# THE CITY OF PLATTEVILLE, WISCONSIN AMENDED COMMON COUNCIL AGENDA

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, November 26, 2024, at 6:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.

The following link can be used to view the livestream of the meeting:

https://us02web.zoom.us/j/89465034744

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - 1. Staff Presentation
  - 2. Applicant Statement
  - 3. Public Statements in Favor
  - 4. Public Statements Against
- 5. Public Statements in General
- 6. Council Discussion
- 7. Close Public Hearing
- 8. Common Council Action
- A. Ordinance 24-12 Property Rezone 645 East Main Street [11/12/24]
- B. Ordinance 24-13 Property Rezone 250 North Court Street [11/12/24]
- C. 2024 Budget Hearing
  - 1. Resolution 24-19 Appropriating the Necessary Funds for the Operation and Administration of the City of Platteville for the Year 2025 [10/15/24]
  - 2. Resolution 24-20 Authorizing the Wage Rates of the Permanent Employees, Excluding Union and Library Personnel, and City Manager, for the Year 2025 [10/15/24]
- **IV. CONSIDERATION OF CONSENT AGENDA** The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
  - A. Council Minutes 11/12/24 Regular
  - B. Payment of Bills
  - C. Appointments to Boards and Commissions
  - D. Licenses
    - 1. One-Year and Two-Year Operator License to Sell/Serve Alcohol
    - 2. Taxi Driver Licenses
- V. **CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any** Please limit comments to no more than five minutes.
- VI. REPORTS
  - A. Board/Commission/Committee Minutes (Council Representative)
    - 1. Library Board (Gates) 09/03/24, 10/01/24
    - 2. Water and Sewer Commission (Kilian, Nall, Parrott) 09/11/24

Posted: 11/22/2024

<sup>\*</sup>Please note - this meeting will be held in-person.

- 3. Community Safe Routes Committee (Nall) 10/21/24
- 4. Parks, Forestry and Recreation Committee (Gates) 10/21/24

#### VII. ACTION

- A. Ordinance 24-14 Amending Chapter 11 Garbage and Refuse Collection and Disposal [11/12/24]
- B. Resolution 24-21 Authorizing the Issuance and Sale of \$3,135,000 Water and Sewer System Revenue Bonds, Series 2024C of the City of Platteville, Grant County, Wisconsin and Providing for the Payment of the Bonds and Other Details with Respect to the Bonds
- C. Contract 9-24 Snow and Ice Removal [11/12/24]
- D. Contract 24-24 Demolition of O.E. Gray [11/12/24]
- E. Budget Amendment #3 Reallocation and Obligation of ARPA Funds [11/12/24]
- F. Budget Amendment #4 Transfer 2024 PAIDC Cost from TIF #9 to TIF #6 [11/12/24]

#### VIII. INFORMATION AND DISCUSSION

- A. Ordinance Amending Section 7.04 of the Municipal Code Lead Service Line Replacement Delay
- B. Resolution Idle Sites Grant Application 825 East Business Highway 151
- C. Referendum Advisory Question Support for Platteville Family Aquatic Center
- D. Award Contract 22-24 for Fixed Route Bus Service 2025 2029
- E. Emergency Services Agreement

#### IX. ADJOURNMENT

\*Please note - this meeting will be held in-person.

Please click the link below to join the webinar to view the livestream:

https://us02web.zoom.us/j/89465034744

or visit zoom.us, select "Join a Meeting" and enter the Webinar ID: 894 6503 4744

Connect by phone:

877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) Webinar ID: 894 6503 4744

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

Posted: 11/22/2024

#### THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET COUNCIL SECTION:** TITLE: **DATE: PUBLIC HEARING** Ordinance 24-12 Property Rezone – 645 East Main November 26, 2024 **ITEM NUMBER: VOTE REQUIRED:** Majority

PREPARED BY: Joe Carroll, Community Development Director

#### **Description:**

III.A.

The property at 645 E. Main Street is a vacant parcel that is for sale. The property is currently zoned M-1 Heavy Commercial & Light Manufacturing. This zoning district has a variety of allowable uses in the commercial, industrial, warehousing, and manufacturing categories. The issue with the current zoning is that most of the businesses that would locate in that district require a relatively large property. This parcel is only 50 feet wide by 74 feet deep (3,996 sq. ft.). Due to the current zoning and the small lot size, there has been limited interest from potential buyers.

The applicant has submitted an offer to purchase the property contingent upon a change of zoning. The applicant has submitted a request to rezone the property to R-2 One & Two-Family Residential District, which allows single-family and duplex uses. The applicant would like to construct a single-family home on the property.

The neighborhood consists of single-family and duplex residential uses, recreational property, and some commercial and manufacturing uses. Many of the manufacturing and commercial structures and uses in this area are remnants of when the railroad was present and serving the community. It has been a trend for many of these properties to be converted to residential uses. This has already happened with properties near Main Street and Cora Street. The properties to the north of this site are zoned R-2 One & Two-Family Residential.

It is the opinion of Staff that this area is unlikely to have any new industrial or commercial development. The lots are too small, and the location and topography are not ideal for this type of use. Most new industrial uses are going into the industry park, and most new commercial uses are choosing to locate on the highway and other high-traffic streets. For these reasons, it makes more sense to change the zoning to recognize a use that is more appropriate for the area.

#### **Budget/Fiscal Impact:**

None.

#### Recommendation:

Staff recommends approval of the request to rezone the property at 645 E. Main Street to R-2 One & Two-Family Residential.

#### **Sample Affirmative Motion:**

"Motion to approve rezoning the property at 645 E. Main Street to R-2 One & Two-Family Residential."

#### **Attachments:**

- Ordinance 24-12
- **Location Map**
- **Zoning Map**

#### ORDINANCE NO. 24-12

# ORDINANCE AMENDING THE ZONING MAP WHICH IS PART OF THE OFFICIAL ZONING ORDINANCE OF THE CITY OF PLATTEVILLE

The Common Council of the City of Platteville do ordain as follows:

**Section 1.** The Zoning Map, which is part of the Official Zoning Ordinance of the City of Platteville, is hereby amended as follows:

The following described area which was zoned M-1 Heavy Commercial & Light Manufacturing is hereby rezoned to R-2 One & Two-Family Residential District.

Lot Three (3) of Block N of the Rountree Railroad Addition to the City of Platteville, Grant County, Wisconsin, according to the recorded map or plat thereof.

The area to be rezoned has the address of 645 E. Main Street, and a parcel number of 271-02606-0000.

<u>Section 2</u>. This Ordinance shall be in full force and effect from and after its passage and publication as required by law.

Approved and adopted by the Common Council of the City of Platteville on a vote of \_\_\_\_ to \_\_\_ this 26th day of November 2024.

| ATTEST:                     | Barbara Daus, Council President |
|-----------------------------|---------------------------------|
| Colette Steffen, City Clerk |                                 |
| Published:                  |                                 |

# City of Platteville



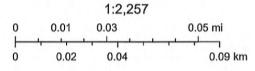
10/23/2024, 3:25:31 PM

Centerlines

City Boundary

Question/Needs Review

Parcel Data (2023)



Address Points (Data in Progress)

0

Active

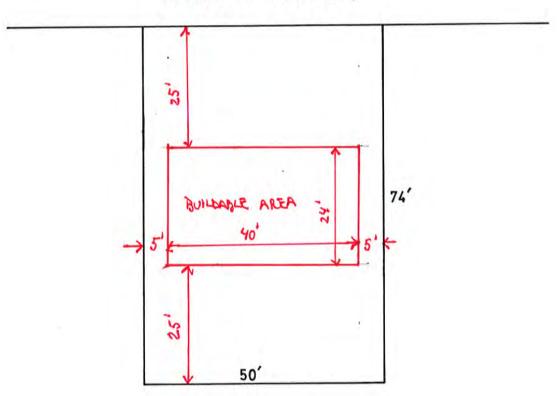
# City of Platteville







### E. MAIN ST. ( 60' RoW )



SCALE 1"=20"

# City of Platteville



10/10/2024, 3:05:19 PM

Centerlines

2ft Contours

Index

"" Index Depression

Intermediate

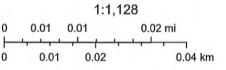
Intermediate Depression

City Boundary
Address Points (Data in Progress)

Active

Question/Needs Review

Parcel Data (2023)



# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET TITLE: Ordinance 24-13 Property Rezone – 250 North Court Street DATE: November 26, 2024

**VOTE REQUIRED:** 

Majority

ITEM NUMBER:

COUNCIL SECTION:

**PUBLIC HEARING** 

III.B.

PREPARED BY: Joe Carroll, Community Development Director

#### **Description:**

The property at 250 N. Court Street is owned by Family Advocates. This property was the former location of their domestic shelter but has been vacant since they constructed and moved into a new building. The property is now for sale. According to the City's files, the structure was built in approximately 1966 as a convent for St. Mary's Church. The church sold the property in 1978 to several individuals that used it as a private rental. The property was sold in 1989 to Family Advocates for use as a domestic shelter and office. The property is currently zoned I-1 Institutional, which includes allowable uses that are primarily limited to church, school, government, and a few similar uses. This zoning district has limited uses that are appropriate to most private individuals or entities. Due to this zoning, there has been limited interest from potential buyers.

The applicant has submitted an offer to purchase the property contingent upon a change of zoning to R-3 Multi-Family Residential District, which allows single-family, duplex and multi-family uses. The applicant would like to use the building as a residential rooming house. The bedrooms would be leased individually, and the kitchen, bathrooms and other spaces would be shared. No exterior modifications are proposed to the building and property, and minimal interior renovations are anticipated.

As defined in the zoning ordinance, a rooming house is "A building containing two (2) or more rooms to rent or let, which contains common facilities including (but not limited to) common toilet, kitchen, and dining facilities. Maximum occupancy in a rooming house is subject to the requirements of the building codes as well as other requirements of this Ordinance."

Based on the number and size of the rooms that could be used as bedrooms, and the number of plumbing fixtures, the building code would allow up to 16 occupants. The zoning ordinance would also restrict the number of occupants based on the number of off-street parking spaces provided. The ordinance requires "one space for each of seventy five percent (75%) of the number of beds contained therein." The property currently has 5 parking spaces, which would allow up to 6 occupants. If the storage building is removed and the parking reconfigured, the property could provide up to 8 spaces, which would allow up to 10 occupants.

Garbage collection for rooming houses is treated the same as other multi-family properties. The property owner must contract for collection, which can be via a dumpster or using other approved containers. There are currently, or have been, eleven other rooming houses located in the City. Most of these are fraternities and sororities, but there are a few that are privately owned. Of these properties, 6 have a dumpster and the other 5 use other containers. There is no requirement for the dumpsters to be screened for existing buildings.

The City doesn't have any other requirements specifically related to rooming houses.

In the opinion of Staff, the R-3 district is appropriate for this property based on the location and based on the proposed use as a rooming house. The neighborhood consists of single-family, duplex, and multi-family

residential uses, two churches, and some commercial property. A rooming house would function in a manner that is very similar to the domestic shelter and to the original convent use. Since no changes are proposed to the structure, the overall impact on the neighborhood should be very minor from the zoning change to R-3.

#### **Budget/Fiscal Impact:**

None.

#### **Recommendation:**

Staff recommends approval of the request to rezone the property at 250 N. Court Street to R-3 Multi-Family Residential.

#### **Sample Affirmative Motion:**

"Motion to approve rezoning the property at 250 N. Court Street to R-3 Multi-Family Residential."

#### Attachments:

- Ordinance 24-13
- Location Map
- Zoning Map

#### ORDINANCE NO. 24-13

# ORDINANCE AMENDING THE ZONING MAP WHICH IS PART OF THE OFFICIAL ZONING ORDINANCE OF THE CITY OF PLATTEVILLE

The Common Council of the City of Platteville do ordain as follows:

<u>Section 1</u>. The Zoning Map, which is part of the Official Zoning Ordinance of the City of Platteville, is hereby amended as follows:

The following described area which was zoned I-1 Institutional is hereby rezoned to R-3 Multi-Family Residential District.

Commencing at the S. E. corner of Block 10 of the Original Plat of the Village (now City) of Platteville, Grant County, Wisconsin; thence N. 17°00' E. 100.00 feet to an iron stake driven in the ground and the point of beginning; thence N. 17°00' E. 128.50 feet; thence N. 73°00' W. 60.00 feet; thence S. 17°00' W. 85.87 feet; thence N. 73°00' W. 27.50 feet; thence S. 17°00' W. 42.63 feet; thence S. 73°00' E. 87.50 feet to the point of beginning.

The above parcel of land being a part of Lots One (1), Two (2) and Three (3) of Block Ten (10) and part of Lot Two (2) of Block Twenty-one (21) of the Original Plat of the City of Platteville, Grant County, Wisconsin, according to the recorded map or plat thereof and part of the alley running between said Block 10 and Block 21.

The area to be rezoned has the address of 250 N. Court Street, and a parcel numbers of 271-00150-000 and 271-00190-0000.

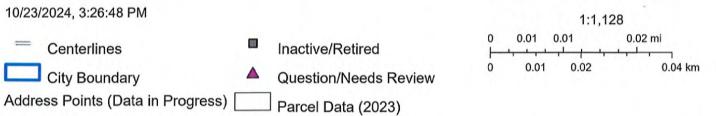
<u>Section 2</u>. This Ordinance shall be in full force and effect from and after its passage and publication as required by law.

Approved and adopted by the Common Council of the City of Platteville on a vote of \_\_ to \_\_ this 26th day of November 2024.

|                             | Barbara Daus, Council President |
|-----------------------------|---------------------------------|
| ATTEST:                     |                                 |
| Colette Steffen, City Clerk |                                 |
| Published:                  |                                 |

# City of Platteville





Active

# City of Platteville





# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: TITLE:

PUBLIC HEARING 2025 City of Platteville Budget Resolution 24-19:

Appropriating the Necessary Funds for the Operation and

Administration of the City of Platteville for the Year 2025

III.C.1
PREPARED BY: Nicola Maurer, Administration Director

DATE:

November 26, 2024

**VOTE REQUIRED:** 

Majority

#### Description:

**ITEM NUMBER:** 

The 2025 City of Platteville budget, as proposed by the Common Council, has a Revenue and Expense Budget for the General Fund of \$10,271,756. The Revenue and Expense Budget for all funds, excluding the Airport and Utilities, is \$35,487,565.

The proposed budget includes the following adjustments to the City Manager Operating and CIP budgets which were reviewed by the Council on September 24 and October 15:

#### General Fund Revenues

- \$15,793 increase in Property Tax revenue
- \$14,300 decrease in Room Tax revenue to reflect downward trend in reservations

#### **General Fund Expenses**

- \$17,379 decrease in Room Tax expense to reflect downward trend in reservations and adjust to 71.5%
- \$1,950 decrease in Recreation Programming expense for renting Broske Center
- \$10,000 increase in Community Development professional fees to offset Historical Preservation grant revenue
- \$5,184 increase in wage/fringe for City Manager compensation adjustment
- \$3,838 increase in wage/fringe for 4 employee anniversary date updates
- \$1,800 increase in Senior Center operating supplies

#### Capital Projects Fund Revenues

 \$225,000 decrease in debt proceeds for exchange of Southwest Rd Sidewalk project for Pool Project funds

#### **Capital Projects Fund Expenses**

\$225,000 decrease for removal of Southwest Rd Sidewalk project

#### **Broske Fund Revenues**

- \$1,950 decrease in rent revenue (from Recreation Programming)
- \$1,950 increase in Property Tax revenue

#### **Pool Project Fund Revenues**

• \$225,000 increase in debt proceeds for Pool Project costs

#### **Pool Project Fund Expenses**

• \$225,000 increase in expenses for Pool Project costs

#### TIF #7 Fund Expenses

• \$275,000 increase in Infrastructure expense for contribution to Pine Street Parking Lot project cost

The finalized Statement of Assessment for the City of Platteville has been issued by the State of Wisconsin Department of Revenue. Final assessed value (TIF Districts included) is \$972,524,700 which is a net increase of \$167,417,732 from 2023. The change includes increases in real property assessed value of \$70.8 million in residential, \$105.9 million in commercial and \$4.7 million in manufacturing. Personal property taxes were eliminated under 2023 Wisconsin Act 12 so there is zero assessed value for personal property in 2024. Personal property assessed value in 2023 was \$13.9 million.

The updated proposed tax levy is \$5,388,319 reflecting an increase of \$17,743 from the October 8<sup>th</sup> City Manager budget, with \$3,241,178 allocated to the General Fund, \$1,710,478 to the Debt Service Fund, \$400,000 to the Capital Improvement Fund and \$36,663 to the Broske Center Fund. The City assessed tax rate is \$6.43 per \$1,000 assessed value, an 11.5% decrease from last year.

#### **Budget/Fiscal Impact:**

Creates 2025 City of Platteville Budget

#### **Recommendation:**

Staff recommends the Common Council make a motion to approve the 2025 Budget Resolution No. 24-19 in the amount of \$35,487,565.

#### **Sample Affirmative Motion:**

"I move to adopt Resolution 24-19 Appropriating the Necessary Funds for the Operation and Administration of the City of Platteville for the Year 2025 in the amount of \$35,487,565 as presented."

#### **Attachments:**

- 2025 City of Platteville Budget Resolution
- 2025 City of Platteville Budget Overview and Detail

#### **RESOLUTION NO: 24-19**

# RESOLUTION APPROPRIATING THE NECESSARY FUNDS FOR THE OPERATION AND ADMINISTRATION OF THE CITY OF PLATTEVILLE FOR THE YEAR 2025

#### **REVENUES:**

| Property Taxes   | \$              | 3,241,178  |
|--|-----------------|------------|
| Other Taxes  | \$              | 710,093    |
| Special Assessments                                    | \$              | 9,400      |
| Intergovermental Revenues                              | \$              | 4,622,136  |
| Licenses & Permits                                     | \$              | 91,740     |
| Forfeits & Penalties                                   | \$              | 147,500    |
| Public Charges For Services                            | \$              | 665,466    |
| Intergovernmental Charges                              | \$              | 227,727    |
| Other Revenues   | \$              | 542,460    |
| Other Financing Sources                                | \$              | 14,056     |
| TOTAL GENERAL FUND                                     | \$              | 10,271,756 |
| Taxi/Bus Special Revenue - Property Taxes              | \$              | -          |
| Taxi/Bus Special Revenue - Other                       | \$              | 635,012    |
| TOTAL TAXI/BUS SPECIAL REVENUE FUND                    | \$              | 635,012    |
| Debt Service Fund - Property Taxes                     | \$              | 1,710,478  |
| Debt Service Fund - Other                              | \$<br><b>\$</b> | 121,608    |
| TOTAL DEBT SERVICE                                     | \$              | 1,832,086  |
| Capital Projects Fund - Property Taxes                 | \$              | 400,000    |
| Capital Projects Fund - Other                          | \$<br><b>\$</b> | 3,716,000  |
| TOTAL CAPITAL PROJECTS                                 | \$              | 4,116,000  |
| Broske Center Fund - Property Taxes                    | \$              | 36,663     |
| Broske Center Fund - Other                             | \$<br><b>\$</b> | 44,350     |
| TOTAL BROSKE CENTER                                    | \$              | 81,013     |
| TIF District #5 Fund (Menards, Walmart, Etc.)          | \$              | 1,250,160  |
| TIF District #6 Fund (Eastside Rd, Evergreen Rd, Etc.) | \$              | 780,630    |
| TIF District #7 Fund (Downtown Area)                   | \$              | 2,129,616  |
| TIF District #9 Fund (Overlay District)                | \$              | 98,731     |
| Redevelopment Authority Fund                           | \$              | 35,191     |
| Affordable Housing                                     | \$              | 70,120     |
| ARPA Local Fiscal Recovery Fund                        | \$              | 75,000     |
| Fire Facility Fund                                     | \$              | 13,745,000 |
| Lead Service Line Program Fund                         | \$              | 142,250    |
| Pool Project Fund                                      | \$              | 225,000    |
| GRAND TOTAL REVENUES:                                  | \$              | 35,487,565 |

#### **EXPENDITURES:**

| General Government                                     | \$<br>1,615,622  |
|--|------------------|
| Public Safety  | \$<br>4,086,403  |
| Public Works   | \$<br>1,786,896  |
| Health & Human Services                                | \$<br>180,762    |
| Culture, Recreation, & Education                       | \$<br>2,237,034  |
| Conservation & Development                             | \$<br>365,039    |
| Total General Fund                                     | \$<br>10,271,756 |
| Taxi/Bus Special Revenue Fund                          | \$<br>635,012    |
| Debt Service Fund                                      | \$<br>1,832,086  |
| Capital Projects Fund                                  | \$<br>4,116,000  |
| TIF District #5 Fund (Menards, Walmart, Etc.)          | \$<br>1,250,160  |
| TIF District #6 Fund (Eastside Rd, Evergreen Rd, Etc.) | \$<br>780,630    |
| TIF District #7 Fund (Downtown Area)                   | \$<br>2,129,616  |
| TIF District #9 Fund (Overlay District)                | \$<br>98,731     |
| Redevelopment Authority Fund                           | \$<br>35,191     |
| Affordable Housing                                     | \$<br>70,120     |
| Broske Center  | \$<br>81,013     |
| ARPA Local Fiscal Recovery Fund                        | \$<br>75,000     |
| Fire Facility Fund                                     | \$<br>13,745,000 |
| Lead Service Line Program Fund                         | \$<br>142,250    |
| Pool Project Fund                                      | \$<br>225,000    |
| GRAND TOTAL EXPENDITURES:                              | \$<br>35,487,565 |

There is hereby levied a tax of \$5,388,319 upon all the taxable property in the City of Platteville as returned by the City Assessor in the year 2024 for the purposes set forth in said budget.

The City Treasurer is hereby directed and authorized to spread the said tax upon the current tax roll of the City of Platteville.

This Resolution shall take effect and be in force from and after its passage and publication.

Approved and adopted by the Common Council of the City of Platteville this 26th day of November, 2024.

|         | Barbara Daus, President     |
|---------|-----------------------------|
| ATTEST: |                             |
|         | Colette Steffen, City Clerk |



# 2025 Budget

**Public Hearing** 

November 26, 2024

# **2025 Public Hearing Budget Summary**

11/20/2024 8:34

|     |                                 | Budget     |           | Funding   | Source     |              |              |
|-----|---------------------------------|------------|-----------|-----------|------------|--------------|--------------|
|     |                                 |            | Tax Levy  | Debt      | Other      | Fund Balance |              |
|     | Basica Francis                  | L          |           |           |            | To/(From)    |              |
|     | Major Funds                     | 40.074.776 |           |           |            |              |              |
| 100 | General Fund                    | 10,271,756 | 3,241,178 | -         | 7,030,578  | -            |              |
| 105 | Debt Service Fund               | 1,832,086  | 1,710,478 | -         | 20,000     |              | Debt premium |
| 110 | Capital Projects Fund           | 4,116,000  | 400,000   | 1,328,960 | 2,000,640  | (386,400)    | GF reserves  |
|     | Special Revenue Funds           |            |           |           |            |              |              |
| 101 | Taxi/Bus Fund                   | 635,012    | -         | -         | 604,338    | (30,674)     |              |
| 125 | TID #5                          | 1,250,160  | -         | -         | 1,250,160  | -            |              |
| 126 | TID #6                          | 711,501    | -         | -         | 780,630    | 69,129       |              |
| 127 | TID #7                          | 1,154,412  | -         | -         | 2,129,616  | 975,204      |              |
| 129 | TID #9                          | 98,731     | -         | -         | 13,579     | (85,152)     | Advance      |
| 130 | RDA Fund                        | 13,400     | -         | -         | 35,191     | 21,791       |              |
| 135 | Affordable Housing Fund         | 70,120     | -         | -         | 22,008     | (48,112)     |              |
| 140 | Broske Center                   | 81,013     | 36,663    | -         | 44,350     | -            |              |
| 150 | ARPA Fund                       | 75,000     | -         | -         | 75,000     | -            |              |
| 151 | Fire Facility Fund              | 13,745,000 | -         | -         | 9,200,000  | (4,545,000)  |              |
| 154 | Lead Service Line Utility       | 102,821    | -         | -         | 142,250    | 39,429       |              |
| 155 | Pool Project Fund               | 225,000    | -         | 225,000   | -          | -            |              |
| 200 | Airport Fund                    | 376,113    | -         | -         | 373,863    | (2,250)      |              |
|     | Enterprise Funds                |            |           |           |            |              |              |
| 600 | WS Utility Fund Operating       | 5,508,435  | -         | -         | 6,313,500  | 805,065      |              |
| 600 | WS Utility Fund Capital Improv. | 2,125,000  | -         | 1,940,000 | 185,000    | -            |              |
|     | 2025 Total All Funds            | 42,391,560 | 5,388,319 | 3,493,960 | 30,220,703 | 3,288,578    |              |

# **2025 Public Hearing Budget Summary**

11/20/2024 8:34

| Comparison of 2025 vs 2024 Levy by Fund |                       |           |                         |                              |             |      |                         |  |  |  |
|---|-----------------------|-----------|-------------------------|------------------------------|-------------|------|-------------------------|--|--|--|
| Fund                                    | 2025 Proposed<br>Levy | 2024 Levy | Increase/<br>(Decrease) | Percentage<br>Change in Levy | Value I     |      | % change<br>in tax rate |  |  |  |
| 100 General Fund                        | 3,241,178             | 3,119,887 | 121,291                 | 3.9%                         | 838,309,103 | 3.87 |                         |  |  |  |
| 101 Taxi/Bus Fund                       | -                     | -         | -                       |                              | 838,309,103 | -    |                         |  |  |  |
| 105 Debt Service Fund                   | 1,710,478             | 1,596,168 | 114,310                 | 7.2%                         | 838,309,103 | 2.04 |                         |  |  |  |
| 110 Capital Fund                        | 400,000               | 300,000   | 100,000                 | 33.3%                        | 838,309,103 | 0.48 |                         |  |  |  |
| 140 Broske Center Fund                  | 36,663                | 32,203    | 4,460                   | 13.8%                        | 838,309,103 | 0.04 |                         |  |  |  |
| Totals                                  | 5,388,319             | 5,048,258 | 340,061                 | 6.7%                         | 838,309,103 | 6.43 | -11.5%                  |  |  |  |

|       |                   | 10 Yea       | ar Levy Compar | ison     |                      |           |
|-------|-------------------|--------------|----------------|----------|----------------------|-----------|
|       | General Fund Levy | Debt Service | CIP            | Taxi/Bus | <b>Broske Center</b> | Total     |
| 2025* | 3,241,178         | 1,710,478    | 400,000        | -        | 36,663               | 5,388,319 |
| 2024  | 3,119,887         | 1,596,168    | 300,000        | -        | 32,203               | 5,048,258 |
| 2023  | 3,409,078         | 1,650,566    | 100,000        | -        | -                    | 5,159,644 |
| 2022  | 3,022,201         | 1,599,054    | 196,635        | 45,000   | -                    | 4,862,890 |
| 2021  | 2,841,426         | 1,527,955    | 364,185        | -        | -                    | 4,733,566 |
| 2020  | 2,718,027         | 1,501,998    | 355,990        | 44,781   | -                    | 4,620,796 |
| 2019  | 2,722,546         | 1,486,964    | 196,600        | 44,647   | -                    | 4,450,757 |
| 2018  | 2,585,636         | 1,226,854    | 405,000        | 41,638   | -                    | 4,259,128 |
| 2017  | 2,372,302         | 1,473,517    | 266,500        | 43,000   | -                    | 4,155,319 |
| 2016  | 2,458,093         | 1,269,107    | 184,678        | 45,569   | -                    | 3,957,447 |
|       |                   |              |                |          |                      |           |

<sup>\*</sup> Proposed budget

# **Council**

|                         |                               | 2022          | 2023          | 2024              | 2024                    | 2024                         | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------------|-------------------------------|---------------|---------------|-------------------|-------------------------|------------------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number          | Account Title                 | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
| <u>/tocount /tomoci</u> | , 1000 and 11000              |               |               | <u>Dauget</u>     | 1157100001              | <u> </u>                     | Duage                              | <u>Dauget</u>          | <u>Buuget</u>                   | <u>/o enange</u>       |
|                         | <u>EXPENSES</u>               |               |               |                   |                         |                              |                                    |                        |                                 |                        |
| 100-51100-210-000       | COUNCIL: PROF SERVICES        | -             | -             | 100               | -                       | -                            | -                                  | -                      | -                               | -100%                  |
| 100-51100-309-000       | COUNCIL: POSTAGE              | 72            | 106           | 100               | 21                      | 100                          | 100                                | 100                    | 100                             | 0%                     |
| 100-51100-320-000       | COUNCIL: SUBSCRIPTION & DUES  | -             | 3,289         | 3,500             | 4,067                   | 4,067                        | 4,485                              | 4,485                  | 4,485                           | 28%                    |
| 100-51100-330-000       | COUNCIL: TRAVEL & CONFERENCES | 247           | 530           | 500               | -                       | 500                          | 500                                | 500                    | 500                             | 0%                     |
| 100-51100-340-000       | COUNCIL: OPERATING SUPPLIES   | 2,567         | 2,954         | 2,700             | 711                     | 2,700                        | 3,000                              | 3,000                  | 3,000                           | 11%                    |
| 100-51100-341-000       | COUNCIL: ADV & PUB            | 1,646         | 1,192         | 1,800             | 829                     | 1,500                        | 1,500                              | 1,500                  | 1,500                           | -17%                   |
| 100-51100-500-000       | COUNCIL: OUTLAY               | -             | -             | -                 | -                       | -                            | -                                  | -                      | -                               |                        |
|                         | TOTAL EXPENSES COUNCIL        | 4,532         | 8,070         | 8,700             | 5,628                   | 8,867                        | 9,585                              | 9,585                  | 9,585                           | 10%                    |
|                         | Tax Levy Support              | 4,532         | 8,070         | 8,700             | 5,628                   | 8,867                        | 9,585                              | 9,585                  | 9,585                           | 10%                    |

# **City Manager**

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                        | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|-----------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br>Budget | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
| Account Number    | Account Title                  |               |               | buuget            | TTD Actual              | Littillate            | buuget                      | Duuget                 | <u>Duuget</u>                   | 70 Change              |
|                   | <u>EXPENSES</u>                |               |               |                   |                         |                       |                             |                        |                                 |                        |
| 100-51300-210-000 | ATTORNEY: PROF SERVICES        | 37,408        | 44,434        | 35,000            | 11,336                  | 35,000                | 35,000                      | 35,000                 | 35,000                          | 0%                     |
| 100-51300-215-000 | ATTORNEY: SPECIAL COUNSEL      | 6,138         | 1,105         | 10,000            | 1,415                   | 6,000                 | 10,000                      | 5,000                  | 5,000                           | -50%                   |
|                   | TOTAL EXPENSES ATTORNEY        | 43,545        | 45,539        | 45,000            | 12,750                  | 41,000                | 45,000                      | 40,000                 | 40,000                          | -11%                   |
|                   |                                |               |               |                   |                         |                       |                             |                        |                                 |                        |
| 100-51410-110-000 | CITY MGR: SALARIES             | 82,142        | 67,684        | 90,012            | 43,275                  | 86,550                | 90,012                      | 90,012                 | 94,520                          | 5%                     |
| 100-51410-111-000 | CITY MGR: CAR ALLOWANCE        | 1,200         | 800           | 1,200             | 600                     | 1,200                 | 1,200                       | 1,200                  | 1,200                           | 0%                     |
| 100-51410-120-000 | CITY MGR: OTHER WAGES          | 20,309        | 21,680        | 13,286            | 5,596                   | 11,192                | 13,223                      | 13,223                 | 13,223                          | 0%                     |
| 100-51410-124-000 | CITY MGR: OVERTIME             | 95            | 96            | -                 | 15                      | 30                    | -                           | -                      | -                               |                        |
| 100-51410-131-000 | CITY MGR: WRS (ERS             | 6,515         | 5,972         | 7,128             | 3,310                   | 6,619                 | 7,175                       | 7,175                  | 7,488                           | 5%                     |
| 100-51410-132-000 | CITY MGR: SOC SEC              | 6,584         | 5,602         | 6,479             | 2,966                   | 5,933                 | 6,475                       | 6,475                  | 6,754                           | 4%                     |
| 100-51410-133-000 | CITY MGR: MEDICARE             | 1,540         | 1,309         | 1,515             | 694                     | 1,388                 | 1,514                       | 1,514                  | 1,580                           | 4%                     |
| 100-51410-134-000 | CITY MGR: LIFE INS             | 135           | 115           | 142               | 64                      | 128                   | 115                         | 115                    | 115                             | -19%                   |
| 100-51410-135-000 | CITY MGR: HEALTH INS PREMIUMS  | 23,536        | 15,935        | 23,104            | 13,478                  | 26,955                | 25,877                      | 25,161                 | 25,161                          | 9%                     |
| 100-51410-137-000 | CITY MGR: HEALTH INS. CLAIMS C | 1,871         | 4,632         | 2,827             | 117                     | 233                   | 900                         | 900                    | 900                             | -68%                   |
| 100-51410-138-000 | CITY MGR: DENTAL INS           | 1,462         | 948           | 1,369             | 798                     | 1,596                 | 1,437                       | 1,409                  | 1,409                           | 3%                     |
| 100-51410-139-000 | CITY MGR: LONG TERM DISABILITY | 886           | 627           | 888               | 518                     | 1,036                 | 888                         | 403                    | 421                             | -53%                   |
| 100-51410-210-000 | CITY MGR: PROF SERVICES        | -             | 13,955        | 10,000            | 1,997                   | 3,000                 | 6,000                       | 6,000                  | 6,000                           | -40%                   |
| 100-51410-300-000 | CITY MGR: TELEPHONE            | 710           | 519           | 725               | 343                     | 700                   | 800                         | 800                    | 800                             | 10%                    |
| 100-51410-309-000 | CITY MGR: POSTAGE              | 35            | 11            | 50                | 9                       | 50                    | 50                          | 50                     | 50                              | 0%                     |
| 100-51410-310-000 | CITY MGR: OFFICE SUPPLIES      | 255           | 49            | 300               | -                       | 300                   | 300                         | 300                    | 300                             | 0%                     |
| 100-51410-320-000 | CITY MGR: SUBSCRIPTION & DUES  | 1,811         | 1,355         | 1,700             | 191                     | 450                   | 500                         | 500                    | 500                             | -71%                   |
| 100-51410-327-000 | CITY MGR: GRANT WRITING        | 3,160         | 1,936         | 5,000             | -                       | 2,000                 | 5,000                       | 5,000                  | 5,000                           | 0%                     |
| 100-51410-330-000 | CITY MGR: TRAVEL & CONFERENCES | 2,283         | 702           | 5,000             | 80                      | 1,000                 | 2,500                       | 2,500                  | 2,500                           | -50%                   |
| 100-51410-346-000 | CITY MGR: COPY MACHINES        | 628           | 506           | 800               | 98                      | 500                   | 500                         | 500                    | 500                             | -38%                   |
| 100-51410-390-000 | CITY MGR: OTHER SUPPLIES & EXP | 2,300         | 4,839         | -                 | 2,069                   | 2,500                 | 4,000                       | 4,000                  | 4,000                           |                        |
| 100-51410-420-000 | CITY MGR: SUNSHINE FUND        | 1,637         | 1,860         | 3,000             | 474                     | 3,000                 | 3,000                       | 3,000                  | 3,000                           | 0%                     |
| 100-51410-998-000 | CITY MGR: WAGE/BNFT CONTINGEN  | 8,142         | 705           | 1,000             | -                       | -                     | 1,000                       | 1,000                  | 1,000                           | 0%                     |
| 100-51410-999-000 | CITY MGR: CONTINGENCY FUND     | 8,944         | 8,338         | 20,000            | -                       | 13,341                | 20,000                      | 10,000                 | 10,000                          | -50%                   |
|                   | TOTAL EXPENSES CITY MANAGER    | 176,181       | 160,177       | 195,525           | 76,692                  | 169,701               | 192,466                     | 181,237                | 186,421                         | -5%                    |

# **City Manager**

|                   |                                | 2022   | 2023    | 2024           | 2024       | 2024            | 2025          | 2025          | 2025          | 2024-25    |
|-------------------|--------------------------------|--------|---------|----------------|------------|-----------------|---------------|---------------|---------------|------------|
|                   |                                | Actual | Actual  | <u>Adopted</u> | June 30th  | Curr Year       |               | City Manager  | Council       | Cncil Bdgt |
| Account Number    | Account Title                  |        |         | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | % change   |
| 100-51412-110-000 | HR: SALARIES                   | -      | -       | 55,977         | 27,724     | 55,449          | 57,658        | 57,658        | 58,903        |            |
| 100-51412-131-000 | HR: WRS                        | -      | -       | 3,862          | 1,783      | 3,565           | 4,007         | 4,007         | 4,094         |            |
| 100-51412-132-000 | HR: SOC SEC                    | -      | -       | 3,471          | 1,520      | 3,039           | 3,575         | 3,575         | 3,652         |            |
| 100-51412-133-000 | HR: MEDICARE                   | -      | -       | 812            | 355        | 711             | 836           | 836           | 854           |            |
| 100-51412-134-000 | HR: LIFE INS                   | -      | 3       | 48             | 21         | 41              | 67            | 67            | 67            |            |
| 100-51412-135-000 | HR: HEALTH INS PREMIUM         | -      | -       | 19,761         | 11,527     | 23,054          | 22,132        | 21,520        | 21,520        |            |
| 100-51412-137-000 | HR: HEALTH INS CLM             | -      | -       | 2,656          | -          | -               | 2,697         | 2,697         | 2,697         |            |
| 100-51412-138-000 | HR: DENTAL INS                 | -      | -       | 1,230          | 718        | 1,435           | 1,292         | 1,267         | 1,267         |            |
| 100-51412-139-000 | HR: LONG TERM DIS              | -      | -       | 481            | 281        | 562             | 496           | 225           | 230           |            |
| 100-51412-320-000 | HR: SUBSCR/DUES                | -      | -       | 200            | -          | -               | 200           | 200           | 200           |            |
| 100-51412-330-000 | HR: TRAVEL/CONF.               | -      | -       | 1,500          | -          | -               | 1,500         | 1,500         | 1,500         |            |
| 100-51412-340-000 | HR: SUPPLIES                   | -      | -       | 250            | 288        | 288             | 250           | 250           | 250           |            |
|                   | TOTAL EXPENSES HUMAN RESOURCES | -      | 3       | 90,248         | 44,216     | 88,144          | 94,710        | 93,802        | 95,234        |            |
|                   |                                |        |         |                |            |                 |               |               |               |            |
| 100-51411-120-000 | COMMUNICATION: OTHER WAGES     | 50,183 | 54,152  | 56,751         | 27,310     | 54,619          | 60,081        | 60,081        | 60,116        | 6%         |
| 100-51411-131-000 | COMMUNICATION: WRS (ERS)       | 3,205  | 3,748   | 3,916          | 1,882      | 3,763           | 4,176         | 4,176         | 4,178         | 7%         |
| 100-51411-132-000 | COMMUNICATION: SOC SEC         | 2,830  | 3,172   | 3,519          | 1,563      | 3,126           | 3,725         | 3,725         | 3,727         | 6%         |
| 100-51411-133-000 | COMMUNICATION: MEDICARE        | 662    | 742     | 823            | 366        | 731             | 871           | 871           | 872           | 6%         |
| 100-51411-134-000 | COMMUNICATION: LIFE INS        | 68     | 87      | 88             | 45         | 89              | 95            | 95            | 95            | 8%         |
| 100-51411-135-000 | COMMUNICATION: HEALTH INS PREM | 21,597 | 23,325  | 24,701         | 14,409     | 28,818          | 27,665        | 26,900        | 26,900        | 9%         |
| 100-51411-137-000 | COMMUNICATION: HLTH INS CLAIM  | 2,036  | 507     | 1,581          | -          | -               | 469           | 469           | 469           | -70%       |
| 100-51411-138-000 | COMMUNICATION: DENTAL INS      | 1,403  | 1,493   | 1,538          | 897        | 1,794           | 1,615         | 1,584         | 1,584         | 3%         |
| 100-51411-139-000 | COMMUNICATION: LONG TERM DIS   | 431    | 431     | 488            | 277        | 554             | 517           | 234           | 234           | -52%       |
| 100-51411-300-000 | COMMUNICATION: TELEPHONE       | -      | -       | -              | -          | -               | -             | 1,000         | 1,000         |            |
| 100-51411-320-000 | COMMUNICATION: SUB & DUES      | 922    | -       | 400            | -          | -               | 400           | 400           | 400           | 0%         |
| 100-51411-364-000 | COMMUNICATION: MARKETING       | 11,645 | 13,846  | 15,900         | 5,486      | 15,000          | 16,000        | 16,000        | 16,000        | 1%         |
| 100-51411-500-000 | COMMUNICATION: OUTLAY          | -      | -       | -              | -          | -               | -             | -             | -             |            |
|                   | TOTAL EXPENSES COMMUNICATIONS  | 94,983 | 101,502 | 109,705        | 52,234     | 108,494         | 115,614       | 115,535       | 115,575       | 5%         |
|                   |                                |        |         |                |            |                 |               |               |               |            |
| 100-52900-300-000 | EMERG MGMT: TELEPHONE          | -      | -       | -              | -          | -               | -             | -             | -             |            |
| 100-52900-314-000 | EMERG MGMT: UTILITY, REFUSE    | 116    | 117     | 120            | 54         | 120             | 150           | 150           | 150           | 25%        |
| 100-52900-344-000 | EMERG MGMT: REPAIR & MAINTENAN | 2,694  | 2,298   | 4,000          | 222        | 4,000           | 3,000         | 3,000         | 3,000         | -25%       |
| 100-52900-500-000 | EMERG MGMT: OUTLAY             | -      | -       | -              | -          | -               | -             | -             | -             |            |
|                   | TOTAL EXPENSES EMERG MGMT      | 2,811  | 2,415   | 4,120          | 276        | 4,120           | 3,150         | 3,150         | 3,150         | -24%       |

