2020   |
|  | Per Parcel         |                              |           | The fee is in addition to contractor charge approved by  |
| Snow Removal   | Admin Fee          | \$35                         | 4.09      | Council. Any amount not paid within 30 days shall bear   |
|  | 7.0                |                              |           | interest at the rate of one percent per month until fully  |
| Ice & Packed Snow Removal                            | Per Parcel         | Per Parcel<br>Admin Fee \$35 | 4.09      | The fee is in addition to contractor charge approved by Council. Any amount not paid within 30 days shall bear |
| ice & Facked Show Removal                            | Admin Fee          |                              |           | interest at the rate of one percent per month until fully  |
|  |                    |                              |           | interest at the rate of one personal per month and raily   |
| Recycling Bins                                       |                    | \$10                         |           |  |
|  |                    |                              |           |  |
| Noxious Weeds & Tall Grass                           |                    |                              |           | Fee as of 1/12/18  |
|  | Per Parcel         |                              |           | The fee is in addition to contractor charge approved by  |
| Noxious Weeds Removal                                | Admin Fee          | \$50                         | 5.01      | Council. Any amount not paid within 30 days shall bear   |
|  |                    |                              |           | interest at the rate of one percent per month until fully  |
| Post-Construction Storm Water Management Permit      |                    |                              |           | Fee as of 1/1/2020   |
| 1 031-00113truction otorni water management i erinit | Up to 1 Acre       | \$150                        | 47.12     | 1 ce as of 1/1/2020  |
|  | Each Add'l Acre    | φίου                         | 17.12     |  |
|  | or portion thereof | \$200                        | 47.12     |  |
|  |                    | ¥                            |           |  |
| Downtown Reserved Parking                            |                    |                              |           |  |
| One Reserved Stall                                   | per month          | \$30                         |           | ACH monthly payment  |
|  | Acedemic Year      | \$230                        |           | %15 discount, one time payment. September - May  |
|  | Contract           | ΨΖΟΟ                         |           | 70 TO GIOCOURT, One time payment. Deptember - May  |
|  | Full Year          | \$306                        |           | %15 discount, one time payment. September - August   |
|  | Contract           |                              |           |  |
|  |                    |                              |           |  |

| Department and Item Description   | <b>Duration/Unit</b> | Fees   | Ordinance | Notes                       |
|---|----------------------|--|-----------|-----------------------------|
| Public Works & Cemetery   |                      |  | Reference |                             |
| CEMETERY GRAVE LOT  |                      |  | 45.05     |                             |
| Purchase of Burial Rights: (includes perpetual care and maintenance)  |                      |  |           |                             |
| One Grave Site (4.5' x 10')   |                      | \$700  |           |                             |
| One Cremain Site (30" x 30")  |                      | \$500  |           | Greenwood- new section only |
| Burial Cost (Weekdays)  Grave Opening Additional Fee for all Grave Openings between November 1 and March 31  Grave Opening (infants)  Cremations  Burial Cost (Weekends/Holidays)  Grave Opening  Additional Fee for all Grave Openings between November 1 and March 31 | per person           | \$750<br>\$100<br>\$400<br>\$500<br>\$1,000<br>\$100 |           |                             |
| Grave Opening (infants) Cremations  |                      | \$400<br>\$625                                       |           |                             |
| PRICE OF EXCAVATION   |                      | Work directly with funeral home                      |           |                             |
|   |                      |  |           | as of 01/01/2021            |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:
INFORMATION &
DISCUSSION
ITEM NUMBER:

TITLE:

City of Platteville CARES Funding/COVID-19 Revenue Impact Update

DATE
November 24, 2020
VOTE REQUIRED:
N/A

VIII.E.

PREPARED BY: Adam Ruechel, City Manager & Nicola Maurer, Administration Director

#### **Description:**

The "Routes to Recovery: Local Government Aid Grants" are aimed at helping local government partners address some of their most urgent and unique COVID-19 recovery needs. Administered by the Department of Administration (DOA), Routes to Recovery Grants will be allocated to every Wisconsin county, city, village, town and federally recognized tribe.

The effort is funded by \$200 million in federal Coronavirus Aid, Relief and Economic Security (CARES) Act dollars. Platteville was allocated \$204,341 dollars. To receive the allocation, grantees are required to report eligible expenditures for reimbursement through the Program's online expense reporter. Guidance on qualifying expenditures was received from both the State and Federal governments, and updates to the guidance and qualifiers were provided throughout the year. A significant Federal interpretation of the Act was that all wage and fringe benefit cost of Public Safety personnel for the grant period of March – November is eligible for submission. For the City, this included the Police, Fire and EMS personnel expenses. Our Finance Department worked diligently in submitting eligible expenses in the amount of over \$1.4 million dollars. Although the City of Platteville grant is only \$204,341, municipalities were advised to submit the full amount of qualifying expenditures in the event additional funding may become available, such as if unclaimed allocations to other municipalities were allocated between municipalities who submitted expenses.

Director Maurer and I would like to thank all the City Staff members who assisted in tracking the eligible expenditures and specifically the finance department for their diligence in ensuring the information was uploaded correctly to the Department of Administration. We did receive confirmation on November 18, 2020 our submission was received by the state.