# **City Manager**

| Account Number    | Account Title               | 2022<br><u>Actual</u> | 2023<br>Actual | 2024<br><u>Adopted</u><br><u>Budget</u> | 2024<br>June 30th<br>YTD Actual | 2024<br>Curr Year<br>Estimate | 2025<br>Department<br>Budget | 2025<br>City Manager<br>Budget | 2025<br><u>Council</u><br><u>Budget</u> | 2024-25<br>Cncil Bdgt<br>% change |
|-------------------|-----------------------------|-----------------------|----------------|---|---------------------------------|-------------------------------|------------------------------|--------------------------------|---|-----------------------------------|
|                   | <u>REVENUE</u>              |                       |                |   |                                 |                               |                              |                                |   |                                   |
| 100-48500-510-000 | INTERNSHIP GRANTS           | -                     | 2,000          | -                                       | -                               | -                             | -                            | -                              | -                                       |                                   |
| 100-48500-511-000 | MISC CITY DONATIONS         | 6,650                 | 6,117          | -                                       | 3,520                           | 3,520                         | 5,000                        | 5,000                          | 5,000                                   |                                   |
|                   | TOTAL REVENUES CITY MANAGER | 6,650                 | 8,117          | -                                       | 3,520                           | 3,520                         | 5,000                        | 5,000                          | 5,000                                   |                                   |
|                   |                             |                       |                |   |                                 |                               |                              |                                |   |                                   |
|                   | Tax Levy Support            | 310,870               | 301,516        | 444,598                                 | 138,432                         | 319,795                       | 445,940                      | 428,724                        | 435,380                                 | -2%                               |

### **Administration**

|                   |                                | 2022    | 2023    | 2024           | 2024       | 2024            | 2025              | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|---------|---------|----------------|------------|-----------------|-------------------|---------------|----------------|------------|
|                   | A                              | Actual  | Actual  | <u>Adopted</u> | June 30th  | Curr Year       | <u>Department</u> | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                  |         |         | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | <b>EXPENSES</b>                |         |         |                |            |                 |                   |               |                |            |
| 100-51451-110-000 | ADMIN DIRECTOR: SALARIES       | 54,704  | 62,563  | 66,385         | 31,916     | 66,385          | 69,358            | 69,358        | 69,358         | 4%         |
| 100-51451-120-000 | ADMIN DIRECTOR: OTHER WAGES    | 42,993  | 58,800  | -              | 1,211      | 1,211           | -                 | -             | -              |            |
| 100-51451-131-000 | ADMIN DIRECTOR: WRS (ERS)      | 6,227   | 8,384   | 4,581          | 2,286      | 4,581           | 4,820             | 4,820         | 4,820          | 5%         |
| 100-51451-132-000 | ADMIN DIRECTOR: SOC SEC        | 5,617   | 7,252   | 4,116          | 1,951      | 4,116           | 4,300             | 4,300         | 4,300          | 4%         |
| 100-51451-133-000 | ADMIN DIRECTOR: MEDICARE       | 1,314   | 1,696   | 963            | 456        | 963             | 1,006             | 1,006         | 1,006          | 4%         |
| 100-51451-134-000 | ADMIN DIRECTOR: LIFE INS       | 214     | 303     | 322            | 164        | 322             | 352               | 352           | 352            | 9%         |
| 100-51451-135-000 | ADMIN DIRECTOR: HEALTH INS PRE | 33,663  | 36,550  | 16,467         | 9,611      | 16,467          | 18,443            | 17,933        | 17,933         | 9%         |
| 100-51451-137-000 | ADMIN DIRECTOR: HEALTH INS CLM | 1,524   | 2,967   | 1,523          | 2,517      | 3,000           | 3,600             | 3,600         | 3,600          | 136%       |
| 100-51451-138-000 | ADMIN DIRECTOR: DENTAL INS     | 1,635   | 2,340   | 1,025          | 598        | 1,025           | 1,077             | 1,056         | 1,056          | 3%         |
| 100-51451-139-000 | ADMIN DIRECTOR: LONG TERM DIS  | 825     | 844     | 571            | 333        | 571             | 596               | 270           | 270            | -53%       |
| 100-51451-320-000 | ADMIN DIRECTOR: SUBSCR/DUES    | 50      | 50      | 650            | 682        | 700             | 700               | 700           | 700            | 8%         |
| 100-51451-330-000 | ADMIN DIRECTOR: TRAVEL/CONF.   | 4,572   | 1,170   | 4,500          | 635        | 1,000           | 3,000             | 3,000         | 3,000          | -33%       |
| 100-51451-340-000 | ADMIN DIRECTOR: SUPPLIES       | 8,719   | 9,120   | 9,000          | 6,485      | 9,000           | 9,250             | 9,250         | 9,250          | 3%         |
| 100-51451-500-000 | ADMIN DIRECTOR: OUTLAY         | 3,600   | 2,475   | 4,200          | -          | -               | 4,200             | 4,200         | 4,200          | 0%         |
|                   | TOTAL EXPENSES ADMINISTRATION  | 165,656 | 194,514 | 114,303        | 58,845     | 109,341         | 120,702           | 119,845       | 119,845        | 5%         |
| 100-51452-300-000 | TELEPHONE                      | 6,308   | 4,395   | 3,410          | 3,880      | 3,880           | 3,000             | 3,000         | 3,000          | -12%       |
|                   | TOTAL EXPENSES TELEPHONE       | 6,308   | 4,395   | 3,410          | 3,880      | 3,880           | 3,000             | 3,000         | 3,000          | -12%       |
|                   |                                |         |         |                |            |                 |                   |               |                |            |
| 100-51930-380-000 | INS: PROPERTY & LIABILITY INSU | 107,878 | 103,972 | 111,300        | 127,695    | 128,000         | 131,840           | 140,800       | 140,800        | 27%        |
| 100-51930-390-000 | INS: WORKERS COMPENSATION      | 69,054  | 57,500  | 79,078         | 45,753     | 46,000          | 47,380            | 46,000        | 46,000         | -42%       |
| 100-51930-400-000 | INS: EMPLOYEES BOND            | 467     | 1,689   | 1,700          | 519        | 1,000           | 1,700             | 1,700         | 1,700          | 0%         |
| 100-51930-415-000 | INS: FLEX SYSTEM & HRA SETUP   | 6,172   | 6,752   | 7,000          | 3,264      | 6,529           | 7,000             | 7,000         | 7,000          | 0%         |
|                   | TOTAL EXPENSES INSURANCE       | 183,570 | 169,913 | 199,078        | 177,231    | 181,529         | 187,920           | 195,500       | 195,500        | -2%        |
|                   |                                |         |         |                |            |                 |                   |               |                |            |

# **Administration**

|                   |                               | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-------------------------------|---------------|---------------|-------------------|----------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                 | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>REVENUES</u>               |               |               |                   |                      |                       |                                    |                        |                                 |                        |
| 100-41100-100-000 | GENERAL PROPERTY TAXES        | 3,022,291     | 3,409,079     | 3,119,887         | 3,119,888            | 3,119,888             | 3,601,425                          | 3,225,385              | 3,241,178                       | 4%                     |
| 100-41310-140-000 | MUNICIPAL OWNED UTILITY       | 408,856       | 394,520       | 394,524           | 189,277              | 378,554               | 378,554                            | 378,554                | 378,554                         | -4%                    |
| 100-41321-150-000 | PAYMENTS IN LIEU OF TAXES     | 119,844       | 128,303       | 133,300           | 135,803              | 135,803               | 139,639                            | 139,639                | 139,639                         | 5%                     |
| 100-41400-170-000 | LAND USE VALUE TAX PENALTY    | 1,349         | 1,456         | 100               | -                    | -                     | 1,500                              | 1,500                  | 1,500                           | 1400%                  |
| 100-41800-160-000 | INTEREST ON TAXES             | 649           | 764           | 1,000             | 1,175                | 1,200                 | 1,000                              | 1,000                  | 1,000                           | 0%                     |
| 100-43410-230-000 | STATE SHARED REVENUES         | 2,491,154     | 2,490,740     | 3,077,484         | -                    | 3,077,484             | 3,077,484                          | 3,175,087              | 3,175,087                       | 3%                     |
| 100-43410-231-000 | EXPENDITURE RESTRAINT PAY     | 113,920       | 122,918       | 112,338           | -                    | 112,338               | 112,338                            | 112,338                | 112,338                         | 0%                     |
| 100-43410-232-000 | STATE AID EXEMPT COMPUTER     | 10,928        | 10,928        | 10,930            | -                    | 10,930                | 10,930                             | 10,930                 | 10,930                          | 0%                     |
| 100-43410-233-000 | PERSONAL PROPERTY AID         | 18,941        | 17,699        | 17,699            | 17,699               | 17,699                | 67,768                             | 67,768                 | 67,768                          | 283%                   |
| 100-43610-300-000 | ST. AID MUN. SERVICE PMT.     | 197,591       | 139,432       | 154,128           | 153,725              | 153,725               | 153,725                            | 179,180                | 179,180                         | 16%                    |
| 100-44100-614-000 | TELEVISION FRANCHISE          | 6,290         | 6,290         | -                 | -                    | -                     | -                                  | 6,290                  | 6,290                           |                        |
| 100-49200-110-000 | TRANSFER FROM CIP TO GEN.FUND | 42,000        | -             | -                 | -                    | -                     | -                                  | -                      | -                               |                        |
| 100-49989-000-000 | MISCELLANEOUS REVENUE         | (1,281)       | 301           | -                 | 719                  | -                     | -                                  | -                      | -                               |                        |
|                   | TOTAL REVENUES ADMINISTRATION | 6,432,530     | 6,722,430     | 7,021,390         | 3,618,286            | 7,007,621             | 7,544,363                          | 7,297,671              | 7,313,464                       | 4%                     |
|                   |                               |               |               |                   |                      |                       |                                    |                        |                                 |                        |
|                   | Tax Levy Support              | (6,076,996)   | (6,353,609)   | (6,704,599)       | (3,378,330)          | (6,712,871)           | (7,232,741)                        | (6,979,326)            | (6,995,119)                     | 4%                     |

# **Administration: City Clerk**

|                   |                                | 2022          | 2023          | 2024              | 2024       | 2024            | 2025          | 2025          | 2025              | 2024-25    |
|-------------------|--------------------------------|---------------|---------------|-------------------|------------|-----------------|---------------|---------------|-------------------|------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th  | Curr Year       |               |               | Council<br>Budget | Cncil Bdgt |
| Account Number    | Account Title                  |               |               | <u>Budget</u>     | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>     | % change   |
|                   | <u>EXPENSES</u>                |               |               |                   |            |                 |               |               |                   |            |
| 100-51420-110-000 | CITY CLERK: SALARIES           | 63,850        | 68,474        | 70,305            | 30,680     | 70,305          | 72,245        | 72,245        | 73,976            | 5%         |
| 100-51420-120-000 | CITY CLERK: OTHER WAGES        | 36,835        | 36,941        | 39,858            | 17,509     | 39,858          | 39,670        | 39,670        | 39,670            | 0%         |
| 100-51420-124-000 | CITY CLERK: OVERTIME           | 283           | 251           | -                 | 44         | 44              | -             | -             | -                 |            |
| 100-51420-131-000 | CITY CLERK: WRS (ERS           | 6,314         | 7,318         | 7,601             | 3,047      | 7,601           | 7,778         | 7,778         | 7,898             | 4%         |
| 100-51420-132-000 | CITY CLERK: SOC SEC            | 5,381         | 5,913         | 6,830             | 2,802      | 6,830           | 6,939         | 6,939         | 7,046             | 3%         |
| 100-51420-133-000 | CITY CLERK: MEDICARE           | 1,258         | 1,386         | 1,597             | 653        | 1,597           | 1,623         | 1,623         | 1,648             | 3%         |
| 100-51420-134-000 | CITY CLERK: LIFE INS           | 174           | 177           | 179               | 86         | 179             | 314           | 314           | 314               | 75%        |
| 100-51420-135-000 | CITY CLERK: HEALTH INS PREMIUM | 33,606        | 36,294        | 38,436            | 16,707     | 34,176          | 35,893        | 34,900        | 34,900            | -9%        |
| 100-51420-137-000 | CITY CLERK: HEALTH INS. CLAIMS | 4,766         | 4,788         | 4,356             | 3,625      | 4,356           | 3,800         | 3,800         | 3,800             | -13%       |
| 100-51420-138-000 | CITY CLERK: DENTAL INS         | 1,991         | 2,119         | 2,182             | 847        | 1,724           | 1,579         | 1,549         | 1,549             | -29%       |
| 100-51420-139-000 | CITY CLERK: LONG TERM DISABILI | 850           | 849           | 872               | 246        | 872             | 870           | 395           | 395               | -55%       |
| 100-51420-300-000 | CITY CLERK: TELEPHONE          | 110           | 117           | 150               | 43         | 150             | 150           | 150           | 150               | 0%         |
| 100-51420-309-000 | CITY CLERK: POSTAGE            | 273           | 325           | 350               | 200        | 350             | 350           | 350           | 350               | 0%         |
| 100-51420-320-000 | CITY CLERK: SUBSCRIPTION & DUE | 65            | 195           | 130               | 142        | 150             | 150           | 150           | 150               | 15%        |
| 100-51420-330-000 | CITY CLERK: TRAVEL & CONFERENC | 1,313         | 3,114         | 3,000             | 60         | 1,500           | 2,500         | 2,500         | 2,500             | -17%       |
| 100-51420-340-000 | CITY CLERK: OPERATING SUPPLIES | 706           | 220           | 600               | 699        | 900             | 800           | 800           | 800               | 33%        |
| 100-51420-345-000 | CITY CLERK: DATA PROCESSING    | 140           | -             | -                 | -          | -               | -             | -             | -                 |            |
| 100-51420-346-000 | CITY CLERK: COPY MACHINES      | 1,276         | 794           | 1,700             | 563        | 800             | 800           | 800           | 800               | -53%       |
| 100-51420-381-000 | CITY CLERK: LICENSE PUBLICATIO | 400           | 385           | 450               | 271        | 450             | 450           | 450           | 450               | 0%         |
|                   | TOTAL EXPENSES CITY CLERK      | 159,591       | 169,659       | 178,596           | 78,223     | 171,842         | 175,911       | 174,413       | 176,396           | -1%        |
| 100-51440-120-000 | ELECTIONS: OTHER WAGES         | 14,603        | 5,024         | 17,700            | 5,927      | 17,700          | 5,000         | 5,000         | 5,000             | -72%       |
| 100-51440-131-000 | ELECTIONS: WRS (ERS            | 8             | -             | -                 | -          | -               | -             | -             | -                 | , 2,0      |
| 100-51440-132-000 | ELECTIONS: SOC SEC             | 5             | _             | 200               | 5          | 200             | 200           | 200           | 200               | 0%         |
| 100-51440-133-000 | ELECTIONS: MEDICARE            | 1             | _             | 50                | 1          | 50              | 50            | 50            | 50                | 0%         |
| 100-51440-309-000 | ELECTIONS: POSTAGE             | 2,925         | 932           | 5,000             | 740        | 5,000           | 1,000         | 1,000         | 1,000             | -80%       |
| 100-51440-311-000 | ELECTIONS: VOTING MACH. MAINT. | 2,552         | 3,494         | 2,600             | 968        | 2,600           | 3,500         | 3,500         | 3,500             | 35%        |
| 100-51440-340-000 | ELECTIONS: OPERATING SUPPLIES  | 4,939         | 2,429         | 6,000             | 328        | 6,000           | 2,500         | 2,500         | 2,500             | -58%       |
| 100-51440-341-000 | ELECTIONS: ADV & PUB           | 265           | 549           | 500               | 453        | 500             | 600           | 600           | 600               | 20%        |
| 100-51440-530-000 | ELECTIONS: RENT                | -             | -             | 3,600             |            | 3,600           | 3,600         | 1,800         | 1,800             | -50%       |
| 100 51440 550 000 | TOTAL EXPENSES ELECTIONS       | 25,298        | 12,427        | 35,650            | 8,421      | 35,650          | 16,450        | 14,650        | 14,650            | •          |

# **Administration: City Clerk**

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
| 100-51530-126-000 | ASSESSOR: BOARD OF REVIEW WAGE | -             | -             | 100               | -                       | -                     | 100                                | 100                    | 100                             | 0%                     |
| 100-51530-132-000 | ASSESSOR: SOC SEC              | -             | -             | 6                 | -                       | -                     | 6                                  | 6                      | 6                               | 0%                     |
| 100-51530-133-000 | ASSESSOR: MEDICARE             | -             | -             | 1                 | -                       | -                     | 1                                  | 1                      | 1                               | 0%                     |
| 100-51530-210-000 | ASSESSOR: PROF SERVICES        | 18,240        | 35,650        | 31,000            | 15,500                  | 32,000                | 31,000                             | 31,000                 | 31,000                          | 0%                     |
| 100-51530-330-000 | ASSESSOR: TRAVEL & CONFERENCES | -             | 42            | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 100-51530-341-000 | ASSESSOR: ADV & PUB            | 282           | 300           | 300               | 70                      | 300                   | 300                                | 300                    | 300                             | 0%                     |
| 100-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE | 473           | 440           | 450               | 418                     | 418                   | 450                                | 450                    | 450                             | 0%                     |
|                   | TOTAL EXPENSES ASSESSOR        | 18,995        | 36,432        | 31,857            | 15,987                  | 32,718                | 31,857                             | 31,857                 | 31,857                          | 0%                     |
|                   |                                |               |               |                   |                         |                       |                                    |                        |                                 |                        |
|                   | <u>REVENUES</u>                |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-44100-610-000 | LIQUOR & MALT LICENSES         | 22,489        | 22,835        | 22,700            | 21,766                  | 22,700                | 22,700                             | 22,700                 | 22,700                          | 0%                     |
| 100-44100-611-000 | OPERATOR'S LICENSES            | 5,377         | 5,800         | 5,000             | 4,418                   | 5,000                 | 5,000                              | 5,000                  | 5,000                           | 0%                     |
| 100-44100-612-000 | BUSINESS & OCCUPATIONAL L      | 357           | 707           | 500               | 111                     | 500                   | 500                                | 500                    | 500                             | 0%                     |
| 100-44100-613-000 | CIGARETTE LICENSES             | 1,425         | 1,600         | 1,500             | 1,700                   | 1,700                 | 1,700                              | 1,700                  | 1,700                           | 13%                    |
| 100-44100-615-000 | SOLICITORS/VENDORS PERMITS     | 250           | 500           | 250               | 400                     | 400                   | 400                                | 400                    | 400                             | 60%                    |
| 100-46100-652-000 | LICENSE PUBLICATION FEES       | 614           | 418           | 450               | 252                     | 450                   | 450                                | 450                    | 450                             | 0%                     |
|                   | TOTAL REVENUES CITY CLERK      | 30,512        | 31,859        | 30,400            | 28,647                  | 30,750                | 30,750                             | 30,750                 | 30,750                          | 1%                     |
|                   |                                |               |               |                   |                         |                       |                                    |                        |                                 |                        |
|                   | Tax Levy Support               | 173,371       | 186,659       | 215,703           | 73,984                  | 209,460               | 193,468                            | 190,170                | 192,153                         | -11%                   |

# **Administration: Finance**

|                   |                                    | 2022    | 2023    | 2024           | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|------------------------------------|---------|---------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
|                   |                                    | Actual  | Actual  | <u>Adopted</u> | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                      |         |         | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | EXPENSES                           |         |         |                |            |                 |               |               |                |            |
| 100-51510-110-000 | FINANCE: SALARIES                  | 30,839  | 33,290  | 35,994         | 17,010     | 31,608          | 43,951        | 43,951        | 43,951         | 22%        |
| 100-51510-120-000 | FINANCE: OTHER WAGES               | 83,931  | 96,302  | 104,850        | 47,908     | 104,850         | 101,179       | 101,179       | 101,179        | -4%        |
| 100-51510-124-000 | FINANCE: OVERTIME                  | 8,159   | 8,756   | 200            | 1,989      | 200             | 200           | 200           | 200            | 0%         |
| 100-51510-131-000 | FINANCE: WRS (ERS)                 | 7,695   | 9,714   | 9,732          | 4,120      | 9,732           | 10,101        | 10,101        | 10,101         | 4%         |
| 100-51510-132-000 | FINANCE: SOC SEC                   | 7,244   | 8,324   | 8,745          | 3,854      | 8,745           | 9,010         | 9,010         | 9,010          | 3%         |
| 100-51510-133-000 | FINANCE: MEDICARE                  | 1,694   | 1,947   | 2,046          | 901        | 2,046           | 2,107         | 2,107         | 2,107          | 3%         |
| 100-51510-134-000 | FINANCE: LIFE INS                  | 92      | 160     | 227            | 54         | 227             | 179           | 179           | 179            | -21%       |
| 100-51510-135-000 | FINANCE: HEALTH INS PREMIUM        | 19,751  | 43,031  | 45,570         | 17,071     | 25,591          | 23,850        | 23,190        | 23,190         | -49%       |
| 100-51510-137-000 | FINANCE: HEALTH INS. CLAIMS        | 2,006   | 5,721   | 4,866          | 4,229      | 4,866           | 5,400         | 5,400         | 5,400          | 11%        |
| 100-51510-138-000 | FINANCE: DENTAL INS                | 1,317   | 2,673   | 2,753          | 986        | 2,753           | 1,170         | 1,150         | 1,150          | -58%       |
| 100-51510-139-000 | FINANCE: LONG TERM DISABILI        | 910     | 971     | 1,191          | 410        | 1,191           | 1,248         | 565           | 565            | -53%       |
| 100-51510-210-000 | FINANCE: PROF SERVICES             | 24,325  | 33,606  | 28,850         | 19,264     | 28,850          | 35,000        | 40,000        | 40,000         | 39%        |
| 100-51510-309-000 | FINANCE: POSTAGE                   | 5,250   | 4,768   | 5,500          | 1,361      | 5,500           | 5,940         | 5,940         | 5,940          | 8%         |
| 100-51510-320-000 | FINANCE: SUBSCRIPTION & DUE        | 25      | -       | 275            | 25         | 200             | 200           | 200           | 200            | -27%       |
| 100-51510-327-000 | FINANCE: SUPPORT USER FEES         | 6,472   | 10,214  | 12,500         | 5,950      | 11,901          | 12,690        | 12,690        | 12,690         | 2%         |
| 100-51510-330-000 | FINANCE: TRAVEL & CONFERENC        | 1,839   | 1,619   | 2,500          | 50         | 2,000           | 2,500         | 2,500         | 2,500          | 0%         |
| 100-51510-340-000 | FINANCE: OPERATING SUPPLIES        | 2,542   | 1,114   | 3,000          | 2,044      | 3,000           | 3,000         | 3,000         | 3,000          | 0%         |
| 100-51510-346-000 | FINANCE: COPY MACHINES             | 569     | 323     | 250            | 311        | 622             | 325           | 325           | 325            | 30%        |
| 100-51510-500-000 | FINANCE: OUTLAY                    | 11,839  | 7,700   | -              | -          | -               | -             | -             | -              |            |
|                   | TOTAL EXPENSES FINANCE             | 216,497 | 270,233 | 269,049        | 127,539    | 243,882         | 258,050       | 261,687       | 261,687        | -3%        |
| 100-51910-008-000 | ERRONEOUS TAXES                    | _       | _       | 250            | _          | _               | 250           | 250           | 250            | 0%         |
| 100-51910-000-000 | JUDGMENTS & LOSSES                 | _       | 683     | 1,000          | 388        | 776             | 1,000         | 1,000         | 1,000          | 0%         |
| 100 31320 001 000 | TOTAL EXP. ERRON. TAX & JUDGEMENTS |         | 683     | 1,250          | 388        | 776             | 1,250         | 1,250         | 1,250          | 0%         |
|                   | TOTAL EXITEMION TAX QUODELINENTS   |         | 003     | 1,230          | 300        | 770             | 1,230         | 1,230         | 1,230          | 0,0        |
| 100-52410-343-000 | WEIGHTS & MEASURES                 | 3,200   | 2,400   | 4,500          | 4,500      | 4,500           | 4,500         | 4,500         | 4,500          | 0%         |
|                   | TOTAL EXPENSES WEIGHTS / MEASURES  | 3,200   | 2,400   | 4,500          | 4,500      | 4,500           | 4,500         | 4,500         | 4,500          | 0%         |
| 100-56600-650-000 | ROOM TAX ENTITY                    | 147,543 | 155,625 | 161,000        |            | 152,800         | 152,800       | 152,800       | 135,421        | -16%       |
| 100-20000-020-000 | -                                  |         | · ·     |                | -          |                 | ,             |               |                |            |
|                   | TOTAL EXPENSES ROOM TAX            | 147,543 | 155,625 | 161,000        | -          | 152,800         | 152,800       | 152,800       | 135,421        | -16%       |

# **Administration: Finance**

|                   |                             | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025          | 2025                   | 2025                            | 2024-25                |
|-------------------|-----------------------------|---------------|---------------|-------------------|----------------------|-----------------------|---------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title               | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>REVENUES</u>             |               |               |                   |                      |                       |               |                        |                                 |                        |
| 100-41210-135-000 | LOCAL ROOM TAX              | 205,957       | 215,151       | 230,000           | 34,851               | 189,400               | 203,700       | 203,700                | 189,400                         | -18%                   |
| 100-42000-608-000 | WEIGHTS & MEASURES          | 3,554         | 2,760         | 4,900             | -                    | 4,900                 | 4,900         | 4,900                  | 4,900                           | 0%                     |
| 100-44200-621-000 | DOG LICENSES                | 1,295         | 903           | 1,200             | 1,012                | 1,012                 | 1,100         | 1,100                  | 1,100                           | -8%                    |
| 100-46100-647-000 | FINANCE DEPT. FEES          | 21            | -             | -                 | -                    | -                     | -             | -                      | -                               |                        |
| 100-46100-648-000 | COBRA INSURANCE CHARGES     | 526           | 9             | 100               | -                    | -                     | 100           | 100                    | 100                             | 0%                     |
| 100-46100-695-000 | PROPERTY SEARCH CHARGE      | 5,450         | 4,925         | 5,500             | 2,370                | 5,500                 | 5,500         | 5,500                  | 5,500                           | 0%                     |
| 100-48110-810-000 | INTEREST GENERAL FUND       | 71,367        | 319,378       | 365,000           | 284,658              | 431,300               | 406,900       | 406,900                | 406,900                         | 11%                    |
| 100-48900-870-000 | WATER/SEWER CHARGES         | 6,826         | 6,524         | 7,000             | -                    | -                     | 7,000         | 7,000                  | 7,000                           | 0%                     |
| 100-49210-800-000 | GRANT PLATTEVILLE, INC LOAN | 12,565        | 12,565        | 12,565            | 6,282                | -                     | 12,565        | 12,565                 | 12,565                          | 0%                     |
|                   | TOTAL REVENUES FINANCE      | 307,562       | 562,216       | 626,265           | 329,174              | 632,112               | 641,765       | 641,765                | 627,465                         | 0%                     |
|                   | Tax Levy Support            | 59,679        | (133,275)     | (190,466)         | (196,747)            | (230,154)             | (225,165)     | (221,528)              | (224,607)                       | 18%                    |

# **Administration: Info Tech**

|                   |                               | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                 | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <b>EXPENSES</b>               |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-51450-210-000 | INFO TECH: PROFESS SERVICES   | 85,417        | 87,331        | 108,720           | 31,250                  | 120,240               | 122,500                            | 122,500                | 122,500                         | 2%                     |
| 100-51450-240-000 | INFO TECH: REPAIR & MAINT     | 789           | 877           | 1,000             | -                       | 1,000                 | 1,000                              | 1,000                  | 1,000                           | 0%                     |
| 100-51450-340-000 | INFO TECH: OPERATING SUPPLIES | 9,486         | 5,551         | 16,352            | 8,942                   | 10,000                | 8,250                              | 8,250                  | 8,250                           | -18%                   |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING    | 21,608        | 23,719        | 59,933            | 27,396                  | 47,445                | 24,200                             | 24,200                 | 24,200                          | -49%                   |
| 100-51450-500-000 | INFO TECH: OUTLAY             | 1,107         | 6,777         | 13,500            | 6,613                   | 13,500                | 16,875                             | 16,875                 | 16,875                          | 25%                    |
| 100-56300-341-000 | PCAN PAYMENT                  | 5,647         | 6,210         | 5,670             | 6,900                   | 6,210                 | 6,350                              | 6,350                  | 6,350                           | 2%                     |
|                   | TOTAL EXPENSES INFO TECH      | 124,054       | 130,466       | 205,175           | 81,101                  | 198,395               | 179,175                            | 179,174                | 179,175                         | -10%                   |
|                   | REVENUES                      |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-48400-418-000 | INSURANCE-INFO TECH PROP LOSS |               | 450           | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
|                   | TOTAL REVENUES INFO TECH      | -             | 450           | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
|                   | Tax Levy Support              | 124,054       | 130,016       | 205,175           | 81,101                  | 198,395               | 179,175                            | 179,174                | 179,175                         | -10%                   |

# **Administration: Fund 105 Debt Service**

|                   |                                     | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025          | 2025                   | 2025                            | 2024-25                |
|-------------------|-------------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|---------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                       | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <b>EXPENSES</b>                     |               |               |                   |                         |                       |               |                        |                                 |                        |
| 105-58100-013-000 | PRINCIPAL LONG TERM NOTES           | 1,355,000     | 1,385,000     | 1,330,000         | 560,000                 | 1,330,000             | 1,328,750     | 1,328,750              | 1,328,750                       | 0%                     |
| 105-58200-005-000 | INTEREST ON LONG TERM NOT           | 288,899       | 303,753       | 330,601           | 180,631                 | 330,601               | 473,344       | 496,336                | 496,336                         | 50%                    |
| 105-58200-210-000 | PROF SERVICES                       | 3,800         | 2,125         | 4,000             | -                       | 4,000                 | 4,000         | 4,000                  | 4,000                           | 0%                     |
| 105-58200-620-000 | PAYING AGENT FEE                    | 1,600         | 1,700         | 3,600             | 2,000                   | 3,600                 | 3,000         | 3,000                  | 3,000                           | -17%                   |
| 105-58200-625-000 | LEGAL AND ISSUANCE COSTS            | 6,625         | 15,762        | -                 | -                       | -                     | -             | -                      | -                               |                        |
|                   | TOTAL EXPENSES PRINCIPAL / INTEREST | 1,655,924     | 1,708,340     | 1,668,201         | 742,631                 | 1,668,201             | 1,809,094     | 1,832,086              | 1,832,086                       | 10%                    |
|                   | REVENUES                            |               |               |                   |                         |                       |               |                        |                                 |                        |
| 105-41100-100-000 | GENERAL PROPERTY TAXES              | 1,599,054     | 1,650,566     | 1,596,168         | 1,596,168               | 1,596,168             | 1,807,486     | 1,710,478              | 1,710,478                       | 7%                     |
| 105-48110-818-000 | INTEREST FROM BONDS                 | 25,909        | 35,173        | 1,390,108         | 1,590,108               | 29,055                | 1,807,480     | 20,000                 | 20,000                          | 7 /0                   |
| 105-49120-941-000 | BOND PREMIUM                        | 23,909        | 89,295        | _                 | 14,527                  | 262,773               | _             | 20,000                 | 20,000                          |                        |
| 105-49200-711-000 | AIRPORT LOAN REPAYMENT              | (123)         | 03,233        | _                 | -                       | 202,773               | _             | -                      | -                               |                        |
| 103-49200-711-000 | TOTAL REVENUES DEBT FUND            | 1,624,840     | 1,775,034     | 1,596,168         | 1,610,695               | 1,887,996             | 1,807,486     | 1,730,478              | 1,730,478                       | 8%                     |
|                   | TOTAL REVENUES DEBT FOND            | 1,024,640     | 1,773,034     | 1,390,108         | 1,010,093               | 1,887,990             | 1,807,480     | 1,730,478              | 1,730,478                       | 6/0                    |
|                   | To / (From) Fund Balance            | (31,084)      | 66,694        | (72,033)          |                         | 219,795               | (1,608)       | (101,608)              | (101,608)                       | 41%                    |
|                   |                                     |               |               |                   |                         |                       |               |                        |                                 |                        |
| 105-31000-000-000 | FUND BALANCE                        | 52,068        | 118,762       |                   |                         | 338,557               | 336,949       | 236,949                | 236,949                         |                        |

# **Administration: Ambulance**

|                   |                               | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|-------------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title                 | <u>Actual</u> | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget               | Budget          | % change              |
|                   | <u>EXPENSES</u>               |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-52300-900-000 | AMBULANCE: PAYMENT TO SWHC    | 114,585       | 115,496       | 119,000         | -                 | 119,000           | 187,360            | 187,360              | 187,360         | 57%                   |
|                   | TOTAL EXPENSES AMBULANCE PYMT | 114,585       | 115,496       | 119,000         | -                 | 119,000           | 187,360            | 187,360              | 187,360         | 57%                   |
|                   |                               |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | <u>REVENUES</u>               |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-43521-257-000 | STATE AMBULANCE GRANT         | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
| 100-46230-665-000 | AMBULANCE SPECIAL CHARGE      | 120,060       | 120,555       | 119,000         | 60,537            | 119,000           | 187,360            | 187,360              | 187,360         | 57%                   |
|                   | TOTAL REVENUES AMBULANCE      | 120,060       | 120,555       | 119,000         | 60,537            | 119,000           | 187,360            | 187,360              | 187,360         | 57%                   |
|                   |                               |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | Tax Levy Support              |               | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
|                   |                               |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | FOLUTY ACCOUNTS               |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | <u>EQUITY ACCOUNTS</u>        |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-27180-000-000 | RESERVE FOR NEW AMBULANCE     | 7,686         | 10,776        |                 | 11,400            |                   |                    |                      |                 |                       |

# **Administration: Fund 150 ARPA**

|                   |                               | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                 | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | EXPENSES                      |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 150-56500-720-000 | HOUSING AUTHORITY ARPA GRANT  | 20,000        | -             | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 150-57130-210-000 | ARPA PROFESSIONAL SERVICES    | -             | 17,725        | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 150-59240-915-000 | TRANSFER TO GENERAL FUND      | -             | -             | -                 | -                       | -                     | -                                  | -                      |                                 |                        |
| 150-59240-990-000 | TRANSFER TO CIP               | 438,149       | 473,129       | 504,137           | -                       | 185,949               | 75,000                             | 75,000                 | 75,000                          | -85%                   |
|                   | TOTAL EXPENSES ARPA FUND      | 458,149       | 490,854       | 504,137           | -                       | 185,949               | 75,000                             | 75,000                 | 75,000                          |                        |
|                   | REVENUES                      |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 150-43100-216-000 | ARPA:LOCAL FISCAL RECOV. FUND | 458,150       | 591,859       | 504,137           | -                       | 185,949               | 75,000                             | 75,000                 | 75,000                          | -85%                   |
|                   | TOTAL REVENUES ARPA FUND      | 458,150       | 591,859       | 504,137           | -                       | 185,949               | 75,000                             | 75,000                 | 75,000                          |                        |
|                   | To / (From) Fund Balance      | -             | -             | -                 |                         | -                     | -                                  | -                      | -                               |                        |
| 150-31000-000-000 | FUND BALANCE                  | -             | -             |                   |                         | -                     | -                                  | -                      |                                 |                        |

# <u>Police</u>

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>EXPENSES</u>                |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-52100-110-000 | POLICE: SALARIES               | 167,632       | 178,261       | 201,134           | 92,619                  | 185,238               | 212,086                            | 212,086                | 212,086                         | 5%                     |
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF)   | 2,300         | 2,300         | 2,300             | 1,150                   | 2,300                 | 2,300                              | 2,300                  | 2,300                           | 0%                     |
| 100-52100-114-000 | POLICE: OTHER POLICE OFF. WAGE | 1,189,458     | 1,247,714     | 1,342,049         | 651,029                 | 1,302,058             | 1,418,935                          | 1,418,935              | 1,418,935                       | 6%                     |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAGES  | 49,601        | 55,149        | 52,000            | 23,957                  | 47,914                | 52,000                             | 52,000                 | 52,000                          | 0%                     |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES       | 225,166       | 251,203       | 244,863           | 121,994                 | 243,987               | 257,760                            | 257,760                | 257,760                         | 5%                     |
| 100-52100-118-000 | POLICE: DISPATCHER OVERTIME WA | 10,786        | 2,098         | 7,000             | 2,274                   | 4,548                 | 7,000                              | 7,000                  | 7,000                           | 0%                     |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES    | 3,470         | 3,640         | 3,960             | 1,780                   | 3,560                 | 5,040                              | 5,040                  | 5,040                           | 27%                    |
| 100-52100-120-000 | POLICE: OTHER WAGES            | 13,532        | 12,625        | 16,890            | 2,853                   | 5,705                 | 17,360                             | 17,360                 | 17,360                          | 3%                     |
| 100-52100-124-000 | POLICE: OVERTIME               | 23            | 63            | 500               | -                       | -                     | 500                                | 500                    | 500                             | 0%                     |
| 100-52100-129-000 | POLICE: PROT. WRF (ERS)        | 154,909       | 182,829       | 214,523           | 108,542                 | 217,084               | 236,368                            | 236,368                | 236,368                         | 10%                    |
| 100-52100-131-000 | POLICE: WRS (ERS               | 19,428        | 27,856        | 24,115            | 6,704                   | 13,409                | 25,525                             | 25,525                 | 25,525                          | 6%                     |
| 100-52100-132-000 | POLICE: SOC SEC                | 95,173        | 107,453       | 115,984           | 50,415                  | 100,829               | 122,015                            | 122,327                | 122,327                         | 5%                     |
| 100-52100-133-000 | POLICE: MEDICARE               | 22,403        | 25,130        | 27,128            | 11,791                  | 23,581                | 28,533                             | 28,606                 | 28,606                          | 5%                     |
| 100-52100-134-000 | POLICE: LIFE INS               | 1,922         | 2,083         | 2,391             | 1,109                   | 2,218                 | 2,433                              | 2,433                  | 2,433                           | 2%                     |
| 100-52100-135-000 | POLICE: HEALTH INS PREMIUMS    | 420,010       | 459,596       | 484,658           | 289,228                 | 578,456               | 581,340                            | 565,252                | 565,252                         | 17%                    |
| 100-52100-137-000 | POLICE: HEALTH INS. CLAIMS CUR | 44,386        | 49,435        | 38,454            | 27,044                  | 54,087                | 46,976                             | 46,976                 | 46,976                          | 22%                    |
| 100-52100-138-000 | POLICE: DENTAL INS             | 28,445        | 30,802        | 31,498            | 18,367                  | 36,733                | 33,095                             | 32,468                 | 32,468                          | 3%                     |
| 100-52100-139-000 | POLICE: LONG TERM DISABILITY   | 12,864        | 12,932        | 14,786            | 8,750                   | 17,499                | 15,618                             | 7,084                  | 7,084                           | -52%                   |

# <u>Police</u>

|                   |                                | 2022      | 2023      | 2024           | 2024       | 2024            | 2025              | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|-----------|-----------|----------------|------------|-----------------|-------------------|---------------|----------------|------------|
|                   |                                | Actual    | Actual    | <u>Adopted</u> | June 30th  | Curr Year       | <u>Department</u> | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | <u>Account Title</u>           | Actual    |           | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u>  | % change   |
| 100-52100-210-000 | POLICE: PROF SERVICES          | 42,917    | 43,094    | 46,000         | 24,163     | 46,000          | 50,000            | 48,000        | 48,000         | 4%         |
| 100-52100-221-000 | POLICE: GAS & OIL              | 28,006    | 24,153    | 25,000         | 12,519     | 27,000          | 25,000            | 25,000        | 25,000         | 0%         |
| 100-52100-230-000 | POLICE: REPAIR OF VEHICLES     | 19,445    | 10,111    | 14,500         | 6,566      | 14,500          | 14,500            | 14,500        | 14,500         | 0%         |
| 100-52100-259-000 | POLICE: WITNESS FEES           | -         | -         | 500            | -          | -               | 500               | 500           | 500            | 0%         |
| 100-52100-260-000 | POLICE: MISCELLANEOUS          | 3,744     | 21,617    | 5,000          | 1,180      | 5,000           | 5,000             | 5,000         | 5,000          | 0%         |
| 100-52100-263-000 | POLICE: POLICE & FIRE COMMISSI | 4,981     | 2,218     | 6,000          | 1,151      | 6,000           | 6,000             | 6,000         | 6,000          | 0%         |
| 100-52100-300-000 | POLICE: TELEPHONE              | 23,469    | 19,711    | 25,000         | 8,748      | 25,000          | 25,000            | 25,000        | 25,000         | 0%         |
| 100-52100-310-000 | POLICE: OFFICE SUPPLIES        | 8,567     | 7,206     | 9,000          | 2,256      | 9,000           | 9,000             | 9,000         | 9,000          | 0%         |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE      | 13,428    | 9,431     | 13,350         | -          | 13,350          | 13,350            | 13,350        | 13,350         | 0%         |
| 100-52100-312-000 | POLICE: TIME SYSTEM TERMINAL   | 11,257    | 11,467    | 13,000         | 5,839      | 13,000          | 13,000            | 13,000        | 13,000         | 0%         |
| 100-52100-314-000 | POLICE: UTILITIES & REFUSE     | 38,654    | 34,945    | 39,500         | 11,337     | 30,000          | 39,500            | 39,500        | 39,500         | 0%         |
| 100-52100-330-000 | POLICE: TRAINING, TRAVEL, CONF | 14,708    | 25,893    | 20,000         | 7,952      | 20,000          | 20,000            | 20,000        | 20,000         | 0%         |
| 100-52100-334-000 | POLICE: ORDNANCE/MUNITION      | 5,370     | 7,750     | 8,250          | 750        | 8,250           | 8,250             | 8,250         | 8,250          | 0%         |
| 100-52100-335-000 | POLICE: UNIFORM ALLOWANCE      | 17,899    | 17,454    | 17,300         | 4,716      | 17,300          | 17,300            | 17,300        | 17,300         | 0%         |
| 100-52100-340-000 | POLICE: OPERATING SUPPLIES     | 13,551    | 12,498    | 15,000         | 5,768      | 15,000          | 20,000            | 17,500        | 17,500         | 17%        |
| 100-52100-345-000 | POLICE: DATA PROCESSING        | 15,729    | 18,790    | 26,000         | 3,876      | 26,000          | 26,000            | 26,000        | 26,000         | 0%         |
| 100-52100-350-000 | POLICE: BUILDING,GROUND        | 11,703    | 13,410    | 11,500         | 5,886      | 11,500          | 15,000            | 14,000        | 14,000         | 22%        |
| 100-52100-360-000 | POLICE: TOWING                 | 3,772     | 5,952     | 3,000          | 1,975      | 3,000           | 3,000             | 3,000         | 3,000          | 0%         |
| 100-52100-370-000 | POLICE: PARKING ENFORCEMENT    | 2,736     | 1,622     | 4,300          | 1,011      | 3,000           | 4,300             | 4,300         | 4,300          | 0%         |
| 100-52100-380-000 | POLICE: VEHICLE INSURANCE      | 12,765    | 14,650    | 15,000         | 16,917     | 16,917          | 17,000            | 17,000        | 17,000         | 13%        |
| 100-52100-401-000 | POLICE: ANIMAL CONTROL         | 2,000     | 2,227     | 2,000          | 1,115      | 885             | 2,000             | 2,000         | 2,000          | 0%         |
| 100-52100-409-000 | POLICE: COMMUNITY POLICING     | 944       | 363       | 1,000          | 480        | 1,000           | 1,000             | 1,000         | 1,000          | 0%         |
| 100-52100-460-000 | POLICE: DONATIONS SPENT        | 1,010     | 4,166     | -              | 100.00     | 500             | -                 | -             | -              |            |
| 100-52100-500-000 | POLICE: OUTLAY                 | 12,651    | 23,908    | 15,000         | 11,730     | 15,000          | 30,000            | 15,000        | 15,000         | 0%         |
|                   | TOTAL EXPENSES POLICE          | 2,770,812 | 2,983,807 | 3,159,433      | 1,555,637  | 3,166,408       | 3,429,584         | 3,384,220     | 3,384,220      | 7%         |

# **Police**

|                     |                                | 2022          | 2023          | 2024           | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|---------------------|--------------------------------|---------------|---------------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
| A account Normalism | A coount Title                 | <u>Actual</u> | <u>Actual</u> | Adopted Dudget | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number      | Account Title                  |               |               | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | Budget         | % change   |
|                     | REVENUES                       |               |               |                |            |                 |               |               |                |            |
| 100-43210-250-000   | POLICE GRANTS (FEDERAL)        | 6,124         | -             | -              | -          | -               | -             | -             | -              |            |
| 100-43521-250-000   | POLICE GRANTS (STATE)          | 32,799        | 8,135         | -              | -          | -               | -             | 4,560         | 4,560          |            |
| 100-44200-620-000   | BICYCLE LICENSES               | 50            | 15            | 50             | 25         | 25              | 50            | 50            | 50             | 0%         |
| 100-45100-640-000   | COURT PENALTIES & COSTS        | 51,372        | 86,090        | 55,000         | 42,609     | 48,000          | 70,000        | 80,000        | 80,000         | 45%        |
| 100-45100-641-000   | PARKING VIOLATIONS             | 66,813        | 66,730        | 60,000         | 34,709     | 60,000          | 60,000        | 65,000        | 65,000         | 8%         |
| 100-45100-643-000   | UW-P PARKING CITATION VIOLATIO | 2,013         | 1,338         | 2,500          | -          | 1,300           | 2,500         | 2,500         | 2,500          | 0%         |
| 100-46210-659-000   | POLICE OTHER-SALES, ETC.       | 3,564         | 1,845         | 4,000          | 1,054      | 2,000           | 4,000         | 4,000         | 4,000          | 0%         |
| 100-46210-660-000   | POLICE COPIES                  | 1,248         | 1,717         | 1,000          | 610        | 2,000           | 1,000         | 1,000         | 1,000          | 0%         |
| 100-46210-661-000   | TOWING                         | 2,357         | 3,290         | 3,000          | 1,590      | 3,500           | 3,000         | 3,000         | 3,000          | 0%         |
| 100-46210-662-000   | POLICE OTHER-BACKGROUND CHECKS | 1,799         | 1,995         | 1,200          | 1,400      | 2,000           | 1,200         | 1,200         | 1,200          | 0%         |
| 100-46210-663-000   | POLICE OFFICER ASSIST-PUBLIC   | -             | 1,491         | -              | 1,000      | -               | -             |               |                |            |
| 100-46210-664-000   | POLICE DONATIONS               | 1,010         | 4,166         | 4,000          | 527.00     | 1,000           | 4,000         | 4,000         | 4,000          | 0%         |
| 100-46210-706-000   | UW-P PARKING PERMIT FEES       | 21,600        | 21,600        | 21,600         | -          | 21,600          | 21,600        | 21,600        | 21,600         | 0%         |
| 100-47305-552-000   | SCHOOL/CITY CONTRACT           | 72,990        | 77,532        | 82,024         | 41,549     | 82,024          | 110,870       | 110,870       | 110,870        | 35%        |
| 100-47310-521-000   | CROSSING GUARD SCHOOL REIMB.   | 1,875         | 1,995         | 2,132          | 958        | 958             | 2,500         | 2,700         | 2,700          | 27%        |
| 100-47320-705-000   | POLICE TRAINING REIMB.         | 2,003         | 8,568         | -              | -          | -               | -             | -             | -              |            |
| 100-48309-883-000   | SALE OF POLICE VEHICLES        | -             | 6,904         | -              | -          | -               | -             | -             | -              |            |
| 100-48400-400-000   | INSURANCE-POLICE PROP. LOSS    | 13,758        | 20,024        | -              | 11,277     | -               | -             | -             | -              |            |
| 100-48500-560-000   | OTHER POLICE REVENUES          | -             | 1,500         | -              | 2,500      | 2,500           | -             |               |                |            |
| 100-48900-901-000   | POLICE MISCELLANEOUS           | -             | 18,000        | -              | -          | -               | -             | -             | -              |            |
|                     | TOTAL REVENUES POLICE          | 281,375       | 332,934       | 236,506        | 139,809    | 226,907         | 280,720       | 300,480       | 300,480        | 27%        |
|                     | Tax Levy Support               | 2,489,437     | 2,650,873     | 2,922,927      | 1,415,828  | 2,939,501       | 3,148,864     | 3,083,740     | 3,083,740      | 6%         |
|                     | ,                              | , ,           |               | , ,            |            | , ,             |               | , ,           |                |            |
|                     | EQUITY ACCOUNTS                |               |               |                |            |                 |               |               |                |            |
| 100-21555-000-000   | FORFEITURES                    | 8,312         | 8,312         |                | 8,312      |                 |               |               |                |            |
| 100-23520-000-000   | POLICE DONATIONS               | 1,652         | 1,652         |                | 1,652      |                 |               |               |                |            |
| 100-23521-000-000   | POLICE EXPLORERS FUND          | 918           | 918           |                | 918        |                 |               |               |                |            |
|                     | TOTAL EQUITY ACCOUNTS POLICE   | 10,882        | 10,882        |                | 10,882     |                 |               |               |                | -          |

## <u>Fire</u>

|                   |                                | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|--------------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget               | Budget          | % change              |
|                   | <del></del> -                  |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | <u>EXPENSES</u>                |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-52200-110-000 | FIRE DEPT: SALARIES            | 72,337        | 77,043        | 81,150          | 38,894            | 77,788            | 85,790             | 85,790               | 85,790          | 6%                    |
| 100-52200-120-000 | FIRE DEPT: OTHER WAGES         | 55,774        | 57,635        | 58,928          | 30,265            | 60,530            | 62,078             | 62,078               | 62,078          | 5%                    |
| 100-52200-129-000 | FIRE DEPT: PROT. WRF (ERS)     | 8,645         | 10,176        | 11,621          | 5,782             | 11,564            | 21,550             | 21,550               | 21,550          | 85%                   |
| 100-52200-131-000 | FIRE DEPT: WRS (ERS            | 3,490         | 4,194         | 3,809           | 1,876             | 3,752             | -                  | -                    | -               | -100%                 |
| 100-52200-132-000 | FIRE DEPT: SOC SEC             | 7,481         | 8,218         | 8,685           | 3,997             | 7,994             | 9,168              | 9,168                | 9,168           | 6%                    |
| 100-52200-133-000 | FIRE DEPT: MEDICARE            | 1,750         | 1,922         | 2,031           | 935               | 1,870             | 2,144              | 2,144                | 2,144           | 6%                    |
| 100-52200-134-000 | FIRE DEPT: LIFE INS            | 183           | 202           | 216             | 108               | 217               | 221                | 221                  | 221             | 2%                    |
| 100-52200-135-000 | FIRE DEPT: HEALTH INS PREMIUMS | 29,044        | 35,993        | 43,014          | 25,092            | 50,183            | 48,175             | 46,843               | 46,843          | 9%                    |
| 100-52200-137-000 | FIRE DEPT: HEALTH INS. CLAIMS  | 2,463         | 5,087         | 2,876           | 2,638             | 5,276             | 3,600              | 3,600                | 3,600           | 25%                   |
| 100-52200-138-000 | FIRE DEPT: DENTAL INS          | 1,810         | 2,093         | 2,397           | 1,398             | 2,797             | 2,517              | 2,469                | 2,469           | 3%                    |
| 100-52200-139-000 | FIRE DEPT: LONG TERM DISABILIT | 1,022         | 1,024         | 1,173           | 674               | 1,348             | 1,240              | 563                  | 563             | -52%                  |
| 100-52200-205-000 | FIRE DEPT: CONTRACTUAL         | 16,632        | 22,441        | 21,500          | 7,796             | 21,350            | 21,500             | 21,500               | 21,500          | 0%                    |
| 100-52200-211-000 | FIRE DEPT: SMALL EQUIP. & SUPP | 3,377         | 3,704         | 3,100           | 2,513             | 3,100             | 3,200              | 3,200                | 3,200           | 3%                    |
| 100-52200-221-000 | FIRE DEPT: GAS & OIL           | 8,051         | 6,211         | 8,250           | 3,514             | 8,100             | 8,250              | 8,250                | 8,250           | 0%                    |
| 100-52200-230-000 | FIRE DEPT: REPAIR OF VEHICLES  | 7,678         | 8,876         | 8,750           | 2,713             | 9,000             | 9,000              | 9,000                | 9,000           | 3%                    |
| 100-52200-300-000 | FIRE DEPT: TELEPHONE           | 3,673         | 3,179         | 4,000           | 1,904             | 4,000             | 4,000              | 4,000                | 4,000           | 0%                    |
| 100-52200-308-000 | FIRE DEPT: PUBLICATIONS        | 310           | 449           | 500             | 30                | 475               | 500                | 500                  | 500             | 0%                    |
| 100-52200-310-000 | FIRE DEPT: OFFICE SUPPLIES     | 1,093         | 1,040         | 1,100           | 655               | 1,050             | 1,100              | 1,100                | 1,100           | 0%                    |
| 100-52200-311-000 | FIRE DEPT: RADIO MAINTENANCE   | 3,790         | 2,795         | 3,750           | 1,137             | 4,000             | 3,750              | 3,750                | 3,750           | 0%                    |
| 100-52200-314-000 | FIRE DEPT: UTILITIES & REFUSE  | 13,011        | 11,490        | 13,500          | 5,568             | 13,000            | 13,500             | 13,500               | 13,500          | 0%                    |
| 100-52200-320-000 | FIRE DEPT: SUBSCRIPTION & DUES | -             | -             | 1,800           | 45                | 1,750             | 1,800              | 1,800                | 1,800           |                       |
| 100-52200-330-000 | FIRE DEPT: TRAVEL & CONFERENCE | 2,924         | 2,248         | 3,500           | 350               | 3,500             | 3,500              | 3,000                | 3,500           | 0%                    |
| 100-52200-335-000 | FIRE DEPT: UNIFORM ALLOWANCE   | 1,366         | 675           | 2,000           | 209               | 1,950             | 2,000              | 2,000                | 2,000           | 0%                    |
| 100-52200-340-000 | FIRE DEPT: OPERATING SUPPLIES  | 5,197         | 3,916         | 4,500           | 1,476             | 4,500             | 4,600              | 4,600                | 4,600           | 2%                    |
| 100-52200-345-000 | FIRE DEPT: DATA PROCESSING     | 1,045         | 1,130         | 1,200           | 456               | 1,200             | 1,200              | 1,200                | 1,200           | 0%                    |
| 100-52200-350-000 | FIRE DEPT: BUILDINGS & GROUNDS | 3,665         | 2,909         | 3,000           | 1,131             | 3,000             | 3,000              | 3,000                | 3,000           | 0%                    |
| 100-52200-355-000 | FIRE DEPT: SAFETY ITEMS        | 43            | -             | 250             | -                 | 225               | 250                | 250                  | 250             | 0%                    |
| 100-52200-356-000 | FIRE DEPT: ROPES/RESCUE EQUIPM | 907           | 1,178         | 1,000           | -                 | 1,000             | 1,000              | 1,000                | 1,000           | 0%                    |
| 100-52200-380-000 | FIRE DEPT: VEHICLE INSURANCE   | 9,954         | 10,021        | 10,021          | 10,778            | 10,778            | 10,778             | 10,778               | 10,778          | 8%                    |
| 100-52200-402-000 | FIRE DEPT: WI ST FIREMEN INS   | 1,408         | 1,270         | -               | -                 | -                 | -                  | -                    | -               |                       |
| 100-52200-406-000 | FIRE DEPT: TETANUS & FLU SHOTS | 225           | 360           | 750             | -                 | 700               | 750                | 750                  | 750             | 0%                    |

#### <u>Fire</u>

|                   |                                | 2022          | 2023    | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|--------------------------------|---------------|---------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title                  | Actual        | Actual  | Budget          | YTD Actual        | Estimate          | Budget             | Budget               | Budget          | % change              |
| 100-52200-442-000 | FIRE DEPT: LENGTH OF SERVICE A | 7,350         | 7,444   | 7,500           | 1,314             | 6,314             | 7,500              | 7,500                | 7,500           | 0%                    |
| 100-52200-460-000 | FIRE DEPT: MEMBER APPRECIATION | 17,750        | 17,750  | 17,750          | ·<br>-            | 17,750            | 17,750             | 17,750               | 17,750          | 0%                    |
| 100-52200-470-000 | FIRE DEPT: FIRE PREVENTION     | 2,878         | 2,735   | 3,000           | 1,096             | 2,900             | 3,000              | 3,000                | 3,000           | 0%                    |
| 100-52200-500-000 | FIRE DEPT: OUTLAY              | 7,874         | 5,115   | 9,500           | 4,287             | 9,500             | 9,500              | 9,500                | 9,500           | 0%                    |
| 100-52200-501-000 | FIRE DEPT: SAFETY UNIFORMS OUT | 16,875        | 17,629  | 19,000          | 956               | 19,300            | 19,500             | 19,500               | 19,500          | 3%                    |
| 100-52200-535-000 | FIRE DEPT: VEHICLE LEASE       | 4,099         | 8,522   | 7,802           | 4,261             | 8,522             | 8,522              | 8,522                | 8,522           | 9%                    |
| 100-52200-999-000 | FIRE DEPT: CONTINGENCY         | -             | -       | -               | -                 | -                 | -                  | -                    | -               |                       |
|                   | TOTAL EXPENSES FIRE            | 325,173       | 346,674 | 372,923         | 163,848           | 380,283           | 395,933            | 393,376              | 393,876         | 6%                    |
|                   | Non-pay                        | roll expenses |         | 157,023         |                   |                   | 159,450            |                      |                 |                       |
|                   | <u>REVENUES</u>                |               |         |                 |                   |                   |                    |                      |                 |                       |
| 100-43420-240-000 | 2% FIRE INS. DUES STATE        | 33,303        | 37,191  | 37,748          | -                 | 42,655            | 42,655             | 42,655               | 42,655          | 13%                   |
| 100-43520-522-000 | FIRE DEPT GRANTS               | -             | 550     | 2,100           | 2,125             | 2,125             | 2,500              | 2,500                | 2,500           | 19%                   |
| 100-44300-635-000 | FIRE DEPT BURN PERMITS         | -             | 25      | 25              | -                 | -                 | -                  | -                    | -               | -100%                 |
| 100-46220-637-000 | FIRE CALL PUBLIC CHARGE        | -             | 1,000   | -               | -                 | -                 | -                  | -                    | -               |                       |
| 100-46220-638-000 | FIRE INSPECTIONS               | 67,190        | 70,511  | 74,500          | 41,494            | 72,500            | 74,500             | 74,500               | 74,500          | 0%                    |
| 100-46220-639-000 | FIRE DEPT COPIES               | 90            | 30      | 50              | 10                | 10                | 30                 | 30                   | 30              | -40%                  |
| 100-47300-240-000 | 2% FIRE INS. DUES TOWNSHIPS    | 13,962        | 12,449  | 13,956          | -                 | 15,557            | 15,557             | 15,557               | 15,557          | 11%                   |
| 100-47300-480-000 | FIRE DEPT. INS PMTS.           | 5,940         | 5,279   | 5,000           | -                 | 5,300             | 5,300              | 5,300                | 5,300           | 6%                    |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS         | 60,730        | 78,460  | 77,000          | -                 | 86,700            | 79,000             | 90,000               | 90,000          | 17%                   |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$450)  | 2,550         | 6,300   | 2,700           | 2,250             | 2,700             | 2,700              | 2,700                | 2,700           | 0%                    |
|                   | TOTAL REVENUES FIRE            | 183,765       | 211,795 | 213,079         | 45,879            | 227,547           | 222,242            | 233,242              | 233,242         | 9%                    |
|                   | Tax Levy Support               | 141,408       | 134,880 | 159,844         | 117,969           | 152,736           | 173,691            | 160,134              | 160,634         | 0%                    |
|                   |                                |               |         |                 |                   |                   |                    |                      |                 |                       |
|                   | EQUITY ACCOUNTS                |               |         |                 |                   |                   |                    |                      |                 |                       |
| 100-23378-000-000 | FIRE TOWNSHIP PMTS FOR BLDG    |               |         |                 | -                 |                   |                    |                      |                 |                       |
| 100-23450-000-000 | FIRE DEPT DESIGNATED FUND      | 12,827        | 17,027  |                 | 15,663            |                   |                    |                      |                 |                       |
|                   | TOTAL EQUITY ACCOUNTS FIRE     | 12,827        | 17,027  | <u> </u>        | 15,663            | -                 | -                  |                      | <u> </u>        | •                     |

# Fire: Fund 151 Fire Facility Project

|                   |                               | 2022          | 2023          | 2024              | 2024                    | 2024                                | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-------------------------------|---------------|---------------|-------------------|-------------------------|-------------------------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                 | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br><u>Estimate</u> | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>EXPENSES</u>               |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
| 151-57220-820-001 | FF DEV - SITE DEMOLITION      | -             | -             | 250,000           | -                       | 250,000                             | -                                  | -                      | -                               | -100%                  |
| 151-57220-820-002 | FF DEV - CONSTRUCTION         | -             | -             | 11,399,144        | -                       | -                                   | 11,399,144                         | 11,399,144             | 11,399,144                      | 0%                     |
| 151-57220-820-003 | FF EQUIPMNENT - FFE           | -             | -             | 317,982           | -                       | -                                   | 317,982                            | 317,982                | 317,982                         | 0%                     |
| 151-57220-820-004 | FF EQUIP - COMMUNICATION TECH | -             | -             | 193,000           | 4,931                   | 5,000                               | 188,000                            | 188,000                | 188,000                         | -3%                    |
| 151-57220-820-005 | FF PROFESSIONAL FEES          | 66,120        | 123,322       | 749,964           | 113,755                 | 500,000                             | 249,964                            | 249,964                | 249,964                         | -67%                   |
| 151-57220-820-006 | FF CONTINGENCIES              | -             | -             | 1,589,910         | -                       | -                                   | 1,589,910                          | 1,589,910              | 1,589,910                       | 0%                     |
|                   | TOTAL EXPENSES FIRE FACILITY  | 66,120        | 123,322       | 14,500,000        | 118,686                 | 755,000                             | 13,745,000                         | 13,745,000             | 13,745,000                      | -5%                    |
|                   | REVENUES                      |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
| 151-43260-237-000 | FIRE FACILITY FED APPROP.     | 66,005        | (66,005)      | 7,000,000         | -                       | -                                   | 7,000,000                          | 7,000,000              | 7,000,000                       | 0%                     |
| 151-47300-484-000 | FF TOWNSHIP SHARE             | -             | -             | 1,400,000         | -                       | 700,000                             | 700,000                            | 700,000                | 700,000                         | -50%                   |
| 151-48309-680-000 | SALE OF MATERIALS & EQUIPMENT | -             | -             | -                 | 1,501                   | 1,501                               | -                                  | -                      | -                               |                        |
| 151-48500-100-000 | FIRE FACILITY DONATION        | 33,000        | -             | 1,500,000         | -                       | 34,000                              | 1,500,000                          | 1,500,000              | 1,500,000                       | 0%                     |
| 151-49120-940-000 | FF LONG TERM LOANS            | -             | -             | 4,600,000         | -                       | 4,600,000                           | -                                  | -                      | -                               | -100%                  |
|                   | TOTAL REVENUES FIRE FACILITY  | 99,005        | (66,005)      | 14,500,000        | 1,501                   | 5,335,501                           | 9,200,000                          | 9,200,000              | 9,200,000                       | -37%                   |
|                   | To / (From) Fund Balance      | 32,886        | (189,327)     | -                 |                         | 4,580,501                           | (4,545,000)                        | (4,545,000)            | (4,545,000)                     |                        |
| 151-31000-000-000 | FUND BALANCE                  | 32,886        | (156,442)     |                   |                         | 4,424,059                           | (120,941)                          | (120,941)              | (120,941)                       |                        |

# **Public Works: Building Services**

|                   |                                    | 2022             | 2023        | 2024          | 2024            | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|------------------------------------|------------------|-------------|---------------|-----------------|-----------------|---------------|---------------|----------------|------------|
| A                 | A consumer Title                   | Actual           | Actual      | Adopted Parks | June 30th       | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                      |                  |             | <u>Budget</u> | YTD Actual      | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | <b>EXPENSES</b>                    |                  |             |               |                 |                 |               |               |                |            |
| 100-51600-110-000 | BLDG SVCS: SALARIES                | -                | 1,352       | -             | 35,108          | 70,215          | 77,749        | 77,749        | 77,749         |            |
| 100-51600-120-000 | BLDG SVCS: OTHER WAGES             | 66,163           | 89,076      | 98,505        | 11,034          | 22,069          | 25,703        | 25,703        | 25,703         | -74%       |
| 100-51600-124-000 | BLDG SVCS: OVERTIME                | 140              | 662         | -             | -               | -               | -             | -             | -              |            |
| 100-51600-131-000 | BLDG SVCS: WRS (ERS)               | 3,210            | 4,731       | 5,105         | 2,422           | 4,845           | 5,404         | 5,404         | 5,404          | 6%         |
| 100-51600-132-000 | BLDG SVCS: SOC SEC                 | 4,022            | 5,759       | 6,108         | 2,832           | 5,664           | 6,413         | 6,413         | 6,413          | 5%         |
| 100-51600-133-000 | BLDG SVCS: MEDICARE                | 941              | 1,317       | 1,428         | 693             | 1,385           | 1,500         | 1,500         | 1,500          | 5%         |
| 100-51600-134-000 | BLDG SVCS: LIFE INS                | 171              | 171         | 171           | 90              | 180             | 225           | 225           | 225            | 32%        |
| 100-51600-139-000 | BLDG SVCS: LONG TERM DIS           | 443              | 475         | 636           | 371             | 742             | 669           | 303           | 303            | -52%       |
| 100-51600-210-000 | BLDG SVCS: PROF SERVICES           | 13,769           | 16,049      | 15,000        | 3,010           | 15,000          | 16,000        | 16,000        | 16,000         | 7%         |
| 100-51600-220-000 | BLDG SVCS: GAS,OIL,REPAIR          | 39               | 429         | 600           | (11)            | 300             | 400           | 400           | 400            | -33%       |
| 100-51600-300-000 | BLDG SVCS: TELEPHONE               | 664              | 778         | 800           | 386             | 800             | 800           | 800           | 800            | 0%         |
| 100-51600-314-000 | BLDG SVCS: UTILITY, REFUSE         | 27,573           | 26,871      | 30,000        | 12,178          | 25,000          | 28,000        | 28,000        | 28,000         | -7%        |
| 100-51600-340-000 | BLDG SVCS: OPERAT. SUPPLY          | 3,378            | 2,097       | 4,500         | 2,256           | 4,500           | 4,700         | 4,700         | 4,700          | 4%         |
| 100-51600-347-000 | BLDG SVCS: VENDING SUPPLIES        | -                | 1,128       | 1,000         | -               | 50              | 100           | 100           | 100            | -90%       |
| 100-51600-350-000 | BLDG SVCS: BLDG & GROUNDS          | 12,453           | 11,320      | 17,080        | 3,977           | 10,000          | 12,000        | 12,000        | 12,000         | -30%       |
| 100-51600-380-000 | BLDG SVCS: VEHICLE INS             | 851              | 453         | 500           | 471             | 471             | 500           | 500           | 500            | 0%         |
| 100-51600-500-000 | BLDG SVCS: OUTLAY                  | 13,078           | 5,855       | 15,000        | 28              | 15,000          | 12,000        | 12,000        | 12,000         | -20%       |
|                   | TOTAL EXPENSES MUNICIPAL BLDGS     | 146,895          | 168,524     | 196,433       | 74,845          | 176,221         | 192,163       | 191,797       | 191,797        | -2%        |
|                   | REVENUES                           |                  |             |               |                 |                 |               |               |                |            |
| 100-46750-679-000 | VENDING SALES                      | 106              | 721         | -             | 97              | 150             | 100           | -             | _              |            |
| 100-48200-830-000 | CITY BUILDING RENTAL               | 2,280            | 2,160       | 1,500         | 2,205           | 2,600           | 2,000         | 2,000         | 2,000          | 33%        |
| 100-48200-831-000 | CITY BUILDING RENTAL TAXABLE       | 386              | 389         | 200           | 395             | 500             | 400           | 400           | 400            | 100%       |
|                   | TOTAL REVENUES MUNICIPAL BLDGS     | 2,772            | 3,270       | 1,700         | 2,698           | 3,250           | 2,500         | 2,400         | 2,400          | 41%        |
|                   | Tax Levy Support                   | 144,123          | 165,254     | 194,733       | 72,147          | 172,971         | 189,663       | 189,397       | 189,397        | -3%        |
|                   |                                    | = : <b>.,==3</b> | <b>-,</b> · |               | - <b>-,-</b> ·- | _: <b>,</b>     | _55,556       | _30,007       |                | 2,3        |
| ı                 | EQUITY ACCOUNTS                    |                  |             |               |                 |                 |               |               |                |            |
| 100-23377-000-000 | AUDITORIUM REPLACEMENT FUND        | 745              | 745         |               | 745             |                 |               |               |                |            |
| 100-23377-000-000 | CITY HALL DAMAGE DEPOSITS          | 620              | 620         |               | 620             |                 |               |               |                |            |
|                   | TAL EQUITY ACCOUNTS MUNICIPAL BLDG | 1,365            | 1,365       |               | 1,365           |                 |               |               |                | -          |

## **Public Works: Street Administration**

|                   |                                   | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025              | 2025          | 2025              | 2024-25                |
|-------------------|-----------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|-------------------|---------------|-------------------|------------------------|
| Account Number    | Account Title                     | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u> | City Manager  | Council<br>Budget | Cncil Bdgt<br>% change |
| Account Number    | Account Title                     |               |               | buuget            | TID Actual              | Estillate             | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u>     | <u> ∕₀ ciialige</u>    |
|                   | <u>EXPENSES</u>                   |               |               |                   |                         |                       |                   |               |                   |                        |
| 100-53100-110-000 | STR ADMIN: SALARIES               | 40,722        | 40,872        | 46,070            | 22,623                  | 45,246                | 47,455            | 47,455        | 47,455            | 3%                     |
| 100-53100-111-000 | STR ADMIN: CAR ALLOWANCE          | 1,427         | 1,427         | 1,427             | 714                     | 1,427                 | 1,427             | 1,427         | 1,427             | 0%                     |
| 100-53100-120-000 | STR ADMIN: OTHER WAGES            | 8,030         | 9,367         | 2,073             | 1,149                   | 2,298                 | 2,195             | 2,195         | 2,195             | 6%                     |
| 100-53100-131-000 | STR ADMIN: WRS (ERS)              | 3,066         | 3,492         | 3,322             | 1,640                   | 3,280                 | 3,451             | 3,451         | 3,451             | 4%                     |
| 100-53100-132-000 | STR ADMIN: SOC SEC                | 2,931         | 3,110         | 3,073             | 1,459                   | 2,917                 | 3,166             | 3,166         | 3,166             | 3%                     |
| 100-53100-133-000 | STR ADMIN: MEDICARE               | 685           | 726           | 719               | 341                     | 682                   | 741               | 741           | 741               | 3%                     |
| 100-53100-134-000 | STR ADMIN: LIFE INS               | 291           | 287           | 281               | 151                     | 301                   | 346               | 346           | 346               | 23%                    |
| 100-53100-135-000 | STR ADMIN: HEALTH INS PREMIUMS    | 11,995        | 11,905        | 9,157             | 5,470                   | 10,939                | 10,256            | 9,971         | 9,971             | 9%                     |
| 100-53100-137-000 | STR ADMIN: HEALTH INS. CLAIMS     | 1,768         | 1,876         | 887               | 844                     | 1,687                 | 1,239             | 1,239         | 1,239             | 40%                    |
| 100-53100-138-000 | STR ADMIN: DENTAL INS             | 662           | 639           | 443               | 264                     | 529                   | 465               | 456           | 456               | 3%                     |
| 100-53100-139-000 | STR ADMIN: LONG TERM DISABILIT    | 398           | 398           | 414               | 251                     | 501                   | 427               | 194           | 194               | -53%                   |
| 100-53100-210-000 | STR ADMIN: PROF SERVICES          | 1,434         | 113           | 3,000             | 3,824                   | 4,000                 | 4,000             | 10,000        | 10,000            | 233%                   |
| 100-53100-220-000 | STR ADMIN: GAS, OIL, & REPAIRS    | 426           | 346           | 100               | 50                      | 100                   | 100               | 100           | 100               | 0%                     |
| 100-53100-300-000 | STR ADMIN: TELEPHONE              | 1             | 1             | 1                 | 0                       | 1                     | 1                 | 1             | 1                 | 0%                     |
| 100-53100-309-000 | STR ADMIN: POSTAGE                | 192           | 86            | 50                | 113                     | 240                   | 200               | 200           | 200               | 300%                   |
| 100-53100-310-000 | STR ADMIN: OFFICE SUPPLIES        | 119           | 595           | 100               | 370                     | 500                   | 500               | 500           | 500               | 400%                   |
| 100-53100-313-000 | STR ADMIN: OFFICE EQUIPMENT MA    | 1,837         | 1,259         | 1,420             | 1,264                   | 2,500                 | 2,500             | 2,500         | 2,500             | 76%                    |
| 100-53100-320-000 | STR ADMIN: SUBSCRIPTION & DUES    | 580           | 510           | 600               | 528                     | 600                   | 600               | 600           | 600               | 0%                     |
| 100-53100-330-000 | STR ADMIN: TRAVEL & CONFERENCE    | 1,392         | 1,054         | 1,000             | 654                     | 1,000                 | 1,000             | 1,000         | 1,000             | 0%                     |
| 100-53100-340-000 | STR ADMIN: OPERATING SUPPLIES     | 445           | 445           | 500               | 145                     | 500                   | 500               | 500           | 500               | 0%                     |
| 100-53100-345-000 | STR ADMIN: DATA PROCESSING        | -             | 14,014        | 3,000             | 2,724                   | 3,500                 | 3,500             | 1,400         | 1,400             | -53%                   |
| 100-53100-500-000 | STR ADMIN: OUTLAY                 | -             | 957           | -                 | 125                     | 200                   | 250               | 250           | 250               |                        |
|                   | TOTAL EXPENSES STREET ADMIN       | 78,401        | 93,491        | 77,637            | 44,701                  | 82,948                | 84,319            | 87,692        | 87,692            | 13%                    |
|                   |                                   |               |               |                   |                         |                       |                   |               |                   |                        |
| 100-53300-999-000 | LEAD SERVICE LINES - REIMBURS     | 39,900        | -             | 125,400           | -                       |                       | -                 | -             | -                 | -100%                  |
|                   | TOTAL EXPENSES LEAD SERVICE LINES | 39,900        | -             | 125,400           | -                       | -                     | -                 | -             | -                 | -100%                  |