#### **Budget/Fiscal Impact:**

The City of Platteville is grateful for the eligible allocation of \$204,341 dollars but, as indicated, the amount of staff time and dollars related towards COVID-19 is over a million dollars. I want to commend our staff who continue to balance the day-to-day operations of the City on top of the ever-changing COVID-19 landscape.

Throughout 2020 City Staff has been monitoring the revenue impacts COVID-19 has had on the overall 2020 City Operating Budget. Below is a breakdown of key areas where the City has seen impacts due to COVID-19.

| Account Detail                    | 2020 Budget  | As of | f Oct 31, 2020 | Percent of Budget | 202 | 0 Estimated Year End | 2020 Estimated Budget Loss |
|-----------------------------------|--------------|-------|----------------|-------------------|-----|----------------------|----------------------------|
| Local Room Tax                    | \$160,000.00 | \$    | 82,336.17      | 51%               | \$  | 98,803.40            | \$ 61,196.60               |
| <b>Building Inspector Permits</b> | \$100,000.00 | \$    | 76,050.22      | 76%               | \$  | 80,000.00            | \$ 20,000.00               |
| Court Penalites & Costs           | \$ 75,000.00 | \$    | 37,886.15      | 51%               | \$  | 45,463.38            | \$ 29,536.62               |
| Parking Violations                | \$ 85,000.00 | \$    | 29,205.00      | 34%               | \$  | 35,046.00            | \$ 49,954.00               |
| Interest General Fund             | 85,000       | \$    | 51,525.38      | 61%               | \$  | 61,830.46            | \$ 23,169.54               |
| Museum Tour Admission             | \$ 30,000.00 | \$    | 3,862.54       | 13%               | \$  | 4,635.05             | \$ 25,364.95               |
| Pool: Daily Admissions            | \$ 25,000.00 | \$    | 21,461.64      | 86%               | \$  | 21,461.64            | \$ 3,538.36                |
| Pool: Season Passes               | \$ 25,000.00 | \$    | 344.10         | 1%                | \$  | 344.10               | \$ 24,655.90               |
| GRAND TOTALS                      | \$585,000.00 | \$    | 302,671.20     | 52%               | \$  | 347,584.03           | \$ 237,415.97              |

<sup>\*</sup>Room tax revenue is before allocation to the Platteville Chamber.

Reviewing our financials, we are forecasting between a \$250,000-\$300,000 reduction in anticipated year end revenues for the 2020 City Operating Budget when accounting for all revenue line items. We anticipate we will be able to recover this reduction and potentially have a surplus balance by year end through reductions in expenditures and several sources of COVID19 grant support.

| Recor | nmen | dation |
|-------|------|--------|
|-------|------|--------|

None currently.

#### **Sample Affirmative Motion:**

None

#### **Attachments:**

None

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: TITLE: DATE INFORMATION & Inclusivity, Diversity, Equity Update DISCUSSION ITEM NUMBER: N/A VIII.F. PREPARED BY: Adam Ruechel, City Manager

#### **Description:**

The City of Platteville as a 2020 strategic priority continues to hold inclusivity conversations with the goal of developing an inclusivity plan. One step towards this priority has been the continual agenda item providing an update to inclusivity, diversity, and equity initiatives. Since the last Council meeting City Staff have continued to work on the following items:

- 1. The Common Council has authorized the establishment of a Task Force to include up to 10 'at large' community members (residents of the city and/or employees of businesses/organizations within the city), two Councilpersons, the City Manager and a recorder/note taker. It is anticipated that this Task Force will meet monthly and that the meetings will be organized as 'open meetings' under Wisconsin's Open Meeting law. As described in the City's inclusion, diversity, and equity statement, the Task Force is intended to be an incubator for policy and decision-making recommendations that will be advanced to the City's employees, elected officials and volunteers for further development and implementation. The Common Council is currently accepting letters of interest from citizens interested in joining the Task Force. Letters of interest should address the skills, experiences, and knowledge that you can share (including reference to any conferences, webinars, seminars and/or workshops you have attended or organized/conducted). Letters should also include a home mailing address and/or employer mailing address as well as a preferred email address and phone number. Letters will be accepted through November 30, 2020. Press notifications where sent to all major news organizations and the Platteville Chamber of Commerce will be adding this information to the News in a Nutshell update as well as our City website. It is anticipated that appointments to the Task Force will be made at the December 8, 2020 Council Meeting.
- 2. Jamie Collins with Southwest Rainbow Alliance and I met on Thursday, August 27 to discuss the potential of a LGBTQIA+ Multi-Media Presentation for City Department Heads and Council Members. The presentation would involve two 60-minute zoom sessions and touch a variety of topics. Currently I have scheduled two sessions with Jamie Collins one to occur during a department head meeting on January 13, 2021 at 9am and a work session with the Common Council on January 26, 2021 from 6-7pm.
- 3. Bias Reporting Discussion-On October 14, 2020 I met with Frank King from UW-Platteville and Max Long with the Platteville School District to discuss a partnership where our three entities could share/discuss bias reporting and matters of inclusivity, diversity and equity. This group will be meeting on a monthly basis and I have included the Chief of Police to join these meetings. Our first meeting will be held on Thursday, December 10, 2020.

There will also be an opportunity for Council Members to provide any feedback.