## **Public Works: Street Administration**

|                   |                                     | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-------------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                       | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>REVENUES</u>                     |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-43630-310-000 | LIEU OF TAXES DNR                   | -             | 47            | 47                | 47                      | 47                    | 47                                 | 47                     | 47                              | 0%                     |
| 100-46100-425-000 | ENGINEERING DEPARTMENT              | 10            | -             | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 100-46100-653-000 | SALE OF EQUIPMENT & SUPPLIES        | -             | -             | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
|                   | TOTAL REVENUES STREET ADMIN         | 20            | 47            | 47                | 47                      | 47                    | 47                                 | 47                     | 47                              | 0%                     |
|                   |                                     |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-43530-100-000 | LEAD SERVICE LINES - DNR GRANT      | 37,102        | 39,900        | 125,400           | -                       | -                     | -                                  | -                      | -                               | -100%                  |
|                   | TOTAL REVENUES LEAD SERVICE LINES   | 37,102        | 39,900        | 125,400           | -                       | -                     | -                                  | -                      | -                               | -100%                  |
|                   | Tax Levy Support                    | 81,179        | 53,544        | 77,590            | 44,655                  | 82,901                | 84,272                             | 87,645                 | 87,645                          | 13%                    |
| 100-23200-000-000 | EQUITY ACCOUNTS  PARKING SPACE FEES | 60 772        | 97 206        |                   | 02 416                  |                       |                                    |                        |                                 |                        |
| 100-23200-000-000 | PARNING SPACE FEES                  | 68,773        | 87,286        |                   | 93,416                  |                       |                                    |                        |                                 |                        |

## **Public Works: Street Maintenance**

|                   |                                | 2022<br>Actual | 2023<br>Actual | 2024<br>Adopted | 2024<br>June 30th | 2024<br><u>Curr Year</u> |               |               | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|--------------------------------|----------------|----------------|-----------------|-------------------|--------------------------|---------------|---------------|-----------------|-----------------------|
| Account Number    | Account Title                  | <u>riocaai</u> | <u>/100001</u> | <u>Budget</u>   | YTD Actual        | <u>Estimate</u>          | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>   | % change              |
|                   | EXPENSES                       |                |                |                 |                   |                          |               |               |                 |                       |
| 100-53301-110-000 | STR MAINT: SALARIES            | 38,136         | 40,646         | 41,608          | 20,026            | 40,052                   | 44,644        | 44,644        | 44,644          | 7%                    |
| 100-53301-119-000 | STR MAINT: CONSTRUCT. WAGES    | 924            | 2,521          | 8,000           | 1,606             | 3,212                    | 8,000         | 8,000         | 8,000           | 0%                    |
| 100-53301-120-000 | STR MAINT: MAINTENANCEWAGES    | 270,696        | 302,979        | 263,932         | 159,137           | 318,274                  | 280,561       | 280,561       | 280,561         | 6%                    |
| 100-53301-121-000 | STR MAINT: SERVICE OTHER DEPTS | 9,158          | 5,490          | 2,500           | 1,899             | 3,798                    | 2,500         | 2,500         | 2,500           | 0%                    |
| 100-53301-124-000 | STR MAINT: OVERTIME            | 1,096          | 5,785          | 12,798          | 3,436             | 6,872                    | 12,798        | 12,798        | 12,798          | 0%                    |
| 100-53301-127-000 | STR MAINT: SERVICE OTHER PARTI | -              | -              | 500             | -                 | -                        | 500           | 500           | 500             | 0%                    |
| 100-53301-131-000 | STR MAINT: WRS (ERS)           | 20,292         | 24,876         | 22,724          | 13,005            | 26,010                   | 24,255        | 24,255        | 24,255          | 7%                    |
| 100-53301-132-000 | STR MAINT: SOC SEC             | 17,554         | 20,797         | 20,419          | 10,591            | 21,183                   | 21,638        | 21,638        | 21,638          | 6%                    |
| 100-53301-133-000 | STR MAINT: MEDICARE            | 4,106          | 4,864          | 4,775           | 2,477             | 4,954                    | 5,060         | 5,060         | 5,060           | 6%                    |
| 100-53301-134-000 | STR MAINT: LIFE INS            | 485            | 505            | 506             | 259               | 518                      | 579           | 579           | 579             | 14%                   |
| 100-53301-135-000 | STR MAINT: HEALTH INS PREMIUMS | 73,877         | 79,788         | 84,496          | 49,289            | 98,578                   | 94,634        | 92,017        | 92,017          | 9%                    |
| 100-53301-137-000 | STR MAINT: HEALTH INS. CLAIMS  | 11,333         | 12,780         | 11,110          | 10,790            | 21,581                   | 12,757        | 12,757        | 12,757          | 15%                   |
| 100-53301-138-000 | STR MAINT: DENTAL INS          | 6,073          | 6,463          | 6,659           | 3,884             | 7,767                    | 6,992         | 6,858         | 6,858           | 3%                    |
| 100-53301-139-000 | STR MAINT: LONG TERM DISABILIT | 2,423          | 2,422          | 2,697           | 1,548             | 3,095                    | 2,865         | 1,300         | 1,300           | -52%                  |
| 100-53301-198-000 | STR MAINT: DOWNTOWN PARKING    | 40             | -              | 50              | 60                | 100                      | 100           | 100           | 100             | 100%                  |
| 100-53301-199-000 | STR MAINT: EQUIPMENT REPAIRS   | 29,091         | 57,321         | 57,000          | 25,505            | 57,000                   | 60,000        | 57,000        | 57,000          | 0%                    |
| 100-53301-200-000 | STR MAINT: MATERIAL & SUPPLIES | 39,808         | 43,043         | 57,000          | 17,435            | 57,000                   | 60,000        | 57,000        | 57,000          | 0%                    |
| 100-53301-202-000 | STR MAINT: CURB & GUTTER       | 479            | -              | 1,500           | 341               | 1,500                    | 1,500         | 1,500         | 1,500           | 0%                    |
| 100-53301-203-000 | STR MAINT: SALT                | 95,619         | 87,756         | 135,000         | 56,106            | 84,000                   | 141,000       | 120,000       | 120,000         | -11%                  |
| 100-53301-204-000 | STR MAINT: STREET CRACK FILLIN | 2,920          | 3,657          | 3,500           | 3,526             | 3,526                    | 7,400         | 7,400         | 7,400           | 111%                  |
| 100-53301-206-000 | STR MAINT: BLACKTOP PATCH (COL | 528            | 3,104          | 2,800           | 178               | 2,800                    | 3,000         | 3,000         | 3,000           | 7%                    |
| 100-53301-207-000 | STR MAINT: SAFETY EQUIPMENT    | 2,106          | 1,522          | 3,000           | 1,895             | 3,000                    | 3,200         | 3,200         | 3,200           | 7%                    |
| 100-53301-208-000 | STR MAINT: STREET SIGNS        | 17,680         | 13,525         | 17,000          | 9,156             | 17,000                   | 17,000        | 17,000        | 17,000          | 0%                    |
| 100-53301-209-000 | STR MAINT: BLACK TOP HOT MIX   | 5,336          | 5,950          | 5,000           | -                 | 5,000                    | 6,000         | 6,000         | 6,000           | 20%                   |
| 100-53301-221-000 | STR MAINT: GAS & OIL           | 35,636         | 31,815         | 50,000          | 10,947            | 40,000                   | 45,000        | 40,000        | 40,000          | -20%                  |
| 100-53301-300-000 | STR MAINT: TELEPHONE           | 2,119          | 2,030          | 2,500           | 1,332             | 2,600                    | 2,750         | 2,750         | 2,750           | 10%                   |
| 100-53301-314-000 | STR MAINT: UTILITIES & REFUSE  | 15,779         | 9,071          | 12,000          | 3,908             | 9,600                    | 11,000        | 10,000        | 10,000          | -17%                  |
| 100-53301-330-000 | STR MAINT: TRAVEL & CONFERENCE | 515            | 45             | 2,000           | -                 | 1,000                    | 2,000         | 2,000         | 2,000           | 0%                    |
| 100-53301-335-000 | STR MAINT: UNIFORM ALLOWANCE   | 2,753          | 3,084          | 3,100           | 1,323             | 3,100                    | 3,200         | 3,200         | 3,200           | 3%                    |
| 100-53301-350-000 | STR MAINT: BUILDINGS & GROUNDS | 2,258          | 2,472          | 11,100          | 4,938             | 11,000                   | 11,000        | 5,000         | 5,000           | -55%                  |
| 100-53301-380-000 | STR MAINT: VEHICLE INSURANCE   | 14,101         | 16,656         | 17,000          | 18,985            | 18,985                   | 20,000        | 20,000        | 20,000          | 18%                   |
| 100-53301-500-000 | STR MAINT: OUTLAY              | 10,057         | 11,300         | 12,000          | -                 | 12,000                   | 17,000        | 12,000        | 12,000          | 0%                    |
| 100-53301-530-000 | STR MAINT: SNOW & ICE CONTRACT | 1,353          | 64             | 1,500           | 64                | 150                      | 150           | 150           | 150             | -90%                  |
| 100-53301-531-000 | STR MAINT: CITY/UWP AGREEMENT  | 6,223          | 6,073          | 6,200           | -                 | 6,259                    | 6,300         | 6,300         | 6,300           | 2%                    |
| 100-53301-534-000 | STR MAINT: CONTRACT STREET REP | -              | -              | 2,000           | -                 | -                        | -             | -             | -               | -100%                 |
| 100-53301-535-000 | STR MAINT: VEHICLE LEASE       | 26,302         | 44,811         | 47,000          | 23,593            | 47,200                   | 48,000        | 48,000        | 48,000          | 2%                    |
|                   | TOTAL EXPENSES STREET MAINT    | 766,856        | 853,215        | 930,974         | 457,239           | 938,714                  | 983,383       | 935,067       | 935,067         | 0%                    |

## **Public Works: Street Maintenance**

|                   |                              | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|------------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title                | <u>Actual</u> | <u>Actual</u> | <u>Budget</u>   | YTD Actual        | <b>Estimate</b>   | Budget             | Budget               | Budget          | % change              |
|                   | <u>REVENUES</u>              |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-42000-600-000 | STR ADMIN: SNOW & ICE        | 4,857         | 1,280         | 2,000           | 1,850             | 2,000             | 2,000              | 2,000                | 2,000           | 0%                    |
| 100-42000-602-000 | CURB & GUTTER                | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
| 100-43531-260-000 | GENERAL TRANS. AIDS          | 617,299       | 601,479       | 622,116         | 351,604           | 622,116           | 625,000            | 625,800              | 625,800         | 1%                    |
| 100-43710-330-000 | STREET MATCHING FUNDS-COUNTY | 8,000         | 4,000         | 4,000           | -                 | 4,000             | 4,000              | 4,000                | 4,000           | 0%                    |
| 100-45222-410-000 | JUDGEMENTS/DAMAGES - STREETS | -             | 860           | -               | -                 | -                 | -                  | -                    | -               |                       |
| 100-46310-430-000 | STREET DEPARTMENT            | 5,423         | 16,237        | 3,000           | 2,824             | 3,500             | 3,500              | 3,500                | 3,500           | 17%                   |
| 100-48130-822-000 | INTEREST ON SNOW BILLS       | 161           | 9             | 50              | 4                 | 10                | 10                 | 10                   | 10              | -80%                  |
| 100-48309-683-000 | SALE OF STREET DEPT ITEMS    | 85            | 5,592         | 7,500           | 371               | 15,000            | 12,000             | 12,000               | 12,000          | 60%                   |
|                   | TOTAL REVENUES STREET MAINT  | 635,825       | 629,458       | 638,666         | 356,652           | 646,626           | 646,510            | 647,310              | 647,310         | 1%                    |
|                   |                              |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | Tax Levy Support             | 131,030       | 223,757       | 292,308         | 100,587           | 292,088           | 336,873            | 287,757              | 287,757         | -2%                   |

## **Public Works: State Highway**

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                                | 2025          | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|-------------------------------------|---------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br><u>Estimate</u> | <u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>EXPENSES</u>                |               |               |                   |                         |                                     |               |                        |                                 |                        |
| 100-53320-110-000 | STATE HWY: SALARIES            | 6,936         | 7,390         | 7,566             | 3,557                   | 7,114                               | 8,117         | 8,117                  | 8,117                           | 7%                     |
| 100-53320-131-000 | STATE HWY: WRS (ERS)           | 451           | 512           | 522               | 248                     | 497                                 | 564           | 564                    | 564                             | 8%                     |
| 100-53320-132-000 | STATE HWY: SOC SEC             | 405           | 439           | 469               | 207                     | 414                                 | 503           | 503                    | 503                             | 7%                     |
| 100-53320-133-000 | STATE HWY: MEDICARE            | 95            | 103           | 110               | 48                      | 97                                  | 118           | 118                    | 118                             | 7%                     |
| 100-53320-134-000 | STATE HWY: LIFE INS            | 8             | 8             | 8                 | 4                       | 8                                   | 9             | 9                      | 9                               | 13%                    |
| 100-53320-135-000 | STATE HWY: HEALTH INS PREMIUMS | 2,160         | 2,333         | 2,470             | 1,441                   | 2,882                               | 2,767         | 2,690                  | 2,690                           | 9%                     |
| 100-53320-137-000 | STATE HWY: HEALTH CLAIMS       | 56            | 360           | 57                | 322                     | 644                                 | 356           | 356                    | 356                             | 525%                   |
| 100-53320-138-000 | STATE HWY: DENTAL INS          | 140           | 149           | 154               | 90                      | 179                                 | 162           | 158                    | 158                             | 3%                     |
| 100-53320-139-000 | STATE HWY: LONG TERM DISABILIT | 59            | 59            | 65                | 37                      | 74                                  | 70            | 32                     | 32                              | -51%                   |
| 100-53320-200-000 | STATE HWY: MATERIAL & SUPPLIES | 1,494         | 2,941         | 2,000             | -                       | 2,000                               | 2,000         | 2,000                  | 2,000                           | 0%                     |
| 100-53320-220-000 | STATE HWY: GAS, OIL, & REPAIRS | -             | -             | -                 | -                       | 5,000                               | 5,000         | 5,000                  | 5,000                           |                        |
|                   | TOTAL EXPENSES STATE HWY       | 11,803        | 14,294        | 13,421            | 5,955                   | 18,909                              | 19,666        | 19,547                 | 19,547                          | 46%                    |
|                   |                                |               |               |                   |                         |                                     |               |                        |                                 |                        |
|                   | <u>REVENUES</u>                |               |               |                   |                         |                                     |               |                        |                                 |                        |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS        | 44,768        | 44,825        | 54,472            | 31,889                  | 54,472                              | 55,000        | 63,870                 | 63,870                          | 17%                    |
|                   | TOTAL REVENUES STATE HWY       | 44,768        | 44,825        | 54,472            | 31,889                  | 54,472                              | 55,000        | 63,870                 | 63,870                          | 17%                    |
|                   |                                |               |               |                   |                         |                                     |               |                        |                                 |                        |
|                   | Tax Levy Support               | (32,965)      | (30,531)      | (41,051)          | (25,935)                | (35,563)                            | (35,334)      | (44,323)               | (44,323)                        | 8%                     |

## **Public Works: Street Lighting**

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>EXPENSES</u>                |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-53420-345-000 | STR LTG: DATA PROCESSING       | 3,544         | 4,232         | 4,300             | 3,125                   | 4,300                 | 1,200                              | 1,200                  | 1,200                           | -72%                   |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAIN | 3,851         | 4,229         | 4,500             | 429                     | 3,000                 | 4,500                              | 4,500                  | 4,500                           | 0%                     |
| 100-53420-502-000 | STR LTG: STREET LIGHT POWER    | 85,923        | 95,097        | 88,000            | 41,030                  | 82,000                | 88,000                             | 88,000                 | 88,000                          | 0%                     |
| 100-53420-503-000 | STR LTG: STOP LIGHT POWER      | 6,758         | 7,799         | 7,500             | 3,760                   | 7,500                 | 7,750                              | 7,750                  | 7,750                           | 3%                     |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENANC | 2,249         | 10,706        | 11,000            | 11,784                  | 13,000                | 13,000                             | 13,000                 | 13,000                          | 18%                    |
| 100-53420-505-000 | STR LTG: TRAIL LIGHT POWER     | 915           | 1,331         | 1,350             | 1,574                   | 1,350                 | 3,200                              | 1,400                  | 1,400                           | 4%                     |
|                   | TOTAL EXPENSES STREET LIGHTING | 103,240       | 123,394       | 116,650           | 61,702                  | 111,150               | 117,650                            | 115,850                | 115,850                         | -1%                    |
|                   |                                |               |               |                   |                         |                       |                                    |                        |                                 |                        |
|                   | Tax Levy Support               | 103,240       | 123,394       | 116,650           | 61,702                  | 111,150               | 117,650                            | 115,850                | 115,850                         | -1%                    |

## **Public Works: Storm Sewer**

|                   |                                  | 2022          | 2023          | 2024              | 2024                    | 2024                         | 2025                               | 2025                   | 2025                     | 2024-25                |
|-------------------|----------------------------------|---------------|---------------|-------------------|-------------------------|------------------------------|------------------------------------|------------------------|--------------------------|------------------------|
| Account Number    | Account Title                    | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
|                   |                                  |               |               |                   |                         |                              |                                    |                        |                          |                        |
|                   | <u>EXPENSES</u>                  |               |               |                   |                         |                              |                                    |                        |                          |                        |
| 100-53441-110-000 | STM SWR MAINT: SALARIES          | 3,469         | 3,695         | 3,782             | 1,779                   | 3,557                        | 4,058                              | 4,058                  | 4,058                    | 7%                     |
| 100-53441-119-000 | STM SWR MAINT: CONSTRUCT WAGES   | -             | -             | 3,000             | -                       | -                            | 3,000                              | -                      | -                        | -100%                  |
| 100-53441-120-000 | STM SWR MAINT: MAINT WAGES       | 14,531        | 11,817        | 24,206            | 8,233                   | 16,466                       | 25,683                             | 28,683                 | 28,683                   | 18%                    |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME          | -             | -             | 6,786             | -                       | -                            | 6,786                              | -                      | -                        | -100%                  |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS          | 1,170         | 1,082         | 2,606             | 703                     | 1,406                        | 2,747                              | 2,275                  | 2,275                    | -13%                   |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC           | 1,002         | 900           | 2,342             | 571                     | 1,142                        | 2,451                              | 2,030                  | 2,030                    | -13%                   |
| 100-53441-133-000 | STM SWR MAINT: MEDICARE          | 234           | 211           | 547               | 133                     | 267                          | 573                                | 475                    | 475                      | -13%                   |
| 100-53441-134-000 | STM SWR MAINT: LIFE INS          | 147           | 147           | 147               | 78                      | 156                          | 198                                | 198                    | 198                      | 35%                    |
| 100-53441-135-000 | STM SWR MAINT: HEALTH INS PREM   | 9,086         | 9,813         | 10,392            | 6,062                   | 12,123                       | 11,638                             | 11,317                 | 11,317                   | 9%                     |
| 100-53441-137-000 | STM SWR MAINT: HEALTH INS. CLA   | 1,828         | 1,980         | 1,829             | 1,209                   | 2,418                        | 1,978                              | 1,978                  | 1,978                    | 8%                     |
| 100-53441-138-000 | STM SWR MAINT: DENTAL INS        | 462           | 492           | 507               | 296                     | 591                          | 532                                | 522                    | 522                      | 3%                     |
| 100-53441-139-000 | STM SWR MAINT: LONG TERM DISAB   | 241           | 242           | 267               | 155                     | 310                          | 282                                | 128                    | 128                      | -52%                   |
| 100-53441-200-000 | STM SWR MAINT: MATERIAL & SUPP   | 2,943         | 3,229         | 3,500             | 1,678                   | 3,500                        | 4,000                              | 4,000                  | 4,000                    | 14%                    |
| 100-53441-205-000 | STM SWR MAINT: CONTRACTUAL       | 375           | -             | 2,000             | -                       | -                            | 2,000                              | 2,000                  | 2,000                    | 0%                     |
| 100-53441-210-000 | STM SWR MAINT: PROF SERVICES     | 8,859         | 12,550        | 13,000            | 6,974                   | 13,000                       | 14,000                             | 12,000                 | 12,000                   | -8%                    |
|                   | TOTAL EXPENSES STORM SEWER MAINT | 44,348        | 46,158        | 74,911            | 27,869                  | 54,936                       | 79,926                             | 69,664                 | 69,664                   | -7%                    |
|                   |                                  |               |               |                   |                         |                              |                                    |                        |                          |                        |
|                   | <u>REVENUES</u>                  |               |               |                   |                         |                              |                                    |                        |                          |                        |
| 100-44900-600-000 | STORM WATER PERMIT               | 4,400         | 7,700         | 3,000             | -                       | 100                          | 2,000                              | 2,000                  | 2,000                    | -33%                   |
| 100-44900-610-000 | EROSION CONTROL PERMIT           | 1,800         | 2,100         | 1,500             | 75                      | 150                          | 1,000                              | 1,000                  | 1,000                    | -33%                   |
|                   | TOTAL REVENUES STORM SEWER MAINT | 6,200         | 9,800         | 4,500             | 75                      | 250                          | 3,000                              | 3,000                  | 3,000                    | -33%                   |
|                   |                                  |               |               |                   |                         |                              |                                    |                        |                          |                        |
|                   | Tax Levy Support                 | 38,148        | 36,358        | 70,411            | 27,794                  | 54,686                       | 76,926                             | 66,664                 | 66,664                   | -5%                    |

## **Public Works: Refuse**

|                   |                              | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>EXPENSES</u>              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-53620-002-000 | REFUSE: COLLECTIONS          | 202,528       | 213,635       | 225,585           | 91,215                  | 219,000               | 227,100                            | 227,100                | 227,100                         | 1%                     |
|                   | TOTAL EXPENSES REFUSE        | 202,528       | 213,635       | 225,585           | 91,215                  | 219,000               | 227,100                            | 227,100                | 227,100                         | 1%                     |
|                   |                              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
|                   | <u>REVENUES</u>              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-42000-605-000 | REFUSE: GARBAGE BILLINGS     | 40            | -             | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 100-46100-656-000 | REFUSE: SALE OF GARBAGE BAGS | 2,821         | 2,786         | 2,000             | 1,172                   | 1,500                 | 1,500                              | 1,500                  | 1,500                           | -25%                   |
| 100-46420-464-000 | REFUSE: GARBAGE FEE/TAXBILL  | 159,000       | 163,020       | 163,000           | 163,860                 | 163,860               | 165,000                            | 164,000                | 164,000                         | 1%                     |
| 100-47230-536-000 | UW-P ADMIN FEES              | 625           | 600           | 500               | 275                     | 600                   | 600                                | 600                    | 600                             | 20%                    |
|                   | TOTAL REVENUES REFUSE        | 162,486       | 166,406       | 165,500           | 165,307                 | 165,960               | 167,100                            | 166,100                | 166,100                         | 0%                     |
|                   |                              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
|                   | Tax Levy Support             | 40,042        | 47,229        | 60,085            | (74,092)                | 53,040                | 60,000                             | 61,000                 | 61,000                          | 2%                     |

# **Public Works: Recycling**

|                   |                                | 2022          | 2023    | 2024           | 2024       | 2024            | 2025          | 2025          | 2025          | 2024-25    |
|-------------------|--------------------------------|---------------|---------|----------------|------------|-----------------|---------------|---------------|---------------|------------|
|                   |                                | <u>Actual</u> | Actual  | <u>Adopted</u> | June 30th  | Curr Year       | Department    | City Manager  | Council       | Cncil Bdgt |
| Account Number    | Account Title                  |               |         | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | % change   |
|                   | EXPENSES                       |               |         |                |            |                 |               |               |               |            |
| 100-53635-110-000 | RECYCLE: SALARIES              | 3,469         | 3,695   | 3,782          | 1,779      | 3,557           | 4,058         | 4,058         | 4,058         | 7%         |
| 100-53635-120-000 | RECYCLE: OTHER WAGES           | 44,501        | 52,987  | 76,968         | 15,760     | 31,519          | 82,722        | 82,722        | 82,722        | 7%         |
| 100-53635-124-000 | RECYCLE: OVERTIME              | -             | -       | 2,409          | -          | -               | 2,409         | 2,409         | 2,409         | 0%         |
| 100-53635-131-000 | RECYCLE: WRS (ERS              | 3,120         | 3,903   | 5,737          | 1,216      | 2,433           | 6,198         | 6,198         | 6,198         | 8%         |
| 100-53635-132-000 | RECYCLE: SOC SEC               | 2,690         | 3,235   | 5,155          | 973        | 1,946           | 5,530         | 5,530         | 5,530         | 7%         |
| 100-53635-133-000 | RECYCLE: MEDICARE              | 629           | 756     | 1,206          | 228        | 457             | 1,293         | 1,293         | 1,293         | 7%         |
| 100-53635-134-000 | RECYCLE: LIFE INS              | 80            | 87      | 92             | 47         | 93              | 100           | 100           | 100           | 9%         |
| 100-53635-135-000 | RECYCLE: HEALTH INS PREMIUMS   | 33,475        | 36,154  | 38,287         | 22,334     | 44,668          | 42,881        | 41,695        | 41,695        | 9%         |
| 100-53635-137-000 | RECYCLE: HEALTH INS. CLAIMS CU | 4,255         | 5,545   | 4,327          | 3,940      | 7,880           | 5,578         | 5,578         | 5,578         | 29%        |
| 100-53635-138-000 | RECYCLE: DENTAL INS            | 2,174         | 2,314   | 2,384          | 1,390      | 2,781           | 2,504         | 2,455         | 2,455         | 3%         |
| 100-53635-139-000 | RECYCLE: LONG TERM DISABILITY  | 629           | 629     | 695            | 399        | 797             | 746           | 338           | 338           | -51%       |
| 100-53635-205-000 | RECYCLE: CONTRACTUAL           | 148,992       | 157,209 | 165,763        | 67,183     | 161,240         | 167,300       | 167,300       | 167,300       | 1%         |
| 100-53635-214-000 | RECYCLE: BAGS & BAG SORTING    | 242           | 242     | 500            | -          | 500             | 500           | 500           | 500           | 0%         |
| 100-53635-220-000 | RECYCLE: GAS, OIL, & REPAIRS   | 7,725         | 6,379   | 2,500          | 2,196      | 6,500           | 7,500         | 7,500         | 7,500         | 200%       |
| 100-53635-290-000 | RECYCLE: PRINTING & ADVERTISIN | 190           | 465     | 500            | -          | 500             | 500           | 500           | 500           | 0%         |
| 100-53635-316-000 | RECYCLE: RECYCLING BINS        | 2,760         | -       | -              | -          | -               | -             | -             | -             |            |
| 100-53635-340-000 | RECYCLE: OPERATING SUPPLIES    | 2,062         | 1,362   | 2,500          | 2,677      | 3,000           | 3,200         | 3,200         | 3,200         | 28%        |
| 100-53635-444-000 | RECYCLE: UNEMP COMP            | -             | -       | -              | -          | -               | -             | -             | -             |            |
|                   | TOTAL EXPENSES RECYCLE         | 256,993       | 274,962 | 312,805        | 120,121    | 267,871         | 333,019       | 331,376       | 331,376       | 6%         |
|                   | REVENUES                       |               |         |                |            |                 |               |               |               |            |
| 100-43540-282-000 | RECYCLE: RECYCLING GRANT       | 44,053        | 44,056  | 44,000         | 44,281     | 44,281          | 44,200        | 44,200        | 44,200        | 0%         |
| 100-48309-682-000 | RECYCLE: SALE OF RECYCLE BINS  | 770           | 540     | 450            | 360        | 450             | 500           | 500           | 500           | 11%        |
|                   | TOTAL REVENUES RECYCLE         | 44,823        | 44,596  | 44,450         | 44,641     | 44,731          | 44,700        | 44,700        | 44,700        | 1%         |
|                   |                                |               |         |                |            |                 |               |               |               |            |
|                   | Tax Levy Support               | 212,170       | 230,366 | 268,355        | 75,480     | 223,140         | 288,319       | 286,676       | 286,676       | <b>7</b> % |

## **Public Works: Weeds**

|                   |                            | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|----------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title              | <u>Actual</u> | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget               | Budget          | % change              |
|                   | EXPENSES                   |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-53640-309-000 | WEEDS: POSTAGE             | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
| 100-53640-310-000 | WEEDS: OFFICE SUPPLIES     | -             | -             | 10              | -                 | -                 | -                  | -                    | -               | -100%                 |
| 100-53640-531-000 | WEEDS: CONTRACTUAL         |               | 1,538         | 2,000           | 397               | 600               | 600                | 600                  | 600             | -70%                  |
|                   | TOTAL EXPENSES WEEDS       | -             | 1,538         | 2,010           | 397               | 600               | 600                | 600                  | 600             | -70%                  |
|                   | REVENUES                   |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-42000-601-000 | WEEDS: ENFORCEMENT REVENUE | 491           | 1,836         | 2,500           | 1,030             | 1,500             | 1,500              | 2,500                | 2,500           | 0%                    |
| 100-48130-823-000 | INTEREST ON WEED BILLS     | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
|                   | TOTAL REVENUES WEEDS       | -             | 1,836         | 2,500           | 1,030             | 1,500             | 1,500              | 2,500                | 2,500           | 0%                    |
|                   | Tax Levy Support           | -             | (298)         | (490)           | (633)             | (900)             | (900)              | (1,900)              | (1,900)         | 288%                  |

# **Public Works: Cemeteries**

|                   |                                | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                               | 2025                   | 2025                     | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|----------------------|-----------------------|------------------------------------|------------------------|--------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
|                   | EXPENSES                       |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 100-54910-110-000 | CEMETERIES: SALARIES           | 19,129        | 18,476        | 18,913            | 8,893                | 17,785                | 20,293                             | 20,293                 | 20,293                   | 7%                     |
| 100-54910-112-000 | CEMETERIES: SEASONAL           | 17,171        | 20,874        | 30,100            | 8,963                | 17,925                | 30,100                             | 30,100                 | 30,100                   | 0%                     |
| 100-54910-119-000 | CEMETERIES: CONSTRUCT WAGES    | -             | -             | 500               | -                    | -                     | 500                                | 500                    | 500                      | 0%                     |
| 100-54910-120-000 | CEMETERIES: MAINT WAGES        | 36,516        | 24,949        | 43,086            | 11,646               | 23,292                | 46,178                             | 46,536                 | 46,868                   | 9%                     |
| 100-54910-124-000 | CEMETERIES: OVERTIME           | 0             | 92            | 653               | -                    | -                     | 653                                | 653                    | 653                      | 0%                     |
| 100-54910-126-000 | CEMETERIES: SEASONAL OVERTIME  | -             | -             | 200               | -                    | -                     | 200                                | 200                    | 200                      | 0%                     |
| 100-54910-131-000 | CEMETERIES: WRS (ERS           | 3,595         | 3,008         | 6,434             | 1,432                | 2,864                 | 6,791                              | 6,816                  | 6,839                    | 6%                     |
| 100-54910-132-000 | CEMETERIES: SOC SEC            | 4,299         | 3,878         | 5,793             | 1,745                | 3,490                 | 6,070                              | 6,092                  | 6,113                    | 6%                     |
| 100-54910-133-000 | CEMETERIES: MEDICARE           | 1,006         | 907           | 1,354             | 408                  | 816                   | 1,419                              | 1,424                  | 1,429                    | 6%                     |
| 100-54910-134-000 | CEMETERIES: LIFE INS           | 49            | 54            | 64                | 32                   | 64                    | 64                                 | 64                     | 64                       | 0%                     |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMIUM | 13,566        | 15,751        | 14,693            | 18,011               | 36,023                | 34,581                             | 33,625                 | 33,625                   | 129%                   |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIMS | 1,279         | 2,243         | 1,941             | 3,133                | 6,266                 | 2,584                              | 2,584                  | 2,584                    | 33%                    |
| 100-54910-138-000 | CEMETERIES: DENTAL INS         | 799           | 947           | 831               | 1,121                | 2,243                 | 2,019                              | 1,980                  | 1,980                    | 138%                   |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISABILI | 505           | 471           | 538               | 307                  | 614                   | 576                                | 262                    | 264                      | -51%                   |
| 100-54910-200-000 | CEMETERIES: MATERIAL & SUPPLIE | 2,046         | 2,846         | 7,000             | 2,242                | 6,500                 | 7,000                              | 7,000                  | 7,000                    | 0%                     |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, & REPAIR | 3,625         | 2,993         | 3,500             | 2,088                | 5,000                 | 5,000                              | 5,000                  | 5,000                    | 43%                    |
| 100-54910-314-000 | CEMETERIES: UTILITIES & REFUSE | 505           | 363           | 450               | 125                  | 400                   | 450                                | 450                    | 450                      | 0%                     |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPLIES | 3,602         | 1,542         | 3,500             | 1,601                | 3,500                 | 3,800                              | 3,800                  | 3,800                    | 9%                     |
| 100-54910-390-000 | CEMETERIES: OTHER EXPENSE      | 924           | (250)         | -                 | 131                  | 131                   | -                                  | -                      | -                        |                        |
| 100-54910-500-000 | CEMETERIES: OUTLAY             | -             | 18,000        | 12,900            | (2,600)              | 12,900                | 13,000                             | 13,000                 | 13,000                   | 1%                     |
|                   | TOTAL EXPENSES CEMETERIES      | 108,617       | 117,145       | 152,450           | 59,278               | 139,813               | 181,278                            | 180,379                | 180,762                  |                        |

## **Public Works: Cemeteries**

|                   |                                  | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|----------------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title                    | <u>Actual</u> | <u>Actual</u> | Budget          | YTD Actual        | Estimate          | Budget             | Budget               | Budget          | % change              |
|                   | REVENUES                         |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-46540-007-000 | GREENWOOD CEM. DON.,CNTY.        | 176           | 176           | 176             | 214               | 214               | 214                | 214                  | 214             | 22%                   |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES         | 5,738         | 5,063         | 4,250           | 3,825             | 5,000             | 5,000              | 5,000                | 5,000           | 18%                   |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE        | 39,100        | 18,650        | 27,000          | 11,250            | 25,000            | 25,000             | 25,000               | 25,000          | -7%                   |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES        | 40,570        | 10,400        | 26,500          | 3,300             | 7,500             | 20,000             | 20,000               | 20,000          | -25%                  |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES          | 10,050        | 6,375         | 4,250           | 5,913             | 7,500             | 7,500              | 7,500                | 7,500           | 76%                   |
| 100-46540-012-000 | HILLSIDE CEM. DON.,CNTY.P        | 252           | 252           | 252             | 214               | 252               | 252                | 252                  | 252             | 0%                    |
| 100-46540-013-000 | GREENWOOD CEM. MONUMENT FEE      | 300           | 500           | 400             | 50                | 500               | 500                | 500                  | 500             | 25%                   |
| 100-46540-014-000 | HILLSIDE CEM. MONUMENT FEE       | 180           | 500           | 400             | -                 | 500               | 500                | 500                  | 500             | 25%                   |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETERY      | 2,180         | 13,013        | 21,000          | 10,387            | 20,600            | 20,000             | 20,000               | 20,000          | -5%                   |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETERY       | 1,226         | 5,348         | 4,800           | 2,644             | 4,800             | 4,800              | 4,800                | 4,800           | 0%                    |
|                   | TOTAL REVENUES CEMETERIES        | 99,772        | 60,276        | 89,028          | 37,796            | 71,866            | 83,766             | 83,766               | 83,766          | -6%                   |
|                   | Tax Levy Support                 | 8,845         | 56,869        | 63,422          | 21,482            | 67,947            | 97,512             | 96,613               | 96,996          | 53%                   |
|                   |                                  |               |               |                 |                   |                   |                    |                      |                 |                       |
| <u> </u>          | EQUITY ACCOUNTS                  |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-23397-000-000 | GREENWOOD CEM (ESTHER BOL        | 139,974       | 147,000       |                 | 147,000           |                   |                    |                      |                 |                       |
| 100-23399-000-000 | GREENWOOD CEM (ZIEGERT) T        | 164,307       | 166,879       |                 | 166,879           |                   |                    |                      |                 |                       |
| 100-23400-000-000 | GREENWOOD CEM. PERPETUAL         | 120,330       | 122,017       |                 | 123,292           |                   |                    |                      |                 |                       |
| 100-23401-000-000 | HILLSIDE CEM. PERPETUAL C        | 102,494       | 104,619       |                 | 106,107           |                   |                    |                      |                 |                       |
| 100-23402-000-000 | HILLSIDE CEM., NOT PERPET        | 5,691         | 5,691         |                 | 5,691             |                   |                    |                      |                 |                       |
| 100-23403-000-000 | GREENWOOD CEM. (KEIZER)          | 15,000        | 15,000        |                 | 15,000            |                   |                    |                      |                 |                       |
|                   | TOTAL EQUITY ACCOUNTS CEMETERIES | 547,796       | 561,207       |                 | 563,969           |                   |                    |                      |                 | •                     |

# **Public Works: Fund 101 Taxi/Bus**

|                   |                               | 2022              | 2023    | 2024          | 2024       | 2024            | 2025          | 2025          | 2025          | 2024-25      |
|-------------------|-------------------------------|-------------------|---------|---------------|------------|-----------------|---------------|---------------|---------------|--------------|
|                   |                               | Actual            | Actual  | Adopted       | June 30th  | Curr Year       |               | City Manager  | Council       | Cncil Bdgt   |
| Account Number    | Account Title                 | · <u></u>         |         | <u>Budget</u> | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | % change     |
|                   | EXPENSES                      |                   |         |               |            |                 |               |               |               |              |
| 101-53521-120-000 | TAXI: OTHER WAGES             | 7,554             | 5,510   | 5,119         | 3,975      | 7,949           | 5,273         | 5,273         | 5,273         | 3%           |
| 101-53521-131-000 | TAXI: WRS (ERS                | 491               | 370     | 353           | 274        | 548             | 366           | 366           | 366           | 4%           |
| 101-53521-132-000 | TAXI: SOC SEC                 | 468               | 342     | 317           | 238        | 476             | 327           | 327           | 327           | 3%           |
| 101-53521-133-000 | TAXI: MEDICARE                | 109               | 81      | 74            | 56         | 111             | 76            | 76            | 76            | 3%           |
| 101-53521-134-000 | TAXI: LIFE INS                | 31                | 32      | 31            | 11         | 23              | 38            | 38            | 38            | 23%          |
| 101-53521-135-000 | TAXI: HEALTH INS PREMIUM      | 1,506             | 1,064   | 916           | 406        | 811             | 1,026         | 997           | 997           | 9%           |
| 101-53521-137-000 | TAXI: HEALTH INS CLAIMS       | 80                | -       | 90            | -          | -               | 128           | 128           | 128           | 42%          |
| 101-53521-138-000 | TAXI: DENTAL INS              | 75                | 51      | 43            | 19         | 38              | 45            | 44            | 44            | 2%           |
| 101-53521-139-000 | TAXI: LONG TERM DISABILITY    | 67                | 87      | 44            | 16         | 33              | 45            | 21            | 21            | -52%         |
| 101-53521-621-000 | TAXI SERVICE EXPENSES         | 432,551           | 478,388 | 490,590       | 204,814    | 490,590         | 502,875       | 502,875       | 502,875       | 3%           |
| 101-53521-622-000 | BUS SERVICE EXPENSES          | 209,462           | 346,812 | 365,170       | 136,042    | 346,812         | 124,787       | 124,787       | 124,787       | -66%         |
| 101-53521-623-000 | BUS PASS PRINTING EXPENSES    | -                 | 82      | 50            | -          | 80              | 80            | 80            | 80            | 60%          |
| 101-53521-624-000 | BUS ADMIN EXPENSES            | 64                | -       | -             | -          | -               | -             | -             | -             |              |
|                   | TOTAL EXPENSES TAXI / BUS     | 652,459           | 832,819 | 862,797       | 345,851    | 847,471         | 635,066       | 635,012       | 635,012       | -26%         |
|                   | REVENUES                      |                   |         |               |            |                 |               |               |               |              |
| 101-41100-100-000 | GENERAL PROPERTY TAXES        | 45,000            |         |               |            |                 |               |               |               |              |
| 101-43229-225-000 | FEDERAL TAXI/BUS GRANT (5311) | 45,000<br>384,226 | 334,539 | 328,500       | -          | -<br>318,976    | 215,258       | -<br>215,258  | 215,258       | -34%         |
| 101-43537-226-000 | STATE TAXI/BUS GRANT (85.20)  | 102,593           | 124,413 | 140,280       | -          | 140,730         | 127,678       | 127,678       | 127,678       | -34%<br>-9%  |
| 101-46350-100-000 | BUS PASS SALES                | 1,150             | 3,160   | 2,000         | 1,858      | 2,200           | 500           | 500           | 500           | -9%<br>-75%  |
| 101-46350-105-000 | BUS FARES REVENUE             | 1,451             | 1,482   | 1,000         | 372        | 550             | 50            | 50            | 50            | -75%<br>-95% |
| 101-46350-103-000 | TAXI FARES                    | 144,259           | 219,595 | 200,000       | 88,311     | 200,000         | 204,000       | 204,000       | 204,000       | -93%<br>2%   |
| 101-47230-621-000 | UWP SHARE OF TAXI/BUS         | 30,465            | 165,536 | 150,000       | 82,768     | 150,000         | 56,852        | 56,852        | 56,852        | -62%         |
| 101-48309-680-000 | TAXI/BUS: SALE OF OTHER ITEMS | 30,403            | 550     | -             | 1,621      | -               | -             | -             | -             | 0270         |
| 101-40303-000-000 | TOTAL REVENUES TAXI / BUS     | 709,143           | 849,274 | 821,780       | 174,930    | 812,456         | 604,338       | 604,338       | 604,338       | -26%         |
|                   | TOTAL REVENUES TAXITY BOS     | 703,143           | 043,274 | 021,700       | 174,530    | 012,430         | 004,338       | 004,336       | 004,338       | -20/6        |
|                   | To / (From) Fund Balance      | 56,685            | 16,455  | (41,017)      | (170,921)  | (35,015)        | (30,728)      | (30,674)      | (30,674)      | -25%         |
|                   |                               |                   |         |               |            |                 |               |               |               |              |
| 101-31000-000-000 | FUND BALANCE                  | 231,981           | 248,436 | 207,419       |            | 213,421         | 182,693       | 182,747       | 182,747       |              |

# **Public Works: Fund 154 Lead Service Line Utility**

|                   |                          | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------|---------------|---------------|-------------------|----------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title            | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <b>EXPENSES</b>          |               |               |                   |                      |                       |                                    |                        |                                 |                        |
| 154-53700-610-000 | LSL PRINCIPAL            | -             | -             | -                 | -                    | -                     | -                                  | -                      | -                               |                        |
| 154-53700-620-000 | LSL INTEREST             | -             | -             | -                 | -                    | 19                    | 106                                |                        |                                 |                        |
| 154-53700-790-000 | LSL GRANTS               | -             | -             | -                 | 6,773                | 50,569                | 77,036                             | 77,036                 | 77,036                          |                        |
| 154-53700-791-000 | LSL PROGRAM LOANS        |               | -             | -                 | 2,258                | 16,856                | 25,679                             | 25,679                 | 25,679                          |                        |
|                   | TOTAL EXPENSES LSL       | -             | -             | -                 | 9,030                | 67,444                | 102,821                            | 102,715                | 102,715                         |                        |
|                   | <u>REVENUES</u>          |               |               |                   |                      |                       |                                    |                        |                                 |                        |
| 154-43550-000-000 | LSL DNR FUNDING          | -             | -             | -                 | -                    | 67,425                | 102,715                            | 102,715                | 102,715                         |                        |
| 154-48600-000-000 | LSL LOAN PYMT PRINCIPAL  | -             | -             | -                 | -                    | 3,000                 | 39,535                             | 39,535                 | 39,535                          |                        |
| 154-48600-100-000 | LSL LOAN PYMT INTEREST   | -             | -             | -                 | -                    | -                     | -                                  | -                      |                                 |                        |
| 154-48600-200-000 | LSL ADMIN FEE            |               |               | -                 | -                    |                       | -                                  | -                      | -                               |                        |
|                   | TOTAL REVENUES LSL       | -             | -             | -                 | -                    | 70,425                | 142,250                            | 142,250                | 142,250                         |                        |
|                   | To / (From) Fund Balance | -             | -             | -                 |                      | 2,981                 | 39,429                             | 39,535                 | 39,535                          |                        |
|                   |                          |               |               |                   |                      |                       |                                    |                        |                                 |                        |
| 154-31000-000-000 | FUND BALANCE             | -             | -             |                   | -                    | 2,981                 | 42,410                             | 42,516                 | 42,516                          |                        |

# **Library**

|                   |                                | 2022          | 2023          | 2024           | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|---------------|---------------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
|                   |                                |               |               | <u>Adopted</u> | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | EXPENSES                       |               |               |                |            |                 |               |               |                |            |
| 100-55110-110-000 | LIBRARY: SALARIES              | 66,241        | 73,174        | 75,988         | 36,020     | 72,040          | 82,110        | 82,110        | 82,110         | 8%         |
| 100-55110-120-000 | LIBRARY: OTHER WAGES           | 382,542       | 421,854       | 491,070        | 228,169    | 456,338         | 513,758       | 513,758       | 513,758        | 5%         |
| 100-55110-124-000 | LIBRARY: OVERTIME              | -             | 425           | -              | -          | -               | -             | -             | -              |            |
| 100-55110-131-000 | LIBRARY: WRS (ERS              | 20,629        | 23,083        | 31,542         | 11,386     | 22,772          | 33,683        | 33,683        | 33,683         | 7%         |
| 100-55110-132-000 | LIBRARY: SOC SEC               | 25,907        | 29,866        | 35,159         | 15,705     | 31,409          | 36,943        | 36,943        | 36,943         | 5%         |
| 100-55110-133-000 | LIBRARY: MEDICARE              | 6,059         | 6,985         | 8,222          | 3,673      | 7,346           | 8,641         | 8,641         | 8,641          | 5%         |
| 100-55110-134-000 | LIBRARY: LIFE INS              | 1,151         | 1,202         | 1,206          | 532        | 1,065           | 1,077         | 1,077         | 1,077          | -11%       |
| 100-55110-135-000 | LIBRARY: HEALTH INS PREMIUMS   | 64,453        | 64,143        | 71,394         | 38,807     | 77,614          | 90,930        | 88,415        | 88,415         | 24%        |
| 100-55110-137-000 | LIBRARY: HEALTH INS. CLAIMS CU | 9,340         | 10,723        | 9,167          | 4,511      | 9,022           | 12,257        | 12,257        | 12,257         | 34%        |
| 100-55110-138-000 | LIBRARY: DENTAL INS            | 4,386         | 4,503         | 4,637          | 2,557      | 5,114           | 4,533         | 4,449         | 4,449          | -4%        |
| 100-55110-139-000 | LIBRARY: LONG TERM DISABILITY  | 2,317         | 2,402         | 2,986          | 1,560      | 3,121           | 3,104         | 1,407         | 1,407          | -53%       |
| 100-55110-240-500 | LIBRARY: BOOKS-RESOURCELIBRARY | 2,999         | 3,014         | 3,000          | 1,178      | 3,000           | 3,000         | 3,000         | 3,000          | 0%         |
| 100-55110-240-600 | LIBRARY: SWLS DISCRETIONARY    | 2,004         | 1,951         | 2,000          | 28         | 2,000           | 2,000         | 2,000         | 2,000          | 0%         |
| 100-55110-240-800 | LIBRARY: RESOURCE AUDIOBOOKS   | 5,583         | 5,625         | 5,624          | 1,190      | 5,624           | 5,624         | 5,624         | 5,624          | 0%         |
| 100-55110-250-200 | LIBRARY: PERIODICALS-CHILDREN  | 418           | 429           | 500            | 8          | 500             | 500           | 500           | 500            | 0%         |
| 100-55110-250-400 | LIBRARY: PERIODICALSYOUNGADULT | 136           | 133           | 150            | 8          | 150             | 150           | 150           | 150            | 0%         |
| 100-55110-250-600 | LIBRARY: PERIODICALS-ADULT     | 2,823         | 3,053         | 3,300          | 1,306      | 3,300           | 3,300         | 3,300         | 3,300          | 0%         |
| 100-55110-250-900 | LIBRARY: PERIODICALS-PROFESS.  | 707           | 674           | 1,000          | -          | 1,000           | 1,000         | 1,000         | 1,000          | 0%         |
| 100-55110-300-000 | LIBRARY: TELEPHONE             | 2,196         | 1,620         | 2,200          | 235        | 2,200           | 2,200         | 2,200         | 2,200          | 0%         |
| 100-55110-309-000 | LIBRARY: POSTAGE               | 191           | 769           | 800            | 721        | 850             | 950           | 950           | 950            | 19%        |
| 100-55110-313-000 | LIBRARY: OFFICE EQUIPMENT MAIN | 2,948         | 3,253         | 3,000          | 1,601      | 3,000           | 3,000         | 3,000         | 3,000          | 0%         |
| 100-55110-314-000 | LIBRARY: UTILITIES & REFUSE    | 34,000        | -             | -              | -          | -               | -             | -             | -              |            |
| 100-55110-327-000 | LIBRARY: FOUNDATION FUNDED EXP | 31,762        | 27,972        | -              | 4,928      | 6,000           | -             | -             | -              |            |
| 100-55110-328-000 | LIBRARY: GRANT/DONATION EXP    | -             | -             | -              | -          | 500             | -             | -             | -              |            |
| 100-55110-340-000 | LIBRARY: OPERATING SUPPLIES    | 1,382         | 1,370         | 1,500          | 294        | 1,500           | 1,500         | 1,500         | 1,500          | 0%         |
| 100-55110-341-000 | LIBRARY: ADV & PUB             | 2,082         | 1,344         | 2,100          | 751        | 2,100           | 2,100         | 2,100         | 2,100          | 0%         |
| 100-55110-342-800 | LIBRARY: AV-DIGITAL MEDIA      | 5,056         | 6,216         | 6,420          | 6,420      | 6,420           | 8,350         | 8,350         | 8,350          | 30%        |
| 100-55110-350-000 | LIBRARY: BUILDINGS & GROUNDS   | 10,523        | 9,659         | 10,000         | 3,280      | 10,000          | 10,000        | 10,000        | 10,000         | 0%         |

### **Library**

|                                     |  | 2022                    | 2023                    | 2024             | 2024                 | 2024                      | 2025             | 2025             | 2025                    | 2024-25               |
|-------------------------------------|--|-------------------------|-------------------------|------------------|----------------------|---------------------------|------------------|------------------|-------------------------|-----------------------|
| A coount Number                     | A consumb Tible  | Astroal                 | 0 04                    | Adopted Budget   | June 30th            | Curr Year                 |                  | City Manager     | <u>Council</u>          | Cncil Bdgt            |
| Account Number<br>100-55110-600-005 | Account Title CTY FUND-PROF SERVICES                       | <u>Actual</u><br>60,429 | <u>Actual</u><br>62,089 | Budget<br>66,000 | YTD Actual<br>47,026 | <u>Estimate</u><br>66,000 | Budget<br>72,000 | Budget<br>72,000 | <u>Budget</u><br>72,000 | <u>% change</u><br>9% |
| 100-55110-600-005                   | CTY FUND-PROF SERVICES  CTY FUND-CHILDREN'S BOOK MAT       | 10,747                  | 10,466                  | 12,000           | 3,587                | 12,000                    | 72,000<br>12,000 | 72,000<br>12,000 | 12,000                  | 9%<br>0%              |
| 100-55110-600-010                   | CTY FUND-CHILDREN 3 BOOK MAT                               | 2,583                   | 2,350                   | 3,000            | 1,227                | 3,000                     | 3,000            | 3,000            | 3,000                   | 0%                    |
| 100-55110-600-015                   | CTY FUND-ADULT FICTION MAT                                 | 2,585<br>10,895         | 10,913                  | 12,000           | 4,603                | 12,000                    | 12,000           | 12,000           | 12,000                  | 0%                    |
| 100-55110-600-025                   | CTY FUND-ADULT NON FICT MAT                                | 9,951                   | 9,810                   | 12,000           | 2,686                | 12,000                    | 12,000           | 12,000           | 12,000                  | 0%                    |
| 100-55110-600-025                   | CTY FUND-ADOLT NON FICT MAT  CTY FUND-DIRECT DISCRETIONARY | 9,951<br>352            | 375                     | 400              | 131                  | 400                       | 400              | 400              | 400                     | 0%                    |
| 100-55110-600-035                   | CTY FUND-OFFICE SUPPLIES                                   | 6,523                   | 5,541                   | 6,500            | 3,878                | 6,500                     | 6,500            | 6,500            | 6,500                   | 0%                    |
| 100-55110-600-037                   | CTY FUND-UTILITIES & REFUSE                                | 12,354                  | 42,866                  | 46,000           | 16,502               | 46,000                    | 46,000           | 46,000           | 46,000                  | 0%                    |
| 100-55110-600-037                   | CTY FUND-SUBSCRIPTION & DUES                               | 814                     | 42,800                  | 800              | 10,302               | 800                       | 800              | 800              | 800                     | 0%                    |
| 100-55110-600-050                   | CTY FUND-CHILDREN'S PROGRAMMIN                             | 3,004                   | 2,978                   | 4,000            | 1,444                | 4,000                     | 4,000            | 4,000            | 4,000                   | 0%                    |
| 100-55110-600-055                   | CTY FUND-YOUNG ADULT PROGRAM                               | 968                     | 971                     | 2,000            | 306                  | 2,000                     | 2,000            | 2,000            | 2,000                   | 0%                    |
| 100-55110-600-055                   | CTY FUND-ADULT PROGRAMMING                                 | 2,991                   | 2,998                   | 4,000            | 839                  | 4,000                     | 4,000            | 4,000            | 4,000                   | 0%                    |
| 100-55110-600-065                   | CTY FUND-ADDET PROGRAMMINING                               | 2,991                   | 1,669                   | 2,000            | 523                  | 2,000                     | 2,000            | 2,000            | 2,000                   | 0%                    |
| 100-55110-600-005                   | CTY FUND-JUVENILE AV                                       | 963                     | 1,335                   | 2,000            | 246                  | 2,000                     | 2,000            | 2,000            | 2,000                   | 0%                    |
| 100-55110-600-075                   | CTY FUND-ADULT AV  | 6,000                   | 5,988                   | 6,000            | -                    | 6,000                     | 6,000            | 6,000            | 6,000                   | 0%                    |
| 100-55110-600-075                   | CTY FUND-ADOLT AV  CTY FUND-DATA PROCESSING                | 14,715                  | 15,077                  | 15,000           | -<br>2,569           | 15,000                    | 15,000           | 15,000           | 15,000                  | 0%                    |
| 100-55110-600-080                   | CTY FUND-DATA PROCESSING  CTY FUND-OPERATING SUPPLIES      |                         | 2,650                   |                  |                      | 2,000                     | 2,000            |                  |                         | 0%                    |
| 100-55110-600-095                   | CTY FUND-OPERATING SUPPLIES  CTY FUND-TRAVEL & CONF        | 1,864<br>2,992          | 2,630                   | 2,000<br>3,500   | 1,643<br>890         | ,                         | 3,500            | 2,000<br>3,500   | 2,000<br>3,500          | 0%                    |
| 100-22110-000-032                   | TOTAL EXPENSES LIBRARY                                     | 838,067                 | 886,635                 | 972,165          | <b>453,168</b>       | 3,500<br><b>933,185</b>   | 1,035,910        | 1,031,614        | 1,031,614               | 6%                    |
|                                     | TOTAL EXPENSES LIBRARY                                     | 636,007                 | 000,033                 | 972,103          | 455,100              | 955,165                   | 1,055,910        | 1,031,014        | 1,031,014               | 0%                    |
|                                     | <u>REVENUES</u>  |                         |                         |                  |                      |                           |                  |                  |                         |                       |
| 100-43551-257-000                   | LIBRARY FOUNDATION GRANT                                   | 47,240                  | 21,670                  | -                | 2,377                | 6,000                     | -                | -                | -                       |                       |
| 100-43551-258-000                   | LIBRARY GRANT/SCHLRSHP OTHER                               | -                       | -                       | -                | 500                  | 500                       | -                | -                | -                       |                       |
| 100-43570-280-000                   | LIBRARY: SWLS GRANT AUDIOBOOKS                             | 5,625                   | 5,625                   | 5,625            | 5,625                | 5,625                     | 5,625            | 5,625            | 5,625                   | 0%                    |
| 100-43570-285-000                   | S.W.L.S. LIBRARY GRANT                                     | 5,000                   | 5,000                   | 5,000            | 5,000                | 5,000                     | 5,000            | 5,000            | 5,000                   | 0%                    |
| 100-43720-551-000                   | COUNTY LIBRARY FUNDING                                     | 166,131                 | 191,807                 | 230,592          | 230,592              | 230,592                   | 254,576          | 254,576          | 254,576                 | 10%                   |
| 100-46710-450-000                   | LIBRARY: FINES / LOST BOOKS                                | 1,030                   | 566                     | -                | 580                  | 750                       | -                | -                | -                       |                       |
| 100-46710-451-000                   | LIBRARY: TAXABLE   | 4,254                   | 4,465                   | 5,000            | 2,612                | 5,000                     | 5,000            | 5,000            | 5,000                   | 0%                    |
| 100-48110-811-000                   | INTEREST LIBRARY FUNDS                                     | 368                     | 1,200                   | -                | 554                  | 1,107                     | -                | -                | -                       |                       |
| 100-48500-835-000                   | LIBRARY: DONATIONS   | -                       | -                       | -                | -                    | -                         | -                | -                | -                       |                       |
|                                     | TOTAL REVENUES LIBRARY                                     | 229,648                 | 230,332                 | 246,217          | 247,841              | 254,574                   | 270,201          | 270,201          | 270,201                 | 10%                   |
|                                     | Tay Louis Summout  | 600 410                 | 656,303                 | 725,948          | 205,328              | 678,611                   | 765,709          | 761,413          | 761 413                 | 5%                    |
|                                     | Tax Levy Support   | 608,419                 | 030,303                 | 125,348          | 203,328              | 0/0,011                   | 705,709          | 701,413          | 761,413                 | 3%                    |

**EQUITY ACCOUNTS** 

100-23360-000-000 LIBRARY BUILDING FUND 18,448 17,186 17,186

#### Museum

|                   |                                | 2022    | 2023    | 2024           | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|---------|---------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
|                   |                                | Actual  | Actual  | <u>Adopted</u> | June 30th  | Curr Year       | -             | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                  |         |         | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | EXPENSES                       |         |         |                |            |                 |               |               |                |            |
| 100-55120-110-000 | MUSEUM: SALARIES               | 58,210  | 77,825  | 75,982         | 17,290     | 57,632          | 78,808        | 78,808        | 78,808         | 4%         |
| 100-55120-112-000 | MUSEUM: SEASONAL               | 60,640  | 8,805   | 21,577         | 3,385      | 21,577          | 21,577        | 21,577        | 21,577         | 0%         |
| 100-55120-120-000 | MUSEUM: OTHER WAGES            | 56,453  | 124,066 | 138,675        | 71,718     | 138,675         | 146,823       | 146,823       | 146,823        | 6%         |
| 100-55120-124-000 | MUSEUM: OVERTIME               | 1,105   | 1,558   | 100            | -          | -               | 100           | 100           | 100            | 0%         |
| 100-55120-126-000 | MUSEUM: SEASONAL OVERTIME      | 156     | -       | -              | -          | -               | -             | -             | -              |            |
| 100-55120-131-000 | MUSEUM: WRS (ERS               | 3,895   | 5,029   | 5,250          | 2,893      | 5,785           | 5,484         | 9,374         | 9,374          | 79%        |
| 100-55120-132-000 | MUSEUM: SOC SEC                | 10,742  | 12,981  | 14,652         | 5,665      | 11,330          | 15,333        | 15,333        | 15,333         | 5%         |
| 100-55120-133-000 | MUSEUM: MEDICARE               | 2,512   | 3,036   | 3,427          | 1,325      | 2,650           | 3,587         | 3,587         | 3,587          | 5%         |
| 100-55120-134-000 | MUSEUM: LIFE INS               | 109     | 102     | 102            | 21         | 41              | 102           | 102           | 102            | 0%         |
| 100-55120-135-000 | MUSEUM: HEALTH INS PREMIUMS    | 16,012  | 20,309  | 24,701         | 6,388      | 12,771          | 19,080        | 18,552        | 18,552         | -25%       |
| 100-55120-137-000 | MUSEUM: HEALTH INS. CLAIMS CUR | 2,873   | 3,734   | 2,944          | -          | -               | 1,800         | 3,600         | 3,600          | 22%        |
| 100-55120-138-000 | MUSEUM: DENTAL INS             | 784     | 834     | 859            | 335        | 669             | 936           | 920           | 920            | 7%         |
| 100-55120-139-000 | MUSEUM: LONG TERM DISABILITY   | 494     | 494     | 653            | 324        | 647             | 678           | 307           | 307            | -53%       |
| 100-55120-212-000 | MUSEUM: CUSTODIAL SUPPLIES     | 792     | 1,215   | 800            | 361        | 650             | 810           | 810           | 810            | 1%         |
| 100-55120-220-000 | MUSEUM: GAS, OIL, & REPAIRS    | 799     | 277     | 1,128          | 867        | 975             | 1,140         | 1,140         | 1,140          | 1%         |
| 100-55120-300-000 | MUSEUM: TELEPHONE              | 1,115   | 1,058   | 2,197          | 400        | 800             | 1,200         | 1,200         | 1,200          | -45%       |
| 100-55120-309-000 | MUSEUM: POSTAGE                | 58      | 96      | 300            | 33         | 50              | 300           | 300           | 300            | 0%         |
| 100-55120-310-000 | MUSEUM: OFFICE SUPPLIES        | 548     | 535     | 2,000          | 66         | 1,500           | 2,000         | 2,000         | 2,000          | 0%         |
| 100-55120-314-000 | MUSEUM: UTILITIES & REFUSE     | 22,955  | 23,883  | 24,132         | 10,056     | 24,132          | 24,493        | 24,493        | 24,493         | 1%         |
| 100-55120-319-000 | MUSEUM: PROF DUES              | 839     | 602     | 942            | 417        | 700             | 942           | 942           | 942            | 0%         |
| 100-55120-330-000 | MUSEUM: TRAVEL & CONFERENCES   | 118     | 1,100   | 1,200          | 1,000      | 1,200           | 1,215         | 1,215         | 1,215          | 1%         |
| 100-55120-340-000 | MUSEUM: OPERATING SUPPLIES     | 3,547   | 4,381   | 4,000          | 878        | 1,317           | 4,000         | 4,000         | 4,000          | 0%         |
| 100-55120-341-000 | MUSEUM: ADV & PUB              | 10,991  | 11,590  | 12,000         | 4,792      | 9,000           | 12,000        | 12,000        | 12,000         | 0%         |
| 100-55120-345-000 | MUSEUM: DATA PROCESSING        | 1,575   | 1,859   | 2,250          | 975        | 1,602           | 2,250         | 2,250         | 2,250          | 0%         |
| 100-55120-350-000 | MUSEUM: BUILDINGS & GROUNDS    | 10,369  | 4,421   | 7,500          | 756        | 4,100           | 7,600         | 7,600         | 7,600          | 1%         |
| 100-55120-380-000 | MUSEUM: VEHICLE INSURANCE      | 33      | 35      | 45             | 40         | 40              | 45            | 45            | 45             | 0%         |
| 100-55120-390-000 | MUSEUM: STORE EXPENSES         | 15,750  | 11,171  | 12,000         | 610        | 3,000           | 11,000        | 11,000        | 11,000         | -8%        |
| 100-55120-391-000 | MUSEUM: PROGRAM EXPENSES       | 1,766   | 1,499   | 3,000          | -          | 1,500           | 3,000         | 3,000         | 3,000          | 0%         |
| 100-55120-500-000 | MUSEUM: OUTLAY                 | 4,383   | 3,400   | 3,400          | -          | 2,000           | 3,450         | 3,450         | 3,450          | 1%         |
| 100-55120-505-000 | MUSEUM: HISTORIC RE-ENACTMENT  | 4,200   | 5,000   | 5,000          | -          | 5,000           | 5,000         | 5,000         | 5,000          | 0%         |
| 100-55120-720-000 | MUSEUM: GRANTS                 | 7,909   | 1,228   | 1,481          | 4,026      | 4,026           | 1,481         | 1,481         | 1,481          | 0%         |
|                   | TOTAL EXPENSES MUSEUM          | 301,730 | 332,123 | 372,297        | 134,619    | 313,369         | 376,234       | 381,009       | 381,009        | 2%         |

#### Museum

|                   |                              | 2022          | 2023          | 2024                            | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|------------------------------|---------------|---------------|---------------------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                | <u>Actual</u> | <u>Actual</u> | <u>Adopted</u><br><u>Budget</u> | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   |                              |               |               | <u> </u>                        |                         |                       |                                    |                        |                                 | <del></del> _          |
|                   | <u>REVENUES</u>              |               |               |                                 |                         |                       |                                    |                        |                                 |                        |
| 100-43570-287-000 | MUSEUM: GRANT                | 41,061        | 36,606        | 23,726                          | 1,595                   | 23,595                | 24,000                             | 24,000                 | 24,000                          | 1%                     |
| 100-46750-670-000 | MUSEUM: STORE SALES TAXABLE  | 20,135        | 15,930        | 18,000                          | 4,713                   | 10,250                | 16,000                             | 16,000                 | 16,000                          | -11%                   |
| 100-46750-671-000 | MUSEUM: PROGRAM FEES         | 8,763         | 4,237         | 13,000                          | 1,446                   | 5,500                 | 11,000                             | 11,000                 | 11,000                          | -15%                   |
| 100-46750-672-000 | MUSEUM: TOUR ADMISSION       | 39,042        | 32,567        | 26,000                          | 11,105                  | 31,000                | 32,000                             | 32,000                 | 32,000                          | 23%                    |
| 100-48500-551-000 | MUSEUM: DONATIONS            | 47,000        | 47,000        | 47,000                          | -                       | 62,200                | 47,000                             | 62,500                 | 62,500                          | 33%                    |
|                   | TOTAL REVENUES MUSEUM        | 156,001       | 136,340       | 127,726                         | 18,859                  | 132,545               | 130,000                            | 145,500                | 145,500                         | 14%                    |
|                   | Tax Levy Support             | 145,729       | 195,783       | 244,571                         | 115,760                 | 180,824               | 246,234                            | 235,509                | 235,509                         | -4%                    |
|                   |                              |               |               |                                 |                         |                       |                                    |                        |                                 |                        |
|                   | EQUITY ACCOUNTS              |               |               |                                 |                         |                       |                                    |                        |                                 |                        |
| 100-23370-000-000 | MUSEUM BEINING TRUST         | 20,452        | 19,352        |                                 | 19,352                  |                       |                                    |                        |                                 |                        |
| 100-23371-000-000 | MUSEUM REVOLVING FUND        | 38,904        | 35,084        |                                 | 35,084                  |                       |                                    |                        |                                 |                        |
| 100-23372-000-000 | MUSEUM TRUST FUND            | 24,635        | 24,500        |                                 | 24,725                  |                       |                                    |                        |                                 |                        |
| 100-23373-000-000 | JAMISON FUND                 | 100           | 110           |                                 | (29)                    |                       |                                    |                        |                                 |                        |
| 100-23376-000-000 | MUSEUM: DONATIONS            | -             | -             |                                 | -                       |                       |                                    |                        |                                 |                        |
|                   | TOTAL EQUITY ACCOUNTS MUSEUM | 84,092        | 79,046        |                                 | 79,132                  |                       |                                    |                        |                                 |                        |

### **Parks and Recreation: Parks**

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                         | 2025                               | 2025                   | 2025                     | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|------------------------------|------------------------------------|------------------------|--------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
|                   |                                |               |               |                   |                         |                              |                                    |                        |                          |                        |
|                   | <u>EXPENSES</u>                |               |               |                   |                         |                              |                                    |                        |                          |                        |
| 100-55200-112-000 | PARKS: SEASONAL                | 31,737        | 25,502        | 36,438            | 13,763                  | 27,527                       | 37,539                             | 37,539                 | 37,539                   | 3%                     |
| 100-55200-120-000 | PARKS: OTHER WAGES             | 123,810       | 134,487       | 135,006           | 66,080                  | 132,161                      | 143,996                            | 150,674                | 150,674                  | 12%                    |
| 100-55200-124-000 | PARKS: OVERTIME                | 6,769         | 8,184         | 9,000             | 865                     | 1,729                        | 9,000                              | 9,000                  | 9,000                    | 0%                     |
| 100-55200-126-000 | PARKS: SEASONAL OVERTIME       | -             | 217           | -                 | -                       | -                            | -                                  | -                      | -                        |                        |
| 100-55200-131-000 | PARKS: WRS (ERS                | 8,335         | 9,876         | 9,936             | 4,619                   | 9,238                        | 10,634                             | 11,098                 | 11,098                   | 12%                    |
| 100-55200-132-000 | PARKS: SOC SEC                 | 9,666         | 10,191        | 11,187            | 4,782                   | 9,565                        | 11,813                             | 12,227                 | 12,227                   | 9%                     |
| 100-55200-133-000 | PARKS: MEDICARE                | 2,261         | 2,383         | 2,617             | 1,118                   | 2,237                        | 2,763                              | 2,860                  | 2,860                    | 9%                     |
| 100-55200-134-000 | PARKS: LIFE INS                | 297           | 400           | 428               | 229                     | 458                          | 465                                | 502                    | 502                      | 17%                    |
| 100-55200-135-000 | PARKS: HEALTH INS PREMIUMS     | 29,305        | 40,899        | 41,481            | 24,808                  | 49,615                       | 46,458                             | 47,168                 | 47,168                   | 14%                    |
| 100-55200-137-000 | PARKS: HEALTH INS. CLAIMS CURR | 2,864         | 4,861         | 1,850             | 3,841                   | 7,682                        | 4,610                              | 4,961                  | 4,961                    | 168%                   |
| 100-55200-138-000 | PARKS: DENTAL INS              | 1,213         | 1,657         | 1,662             | 985                     | 1,969                        | 1,744                              | 1,759                  | 1,759                    | 6%                     |
| 100-55200-139-000 | PARKS: LONG TERM DISABILITY    | 1,067         | 1,072         | 1,075             | 675                     | 1,351                        | 1,147                              | 564                    | 564                      | -48%                   |
| 100-55200-210-000 | PARKS: PROF SERVICES           | -             | -             | 16,550            | -                       | 7,000                        | 16,550                             | -                      | -                        | -100%                  |
| 100-55200-220-000 | PARKS: GAS, OIL, & REPAIRS     | 18,964        | 14,840        | 18,000            | 10,690                  | 18,000                       | 18,000                             | 18,000                 | 18,000                   | 0%                     |
| 100-55200-300-000 | PARKS: TELEPHONE               | 458           | 702           | 400               | 358                     | 700                          | 700                                | 700                    | 700                      | 75%                    |
| 100-55200-314-000 | PARKS: UTILITIES & REFUSE      | 22,623        | 26,360        | 21,000            | 10,845                  | 22,000                       | 22,000                             | 22,000                 | 22,000                   | 5%                     |
| 100-55200-330-000 | PARKS: TRAVEL & CONFERENCES    | 50            | 116           | 500               | -                       | 500                          | 500                                | 500                    | 500                      | 0%                     |
| 100-55200-335-000 | PARKS: UNIFORM ALLOWANCE       | 769           | 348           | 600               | 20                      | 600                          | 600                                | 600                    | 600                      | 0%                     |
| 100-55200-338-000 | PARKS: CAMPGROUND LICENSE      | 175           | -             | 180               | -                       | 260                          | 180                                | 180                    | 180                      | 0%                     |
| 100-55200-349-000 | PARKS: LEASED EQUIPMENT        | -             | -             | 10,000            | -                       | 6,500                        | 10,000                             | 10,000                 | 10,000                   | 0%                     |
| 100-55200-350-000 | PARKS: BUILDINGS & GROUNDS     | 29,392        | 23,199        | 25,000            | 7,837                   | 25,000                       | 25,000                             | 25,000                 | 25,000                   | 0%                     |
| 100-55200-351-000 | PARKS: TRAIL MAINTENANCE       | 1,241         | 1,688         | 2,000             | 3,890                   | 3,000                        | 3,000                              | 3,000                  | 3,000                    | 50%                    |
| 100-55200-380-000 | PARKS: VEHICLE INSURANCE       | 2,969         | 4,052         | 5,000             | 4,280                   | 5,000                        | 5,000                              | 5,000                  | 5,000                    | 0%                     |
| 100-55200-444-000 | PARKS: UNEMP COMP              | -             | 1,031         | -                 | -                       | -                            | -                                  | -                      | -                        |                        |
| 100-55200-500-000 | PARKS: OUTLAY                  | 7,707         | 8,897         | 10,000            | 5,675                   | 10,000                       | 10,000                             | 10,000                 | 10,000                   | 0%                     |
| 100-55200-535-000 | PARKS: VEHICLE LEASE           | 15,649        | 26,527        | 20,000            | 12,538                  | 26,000                       | 26,000                             | 26,000                 | 26,000                   | 30%                    |
|                   | TOTAL EXPENSES PARKS           | 317,323       | 347,489       | 379,910           | 177,898                 | 368,092                      | 407,699                            | 399,332                | 399,332                  | 5%                     |

### **Parks and Recreation: Parks**

|                   |                           | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025          | 2025                   | 2025                            | 2024-25                |
|-------------------|---------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|---------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title             | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>REVENUES</u>           |               |               |                   |                         |                       |               |                        |                                 |                        |
| 100-46720-670-000 | PARK CAMPING FEES         | -             | 100           | 100               | 75                      | 100                   | 100           | 100                    | 100                             | 0%                     |
| 100-46720-671-000 | PARK CAMPING FEES TAXABLE | 9,080         | 15,213        | 8,500             | 7,531                   | 13,000                | 9,500         | 15,000                 | 15,000                          | 76%                    |
| 100-46750-686-000 | PARK DONATIONS            | 100           | 1,760         | 100               | -                       | 300                   | 100           | 100                    | 100                             | 0%                     |
| 100-46750-687-000 | TRAIL DONATIONS           | -             | -             | -                 | -                       | -                     | -             | -                      | -                               |                        |
| 100-48200-840-000 | SHELTER RENTAL TAXABLE    | 3,747         | 4,530         | 3,500             | 2,903                   | 3,500                 | 3,500         | 3,500                  | 3,500                           | 0%                     |
| 100-48200-841-000 | SHELTER RENTAL            | 500           | 800           | 120               | 1,100                   | 1,100                 | 500           | 1,500                  | 1,500                           | 1150%                  |
| 100-48309-684-000 | SALE OF PARK DEPT ITEMS   | 3,826         | -             | -                 | -                       | -                     | -             | -                      | -                               |                        |
|                   | TOTAL REVENUES PARKS      | 17,359        | 23,124        | 12,320            | 11,707                  | 18,150                | 13,800        | 20,200                 | 20,200                          | 64%                    |
|                   | Tax Levy Support          | 299,963       | 324,366       | 367,590           | 166,192                 | 349,942               | 393,899       | 379,132                | 379,132                         | 3%                     |

### **Parks and Recreation: Recreation Administration**

|                    |                                 | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                        | 2025                   | 2025                     | 2024-25                |
|--------------------|---------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|-----------------------------|------------------------|--------------------------|------------------------|
| Account Number     | Account Title                   | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br>Budget | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
| Account Number     | Account File                    |               |               | buuget            | TTD Actual              | Limate                | buuget                      | buuget                 | buuget                   | 70 CHange              |
|                    | <u>EXPENSES</u>                 |               |               |                   |                         |                       |                             |                        |                          |                        |
| 100-55300-110-000  | REC ADMIN: SALARIES             | 52,927        | 71,890        | 69,180            | 58,282                  | 69,180                | 73,239                      | 126,908                | 126,908                  | 83%                    |
| 100-55300-120-000  | REC ADMIN: OTHER WAGES          | 36,463        | 42,234        | 53,167            | 11,138                  | 53,167                | 56,242                      | 24,148                 | 24,148                   | -55%                   |
| 100-55300-124-000  | REC ADMIN: OVERTIME             | 771           | 502           | 500               | -                       | 500                   | 500                         | 500                    | 500                      | 0%                     |
| 100-55300-131-000  | REC ADMIN: WRS (ERS             | 5,731         | 7,924         | 8,477             | 4,790                   | 9,580                 | 9,034                       | 10,533                 | 10,533                   | 24%                    |
| 100-55300-132-000  | REC ADMIN: SOC SEC              | 5,267         | 6,909         | 7,616             | 4,113                   | 8,226                 | 8,059                       | 9,396                  | 9,396                    | 23%                    |
| 100-55300-133-000  | REC ADMIN: MEDICARE             | 1,232         | 1,616         | 1,781             | 962                     | 1,924                 | 1,884                       | 2,197                  | 2,197                    | 23%                    |
| 100-55300-134-000  | REC ADMIN: LIFE INS             | 300           | 412           | 413               | 230                     | 461                   | 499                         | 499                    | 499                      | 21%                    |
| 100-55300-135-000  | REC ADMIN: HEALTH INS PREMIUMS  | 23,924        | 34,585        | 36,626            | 24,060                  | 47,406                | 41,021                      | 46,867                 | 46,867                   | 28%                    |
| 100-55300-137-000  | REC ADMIN: HEALTH INS. CLAIMS   | 237           | 1,250         | 1,042             | 2,583                   | 5,166                 | 3,383                       | 3,248                  | 3,248                    | 212%                   |
| 100-55300-138-000  | REC ADMIN: DENTAL INS           | 1,199         | 1,668         | 1,864             | 1,214                   | 2,428                 | 1,957                       | 2,230                  | 2,230                    | 20%                    |
| 100-55300-139-000  | REC ADMIN: LONG TERM DISABIL    | 680           | 839           | 971               | 681                     | 1,362                 | 1,018                       | 478                    | 478                      | -51%                   |
| 100-55300-210-000  | REC ADMIN: PROF SERVICES        | 3,803         | 5,063         | 500               | 1,948                   | 4,500                 | 5,000                       | 500                    | 500                      | 0%                     |
| 100-55300-300-000  | REC ADMIN: TELEPHONE            | 62            | -             | 100               | -                       | -                     | -                           | -                      | -                        |                        |
| 100-55300-309-000  | REC ADMIN: POSTAGE              | 80            | 101           | 300               | 23                      | 100                   | 300                         | 300                    | 300                      | 0%                     |
| 100-55300-310-000  | REC ADMIN: OFFICE SUPPLIES      | 477           | 1,108         | 1,500             | 1,078                   | 1,400                 | 1,500                       | 1,500                  | 1,500                    | 0%                     |
|                    | TOTAL EXPENSES REC ADMIN        | 133,155       | 176,101       | 184,037           | 111,103                 | 205,400               | 203,636                     | 229,304                | 229,304                  | 25%                    |
|                    | Tax Levy Support                | 133,155       | 176,101       | 184,037           | 111,103                 | 205,400               | 203,636                     | 229,304                | 229,304                  | 25%                    |
|                    |                                 |               |               |                   |                         |                       |                             |                        |                          |                        |
| 1                  | EQUITY ACCOUNTS                 |               |               |                   |                         |                       |                             |                        |                          |                        |
| 100-23345-000-000  | PARK CAMPING TRUST - HOMELESS   | 300           | 325           |                   | 325                     |                       |                             |                        |                          |                        |
| 100-23347-000-000  | M HARRISON MEMORIAL TRUST       | -             | -             |                   | -                       |                       |                             |                        |                          |                        |
| 100-23348-000-000  | PARKS BEINING TRUST             | 22,389        | 25,103        |                   | 23,231                  |                       |                             |                        |                          |                        |
| 100-23349-000-000  | ICE RINK DONATIONS              | -             | -             |                   | -                       |                       |                             |                        |                          |                        |
| 100-23350-000-000  | TEEN CENTER NEG. TRUST BAL.     | _             | _             |                   | _                       |                       |                             |                        |                          |                        |
| 100-23351-000-000  | SOCCER DONATIONS                | 15,415        | 18,625        |                   | 19,625                  |                       |                             |                        |                          |                        |
| 100-23355-000-000  | LEGION PARK ADV TRUST           | 70,249        | 83,268        |                   | 82,691                  |                       |                             |                        |                          |                        |
| 100-23385-000-000  | FIREWORKS FUND                  | 2,414         | 2,162         |                   | 4,695                   |                       |                             |                        |                          |                        |
| 100-23387-000-000  | SKATEBOARD PARK DONATIONS       | 103           | 1,023         |                   | 603                     |                       |                             |                        |                          |                        |
| 100-23388-000-000  | LEGION PARK EVENT CENTER        | 8,950         | 8,950         |                   | 8,950                   |                       |                             |                        |                          |                        |
| 100-23395-000-000  | PARK IMPACT FEES                | 47,144        | 57,784        |                   | 58,544                  |                       |                             |                        |                          |                        |
| 100-23404-000-000  | CYRIL CLAYTON TRUST             | 42,729        | 50,334        |                   | 50,334                  |                       |                             |                        |                          |                        |
| 100-27192-000-000  | PARK DAMAGE DEPOSIT             | 305           | 305           |                   | 305                     |                       |                             |                        |                          |                        |
| 130 27 132 000 000 | TOTAL EQUITY ACCOUNTS REC ADMIN | 209,998       | 247,879       |                   | 249,303                 |                       |                             |                        |                          |                        |
|                    | •                               | •             | •             |                   | •                       |                       |                             |                        |                          |                        |

## **Parks and Recreation: Programs**

|                   |                              | 2022   | 2023   | 202            | 2024       | 2024            | 2025              | 2025          | 2025           | 2024-25    |
|-------------------|------------------------------|--------|--------|----------------|------------|-----------------|-------------------|---------------|----------------|------------|
|                   |                              | Actual | Actual | <u>Adopted</u> | June 30th  | Curr Year       | <u>Department</u> | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                | Actual | Actual | <u>Budget</u>  | YTD Actual | <b>Estimate</b> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   |                              |        |        |                |            |                 |                   |               |                |            |
|                   | <u>EXPENSES</u>              |        |        |                |            |                 |                   |               |                |            |
| 100-55301-112-000 | REC PRGM: SEASONAL           | 3,348  | 10,100 | 7,500          | 1,398      | 7,500           | 7,500             | 7,500         | 7,500          | 0%         |
| 100-55301-132-000 | REC PRGM: SOC SEC            | 208    | 626    | 465            | 87         | 465             | 465               | 465           | 465            | 0%         |
| 100-55301-133-000 | REC PRGM: MEDICARE           | 49     | 146    | 109            | 20         | 109             | 109               | 109           | 109            | 0%         |
| 100-55301-340-000 | REC PRGM: OPERATING SUPPLIES | 1,409  | 1,102  | 4,000          | 725        | 1,400           | 3,500             | 3,000         | 3,000          | -25%       |
| 100-55301-359-000 | REC PRGM: SOCCER (YOUTH)     | 2,568  | 2,321  | 2,600          | 10         | 3,900           | 4,000             | 4,000         | 4,000          | 54%        |
| 100-55301-361-000 | REC PRGM: BASEBALL (YOUTH)   | 6,117  | 12,228 | 9,400          | 4,263      | 7,500           | 9,400             | 9,400         | 9,400          | 0%         |
| 100-55301-367-000 | REC PRGM: BASKETBALL (YOUTH) | -      | -      | 200            | -          | -               | -                 | -             | -              | -100%      |
| 100-55301-372-000 | REC PRGM: VOLLEYBALL (ADULT) | 170    | 170    | 350            | 170        | 250             | 350               | 350           | 350            | 0%         |
| 100-55301-373-000 | REC PRGM: SAND VBALL (ADULT) | 417    | 425    | 500            | -          | 320             | 500               | 500           | 500            | 0%         |
| 100-55301-374-000 | REC PRGM: SOFTBALL (ADULT)   | -      | -      | 350            | -          | -               | -                 | -             | -              | -100%      |
| 100-55301-382-000 | REC PRGM: FOOTBALL (YOUTH)   | 1,413  | 2,619  | 3,000          | -          | 2,900           | 3,000             | 3,000         | 3,000          | 0%         |
| 100-55301-389-000 | REC PRGM: TENNIS (YOUTH)     | -      | -      | 100            | -          | -               | 100               | 100           | 100            | 0%         |
| 100-55301-530-000 | REC PRGM: RENT EXPENSE       | _      | 1,600  | 2,400          | 600        | 1,400           | 2,400             | 4,350         | 2,400          | 0%         |
|                   | TOTAL EXPENSES REC PROGRAM   | 15,698 | 31,337 | 30,974         | 7,274      | 25,744          | 31,324            | 32,774        | 30,824         | 0%         |

## **Parks and Recreation: Programs**

|                     |                                | 2022          | 2023          | 202            | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|---------------------|--------------------------------|---------------|---------------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
| A account Normalian | A coount Title                 | <u>Actual</u> | <u>Actual</u> | Adopted Pudget | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number      | Account Title                  |               |               | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                     | REVENUES                       |               |               |                |            |                 |               |               |                |            |
| 100-46750-675-356   | RECREATION (OTHER SUMMER)      | 70            | -             | -              | 588        | 588             | 210           | 210           | 210            |            |
| 100-46750-675-359   | SOCCER (YOUTH)                 | 6,629         | 7,184         | 7,000          | 6,719      | 6,719           | 7,000         | 7,000         | 7,000          | 0%         |
| 100-46750-675-361   | TBALL & BASEBALL (YOUTH)       | 360           | 5,470         | 4,000          | 2,070      | 2,100           | 2,100         | 2,100         | 2,100          | -48%       |
| 100-46750-675-362   | YOUTH DIAMOND SPORTS           | 9,260         | 11,922        | 9,750          | 8,745      | 8,745           | 8,500         | 8,500         | 8,500          | -13%       |
| 100-46750-675-363   | YOUTH DIAMOND SPORTS LATE FEES | 150           | -             | -              | 10         | 10              | -             | -             | -              |            |
| 100-46750-675-374   | BASKETBALL (YOUTH)             | 389           | 1,095         | 250            | 480        | 480             | 500           | 500           | 500            | 100%       |
| 100-46750-675-389   | TENNIS (YOUTH)                 | 174           | 135           | 100            | -          | -               | -             | -             | -              | -100%      |
| 100-46750-675-393   | DANCE (YOUTH)                  | 1,530         | 1,045         | 500            | 465        | 465             | 500           | 1,000         | 1,000          | 100%       |
| 100-46750-675-399   | GOLF (YOUTH)                   | 4,380         | 3,240         | 100            | 4,325      | 4,325           | 3,500         | 3,500         | 3,500          | 3400%      |
| 100-46750-676-377   | INDOOR VOLLEYBALL (YOUTH)      | 300           | 540           | 2,000          | 450        | 450             | 450           | 450           | 450            | -78%       |
| 100-46750-676-382   | FOOTBALL (YOUTH)               | 1,970         | 2,958         | 2,500          | 1,322      | 2,697           | 2,700         | 2,700         | 2,700          | 8%         |
| 100-46750-676-384   | GYMNASTICS (YOUTH)             | 180           | 240           | 200            | 255        | 255             | 200           | 200           | 200            | 0%         |
| 100-46750-676-385   | INTRO TO SPORTS (YOUTH)        | 975           | 975           | 250            | 285        | 285             | 250           | 250           | 250            | 0%         |
| 100-46750-677-000   | RECREATION TAXABLE             | (358)         | (308)         | (110)          | (96)       | (96)            | (100)         | (100)         | (100)          | -9%        |
| 100-46750-677-500   | PICKLEBALL (ADULT)             | 534           | -             | 2,000          | -          | -               | -             | -             | -              | -100%      |
| 100-46750-677-504   | INDOOR VOLLEYBALL (ADULT)      | 3,134         | 3,264         | 500            | 282        | 350             | 500           | 3,000         | 3,000          | 500%       |
| 100-46750-677-505   | SAND VOLLEYBALL (ADULT)        | 1,350         | 1,200         | 1,200          | 1,350      | 1,350           | 1,300         | 1,300         | 1,300          | 8%         |
| 100-46750-677-508   | HORSESHOE ASSOCIATION (ADULT)  | 663           | 595           | -              | 663        | 663             | 600           | 600           | 600            |            |
| 100-46750-677-524   | BASKETBALL (ADULT)             | 1,216         | 957           | 600            | 387        | 387             | 400           | 800           | 800            | 33%        |
| 100-46750-677-527   | RENT REVENUE (TAXABLE)         | 110           | -             | -              | -          | -               | -             | -             | -              |            |
| 100-46750-685-000   | RECREATION DONATIONS           | 8,935         | 4,505         | 4,500          | 6,161      | 6,161           | 4,500         | 6,000         | 6,000          | 33%        |
|                     | TOTAL REVENUES REC PROGRAM     | 41,951        | 45,016        | 35,340         | 34,460     | 35,934          | 33,110        | 38,010        | 38,010         | 8%         |
|                     | Tax Levy Support               | (26,252)      | (13,679)      | (4,366)        | (27,186)   | (10,190)        | (1,786)       | (5,236)       | (7,186)        | 65%        |
|                     |                                |               |               |                |            |                 |               |               |                |            |
|                     | EQUITY ACCOUNTS                |               |               |                |            |                 |               |               |                |            |
| 100-23391-000-000   | EVERY CHILD PLAYS SCHOLARSHIP  | 13,905        | 14,696        |                | 16,243     | 16,251          |               |               |                |            |

## **Parks and Recreation: Aquatic Center**

|                   |                                | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                     | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|--------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
| Account Humber    | Account File                   |               |               | Duuget            | 11D Actual              | Littinate             | Duuget                             | <u>Dauget</u>          | Duuget                   | 70 change              |
|                   | <u>EXPENSES</u>                |               |               |                   |                         |                       |                                    |                        |                          |                        |
| 100-55420-112-000 | POOL: SWIM POOL WAGES          | 86,440        | 87,283        | 116,600           | 13,433                  | 106,867               | 116,888                            | 69,688                 | 69,688                   | -40%                   |
| 100-55420-113-000 | POOL: SWIM TEAM INSTRUCTOR SAL | 2,650         | 2,241         | 3,135             | -                       | -                     | 3,135                              | 3,135                  | 3,135                    | 0%                     |
| 100-55420-120-000 | POOL: OTHER WAGES              | 5,564         | 5,218         | 6,269             | 2,639                   | 7,917                 | 6,679                              | -                      | -                        | -100%                  |
| 100-55420-131-000 | POOL: WRS (ERS                 | 361           | 362           | 433               | 182                     | -                     | 464                                | -                      | -                        | -100%                  |
| 100-55420-132-000 | POOL: SOC SEC                  | 5,858         | 5,869         | 7,812             | 988                     | 6,528                 | 7,855                              | 4,515                  | 4,515                    | -42%                   |
| 100-55420-133-000 | POOL: MEDICARE                 | 1,370         | 1,373         | 1,827             | 231                     | 1,526                 | 1,837                              | 1,055                  | 1,055                    | -42%                   |
| 100-55420-134-000 | POOL: LIFE INS                 | 19            | 28            | 34                | 17                      | 35                    | 37                                 | -                      | -                        | -100%                  |
| 100-55420-135-000 | POOL: HEALTH INS PREMIUMS      | 1,601         | 1,729         | 1,831             | 1,068                   | 2,137                 | 2,051                              | -                      | -                        | -100%                  |
| 100-55420-137-000 | POOL: HEALTH INS. CLAIMS CURRE | 272           | 427           | 231               | 223                     | 445                   | 351                                | -                      | -                        | -100%                  |
| 100-55420-138-000 | POOL: DENTAL INS               | 41            | 43            | 45                | 26                      | 52                    | 47                                 | -                      | -                        | -100%                  |
| 100-55420-139-000 | POOL: LONG TERM DISABILITY     | 47            | 47            | 5                 | 30                      | 60                    | 6                                  | -                      | -                        | -100%                  |
| 100-55420-201-000 | POOL: POOL CHEMICALS           | 13,761        | 18,918        | 15,000            | 1,963                   | 1,963                 | -                                  | -                      | -                        | -100%                  |
| 100-55420-300-000 | POOL: TELEPHONE                | 171           | 113           | 200               | -                       | -                     | -                                  | -                      | -                        | -100%                  |
| 100-55420-314-000 | POOL: UTILITIES & REFUSE       | 33,405        | 50,722        | 30,000            | 5,542                   | 5,542                 | 5,000                              | 5,000                  | 5,000                    | -83%                   |
| 100-55420-330-000 | POOL: TRAVEL & CONFERENCES     | 333           | -             | 500               | -                       | -                     | -                                  | -                      | -                        | -100%                  |
| 100-55420-340-000 | POOL: OPERATING SUPPLIES       | 4,886         | 9,221         | 5,000             | 3,920                   | 3,920                 | 15,000                             | 2,000                  | 2,000                    | -60%                   |
| 100-55420-350-000 | POOL: BUILDINGS & GROUNDS      | 3,535         | 165           | 4,000             | 387                     | 500                   | 500                                | 3,500                  | 3,500                    | -13%                   |
| 100-55420-410-000 | POOL: SWIM TEAM                | 967           | 271           | 1,000             | -                       | 1,000                 | 1,000                              | 1,000                  | 1,000                    | 0%                     |
| 100-55420-500-000 | POOL: OUTLAY                   | 16,547        | 776           | 10,000            | 105                     | 4,000                 | 1,500                              | 16,500                 | 16,500                   | 65%                    |
| 100-55420-514-000 | POOL: CONCESSION EXPENSES      | 300           | 1,699         | 3,500             | -                       | -                     | -                                  | -                      | -                        | -100%                  |
| 100-55420-515-000 | POOL: EXERCISE/TRAINING        | 1,590         | 737           | 650               | -                       | -                     | -                                  | -                      | -                        | -100%                  |
|                   | TOTAL EXPENSES POOL            | 179,718       | 187,241       | 208,072           | 30,756                  | 142,492               | 162,350                            | 106,393                | 106,393                  | -49%                   |

# **Parks and Recreation: Aquatic Center**

|                   |                                | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                               | 2025                   | 2025                     | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|----------------------|-----------------------|------------------------------------|------------------------|--------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
| Account Number    | Account True                   |               |               | <u>buuget</u>     | TID Actual           | Littilate             | buuget                             | buuget                 | <u> Duuget</u>           | 70 CHAILEC             |
|                   | <u>REVENUES</u>                |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 100-46750-673-000 | SWIMMING POOL REVENUE          | (1,309)       | (1,262)       | (1,000)           | (226)                | (226)                 | (225)                              | -                      | -                        | -100%                  |
| 100-46750-673-100 | POOL: DAILY ADMISSIONS         | 28,116        | 31,221        | 54,000            | 244                  | 1,056                 | 1,100                              | -                      | -                        | -100%                  |
| 100-46750-673-101 | POOL: SEASONAL PASSES          | 24,521        | 23,950        | 39,000            | 337                  | 411                   | 450                                | -                      | -                        | -100%                  |
| 100-46750-673-102 | POOL: LESSONS                  | 19,689        | 21,753        | 21,000            | 12,815               | 12,815                | 13,000                             | 14,300                 | 14,300                   | -32%                   |
| 100-46750-673-103 | POOL: LIFEGUARD SUPPLIES       | -             | -             | -                 | -                    | -                     | -                                  | -                      | -                        |                        |
| 100-46750-673-104 | POOL: MISCELLANEOUS            | 873           | 544           | 100               | 140                  | 140                   | 150                                | 150                    | 150                      | 50%                    |
| 100-46750-673-106 | POOL: ZUMBA                    | 1,880         | 1,474         | 1,500             | (225)                | (225)                 | -                                  | -                      | -                        | -100%                  |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND      | 6,647         | 8,088         | 8,000             | -                    | -                     | -                                  | -                      | -                        | -100%                  |
| 100-46750-676-387 | SWIM TEAM (YOUTH)              | 4,390         | 5,327         | 4,500             | 2,070                | 2,070                 | 2,100                              | 2,100                  | 2,100                    | -53%                   |
| 100-46750-684-000 | POOL RENTAL/LIFEGUARD SER      | 300           | 1,350         | -                 | -                    | -                     | -                                  | -                      | -                        |                        |
| 100-46750-684-100 | LIFEGUARD TRAINING             | 260           | -             | -                 | -                    | -                     | -                                  | -                      | -                        |                        |
| 100-48500-555-000 | LIFEGUARD INCENTIVE FUNDS      | 4,574         | 1,346         | -                 | 122                  | 145                   | -                                  | -                      | -                        |                        |
|                   | TOTAL REVENUES POOL            | 89,942        | 93,790        | 127,100           | 15,276               | 16,186                | 16,575                             | 16,550                 | 16,550                   | -87%                   |
|                   | Tax Levy Support               | 89,776        | 93,451        | 80,972            | 15,480               | 126,306               | 145,775                            | 89,843                 | 89,843                   | 11%                    |
|                   |                                |               |               |                   |                      |                       |                                    |                        |                          |                        |
|                   | <b>EQUITY ACCOUNTS</b>         |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 100-23352-000-000 | SWIM TEAM DONATIONS TRUST ACCT | 21,594        | 21,594        |                   | 21,594               |                       |                                    |                        |                          |                        |
| 100-23386-000-000 | POOL DONATIONS                 | 3,211         | 2,480         |                   | 2,480                |                       |                                    |                        |                          | _                      |
|                   | TOTAL EQUITY ACCOUNTS POOL     | 24,805        | 24,074        | <u> </u>          | 24,074               |                       |                                    |                        |                          | -                      |

# **Parks and Recreation: Fund 155 Pool Project**

| Account Number    | Account Title                                 | 2022<br><u>Actual</u> | 2023<br><u>Actual</u> | 2024<br>Adopted<br>Budget | 2024 <u>June 30th</u> <u>YTD Actual</u> | 2024<br>Curr Year<br>Estimate | 2025<br>Department<br>Budget | 2025<br>City Manager<br>Budget | 2025<br>Council<br>Budget | 2024-25<br>Cncil Bdgt<br>% change |
|-------------------|---|-----------------------|-----------------------|---------------------------|---|-------------------------------|------------------------------|--------------------------------|---------------------------|-----------------------------------|
| 155-57100-210-000 | EXPENSES POOL PROJECT PROF SVCS               |                       | -                     | -                         | -                                       | -                             | -                            | -                              | 225,000                   |                                   |
|                   | TOTAL EXPENSES LSL REVENUES                   | -                     | -                     | -                         | -                                       | -                             | -                            | -                              | 225,000                   |                                   |
| 155-49120-940-000 | POOL PROJ LONG TERM LOANS  TOTAL REVENUES LSL | -                     | -                     | -                         | -                                       | -                             | -                            | -                              | 225,000<br><b>225,000</b> |                                   |
|                   | To / (From) Fund Balance                      | -                     | -                     | -                         |   | -                             | -                            | -                              | -                         |                                   |
| 155-31000-000-000 | FUND BALANCE                                  | -                     | -                     |                           | -                                       | -                             | -                            | -                              | -                         |                                   |

# **Parks and Recreation: Forestry**

|                   |                              | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <b>EXPENSES</b>              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-56110-210-000 | FORESTRY: PROF SERVICES      | 960           | -             | 1,250             | -                       | 1,250                 | 1,250                              | 1,250                  | 1,250                           | 0%                     |
| 100-56110-340-000 | FORESTRY: MATERIALS/SUPPLIES | 359           | 5,921         | 6,000             | -                       | 5,102                 | 6,000                              | 6,000                  | 6,000                           | 0%                     |
| 100-56110-341-000 | FORESTRY: STUMP GRINDING     | 725           | 670           | 1,000             | -                       | 800                   | 3,000                              | 3,000                  | 3,000                           | 200%                   |
| 100-56110-342-000 | FORESTRY: CHIPPING           | 23,000        | 16,200        | 25,000            | -                       | 22,000                | 25,000                             | 20,000                 | 20,000                          | -20%                   |
|                   | TOTAL EXPENSES FORESTRY      | 25,044        | 22,791        | 33,250            | -                       | 29,152                | 35,250                             | 30,250                 | 30,250                          | -9%                    |
| 100 40500 553 000 | REVENUES                     |               | 5.000         | F 000             |                         |                       | 5 000                              | F 000                  | F 000                           | 00/                    |
| 100-48500-553-000 | FORESTRY GRANTS              | -             | 5,000         | 5,000             | -                       |                       | 5,000                              | 5,000                  | 5,000                           | 0%                     |
|                   | TOTAL REVENUES FORESTRY      | -             | 5,000         | 5,000             | -                       | -                     | 5,000                              | 5,000                  | 5,000                           | 0%                     |
|                   | Tax Levy Support             | 25,044        | 17,791        | 28,250            | -                       | 29,152                | 30,250                             | 25,250                 | 25,250                          | -11%                   |
|                   |                              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| -                 | EQUITY ACCOUNTS              |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 100-23354-000-000 | FORESTRY DONATIONS           | 2,452         | 2,452         |                   | 2,452                   |                       |                                    |                        |                                 |                        |

# **Parks and Recreation: Senior Center**

|  |   | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025            | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|--|---|---------------|---------------|-----------------|-------------------|-------------------|-----------------|----------------------|-----------------|-----------------------|
| Account Number                         | Account Title                                 | <u>Actual</u> | <u>Actual</u> | <u>Budget</u>   | YTD Actual        | <u>Estimate</u>   | Budget          | Budget               | Budget          | % change              |
|  | EVERNOES                                      |               |               |                 |                   |                   |                 |                      |                 |                       |
| 100-55190-120-000                      | <u>EXPENSES</u><br>SR CTR: OTHER WAGES        | FO 001        | 47.046        | 45 116          | 24.226            | 40.453            | 46.655          | 46.655               | 46.655          | 20/                   |
|  |   | 50,901        | 47,946        | 45,116          | 24,226<br>726     | 48,453            | 46,655<br>3,243 | 46,655<br>3,243      | 46,655<br>3,243 | 3%<br>4%              |
| 100-55190-131-000<br>100-55190-132-000 | SR CTR: WRS (ERS<br>SR CTR: SOC SEC           | 2,759         | 1,264         | 3,113           | 1,502             | 1,452             | 2,892           |                      |                 | 3%                    |
| 100-55190-132-000                      | SR CTR: MEDICARE                              | 3,105<br>726  | 3,023<br>707  | 2,797<br>654    | 351               | 3,004<br>703      | 676             | 2,892<br>676         | 2,892<br>676    | 3%                    |
| 100-55190-134-000                      | SR CTR: LIFE INS                              | 139           | 167           | 164             | 83                | 166               | 172             | 172                  | 172             | 5%<br>5%              |
| 100-55190-134-000                      | SR CTR: GAS, OIL, & REPAIRS                   | 1,273         | 3,165         | 1,500           | 53                | 55                | 50              | 50                   | 50              | -97%                  |
| 100-55190-220-000                      | SR CTR: TELEPHONE                             | 1,273         | 110           | 1,500           | 53<br>7           | 15                | 120             | 120                  | 120             | -97%<br>0%            |
| 100-55190-300-000                      | SR CTR: TELEPHONE SR CTR: GRANT EXPENSES      | 104           | -             | 5,000           | -                 | 15                | 120             | -                    | -               | -100%                 |
| 100-55190-327-000                      | SR CTR: OPERATING SUPPLIES                    | 2,022         | 1,601         |                 | -<br>1,198        | 1,600             | 200             | 200                  | 2,000           | -100%                 |
|  |   | 2,022         |               | 2,000           |                   | 830               | 900             |                      |                 |                       |
| 100-55190-348-000<br>100-55190-350-000 | SR CTR: GROCERIES SR CTR: BUILDINGS & GROUNDS | -             | 1,249         | 800             | 806<br>133        | 150               | 500             | 900<br>500           | 900<br>500      | 13%                   |
|  |   |               |               | 1 000           |                   |                   | 500             | 500                  |                 | 1000/                 |
| 100-55190-380-000                      | SR CTR: VEHICLE INSURANCE                     | 597           | 584           | 1,000           | 592               | 592               | -               | 1 250                | 1 250           | -100%                 |
| 100-55190-530-000                      | SR CTR: RENT EXPENSE                          |               | -<br>-<br>-   |                 | 20.677            |                   | -               | 1,350                | 1,350           | -6%                   |
|  | TOTAL EXPENSES SENIOR CENTER                  | 61,706        | 59,816        | 62,264          | 29,677            | 57,020            | 55,408          | 56,758               | 58,558          | -6%                   |
|  | REVENUES                                      |               |               |                 |                   |                   |                 |                      |                 |                       |
| 100-43551-256-000                      | SENIOR CENTER GRANT                           | -             | -             | 5,000           | -                 | -                 | -               | -                    | -               | -100%                 |
| 100-46350-200-000                      | SEN CTR: GROCERY REIMB                        | -             | 1,209         | 800             | 921               | -                 | -               | -                    | -               | -100%                 |
| 100-47355-190-000                      | SNR CENTER-GRANT CTY(MEAL DEL)                | 1,200         | -             | -               | -                 | -                 | -               | -                    | -               |                       |
| 100-48200-850-000                      | SENIOR CENTER RENT REVENUE                    | -             | 35            | -               | -                 | -                 | -               | -                    | -               |                       |
| 100-48309-885-000                      | SALE OF SENIOR CTR ITEMS                      | -             | -             | -               | 9,950             | -                 | -               | -                    | -               |                       |
| 100-48400-416-000                      | INSURANCE-SR CENTER PROP. LOSS                | -             | 2,370         | -               | -                 | -                 | -               | -                    | -               |                       |
| 100-48500-847-000                      | SENIOR CENTER DONATIONS                       | -             | -             | -               | -                 | -                 | -               | 1,350                | 1,350           |                       |
|  | TOTAL REVENUES SENIOR CENTER                  | 1,200         | 3,615         | 5,800           | 10,871            | -                 | -               | 1,350                | 1,350           | -77%                  |
|  | Torrel ann Commant                            | CO 50C        | FC 201        | FC 4C4          | 10 000            | 57.030            | FF 400          | FF 400               | F7 200          | 10/                   |
|  | Tax Levy Support                              | 60,506        | 56,201        | 56,464          | 18,806            | 57,020            | 55,408          | 55,408               | 57,208          | 1%                    |
|  | EQUITY ACCOUNTS                               |               |               |                 |                   |                   |                 |                      |                 |                       |
| 100-23574-000-000                      | SENIOR CENTER TRIPS                           | 9,370         | 9,328         |                 | 9,328             |                   |                 |                      |                 |                       |
| 100-23575-000-000                      | SENIOR CENTER BUS DONATIONS                   | -             | -             |                 | -                 |                   |                 |                      |                 |                       |
| 100-23576-000-000                      | SENIOR CENTER DONATIONS                       | 19,583        | 38,727        |                 | 39,503            |                   |                 |                      |                 |                       |
| 100-23577-000-000                      | SENIOR CENTER PICNICS                         | (62)          | (62)          |                 | (62)              |                   |                 |                      |                 |                       |
| 100-23578-000-000                      | SUPPORT OUR SENIORS DONATIONS                 | (166)         | (166)         |                 | (166)             |                   |                 |                      |                 |                       |
| 100-23579-000-000                      | SENIOR CENTER BUILDING SALE                   | 48,979        | -             |                 | -                 |                   |                 |                      |                 |                       |
| T                                      | OTAL EQUITY ACCOUNTS SENIOR CENTER            | 77,704        | 47,827        |                 | 48,603            |                   |                 |                      |                 | -                     |

# Parks and Recreation: Fund 140 Broske Center

|                   |                                | 2022   | 2023   | 2024           | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|--------|--------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
|                   |                                | Actual | Actual | <u>Adopted</u> | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                  |        |        | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | EXPENSES                       |        |        |                |            |                 |               |               |                |            |
| 140-55130-110-000 | BROSKE CENTER: SALARIES        | -      | -      | 7,687          | 4,457      | 8,913           | 8,138         | 12,822        | 12,822         | 67%        |
| 140-55130-120-000 | BROSKE CENTER: OTHER WAGES     | -      | -      | 49,125         | 8,160      | 16,320          | 51,992        | 25,733        | 25,733         | -48%       |
| 140-55130-124-000 | BROSKE CENTER: OVERTIME        | -      | -      | 1,019          | -          | -               | 1,019         | -             | -              | -100%      |
| 140-55130-131-000 | BROSKE CENTER: WRS (ERS        | -      | -      | 3,748          | 769        | 1,537           | 3,994         | 2,423         | 2,423          | -35%       |
| 140-55130-132-000 | BROSKE CENTER: SOC SEC         | -      | -      | 3,586          | 742        | 1,483           | 3,792         | 2,391         | 2,391          | -33%       |
| 140-55130-133-000 | BROSKE CENTER: MEDICARE        | -      | -      | 838            | 173        | 347             | 887           | 559           | 559            | -33%       |
| 140-55130-134-000 | BROSKE CENTER: LIFE INS        | -      | 9      | 108            | 27         | 54              | 122           | 122           | 122            | 13%        |
| 140-55130-135-000 | BROSKE CENTER: HEALTH INS PREM | -      | -      | 18,313         | 7,377      | 14,754          | 20,511        | 12,962        | 12,962         | -29%       |
| 140-55130-137-000 | BROSKE CENTER: HLTH INS CLAIMS | -      | -      | 790            | 237        | 475             | 1,102         | 1,237         | 1,237          | 57%        |
| 140-55130-138-000 | BROSKE CENTER: DENTAL INS      | -      | -      | 911            | 390        | 780             | 956           | 628           | 628            | -31%       |
| 140-55130-139-000 | BROSKE CENTER: LONG TERM DISAB | -      | -      | -              | 167        | 335             | 494           | 136           | 136            |            |
| 140-55130-314-000 | BROSKE CENTER: UTILITY/REFUSE  | 8,525  | 8,436  | 7,000          | 2,387      | 5,400           | 7,000         | 7,000         | 7,000          | 0%         |
| 140-55130-340-000 | BROSKE CENTER: OPER SUPPLIES   | 5,721  | 9,390  | 5,500          | 1,361      | 3,500           | 5,500         | 7,500         | 7,500          | 36%        |
| 140-55130-350-000 | BROSKE CENTER: BLDG & GRNDS    | -      | 5,814  | 2,500          | -          | 2,947           | 2,500         | 2,500         | 2,500          | 0%         |
| 140-55130-500-000 | BROSKE CENTER: OUTLAY          | 1,180  | 4,624  | 5,000          | 3,000      | 3,300           | 5,000         | 5,000         | 5,000          | 0%         |
| 140-55130-790-000 | BROSKE CENTER: CITY USE COST   | -      | -      | -              | 500        | 12,000          | 12,000        | -             | -              |            |
|                   | TOTAL EXPENSES EVENT CENTER    | 15,426 | 28,272 | 106,125        | 29,747     | 72,145          | 125,007       | 81,013        | 81,013         | -24%       |
|                   |                                |        |        |                |            |                 |               |               |                |            |
|                   | <u>REVENUES</u>                |        |        |                |            |                 |               |               |                |            |
| 140-41100-100-000 | GENERAL PROPERTY TAXES         | -      | -      | 32,203         | 32,203     | 32,203          | 32,000        | 34,713        | 36,663         | 14%        |
| 140-46740-670-000 | BROSKE CENTER: RENTAL          | 1,075  | 3,000  | 8,410          | 2,000      | 3,000           | 5,000         | 5,000         | 5,000          | -41%       |
| 140-46740-671-000 | BROSKE CENTER: RENTAL TAXABLE  | 19,027 | 26,585 | 65,404         | 12,529     | 25,000          | 30,000        | 35,000        | 35,000         | -46%       |
| 140-46740-672-000 | BROSKE CENTER: CITY USAGE      | -      | -      | -              | 500        | 12,000          | 12,000        | 6,300         | 4,350          |            |
|                   | TOTAL REVENUES EVENT CENTER    | 20,102 | 29,585 | 106,017        | 47,232     | 72,203          | 79,000        | 81,013        | 81,013         | -24%       |
|                   | To / (From) Fund Balance       | 4,676  | 1,313  | (108)          | 17,485     | 58              | (46,007)      | -             | -              | -100%      |
|                   |                                |        |        |                |            |                 |               |               |                |            |
| 140-31000-000-000 | FUND BALANCE                   | 7,280  | 8,593  | 8,485          |            | 8,543           | (37,464)      | 8,543         | 8,543          |            |
|                   |                                |        |        |                |            |                 |               |               |                |            |
|                   | EQUITY ACCOUNTS                |        |        |                |            |                 |               |               |                |            |
| 140-23356-000-000 | BROSKE CENTER: TRUST/DONATIONS | 233    | 233    |                |            |                 |               |               |                |            |
| 140-23388-000-000 | PREPAID BROSKE CENTER RENT     | 6,350  | 14,060 |                |            |                 |               |               |                |            |
| 140-27192-000-000 | BROSKE CENTER: DAMAGE DEPOSITS | 2,135  | 2,135  |                |            |                 |               |               |                |            |

## **Community Development: Planning**

|                   |                                | 2022     | 2023    | 2024           | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|----------|---------|----------------|------------|-----------------|---------------|---------------|----------------|------------|
| A                 | A                              | Actual   | Actual  | <u>Adopted</u> | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                  |          |         | <u>Budget</u>  | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | <b>EXPENSES</b>                |          |         |                |            |                 |               |               |                |            |
| 100-56900-110-000 | COMM P&D: SALARIES             | 104,024  | 102,340 | 91,821         | 50,994     | 101,989         | 97,211        | 97,211        | 97,211         | 6%         |
| 100-56900-120-000 | COMM P&D: OTHER WAGES          | -        | -       | 20,207         | -          | -               | 21,304        | 21,304        | 21,304         | 5%         |
| 100-56900-131-000 | COMM P&D: WRS (ERS)            | 6,107    | 6,042   | 6,336          | 3,030      | 6,059           | 6,756         | 6,756         | 6,756          | 7%         |
| 100-56900-132-000 | COMM P&D: SOC SEC              | 6,107    | 6,170   | 6,946          | 3,029      | 6,057           | 7,348         | 7,348         | 7,348          | 6%         |
| 100-56900-133-000 | COMM P&D: MEDICARE             | 1,428    | 1,443   | 1,624          | 708        | 1,417           | 1,719         | 1,719         | 1,719          | 6%         |
| 100-56900-134-000 | COMM P&D: LIFE INS             | 479      | 466     | 466            | 235        | 471             | 494           | 494           | 494            | 6%         |
| 100-56900-135-000 | COMM P&D: HEALTH INS PREMIUMS  | 27,356   | 23,325  | 24,701         | 14,409     | 28,818          | 27,665        | 26,900        | 26,900         | 9%         |
| 100-56900-137-000 | COMM P&D: HEALTH INS. CLAIMS C | 4,387    | 3,673   | 2,904          | 1,578      | 3,155           | 3,600         | 3,600         | 3,600          | 24%        |
| 100-56900-138-000 | COMM P&D: DENTAL INS           | 1,729    | 1,493   | 1,538          | 897        | 1,794           | 1,615         | 1,584         | 1,584          | 3%         |
| 100-56900-139-000 | COMM P&D: LONG TERM DISABILITY | 801      | 697     | 790            | 450        | 900             | 836           | 379           | 379            | -52%       |
| 100-56900-210-000 | COMM P&D: PROF SERVICES        | -        | 1,268   | 25,000         | 37         | 10,000          | 23,000        | 6,000         | 16,000         | -36%       |
| 100-56900-220-000 | COMM P&D: GAS, OIL & REPAIRS   | -        | 346     | 300            | 86         | 300             | 300           | 300           | 300            | 0%         |
| 100-56900-309-000 | COMM P&D: POSTAGE              | 864      | 1,026   | 600            | 318        | 600             | 600           | 600           | 600            | 0%         |
| 100-56900-310-000 | COMM P&D: OFFICE SUPPLIES      | 1,059    | 1,193   | 1,600          | 415        | 1,000           | 2,600         | 1,600         | 1,600          | 0%         |
| 100-56900-330-000 | COMM P&D: TRAVEL & CONFERENCES | -        | 15      | 200            | 50         | 100             | 200           | 200           | 200            | 0%         |
| 100-56900-380-000 | COMM P&D: VEHICLE INSURANCE    | -        | 1,287   | 1,300          | 1,306      | 1,306           | 1,325         | 1,325         | 1,325          | 2%         |
| 100-56900-403-000 | COMM P&D: ZONING & PLANNING IN | 1,178    | 940     | 1,200          | 913        | 1,200           | 1,200         | 1,200         | 1,200          | 0%         |
| 100-56900-486-000 | COMM P&D: HISTORIC PRESERVATIO | 40       | 262     | 250            | 40         | 100             | 250           | 250           | 250            | 0%         |
|                   | TOTAL EXPENSES COMM P&D        | 155,560  | 151,987 | 187,783        | 78,643     | 165,266         | 198,023       | 178,770       | 188,770        | 1%         |
|                   | REVENUES                       |          |         |                |            |                 |               |               |                |            |
| 100-44300-633-000 | PLANNING COMMISSION            | 150      | 1,400   | 1,000          | 250        | 750             | 1,000         | 1,000         | 1,000          | 0%         |
| 100-46100-650-000 | ZONING BOOKS & BD. OF APP      | 800      | 850     | 750            | 600        | 800             | 1,000         | 1,000         | 1,000          | 33%        |
| 100-48500-486-000 | HISTORIC PRESERVATION          | -        | -       | 15,000         | -          | 2,700           | 10,000        | 10,000        | 10,000         | -33%       |
| 100-49275-275-000 | NON-PERFORMANCE PENALTY        | (10,462) | (1,541) | -              | 1,491      | 1,490           | 1,491         | 1,491         | 1,491          |            |
|                   | TOTAL REVENUES COMM P&D        | (9,512)  | 709     | 16,750         | 2,341      | 5,740           | 13,491        | 13,491        | 13,491         | -19%       |
|                   |                                |          |         |                | _          |                 |               |               |                |            |
|                   | Tax Levy Support               | 165,072  | 151,278 | 171,033        | 76,302     | 159,526         | 184,532       | 165,279       | 175,279        | 2%         |
|                   | FOLIITY ACCOUNTS               |          |         |                |            |                 |               |               |                |            |

EQUITY ACCOUNTS

100-23555-000-000 HISTORIC PRESERVATION COMM. 984 984 984

# **Community Development: Building Inspection**

|                   |                                | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|----------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | EXPENSES                       |               |               |                   |                      |                       |                                    |                        |                                 |                        |
| 100-52400-110-000 | BLDG INSP: SALARIES            | 10,749        | -             | _                 | -                    | -                     | -                                  | -                      | _                               |                        |
| 100-52400-111-000 | BLDG INSP: CAR ALLOWANCE       | 1,200         | 1,200         | 1,200             | 600                  | 1,200                 | 1,200                              | 1,200                  | 1,200                           | 0%                     |
| 100-52400-120-000 | BLDG INSP: OTHER WAGES         | 57,613        | 61,963        | 63,688            | 30,550               | 61,100                | 67,372                             | 67,372                 | 67,372                          | 6%                     |
| 100-52400-124-000 | BLDG INSP: OVERTIME            | 11,783        | 13,529        | 6,000             | 6,416                | 12,831                | 6,000                              | 6,000                  | 6,000                           | 0%                     |
| 100-52400-131-000 | BLDG INSP: WRS (ERS            | 5,066         | 5,212         | 4,808             | 2,551                | 5,101                 | 5,099                              | 5,099                  | 5,099                           | 6%                     |
| 100-52400-132-000 | BLDG INSP: SOC SEC             | 4,804         | 4,672         | 4,395             | 2,248                | 4,496                 | 4,623                              | 4,623                  | 4,623                           | 5%                     |
| 100-52400-133-000 | BLDG INSP: MEDICARE            | 1,123         | 1,093         | 1,027             | 526                  | 1,051                 | 1,081                              | 1,081                  | 1,081                           | 5%                     |
| 100-52400-134-000 | BLDG INSP: LIFE INS            | 10            | -             | -                 | -                    | -                     | -                                  | -                      | -                               |                        |
| 100-52400-135-000 | BLDG INSP: HEALTH INS PREMIUMS | 20,331        | 17,293        | 18,313            | 10,682               | 21,365                | 20,510                             | 19,943                 | 19,943                          | 9%                     |
| 100-52400-137-000 | BLDG INSP: HEALTH INS. CLAIMS  | 4,711         | 3,305         | 3,600             | 2,780                | 5,560                 | 3,431                              | 3,431                  | 3,431                           | -5%                    |
| 100-52400-138-000 | BLDG INSP: DENTAL INS          | 1,029         | 834           | 859               | 501                  | 1,003                 | 902                                | 885                    | 885                             | 3%                     |
| 100-52400-139-000 | BLDG INSP: LONG TERM DISABILIT | 572           | 454           | 548               | 319                  | 638                   | 579                                | 263                    | 263                             | -52%                   |
| 100-52400-210-000 | BLDG INSP: PROFESSIONAL SVC    | 35            | -             | -                 | -                    | -                     | -                                  | -                      | -                               |                        |
| 100-52400-220-000 | BLDG INSP: GAS, OIL, & REPAIRS | 416           | -             | -                 | -                    | -                     | -                                  | -                      | -                               |                        |
| 100-52400-261-000 | BLDG INSP: INSPECTOR CERTIFICA | -             | 40            | 1,400             | 40                   | 40                    | 1,000                              | 1,000                  | 1,000                           | -29%                   |
| 100-52400-310-000 | BLDG INSP: OFFICE SUPPLIES     | -             | 585           | 600               | 205                  | 500                   | 500                                | 500                    | 500                             | -17%                   |
| 100-52400-320-000 | BLDG INSP: SUBSCRIPTION & DUES | 19            | 508           | 350               | -                    | 350                   | 400                                | 400                    | 400                             | 14%                    |
| 100-52400-330-000 | BLDG INSP: TRAVEL & CONFERENCE | 1,191         | 1,809         | 1,000             | -                    | 1,750                 | 1,500                              | 1,500                  | 1,500                           | 50%                    |
| 100-52400-380-000 | BLDG INSP: VEHICLE INSURANCE   | -             | -             | -                 | -                    | -                     | -                                  | -                      | -                               |                        |
|                   | TOTAL EXPENSES BLDG INSP       | 120,653       | 112,495       | 107,788           | 57,418               | 116,985               | 114,197                            | 113,297                | 113,297                         | 5%                     |
|                   |                                |               |               |                   |                      |                       |                                    |                        |                                 |                        |
|                   | <u>REVENUES</u>                |               |               |                   |                      |                       |                                    |                        |                                 |                        |
| 100-44300-630-000 | BUILDING INSPECTION PERMIT     | 78,905        | 89,159        | 77,500            | 15,622               | 30,000                | 50,000                             | 50,000                 | 50,000                          | -35%                   |
|                   | TOTAL REVENUES BLDG INSP       | 78,905        | 89,159        | 77,500            | 15,622               | 30,000                | 50,000                             | 50,000                 | 50,000                          | -35%                   |
|                   |                                |               |               |                   |                      |                       |                                    |                        |                                 |                        |
|                   | Tax Levy Support               | 41,748        | 23,336        | 30,288            | 41,795               | 86,985                | 64,197                             | 63,297                 | 63,297                          | 109%                   |

#### **Community Development: SWCAP Program**

|                   |                                | 2022          | 2023          | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br>Council | 2024-25<br>Cncil Bdgt |
|-------------------|--------------------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|----------------------|-----------------|-----------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Budget          | YTD Actual        | <u>Estimate</u>   | Budget             | Budget               | Budget          | % change              |
|                   | <u>EXPENSES</u>                |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-56615-340-000 | URBAN DEV - KALL.OPER.SUPPLIES | 263           | 271           | 248             | 113               | 248               | 248                | 248                  | 248             | 0%                    |
|                   | TOTAL EXPENSES KALLEMBACH      | 263           | 271           | 248             | 113               | 248               | 248                | 248                  | 248             | 0%                    |
|                   |                                |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-56800-210-000 | HSG DIV: PROF SERVICES         | 3,661         | 5,382         | 4,000           | -                 | 4,000             | 4,000              | 4,000                | 4,000           | 0%                    |
| 100-56800-477-000 | HSG DIV: HOUSING PROGRAMS INFO | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
|                   | TOTAL EXPENSES HOUSING         | 3,661         | 5,382         | 4,000           | -                 | 4,000             | 4,000              | 4,000                | 4,000           | 0%                    |
|                   |                                |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | <u>REVENUES</u>                |               |               |                 |                   |                   |                    |                      |                 |                       |
| 100-49200-713-000 | COMMUNITY DEVELOPMENT TRANSFER | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
|                   | TOTAL REVENUES HOUSING         | -             | -             | -               | -                 | -                 | -                  | -                    | -               |                       |
|                   |                                |               |               |                 |                   |                   |                    |                      |                 |                       |
|                   | Tax Levy Support               | 3,925         | 5,654         | 4,248           | 113               | 4,248             | 4,248              | 4,248                | 4,248           | 0%                    |

#### **Community Development: Fund 130 Redevelopment Authority**

|                   |                              | 2022          | 2023          | 2024              | 2024                    | 2024                                | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|------------------------------|---------------|---------------|-------------------|-------------------------|-------------------------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br><u>Estimate</u> | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | EVERAGES                     |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
|                   | EXPENSES                     |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
| 130-56900-210-000 | RDA: ATTORNEY-PROF SERVICE   | -             | 90            | 500               | -                       | <u>-</u>                            | -                                  | -                      | -                               | -100%                  |
| 130-56900-712-000 | RDA: LOANS - OTHER           | -             | 51,500        | 40,000            | -                       | 90,000                              | -                                  | -                      | -                               | -100%                  |
| 130-56900-800-000 | RDA: GRANTS                  | -             | 1,000         | 1,000             | -                       | -                                   | -                                  | -                      | -                               | -100%                  |
| 130-56900-923-000 | RDA: CITY LOAN PMTS-LMN INV  | 10,451        | 10,451        | 109,552           | 5,192                   | 12,417                              | 13,400                             | 13,400                 | 13,400                          | -88%                   |
|                   | TOTAL EXPENSES RDA           | 10,451        | 63,041        | 151,052           | 5,192                   | 102,417                             | 13,400                             | 13,400                 | 13,400                          | -91%                   |
|                   |                              |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
|                   | <u>REVENUES</u>              |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
| 130-49210-920-000 | LOS AMIGOS MKT LOAN          | 4,800         | 3,827         | -                 | -                       | -                                   | -                                  | -                      | -                               |                        |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT    | 6,132         | 7,884         | 10,512            | 5,256                   | 10,512                              | 10,512                             | 10,512                 | 10,512                          | 0%                     |
| 130-49210-925-000 | DEALS N DRAGONS LOAN PAYMENT | 3,403         | 3,403         | 3,403             | 1,701                   | 3,403                               | 3,403                              | 3,403                  | 3,403                           | 0%                     |
| 130-49210-930-000 | LMN INVESTMENT LOAN PMT.     | 15,862        | 14,540        | 161,713           | 7,931                   | 15,862                              | 15,862                             | 15,862                 | 15,862                          | -90%                   |
| 130-49210-932-000 | HD ACADEMY LOAN              | -             | 3,609         | 5,414             | 2,707                   | 5,414                               | 5,414                              | 5,414                  | 5,414                           |                        |
| 130-49275-275-000 | NON-PERFORMANCE PENALTY      | -             | 1,402         | -                 | -                       | -                                   | -                                  | -                      | -                               |                        |
|                   | TOTAL REVENUES RDA           | 30,197        | 34,665        | 181,042           | 17,596                  | 35,191                              | 35,191                             | 35,191                 | 35,191                          | -81%                   |
|                   |                              |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
|                   | To / (From) Fund Balance     | 19,746        | (28,375)      | 29,990            | 12,403                  | (67,226)                            | 21,791                             | 21,791                 | 21,791                          | -27%                   |
|                   |                              |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
| 400 04000 000 000 | 51112 241 44125              | 440.555       | 00.400        | 440.470           |                         | 44.054                              | 26745                              | 26.745                 | 26.745                          |                        |
| 130-31000-000-000 | FUND BALANCE                 | 110,555       | 82,180        | 112,170           |                         | 14,954                              | 36,745                             | 36,745                 | 36,745                          |                        |
|                   | EQUITY ACCOUNTS              |               |               |                   |                         |                                     |                                    |                        |                                 |                        |
| 130-26001-000-000 | RDA LOANS RECEIVABLE         | 288,226       | 312,438       |                   |                         |                                     |                                    |                        |                                 |                        |

#### **Community Development: Fund 135 Affordable Housing Program**

|                   |                                   | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-----------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                     | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | EXPENSES                          |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 135-56900-210-000 | AFFORD HOUSING: ATTY-PROF SVC     | 210           | 167           | 120               | 120                     | 150                   | 120                                | 120                    | 120                             | 0%                     |
| 135-56900-712-000 | AFFORD HOUSING: LOANS             | 45,326        | 41,360        | 58,000            | 38,041                  | 38,041                | 20,000                             | 20,000                 | 20,000                          | -66%                   |
| 135-56900-800-000 | AFFORD HOUSING: GRANTS            | 26,314        | 27,661        | 62,000            | 12,339                  | 15,000                | 50,000                             | 50,000                 | 50,000                          | -19%                   |
|                   | TOTAL EXPENSES AFFORDABLE HOUSING | 71,850        | 69,188        | 120,120           | 50,500                  | 53,191                | 70,120                             | 70,120                 | 70,120                          | -42%                   |
|                   | <u>REVENUES</u>                   |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 135-43580-293-000 | STATE HOUSING GRANT               | -             | -             | -                 | 25,000                  | 25,000                | -                                  | -                      | -                               |                        |
| 135-49200-013-000 | TRANSFER FROM OTHER FUNDS         | -             | -             | (75,000)          | -                       | -                     | -                                  | -                      | -                               |                        |
| 135-49210-920-000 | AFFORD HOUSING: LOANS             | 837           | 16,217        | 24,000            | 23,843                  | 34,847                | 22,008                             | 22,008                 | 22,008                          | -8%                    |
|                   | TOTAL REVENUES AFFORDABLE HOUSING | 837           | 16,217        | (51,000)          | 48,843                  | 59,847                | 22,008                             | 22,008                 | 22,008                          | -143%                  |
|                   | To / (From) Fund Balance          | (71,014)      | (52,971)      | (171,120)         | (1,657)                 | 6,656                 | (48,112)                           | (48,112)               | (48,112)                        | -72%                   |
| 135-31000-000-000 | FUND BALANCE                      | 123,201       | 70,229        |                   |                         | 76,885                | 28,773                             | 28,773                 | (48,112)                        |                        |

#### **Community Development: Fund 152 Neighborhood Investment Grant**

(Family Advocates Shelter)

|                   |                                   | 2022          | 2023          | 2024              | 2024       | 2024            | 2025              | 2025          | 2025           | 2024-25    |
|-------------------|-----------------------------------|---------------|---------------|-------------------|------------|-----------------|-------------------|---------------|----------------|------------|
| Assount Number    | Account Title                     | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th  | Curr Year       | <u>Department</u> | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                     |               |               | <u>Budget</u>     | YTD Actual | <u>Estimate</u> | <u>Budget</u>     | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | <u>EXPENSES</u>                   |               |               |                   |            |                 |                   |               |                |            |
| 152-57500-790-000 | NIF GRANT DISTRIBUTIONS           | 70,428        | 3,452,917     | 748,340           | -          | 748,340         | -                 | -             | -              | -100%      |
|                   | TOTAL EXPENSES AFFORDABLE HOUSING | 70,428        | 3,452,917     | 748,340           | -          | 748,340         | -                 | -             | -              | -100%      |
|                   |                                   |               |               |                   |            |                 |                   |               |                |            |
|                   | <u>REVENUES</u>                   |               |               |                   |            |                 |                   |               |                |            |
|                   |                                   |               |               |                   |            |                 |                   |               |                |            |
| 152-43560-100-000 | NIF GRANT FUNDS                   | 70,428        | 3,452,917     | 748,340           | -          | 748,340         | -                 | -             | -              | -100%      |
|                   | TOTAL REVENUES AFFORDABLE HOUSING | 70,428        | 3,452,917     | 748,340           | -          | 748,340         | -                 | -             | -              | -100%      |
|                   |                                   |               |               |                   |            |                 |                   |               |                |            |
|                   |                                   |               |               |                   |            |                 |                   |               |                |            |
|                   | To / (From) Fund Balance          | -             | -             | -                 | -          | -               | -                 | -             | -              |            |
|                   |                                   |               |               |                   |            |                 |                   |               |                |            |
| 152-31000-000-000 | FUND BALANCE                      | _             | _             |                   | _          |                 |                   |               | _              |            |
| 132 31000 000-000 | I OHD DILLANCE                    |               |               |                   |            |                 |                   |               | -              |            |

#### **Community Development: Fund 153 Community Development Investment Grant**

(RFK Armory)

|                   |                                   | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-----------------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                     | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | EXPENSES                          |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 153-57500-790-000 | CDI GRANT DISTRIBUTIONS           | -             | 250,000       | -                 | 106,931                 | 250,000               | -                                  | -                      | -                               |                        |
|                   | TOTAL EXPENSES AFFORDABLE HOUSING | -             | 250,000       | -                 | 106,931                 | 250,000               | -                                  | -                      | -                               |                        |
|                   | <u>REVENUES</u>                   |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 153-43580-100-000 | CDI GRANT FUNDS                   | -             | 250,000       | -                 | 106,931                 | 250,000               | -                                  | -                      | -                               |                        |
|                   | TOTAL REVENUES AFFORDABLE HOUSING | -             | 250,000       | -                 | 106,931                 | 250,000               | -                                  | -                      | -                               |                        |
|                   | To / (From) Fund Balance          |               |               |                   | _                       | _                     |                                    |                        |                                 |                        |
|                   | 10 / (From) runa balance          | -             | -             | -                 | -                       | -                     | -                                  | -                      | -                               | l                      |
| 153-31000-000-000 | FUND BALANCE                      | -             | -             |                   | -                       |                       |                                    |                        | <u>-</u>                        |                        |

#### **TIF District #5: Keystone/Walmart/Menards**

|                   |                             | 2022          | 2023          | 2024              | 2024                    | 2024                  | 2025                               | 2025                   | 2025                            | 2024-25                |
|-------------------|-----------------------------|---------------|---------------|-------------------|-------------------------|-----------------------|------------------------------------|------------------------|---------------------------------|------------------------|
| Account Number    | Account Title               | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | <u>EXPENSES</u>             |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 125-51300-210-000 | ATTORNEY: PROF SERVICES     | -             | 1,592         | 1,600             | -                       | -                     | -                                  | -                      | -                               | -100%                  |
| 125-56600-290-000 | TAX INCREMENT DISTRICT FEES | 150           | 150           | 150               | 150                     | 150                   | 150                                | 150                    | 150                             | 0%                     |
| 125-58100-018-000 | PRINCIPAL ON TIF#5 NOTES    | 356,866       | 181,782       | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 125-58200-019-000 | INTEREST ON TIF#5 NOTES     | 11,198        | 2,257         | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 125-56721-509-000 | PLATTEVILLE INCUBATOR       | 10,000        | 10,000        | 7,500             | 7,500                   | 7,500                 | 7,875                              | 7,875                  | 7,875                           | 5%                     |
| 125-56721-510-000 | GRANT CTY ECON DEV          | 6,386         | 6,386         | 4,790             | -                       | 4,790                 | 4,790                              | 4,790                  | 4,790                           | 0%                     |
| 125-60005-210-000 | PROFESSIONAL SERVICES       | 867           | 983           | 1,000             | 400                     | 1,100                 | 1,500                              | 1,500                  | 1,500                           | 50%                    |
| 125-60005-575-000 | ORGANIZATIONAL COSTS        | 17            | -             | 17                | 14                      | 14                    | 17                                 | 17                     | 17                              | 0%                     |
| 125-60005-700-000 | INFRASTRUCTURE              | 3,113         | 61,039        | -                 | -                       | -                     | -                                  | -                      | -                               |                        |
| 125-60005-802-000 | PAYMENT TO TID #7           | 523,438       | 538,825       | 1,004,817         | -                       | 1,047,749             | 1,235,828                          | 1,235,828              | 1,235,828                       | 23%                    |
|                   | TOTAL EXPENSES TIF#5        | 912,035       | 803,015       | 1,019,874         | 8,064                   | 1,061,303             | 1,250,160                          | 1,250,160              | 1,250,160                       | 23%                    |
|                   | REVENUES                    |               |               |                   |                         |                       |                                    |                        |                                 |                        |
| 125-41120-115-000 | TIF #5 DISTRICT TAXES       | 900,567       | 791,547       | 1,008,406         | 1,049,835               | 1,049,835             | 1,172,864                          | 1,172,864              | 1,172,864                       | 16%                    |
| 125-43410-234-000 | TIF#5 EXEMPT COMPUTER ST.   | 7,181         | 7,181         | 7,181             | -                       | 7,181                 | 7,181                              | 7,181                  | 7,181                           | 0%                     |
| 125-43410-235-000 | TIF#5 EXEMPT PERS PROP AID  | 4,287         | 4,287         | 4,287             | 4,287                   | 4,287                 | 70,115                             | 70,115                 | 70,115                          | 1536%                  |
|                   | TOTAL REVENUE TIF#5         | 912,035       | 803,015       | 1,019,874         | 1,054,122               | 1,061,303             | 1,250,160                          | 1,250,160              | 1,250,160                       | 23%                    |
|                   | To / (From) Fund Balance    | -             | -             | -                 |                         | -                     | -                                  | -                      | -                               |                        |
| 125-31000-000-000 | FUND BALANCE (DEFICIT)      | -             | -             | -                 |                         | -                     | -                                  | -                      | -                               |                        |

#### TIF District #6: S.E. Industrial Park

|                   |                                | 2022          | 2023      | 2024            | 2024       | 2024            | 2025          | 2025          | 2025           | 2024-25    |
|-------------------|--------------------------------|---------------|-----------|-----------------|------------|-----------------|---------------|---------------|----------------|------------|
| A                 | AA Tial                        | <u>Actual</u> | Actual    | Adopted Product | June 30th  | Curr Year       |               | City Manager  | <u>Council</u> | Cncil Bdgt |
| Account Number    | Account Title                  |               |           | <u>Budget</u>   | YTD Actual | <u>Estimate</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>  | % change   |
|                   | <u>EXPENSES</u>                |               |           |                 |            |                 |               |               |                |            |
| 126-51300-210-000 | ATTORNEY: PROF SERVICES        | 5,860         | 3,004     | 5,000           | -          | -               | -             | -             | -              | -100%      |
| 126-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE | 1,318         | 1,284     | 1,300           | 1,218      | 1,218           | 1,300         | 1,300         | 1,300          | 0%         |
| 126-56600-290-000 | TAX INCREMENT DISTRICT FEES    | 150           | 150       | 150             | 150        | 150             | 150           | 150           | 150            | 0%         |
| 126-56721-509-000 | PLATTEVILLE INCUBATOR          | 10,000        | 10,000    | 7,500           | 7,500      | 7,500           | 7,875         | 7,875         | 7,875          | 5%         |
| 126-56721-510-000 | GRANT CTY ECON DEV             | 6,386         | 6,386     | 4,790           | -          | 4,790           | 4,790         | 4,790         | 4,790          | 0%         |
| 126-58100-018-000 | PRINCIPAL ON TIF#6 NOTES       | 559,387       | 581,775   | 849,842         | -          | 854,842         | 587,581       | 587,581       | 587,581        | -31%       |
| 126-58200-019-000 | INTEREST ON TIF#6 NOTES        | 119,959       | 102,971   | 95,529          | 30,250     | 95,732          | 66,991        | 66,991        | 66,991         | -30%       |
| 126-60006-210-000 | TIF #6: PROFESSIONAL SERVICES  | 867           | 983       | 800             | 400        | 800             | 800           | 800           | 800            | 0%         |
| 126-60006-314-000 | TIF #6: UTILITIES AND REFUSE   | 483           | 505       | 500             | 215        | 500             | 500           | 500           | 500            | 0%         |
| 126-60006-567-000 | TIF #6: PVILLE AREA IND DEV CO | -             | 154,100   | -               | -          | 77,050          | -             | -             | -              |            |
| 126-60006-575-000 | TIF #6: ORGANIZATIONAL COSTS   | 17            | -         | 17              | 14         | 14              | 14            | 14            | 14             | -18%       |
| 126-60006-700-000 | TIF #6: INFRASTRUCTURE         | -             | 28,370    | -               | -          | -               | -             | -             | -              |            |
| 126-60006-801-000 | TAX INCREMENTS TO EMMI ROTH    | 59,565        | 55,213    | 60,000          | 41,500     | 41,500          | 41,500        | 41,500        | 41,500         | -31%       |
|                   | TOTAL EXPENSES TIF#6           | 763,992       | 944,740   | 1,025,428       | 81,246     | 1,084,096       | 711,501       | 711,501       | 711,501        | -31%       |
|                   |                                |               |           |                 |            |                 |               |               |                |            |
|                   | <u>REVENUES</u>                |               |           |                 |            |                 |               |               |                |            |
| 126-41120-115-000 | TIF #6 DISTRICT TAXES          | 587,513       | 570,047   | 629,427         | 659,752    | 659,752         | 756,195       | 756,195       | 756,195        | 20%        |
| 126-43410-234-000 | EXEMPT COMPUTER AID            | 1,013         | 1,013     | 1,013           | -          | 1,013           | 1,013         | 1,013         | 1,013          | 0%         |
| 126-43410-235-000 | EXEMPT PERSONAL PROPERTY AID   | 2,316         | 2,316     | 2,316           | 2,316      | 2,316           | 23,422        | 23,422        | 23,422         | 911%       |
| 126-49000-490-000 | OTHER FINANCING SOURCES        | -             | 275,000   | -               | -          | -               | -             | -             | -              |            |
| 126-49120-940-000 | LONG-TERM LOANS                | -             | -         | 800,000         | -          | -               | -             | -             | -              | -100%      |
|                   | TOTAL REVENUE TIF#6            | 590,842       | 848,376   | 1,432,756       | 662,069    | 663,081         | 780,630       | 780,630       | 780,630        | -46%       |
|                   | - //- \- /- /                  | (470 470)     | (25,252)  |                 |            | (404.047)       | 50.400        | 50.400        | 50.400         | 2224       |
|                   | To / (From) Fund Balance       | (173,150)     | (96,363)  | 407,328         | 580,823    | (421,015)       | 69,129        | 69,129        | 69,129         | -83%       |
|                   |                                |               |           |                 |            |                 |               |               |                |            |
| 126-31000-000-000 | FUND BALANCE (DEFICIT)         | (573,319)     | (669,683) | (262,355)       |            | (1,090,698)     | (1,021,569)   | (1,021,569)   | (1,021,569)    |            |
|                   |                                | (3,3,523)     | (005,000) | (202,000)       |            | (2,000,000)     | (1,011,000)   | (2,022,000)   | (1,011,000)    |            |
|                   | <u>LIABILITIES</u>             |               |           |                 |            |                 |               |               |                |            |
| 126-27015-000-000 | ADVANCE DUE TO GEN FUND        | 378,724       | 378,724   |                 |            | 378,724         | 378,724       | 378,724       | 378,724        |            |
| 126-27018-000-000 | ADVANCE DUE TO UTILITIES       | 65,552        | 65,552    |                 |            | 521,052         | 521,052       | 521,052       | 521,052        |            |
|                   | TOTAL LIABILITIES TIF#6        | 444,276       | 444,276   |                 |            | 899,776         | 899,776       | 899,776       | 899,776        | _          |

#### **TIF District #7: Downtown**

|                   |                                | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                               | 2025                   | 2025                     | 2024-25                |
|-------------------|--------------------------------|---------------|---------------|-------------------|----------------------|-----------------------|------------------------------------|------------------------|--------------------------|------------------------|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Department</u><br><u>Budget</u> | City Manager<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
| Account Number    | Account Title                  |               |               | buuget            | TTD Actual           | Littilate             | buuget                             | buuget                 | buuget                   | 70 Change              |
|                   | <u>EXPENSES</u>                |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 127-51300-210-000 | ATTORNEY: PROF SERVICES        | -             | 4,882         | 1,500             | -                    | -                     | 1,500                              | 1,500                  | 1,500                    | 0%                     |
| 127-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE | 15            | 16            | 16                | 15                   | 15                    | 15                                 | 15                     | 15                       | -6%                    |
| 127-56600-290-000 | TAX INCREMENT DISTRICT FEES    | 150           | 150           | 150               | 150                  | 150                   | 150                                | 150                    | 150                      | 0%                     |
| 127-56721-509-000 | PLATTEVILLE INCUBATOR          | 10,000        | 10,000        | 7,500             | 7,500                | 7,500                 | 7,875                              | 7,875                  | 7,875                    | 5%                     |
| 127-56721-510-000 | GRANT CTY ECON DEV             | 6,386         | 6,386         | 4,790             | 19,159               | 4,790                 | 4,790                              | 4,790                  | 4,790                    | 0%                     |
| 127-56900-568-000 | TIF #7 MAIN STREET PROGRAM     | 37,500        | 37,500        | 37,500            | 37,500               | 37,500                | 39,375                             | 39,375                 | 39,375                   | 5%                     |
| 127-58100-018-000 | PRINCIPAL ON TIF#7 NOTES       | 610,000       | 655,000       | 495,000           | 375,000              | 495,000               | 505,000                            | 505,000                | 505,000                  | 2%                     |
| 127-58200-019-000 | INTEREST ON TIF#7 NOTES        | 136,255       | 121,671       | 110,319           | 56,519               | 110,319               | 99,695                             | 99,695                 | 99,695                   | -10%                   |
| 127-60007-210-000 | PROFESSIONAL SERVICES          | 867           | 1,483         | 1,000             | 400                  | 1,000                 | 1,000                              | 1,000                  | 1,000                    | 0%                     |
| 127-60007-575-000 | TIF #7 - ORGANIZATIONAL COSTS  | 17            | -             | 17                | 14                   | 14                    | 14                                 | 14                     | 14                       | -18%                   |
| 127-60007-700-000 | TIF #7 - INFRASTRUCTURE        | -             | -             | -                 | -                    | -                     | -                                  | -                      | 275,000                  |                        |
| 127-60007-802-000 | LEASE PMTS TO DEVELOPER        | 219,996       | 219,996       | 219,996           | 109,998              | 219,998               | 219,998                            | 219,998                | 219,998                  | 0%                     |
|                   | TOTAL EXPENSES TIF#7           | 1,021,186     | 1,057,085     | 877,788           | 606,254              | 876,286               | 879,412                            | 879,412                | 1,154,412                | 32%                    |
|                   | DEVENUES                       |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 127 41120 115 000 | REVENUES                       | 440.614       | 410 622       | C10 0F3           | C40 CC0              | C40 CC0               | 700 744                            | 700 744                | 700 744                  | 270/                   |
| 127-41120-115-000 | TIF #7 DISTRICT TAXES          | 440,614       | 419,632       | 618,852           | 648,668              | 648,668               | 788,744                            | 788,744                | 788,744                  | 27%                    |
| 127-43410-234-000 | TIF#7 EXEMPT COMPUTER ST.      | 3,912         | 3,912         | 3,912             | -                    | 3,912                 | 3,912                              | 3,912                  | 3,912                    | 0%                     |
| 127-43410-235-000 | TIF#7 EXEMPT PERS PROP AID     | 6,423         | 6,423         | 6,423             | 6,423                | 6,423                 | 45,412                             | 45,412                 | 45,412                   | 607%                   |
| 127-48110-817-000 | INTEREST FROM TIF#7 BOND       | 689           | 2,243         | 1,750             | 1,035                | 2,000                 | 2,000                              | 2,000                  | 2,000                    | 14%                    |
| 127-48500-840-000 | DEVELOPER GUARANTEE            | 48,515        | 53,720        | 53,720            | -                    | 53,720                | 53,720                             | 53,720                 | 53,720                   | 0%                     |
| 127-48500-850-000 | PJR PROP DEV AGREE PMT         | 25,875        | -             | -                 | -                    | -                     | -                                  | -                      | -                        | 220/                   |
| 127-49200-989-000 | ADVANCE FROM TID#5             | 523,438       | 538,825       | 1,000,929         | -                    | 1,047,749             | 1,235,828                          | 1,235,828              | 1,235,828                | 23%                    |
|                   | TOTAL REVENUE TIF#7            | 1,049,465     | 1,024,756     | 1,685,586         | 656,125              | 1,762,472             | 2,129,616                          | 2,129,616              | 2,129,616                | 26%                    |
|                   | To / (From) Fund Balance       | 28,278        | (32,329)      | 807,798           |                      | 886,186               | 1,250,204                          | 1,250,204              | 975,204                  |                        |
|                   |                                |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 127-31000-000-000 | FUND BALANCE (DEFICIT)         | (109,742)     | (142,071)     | 665,727           |                      | 744,115               | 1,994,319                          | 1,994,319              | 1,719,319                |                        |
|                   | LIABILITIES                    |               |               |                   |                      |                       |                                    |                        |                          |                        |
| 127-27015-000-000 | ADVANCE DUE TO GEN FUND        | -             | -             |                   |                      | -                     | -                                  | -                      |                          |                        |
| 127-27018-000-000 | ADVANCE DUE TO UTILITIES       | 199,306       | 199,306       |                   |                      | 199,306               | -                                  | 199,306                | 199,306                  |                        |
|                   | TOTAL LIABILITIES TIF#7        | 199,306       | 199,306       |                   |                      | 199,306               | 0                                  | 199,306                | 199,306                  | _                      |

#### **TIF District #9: Overlay District**

|                   |                                 | 2022<br><u>Actual</u> | 2023<br><u>Actual</u> | 2024<br>Adopted | 2024<br>June 30th | 2024<br>Curr Year | 2025<br>Department | 2025<br>City Manager | 2025<br><u>Council</u> | 2024-25<br><u>Cncil Bdgt</u> |
|-------------------|---------------------------------|-----------------------|-----------------------|-----------------|-------------------|-------------------|--------------------|----------------------|------------------------|------------------------------|
| Account Number    | Account Title                   | <u>- 100001</u>       | <u> </u>              | <u>Budget</u>   | YTD Actual        | <u>Estimate</u>   | <u>Budget</u>      | <u>Budget</u>        | <u>Budget</u>          | % change                     |
|                   | EXPENSES                        |                       |                       |                 |                   |                   |                    |                      |                        |                              |
| 129-51451-500-000 | ADMINISTRATIVE                  | -                     | 60                    | _               | 14                | 14                | 14                 | 14                   | 14                     |                              |
| 129-51510-210-000 | PROFESSIONAL SERVICES           | -                     | 11,814                | 20,000          | -                 | 5,000             | 5,000              | 5,000                | 5,000                  | -75%                         |
| 129-56600-290-000 | TAX INCREMENT DISTRICT FEES     | -                     | 1,000                 | ,<br>-          | 150               | 150               | 150                | 150                  | 150                    |                              |
| 129-56721-509-000 | PLATTEVILLE INCUBATOR           | -                     | -                     | 7,500           | 7,500             | 7,500             | 7,875              | 7,875                | 7,875                  | 5%                           |
| 129-56721-510-000 | GRANT CTY ECON DEV              | -                     | -                     | 4,790           | -                 | 4,790             | 4,790              | 4,790                | 4,790                  | 0%                           |
| 129-56721-511-000 | PVILLE AREA INDUSTRIAL DEV CORP | -                     | -                     | 77,050          | 77,050            | -                 | 80,902             | 80,902               | 80,902                 | 5%                           |
|                   | TOTAL EXPENSES TIF#9            | -                     | 12,874                | 109,340         | 84,714            | 17,454            | 98,731             | 98,731               | 98,731                 | -10%                         |
|                   |                                 |                       |                       |                 |                   |                   |                    |                      |                        |                              |
|                   | <u>REVENUES</u>                 |                       |                       |                 |                   |                   |                    |                      |                        |                              |
| 129-41120-115-000 | TIF #9 DISTRICT TAXES           | -                     | -                     | -               | -                 | -                 | 13,579             | 13,579               | 13,579                 |                              |
| 129-49999-999-000 | GENERAL FUND TRANSFER           | -                     | -                     | 109,340         | -                 | -                 | -                  | -                    | -                      | -100%                        |
|                   | TOTAL REVENUE TIF#9             | -                     | -                     | 109,340         | -                 | -                 | 13,579             | 13,579               | 13,579                 | -88%                         |
|                   |                                 |                       |                       |                 |                   |                   |                    |                      |                        |                              |
|                   | To / (From) Fund Balance        | -                     | (12,874)              | -               |                   | (17,454)          | (85,152)           | (85,152)             | (85,152)               |                              |
|                   |                                 |                       |                       |                 |                   |                   |                    |                      |                        |                              |
|                   |                                 |                       |                       |                 |                   |                   |                    |                      |                        |                              |
| 129-31000-000-000 | FUND BALANCE (DEFICIT)          | -                     | (12,874)              |                 |                   | (30,328)          | (115,480)          | (115,480)            | (115,480)              |                              |
|                   |                                 |                       |                       |                 |                   |                   |                    |                      |                        |                              |
|                   | <u>LIABILITIES</u>              |                       |                       |                 |                   |                   |                    |                      |                        |                              |
| 129-27015-000-000 | ADVANCE DUE TO GEN FUND         | -                     | 12,874                |                 |                   | 30,328            | 115,480            | 115,480              | 115,480                |                              |

#### Fund 200 Platteville Airport 2025 Adopted Budget

|                   |                                | 2022    | 2023    | 2024              | 2024                    | 2024                  | 2025                 | 2025                | 2025                     | 2024-25                |
|-------------------|--------------------------------|---------|---------|-------------------|-------------------------|-----------------------|----------------------|---------------------|--------------------------|------------------------|
| Account Number    | Account Title                  | Actual  | Actual  | Adopted<br>Budget | June 30th<br>YTD Actual | Curr Year<br>Estimate | Department<br>Budget | Executive<br>Budget | <u>Council</u><br>Budget | Cncil Bdgt<br>% change |
|                   |                                |         |         |                   |                         |                       |                      |                     |                          |                        |
| 200-53510-120-000 | AIRPORT: OTHER WAGES           | 9,279   | 35,843  | -                 | 165                     | 165                   | -                    | -                   | -                        |                        |
| 200-53510-132-000 | AIRPORT: SOC SEC               | 539     | 2,198   | -                 | 10                      | 10                    | -                    | -                   | -                        |                        |
| 200-53510-133-000 | AIRPORT: MEDICARE              | 126     | 544     | -                 | 2                       | 2                     | -                    | -                   | -                        |                        |
| 200-53510-803-000 | AIRPORT:PROFESSIONAL SERVICES  | 500     | -       | -                 | -                       | -                     | -                    | -                   | -                        |                        |
| 200-53510-804-000 | AIRPORT: ATTORNEY FEES         | 13,648  | 16,817  | 7,160             | 158                     | 1,000                 | 5,004                | 5,004               | 5,004                    | -30%                   |
| 200-53510-805-000 | AIRPORT: FUEL 100LL            | 101,479 | 90,630  | 84,712            | 43,974                  | 87,949                | 84,436               | 84,436              | 84,436                   | 0%                     |
| 200-53510-806-000 | AIRPORT: FUEL JET-A PURCHASE   | 175,926 | 83,184  | 137,017           | 22,472                  | 44,944                | 57,329               | 57,329              | 57,329                   | -58%                   |
| 200-53510-807-000 | AIRPORT: FUEL MAINTENANCE      | 2,751   | 14,523  | 15,000            | 77                      | 153                   | 4,910                | 4,910               | 4,910                    | -67%                   |
| 200-53510-809-000 | AIRPORT: FAHERTY RECYCLING     | 813     | 875     | 770               | 284                     | 568                   | 852                  | 852                 | 852                      | 11%                    |
| 200-53510-810-000 | AIRPORT: BUILDINGS & GROUNDS   | 1,700   | 30,990  | 35,000            | 27,720                  | -                     | 36,000               | 36,000              | 36,000                   | 3%                     |
| 200-53510-811-000 | AIRPORT: COURTESY CAR MAINT.   | -       | 100     | -                 | -                       | -                     | 240                  | 240                 | 240                      |                        |
| 200-53510-813-000 | AIRPORT: 10 BAY HANGAR LOAN    | (123)   | -       | -                 | -                       | -                     | -                    | -                   | -                        |                        |
| 200-53510-814-000 | AIRPORT: FUEL PURCHASES        | 5,912   | 2,470   | 2,434             | 365                     | 730                   | 2,000                | 2,000               | 2,000                    | -18%                   |
| 200-53510-815-000 | AIRPORT: FUEL FLOWAGE (TO MGR- | 13,558  | -       | -                 | -                       | -                     | 8,749                | 8,749               | 8,749                    |                        |
| 200-53510-816-000 | AIRPORT: FED/WI GRANT PROJECTS | 17,114  | 216,035 | 30,000            | (207,000)               | -                     | -                    | -                   | -                        | -100%                  |
| 200-53510-817-000 | AIRPORT: CREDIT CARD FEES      | 4,462   | 3,355   | 4,101             | 1,112                   | 2,225                 | 5,303                | 5,303               | 5,303                    | 29%                    |
| 200-53510-820-000 | AIRPORT: GENERAL SUPPLIES      | 1,271   | 5,225   | 6,838             | 577                     | 1,154                 | 2,400                | 2,400               | 2,400                    | -65%                   |
| 200-53510-821-000 | AIRPORT: PROPANE               | 5,503   | 3,033   | 2,886             | 1,524                   | 3,048                 | 3,000                | 3,000               | 3,000                    | 4%                     |
| 200-53510-823-000 | AIRPORT: LIABILITY INS         | 7,728   | 7,952   | 9,513             | 6,467                   | 6,467                 | 9,600                | 9,600               | 9,600                    | 1%                     |
| 200-53510-824-000 | AIRPORT: AIRPORT MGR'S CONTRAC | 108,863 | 7,575   | 96,000            | 62,400                  | 124,800               | 124,800              | 124,800             | 124,800                  | 30%                    |
| 200-53510-827-000 | AIRPORT: POSTAGE               | 61      | 76      | 75                | 21                      | 42                    | 36                   | 36                  | 36                       | -52%                   |
| 200-53510-828-000 | AIRPORT: PR & ADVERTISING      | 516     | 50      | 75                | 233                     | 465                   | 252                  | 252                 | 252                      | 236%                   |
| 200-53510-830-000 | AIRPORT: SALES TAX             | 1,995   | 1,835   | 2,229             | 1,174                   | 2,347                 | 2,000                | 2,000               | 2,000                    | -10%                   |
| 200-53510-833-000 | AIRPORT: TELEPHONE             | 3,875   | 4,310   | 3,856             | 1,907                   | 3,813                 | 3,600                | 3,600               | 3,600                    | -7%                    |
| 200-53510-836-000 | AIRPORT: ALLIANT               | 8,576   | 9,360   | 8,153             | 3,866                   | 7,732                 | 9,000                | 9,000               | 9,000                    | 10%                    |
| 200-53510-841-000 | AIRPORT: TRAVEL & CONFERENCES  | 1,870   | 758     | 1,000             | -                       | 1,000                 | 1,002                | 1,002               | 1,002                    | 0%                     |
| 200-53510-847-000 | AIRPORT: AVIATION FUEL TAX     | 3,735   | -       | -                 | -                       | -                     | -                    | -                   | -                        |                        |
| 200-53510-848-000 | AIRPORT: EQUIPMENT EXPENSES    | 17,332  | 10,223  | 15,000            | 10,423                  | 15,000                | 15,600               | 15,600              | 15,600                   | 4%                     |
| 200-53510-850-000 | AIRPORT: AIRPORT OUTLAY        | -       | 25,259  | -                 |                         | -                     | -                    | -                   | -                        |                        |
|                   | TOTAL EXPENSES AIRPORT         | 509,010 | 573,719 | 461,819           | -22,069                 | 303,614               | 376,113              | 376,113             | 376,113                  | -19%                   |
|                   |                                |         |         |                   |                         |                       |                      |                     |                          |                        |

#### Fund 200 Platteville Airport 2025 Adopted Budget

|                   | <u>REVENUES</u>               |         |          |         |         |          |         |         |         |       |
|-------------------|-------------------------------|---------|----------|---------|---------|----------|---------|---------|---------|-------|
| 200-46340-460-000 | AVIATION FUEL CASH SALES      | 159,111 | 88,652   | 89,740  | 3,171   | 6,341    | 103,053 | 103,053 | 103,053 | 15%   |
| 200-46340-461-000 | AVIATION FUEL CREDIT CARD     | 184,066 | 132,967  | 148,273 | 33,067  | 66,133   | 73,708  | 73,708  | 73,708  | -50%  |
| 200-46340-462-000 | CORPORATE HANGAR              | -       | 350      | 4,200   | -       | -        | 9,000   | 9,000   | 9,000   | 114%  |
| 200-46340-463-000 | LAND RENT FOR PRIVATE HANGARS | 6,177   | 6,450    | 6,177   | -       | -        | 6,390   | 6,390   | 6,390   | 3%    |
| 200-46340-464-000 | HANGAR RENT                   | 35,840  | 34,176   | 36,000  | 27,178  | 28,000   | 65,700  | 65,700  | 65,700  | 83%   |
| 200-46340-466-000 | INTEREST AIRPORT INVESTMENT   | 141     | 6,508    | 8,290   | 3,561   | 7,122    | 6,000   | 6,000   | 6,000   | -28%  |
| 200-46340-467-000 | INTEREST - NOW ACCOUNT        | 4,488   | 4,184    | 5,592   | 2,850   | 5,700    | 4,200   | 4,200   | 4,200   | -25%  |
| 200-46340-468-000 | LAND RENTAL PARCEL A          | 185,315 | 159,316  | 133,554 | 30,302  | 133,554  | 90,500  | 90,500  | 90,500  | -32%  |
| 200-46340-470-000 | LAND RENTAL PARCEL B          | 7,395   | 8,265    | 7,616   | 5,900   | 5,900    | 10,440  | 10,440  | 10,440  | 37%   |
| 200-46340-471-000 | LAND RENTAL PARCEL C          | 795     | 1,007    | 848     | -       | -        | 1,272   | 1,272   | 1,272   | 50%   |
| 200-46340-473-000 | MISCELLANEOUS                 | 13,651  | 1,822    | 120     | -       | -        | -       | -       | -       | -100% |
| 200-46340-475-000 | INS PAYMENTS                  | -       | 12,384   | -       | -       | -        | -       | -       | -       |       |
| 200-46340-480-000 | MAIN HANGAR RENT              | 1,455   | 2,323    | 3,485   | -       | -        | 3,600   | 3,600   | 3,600   | 3%    |
| 200-46340-485-000 | CIP PAYMENT FROM CITY         | -       | 30,000   | 15,000  | 15,000  | 15,000   | -       | -       | -       | -100% |
| 200-46340-679-000 | VENDING SALES                 | -       | 40       | -       | -       | -        | -       | -       | -       |       |
| 200-46750-675-000 | AIRPORT VENDING SALES         | -       | 676      | 500     | 191     | 383      | -       | -       | -       | -100% |
|                   | TOTAL REVENUE AIRPORT         | 598,433 | 489,121  | 459,395 | 125,600 | 268,133  | 373,863 | 373,863 | 373,863 | -19%  |
|                   | To / (From) Fund Balance      | 89,424  | (84,597) | (2,424) | 147,668 | (35,481) | (2,250) | (2,250) | (2,250) | -7%   |
| 200-31110-000-000 | AIRPORT FUND BALANCE          | 438,658 | 354,061  | 351,637 |         | 318,579  | 316,329 | 316,329 | 316,329 |       |



# Water and Sewer Utility 2025 Adopted Budget

November 13, 2024

# City Of Platteville Water & Sewer Utility 2025 Adopted Budget

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## Water and Sewer 2025 Budget

#### **Executive Summary**

The Water and Sewer 2025 Budget has been drafted using a combination of trend analysis over recent years and anticipation of any known fluctuations in revenues or expenses.

#### Revenues

#### **Water Revenues**

Through a simplified rate case application, the Public Service Commission of Wisconsin (PSC) approved a rate increase for 2024 of 4.1%. The new rates went into effect July 15, 2024. With the rate increase, metered water revenues are estimated to grow by \$75,000 in 2024 compared to 2023 metered water sales. Sales projections for 2024 are based on year-to-date actual revenues.

Budgeted water sales for 2025 are based on the 2024 projections. Per the Financial Management Plan, the Water Utility will not be eligible for a rate increase in 2025. The proposed budget has been adjusted to remove the 3% rate increase that was previously incorporated to be effective July 1<sup>st</sup>. The result is a decrease in water revenues of \$26,000.

Water property rent revenue is based on current monthly rental amounts.

#### Sewer Revenues

In 2020, the impact of the pandemic was to reduce metered sewer sales to their lowest level since 2016. With adoption of the updated sewer ordinance and implementation of new sewer rates, combined with further recovery of sales volume post-pandemic, metered sewer sales have recovered and are projected to be a little under \$3 million for 2024.

Revenues for 2024 are projected based on actual 2023 sales, adjusted for the January 2024 10% rate increase. The 2025 budgeted revenues are estimated based on the 2024 projection and incorporating a 7% rate adjustment per the 2023 Utility Financial Management Plan. This projected rate increase will be revisited when the 2024 Financial Management Plan is completed.

#### **Expenses**

#### Water Expenses

Labor expenses currently reflect a 3% cost of living adjustment to the compensation plan along with a step increase for eligible employees.

The health insurance renewal quote of an 8.9% increase is reflected in the 2025 budget with a 3% increase quoted for dental premiums. Long term disability is an estimate of \$0.39 per \$100 based on renewal quotes.

Operating expenses generally reflect an inflation rate of 5% applied against projected 2024 expenses, with some line items based on an average of prior years where activity fluctuates from year to year. Where appropriate, line items have been adjusted to anticipated 2025 expenses.

#### Sewer Expenses

As with the Water Utility, labor expenses currently reflect 3% cost of living increase to the compensation plan and step increases for eligible employees.

Due to transition, a wastewater treatment position was vacated. Utility leadership experimented with outsourcing some tasks to determine whether this approach would be a viable alternative to refilling the position. However, the results were unsatisfactory so the position will be refilled.

The cost of labor for WWTP laboratory work and the cost of lab supplies will be tracked in two new general ledger accounts to provide better visibility of these expenses.

The health insurance renewal quote of an 8.9% increase is reflected in this budget with a 3% increase quoted for dental premiums. Long term disability is an estimate of \$0.39 per \$100 based on renewal quotes.

Operating expenses generally reflect an inflation rate of 5% applied against projected 2024 expenses, with some line items based on an average of prior years where activity fluctuates from year to year. Where appropriate, line items have been adjusted to anticipated 2025 expenses.

#### **2025 WATER/SEWER ADOPTED BUDGET SUMMARY**

#### **REVENUES**

|   | 2022 ACTUAL*                      | 2023 ACTUAL* 2024 BUDGET          |                                   | 2024<br>PROJECTED                 | 2025 BUDGET                       |
|---|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| WATER REVENUES<br>SEWER REVENUES<br>NON-OPERATING REV - INTEREST INCOME | 2,601,513<br>2,923,881<br>102,570 | 2,721,347<br>2,818,846<br>361,993 | 2,639,900<br>3,194,716<br>311,846 | 2,766,600<br>2,971,000<br>328,939 | 2,765,900<br>3,191,300<br>328,900 |
| TOTAL REVENUES  | \$5,627,964                       | \$5,902,186                       | \$6,146,462                       | \$6,066,539                       | \$6,286,100                       |

#### **EXPENSES**

|                                      | 2022 ACTUAL* | 2023 ACTUAL*       | 2024 BUDGET | 2024<br>PROJECTED | 2025 BUDGET |
|--------------------------------------|--------------|--------------------|-------------|-------------------|-------------|
| WATER L                              |              |                    |             | PROJECTED         |             |
| DEPRECIATION & TAXES                 | 558,208      | 578,423            | 673,499     | 535,000           | 732,407     |
| PUMPING EXPENSES                     | 268,319      | 308,555            | 242,200     | 267.000           | 289,000     |
| WATER TREATMENT EXPENSES             | 141,795      | 171,759            | 159,100     | 165,700           | 175,300     |
| TRANSMISSION & DISTRIBUTION EXPENSES | 226,798      | 254,767            | 309,850     | 262,464           | 257,500     |
| TRANSPORTATION EXPENSES              | 18,258       | 18,443             | 29,100      | 26,600            | 33,700      |
| CUSTOMER ACCOUNTS EXPENSE            | 56,185       | 61.855             | 58,200      | 66.000            | 71,800      |
| ADMINISTRATIVE & GENERAL EXPENSES    | 295,604      | 320,006            | 333,229     | 318,200           | 326,313     |
| TOTAL WATER EXPENSES                 | \$1,565,167  | \$1,713,808        | \$1,805,178 | \$1,640,964       | \$1,886,020 |
| TOTAL WATER EXTENSES                 | 71,303,107   | 71,713,000         | 71,003,170  | 71,040,504        | 71,000,020  |
| SEWER                                |              |                    |             |                   |             |
| DEPRECIATION & TAXES                 | 642,391      | 691,155            | 695,475     | 683,000           | 874,240     |
| SEWER REPLACEMENT FUND CONTRIB.      |              |                    | 250,000     | 250,000           | 250,000     |
| OPERATION EXPENSES                   | 584,100      | 653,715            | 630,600     | 581,300           | 697,600     |
| MAINTENANCE EXPENSES                 | 210,846      | 263,263            | 232,700     | 215,100           | 231,800     |
| CUSTOMER ACCOUNTS EXPENSE            | 14,368       | 11,854             | 47,128      | 51,800            | 56,855      |
| ADMINISTRATIVE & GENERAL EXPENSES    | 414,746      | 494,123            | 489,731     | 521,200           | 487,800     |
| TOTAL SEWER EXPENSES                 | \$1,866,451  | \$2,114,110        | \$2,345,634 | \$2,302,400       | \$2,598,295 |
| W&S NON-OPERATING EXPENSES           |              |                    |             |                   |             |
| INTEREST EXPENSE                     | 401,743      | 423,357            | 400,846     | 460,600           | 589,120     |
| TAX EQUIVALENT PAYMENT (PILOT)       | 394,520      | 423,337<br>378,554 | 430,000     | 430,000           | 435,000     |
| OTHER                                | 89,972       | (181,446)          | 430,000     | 430,000           | 433,000     |
| TOTAL WATER & SEWER NON-OP. EXPENSES | \$886,235    | \$620,465          | \$830,846   | \$890,600         | \$1,024,120 |
| TOTAL WATER & SEWER NOW-OF. EXPENSES | 3000,233     | 3020,403           | 303U,040    | \$650,600         | 31,024,120  |
| TOTAL EXPENSES                       | \$4,317,853  | \$4,448,383        | \$4,981,658 | \$4,833,964       | \$5,508,435 |

<sup>\*</sup>From audited financial statements

|                   |                                   | 12/31/2022    | 12/31/2023    | 12/31/2024    | 6/30/2024   | 12/31/2024       | 12/31/2025    |
|-------------------|-----------------------------------|---------------|---------------|---------------|-------------|------------------|---------------|
| Account           |                                   | 2022          | 2023          | 2024          | June 2024   | 2024             | 2025 Proposed |
| <u>Number</u>     |                                   | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> | YTD Actual  | <u>Projected</u> | <u>Budget</u> |
|                   | WATER REVENUES                    |               |               |               |             |                  |               |
|                   |                                   |               |               |               |             |                  |               |
| 600-61419-000-000 | WATER INTEREST                    | 36,476        | 96,379        | 85,000        | 36,870      | 73,739           | 73,700        |
| 600-61425-000-000 | MISC AMORT-REG LIABILITY CONTR    | 27,826        | 27,826        | -             | -           | -                | -             |
| 600-61461-100-000 | RESIDENTIAL-METER WATER SALES     | 860,588       | 885,737       | 882,000       | 362,629     | 906,000          | 906,000       |
| 600-61461-200-000 | COMMERCIAL-METER WATER SALES      | 278,229       | 296,138       | 273,000       | 113,563     | 302,000          | 302,000       |
| 600-61461-300-000 | INDUSTRIAL-METER WATER SALES      | 133,280       | 146,088       | 158,000       | 57,627      | 140,000          | 140,000       |
| 600-61461-400-000 | PUBLIC AUTH-METER WATER SALES     | 256,247       | 265,914       | 221,000       | 112,961     | 316,000          | 316,000       |
| 600-61461-500-000 | MULTIFAMILY RES-METER WATER SALES | 167,401       | 169,036       | 170,000       | 71,212      | 174,000          | 174,000       |
| 600-61462-000-000 | PRIVATE FIRE PROTECTION           | 89,013        | 88,665        | 89,000        | 34,649      | 72,000           | 72,000        |
| 600-61463-000-000 | PUBLIC FIRE PROTECTION            | 665,012       | 687,499       | 686,000       | 344,471     | 717,000          | 717,000       |
| 600-61467-000-000 | INTERDEPARTMENTAL WATER SALES     | 3,297         | 4,736         | 3,300         | -           | 4,000            | 3,300         |
| 600-61470-000-000 | MISC REVENUE/ FORFEITED DISCOUNTS | 11,792        | 8,580         | 6,000         | 4,575       | 9,000            | 9,000         |
| 600-61472-000-000 | RENTS FROM WATER PROPERTIES       | 83,051        | 49,191        | 50,000        | 27,246      | 54,000           | 54,000        |
| 600-61473-000-000 | INTERDEPARTMENTAL RENTS           | 3,600         | 3,600         | 3,600         | -           | 3,600            | 3,600         |
| 600-61474-000-000 | OTHER WATER REVENUES              | 50,003        | 116,162       | 98,000        | 25,359      | 69,000           | 69,000        |
|                   | SUBTOTAL - WATER REVENUES         | \$2,665,814   | \$2,932,290   | \$2,724,900   | \$1,191,161 | \$2,840,339      | \$2,839,600   |

|                   |   | 12/31/2022  | 12/31/2023  | 12/31/2024    | 6/30/2024  | 12/31/2024  | 12/31/2025    |
|-------------------|---|-------------|-------------|---------------|------------|-------------|---------------|
| Account           |   | 2022        | 2023        | 2024          | June 2024  | 2024        | 2025 Proposed |
| <u>Number</u>     |   | Actual      | Actual      | <b>Budget</b> | YTD Actual | Projected   | Budget        |
|                   | WATER EXPENSES                          |             |             |               |            |             |               |
|                   | DEBT & TAX EXPENSES                     |             |             |               |            |             |               |
| 600-61403-010-000 | DEPRECIATION EXPENSE                    | 471,016     | 486,751     | -             | -          | 472,000     | -             |
| 600-61408-000-000 | TAX EQUIV. PYMT (PILOT) & PAYROLL TAXES | 407,466     | 395,308     | 408,000       | 14,686     | 396,000     | 395,000       |
| 600-61426-000-000 | INC DED BONDS/LOANS PRINCIPAL           | -           | -           | 631,875       | -          | -           | 675,407       |
| 600-61426-020-000 | INCOME DEDUCT OTR-CONTRIBUTED           | 73,166      | 73,838      | 73,000        | -          | 73,000      | 73,000        |
| 600-61427-000-000 | LONG TERM DEBT INTEREST                 | 178,100     | 174,270     | 164,278       | 64,244     | 178,000     | 201,430       |
| 600-61428-000-000 | AMORTIZATION: DEBT DISCOUNTS            | 32,605      | 28,085      | -             | -          | 30,000      | 30,000        |
| 600-61429-000-000 | AMORTIZATION: PREMIUM ON DEBT           | (4,751)     | (4,761)     | (9,376)       | <u> </u>   | (6,000)     | (6,000)       |
|                   | TOTAL DEBT & TAX EXPENSES               | \$1,157,603 | \$1,153,491 | \$1,267,777   | \$78,930   | \$1,143,000 | 1,368,837     |
|                   |   |             |             |               |            |             |               |
|                   | WATER PUMPING EXPENSES                  |             |             |               |            |             |               |
| 600-61620-000-000 | PUMPING SUPERVISION/ENG LABOR           | 9,175       | 10,759      | 11,100        | 5,034      | 10,100      | 10,700        |
| 600-61623-200-000 | ELECTRICITY-MAIN PLANT (WELL 3)         | 38,340      | 15,985      | 28,200        | 12,517     | 30,100      | 31,700        |
| 600-61623-300-000 | ELECTRICITY-WELL #6                     | 26,210      | 39,430      | 35,000        | 14,014     | 33,700      | 35,400        |
| 600-61623-400-000 | ELECTRICITY-WELL #5                     | 52,752      | 62,157      | 54,900        | 24,468     | 58,800      | 61,800        |
| 600-61624-100-000 | PUMPING-LABOR                           | 46,387      | 45,244      | 42,700        | 17,771     | 35,600      | 37,700        |
| 600-61626-100-000 | MISC PUMPING-LABOR                      | -           | 1,122       | -             | -          | -           | -             |
| 600-61626-600-000 | MISC PUMPING-INDUSTRIAL TOWELS          | 60          | -           | -             | -          | -           | -             |
| 600-61626-700-000 | MISC PUMPING-MISCELLANEOUS              | 36,764      | 43,280      | 40,700        | 10,150     | 45,500      | 47,800        |
| 600-61630-000-000 | MAINT SUPERVISION/ENG LABOR             | 9,167       | 11,118      | 11,900        | 5,034      | 11,700      | 12,400        |
| 600-61631-100-000 | MAINT OF STRUCTURES-LABOR               | -           | 506         | -             | -          | -           | -             |
| 600-61631-200-000 | MAINT OF STRUCTURES-SUPPLIES & EXP      | 3,563       | 21,263      | 4,000         | 1,939      | 4,000       | 12,000        |
| 600-61632-100-000 | MAINT OF POWER EQUIP-LABOR              | -           | -           | -             | -          | -           | -             |
| 600-61632-200-000 | MAINT OF POWER EQUIP-SUPPLIES           | 8,176       | 10,788      | 9,100         | 1,507      | 11,400      | 12,000        |
| 600-61633-100-000 | MAINT OF PUMP EQUIP-LABOR               | 1,879       | 820         | 1,700         | 548        | 1,100       | 1,200         |
| 600-61633-200-000 | MAINT OF PUMP EQUIP-SUPPLIES & EXP      | 35,845      | 46,083      | 2,900         | 2,411      | 25,000      | 26,300        |
|                   | TOTAL PUMPING EXPENSES                  | \$268,319   | \$308,555   | \$242,200     | \$95,394   | \$267,000   | 289,000       |

|  |  | 12/31/2022     | 12/31/2023     | 12/31/2024     | 6/30/2024      | 12/31/2024       | 12/31/2025     |
|--|--|----------------|----------------|----------------|----------------|------------------|----------------|
| Account                                |  | 2022           | 2023           | 2024           | June 2024      | 2024             | 2025 Proposed  |
| <u>Number</u>                          |  | <u>Actual</u>  | <u>Actual</u>  | <u>Budget</u>  | YTD Actual     | <u>Projected</u> | <u>Budget</u>  |
|  | WATER EXPENSES (CONT.)   |                |                |                |                |                  |                |
|  | WATER TREATMENT EXPENSES:  |                |                |                |                |                  |                |
| 600-61640-000-000                      | WATER TREAT SUPERVISION/ENG LABOR  | 9,167          | 10,757         | 11,100         | 5,034          | 10,100           | 10,700         |
| 600-61641-700-000                      | CHEMICALS CHLORINE   | 12,091         | 9,704          | 7,900          | 8,472          | 10,200           | 10,800         |
| 600-61641-800-000                      | CHEMICALS-FLOURIDE   | 3,385          | 4,615          | 3,400          | 1,125          | 4,900            | 5,200          |
| 600-61641-900-000                      | CHEMICALS-ALL OTHER CHEMICALS  | 35,813         | 43,810         | 51,900         | 7,585          | 46,100           | 48,500         |
| 600-61642-100-000                      | TREATMENT-LABOR  | 51,480         | 53,043         | 49,000         | 38,837         | 58,300           | 61,800         |
| 600-61642-200-000                      | TREATMENT-SUPPLIES & EXPENSE   | 7,777          | 17,511         | 10,000         | 5,890          | 11,800           | 12,400         |
| 600-61643-100-000                      | MISC TREATMENT INDUSTRIAL TOWER  | 291            | 787            | 600            | -              | -                | -              |
| 600-61643-600-000                      | MISC TREATMENT-INDUSTRIAL TOWER  | 166            | -              | 300            | -              | 200              | 300            |
| 600-61643-700-000                      | MISC TREATMENT-MISCELLANEOUS EXP   | - 0.167        | 23             | 12 100         | -<br>- 024     | 10 100           | 10.700         |
| 600-61650-000-000<br>600-61651-100-000 | WATER TREAT SUPERVISION/ENG LABOR MAINT OF STRUCTURE IMPR-LABOR              | 9,167<br>291   | 10,757<br>795  | 12,100         | 5,034          | 10,100           | 10,700         |
| 600-61651-200-000                      | MAINT OF STRUCTURE IMPR-LABOR  MAINT OF STRUCTURE IMP-SUPPLIES               |                |                | 2 700          | 138            | 300              | 400            |
| 600-61652-100-000                      |  | 3,316          | 12,026         | 3,700          | (327)          | 3,700            | 3,900          |
| 600-61652-200-000                      | MAINT OF WATER TREATMENT EQUIP-LABOR MAINT OF WATER TREATMENT EQUIP-SUPPLIES | 1,620<br>7,234 | 4,427<br>3,505 | 2,100<br>7,000 | -<br>2,603     | 4,700<br>5,300   | 5,000<br>5,600 |
| 000-01032-200-000                      | TOTAL WATER TREATMENT EXPENSES   | \$141,795      | \$171,759      | \$159,100      | \$74,392       | \$165,700        | 175,300        |
|  | TOTAL WATER TREATIVIENT EXPENSES   | 3141,733       | 31/1,/33       | \$159,100      | <i>374,332</i> | \$105,700        | 175,300        |
|  | WATER TRANSMISSION & DISTRIBUTION EXP  |                |                |                |                |                  |                |
| 600-61660-000-000                      | OPERATIONS-SUPERVISION/ENG LABOR   | 9,240          | 10,760         | 11,100         | 5,034          | 10,100           | 10,700         |
| 600-61661-100-000                      | STORAGE FACILITIES-LABOR   | ,<br>-         | -              | 200            | ·<br>-         | -                | -              |
| 600-61661-200-000                      | STORAGE FACILITIES-SUPPLIES & EXP  | 1,650          | 209            | 1,900          | 273            | 600              | 700            |
| 600-61662-100-000                      | TRANS & DISTRIBUTION-LABOR   | 1,464          | 3,329          | 2,500          | 1,430          | 2,900            | 3,100          |
| 600-61662-200-000                      | TRANS & DISTRIBUTION-SUPPLIES  | 35             | 4,356          | 1,700          | 13             | 1,700            | 1,800          |
| 600-61663-100-000                      | METERS-LABOR   | 9,641          | 11,690         | 18,900         | 1,992          | 4,000            | 4,300          |
| 600-61663-200-000                      | METERS-SUPPLIES & EXPENSE  | -              | 7,294          | 3,500          | 4,345          | 8,700            | 9,200          |
| 600-61664-100-000                      | CUSTOMER INSTALLATION-LABOR  | 19,107         | 16,793         | 13,800         | 8,844          | 17,700           | 18,800         |
| 600-61665-100-000                      | MISCELLANEOUS-LABOR  | 22,924         | 29,316         | 36,200         | 15,294         | 30,600           | 32,400         |
| 600-61665-102-000                      | MISCELLANEOUS-LABOR OT   | -              | -              | 100            | -              | -                | -              |
| 600-61665-200-000                      | MISCELLANEOUS-SUPPLIES & EXP   | 3,693          | 6,174          | 4,100          | 1,466          | 6,500            | 6,900          |
| 600-61670-000-000                      | MAINTENANCE-SUPERVISION/ENG LABOR  | 9,179          | 10,772         | 11,200         | 5,041          | 10,100           | 10,700         |
| 600-61672-100-000                      | MAINT RESERVOIR/TOWER-LABOR  | -              | 44             | 1,300          | -              | -                | -              |
| 600-61672-200-000                      | MAINT RESERVOIR/TOWER-SUPPLIES   | -              | 96             | -              | -              | -                | -              |
| 600-61672-300-000                      | MAINT RESERVOIR/TOWER-PAINT  | 36,349         | 32,267         | 32,300         | 40             | 32,264           | 32,300         |
| 600-61673-100-000                      | MAINT OF MAINS-LABOR   | 19,980         | 29,701         | 26,800         | 15,533         | 31,100           | 33,000         |
| 600-61673-200-000                      | MAINT OF MAINS-SUPPLIES & EXP  | 43,581         | 32,778         | 55,000         | 28,596         | 34,500           | 38,200         |

|                   |   | 12/31/2022     | 12/31/2023     | 12/31/2024     | 6/30/2024               | 12/31/2024        | 12/31/2025              |
|-------------------|---|----------------|----------------|----------------|-------------------------|-------------------|-------------------------|
| Account<br>Number |   | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | June 2024<br>YTD Actual | 2024<br>Projected | 2025 Proposed<br>Budget |
| 600-61675-100-000 | MAINT OF SERVICES-LABOR                                   | 5,512          | 8,080          | 9,100          | 3,812                   | 7.700             | 8,200                   |
| 600-61675-101-000 | MAINT OF SERVICES-LEAD SERVICE                            | 5,512          | 377            | 9,100          | 1,007                   | 2,100             | 2,300                   |
| 600-61675-200-000 | MAINT OF SERVICES-SUPPLIES & EXP                          | 10,018         | 8,817          | 6,000          | 4,020                   | 8,100             | 8,600                   |
| 600-61675-202-000 | MAINT OF SERVICES-LEAD SERVICE S&E                        | 10,018         | 167            | 22,000         | 1,195                   | 22,000            | 2,600                   |
| 600-61676-100-000 | MAINT OF SERVICES-LEAD SERVICE S&E                        | 188            | 4,126          | 200            | 4,220                   | 8,500             | 9,000                   |
| 600-61676-200-000 | MAINT OF METERS-SUPPLIES & FXP                            | 2,249          | 2,555          | 2,600          | 2,049                   | 4,100             | 4,400                   |
| 600-61677-100-000 | MAINT OF HYDRANTS-LABOR                                   | 10,228         | 2,333<br>7,457 | 13,700         | 4,580                   | 9,200             | 9,800                   |
| 600-61677-200-000 | MAINT OF HYDRANTS-EABOR  MAINT OF HYDRANTS-SUPPLIES & EXP | 21,724         | 25,589         | 35,350         | 3,745                   | 10,000            | 10,500                  |
| 600-61678-100-000 | MAINT OF OTHER PLANT-LABOR                                | 21,724         | 125            | 300            | 3,743                   | 10,000            | 10,300                  |
| 600-61678-200-000 | MAINT OF OTHER PLANT-SUPPLIES & FXP                       | 35             | 1,897          | -              | _                       | _                 | _                       |
| 000-01078-200-000 | TOTAL TRANS & DISTRIB EXPENSES                            | \$226,798      | \$254,767      | \$309,850      | \$116,227               | \$262,464         | \$257,500               |
|                   | TOTAL TRAINS & DISTRIB EXPENSES                           | 3220,736       | 3234,707       | Ş303,630       | \$110,227               | 3202,404          | Ş237,300                |
|                   | WATER TRANSPORTATION EXPENSE                              |                |                |                |                         |                   |                         |
| 600-61828-300-000 | TRANSPORTATION: VEHICLE LEASE                             | 17,950         | 18,443         | 29,100         | 13,251                  | 26,600            | 33,700                  |
|                   | <b>TOTAL TRANS &amp; DISTRIB EXPENSES</b>                 | \$17,950       | \$18,443       | \$29,100       | \$13,251                | \$26,600          | \$33,700                |
|                   |   |                |                |                |                         |                   |                         |
|                   | WATER CUSTOMER ACCOUNTS EXPENSES                          |                |                |                |                         |                   |                         |
| 600-61901-000-000 | CUSTOMER ACCTS-SUPERVISION LABOR                          | 9,179          | 10,773         | 11,200         | 5,041                   | 10,100            | 10,700                  |
| 600-61902-000-000 | METER READING-LABOR                                       | 2,760          | 1,519          | 1,200          | 2,139                   | 4,300             | 4,600                   |
| 600-61903-100-000 | CUSTOMER COLLECT-SUPPLIES                                 | 24,929         | 30,657         | 26,400         | 9,830                   | 32,200            | 33,900                  |
| 600-61903-600-000 | CUSTOMER COLLECT-ACCT CLERK                               | 11,608         | 10,381         | 10,600         | 5,341                   | 10,700            | 11,400                  |
| 600-61903-700-000 | CUSTOMER COLLECT-COMPTROLLER                              | 7,710          | 8,323          | 8,800          | 4,253                   | 8,700             | 11,200                  |
|                   | TOTAL CUSTOMER ACCOUNT EXPENSES                           | \$56,185       | \$61,855       | \$58,200       | \$26,604                | \$66,000          | 71,800                  |

|                   |                                       | 12/31/2022    | 12/31/2023    | 12/31/2024    | 6/30/2024  | 12/31/2024       | 12/31/2025    |
|-------------------|---------------------------------------|---------------|---------------|---------------|------------|------------------|---------------|
| Account           |                                       | 2022          | 2023          | 2024          | June 2024  | 2024             | 2025 Proposed |
| <u>Number</u>     |                                       | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> | YTD Actual | <u>Projected</u> | <u>Budget</u> |
|                   | WATER EXPENSES (CONT.)                |               |               |               |            |                  |               |
|                   | WATER ADMIN & GENERAL EXPENSES        |               |               |               |            |                  |               |
| 600-61920-100-000 | ADMIN & GEN-CITY MANAGER              | 13,432        | 11,281        | 15,002        | 7,213      | 14,500           | 15,100        |
| 600-61920-101-000 | ADMIN & GEN-HR MANAGER                | -             | -             | -             | 807        | 7,000            | 7,400         |
| 600-61920-200-000 | ADMIN & GEN-PUB WRK DIRECTOR          | 21,451        | 23,068        | 25,594        | 11,311     | 22,700           | 26,400        |
| 600-61920-400-000 | ADMIN & GEN-GIS SPECIALIST            | 1,791         | -             | -             | -          | -                | -             |
| 600-61920-500-000 | ADMIN & GEN-SECRETARY                 | 8,030         | 9,370         | 1,037         | 672        | 1,400            | 1,100         |
| 600-61920-600-000 | ADMIN & GEN-ACCOUNT CLERK             | 11,607        | 10,244        | 10,582        | 5,341      | 10,700           | 11,400        |
| 600-61920-700-000 | ADMIN & GEN-COMPTROLLER               | 7,710         | 8,323         | 8,746         | 4,253      | 8,700            | 11,200        |
| 600-61920-800-000 | ADMIN & GEN-ADMIN DIRECTOR            | 16,095        | 18,884        | 23,568        | 10,456     | 17,000           | 17,313        |
| 600-61921-500-000 | OFFICE SUPPLIES & EXP-TELEPHONE       | 7,008         | 7,471         | 7,800         | 2,796      | 5,600            | 5,900         |
| 600-61921-600-000 | OFFICE SUPPLIES & EXP-POSTAGE         | 2,140         | 3,026         | 2,500         | 1,651      | 3,400            | 3,600         |
| 600-61921-700-000 | OFFICE SUPPLIES & EXP-OFFICE S        | 2,708         | 2,519         | 3,100         | 391        | 800              | 900           |
| 600-61921-800-000 | OFFICE SUPPLIES & EXP-GIS SPECIALIST  | 751           | 741           | 900           | -          | -                | -             |
| 600-61923-100-000 | OUTSIDE SERVICES-AUDIT                | 5,833         | 7,319         | 6,600         | 6,348      | 7,700            | 8,100         |
| 600-61923-200-000 | OUTSIDE SERVICES-CONSULTANTS          | 13,623        | 13,198        | 15,200        | 4,917      | 14,400           | 15,200        |
| 600-61923-300-000 | OUTSIDE SERVICES-WATER CONSULT        | 33,926        | 2,105         | -             | -          | -                | -             |
| 600-61923-400-000 | OUTSIDE SERVICES-CITY ATTORNEY        | 1,395         | 4,532         | 1,500         | 2,700      | 4,800            | 5,100         |
| 600-61924-000-000 | PROPERTY INSURANCE                    | 12,386        | 12,140        | 13,000        | 13,524     | 13,600           | 14,300        |
| 600-61925-000-000 | INJURIES & DAMAGES                    | 6,837         | 7,000         | 7,800         | 4,947      | 5,000            | 5,300         |
| 600-61926-200-000 | EMPLOYEE BENEFIT - HEALTH/DENTAL/LIFE | 127,797       | 125,901       | 146,300       | 68,397     | 136,800          | 134,900       |
| 600-61926-400-000 | EMPLOYEE BENEFIT - RETIREMENT         | 23,258        | 26,733        | 27,300        | 13,985     | 28,000           | 28,100        |
| 600-61926-500-000 | EMPLOYEE BENEFIT - VACATION           | 1,835         | 4,142         | 4,000         | -          | 4,400            | 4,700         |
| 600-61926-600-000 | EMPLOYEE BENEFIT - SICK LEAVE         | (730)         | (11,938)      | -             | -          | -                | -             |
| 600-61926-700-000 | EMPLOYEE BENEFIT - HRA & FSA          | 363           | 340           | 600           | 181        | 400              | 600           |
| 600-61926-800-000 | EMPLOYEE BENEFIT - UNIFORMS           | 2,419         | 3,444         | 1,800         | 2,378      | 4,800            | 2,600         |
| 600-61928-000-000 | REGULATORY COMMISSION EXPENSE         | 3,793         | -             | 3,300         | 171        | 200              | 300           |
| 600-61930-100-000 | MISC GENERAL-LABOR                    | 1,287         | 401           | 400           | 171        | 400              | 500           |
| 600-61930-200-000 | MISC GENERAL-SUPPLIES & EXPENS        | 696           | 675           | 900           | 2,328      | 800              | 900           |
| 600-61930-300-000 | MISC GENERAL-CONFERENCES              | 3,849         | 2,711         | 4,400         | 3,832      | 3,900            | 4,100         |
| 600-61931-000-000 | RENT EXPENSE                          | 1,080         | 1,080         | 1,300         | 540        | 1,200            | 1,300         |
| 600-61933-200-000 | TRANSPORTATION CLEARING-SUPPLI        | 308           | -             | -             | 10,424     | -                | -             |
|                   | TOTAL ADMIN & GENERAL EXPENSES        | \$332,679     | \$294,799     | \$333,229     | \$179,733  | \$318,200        | \$326,313     |
|                   | TOTAL WATER EXPENSES                  | \$2,201,329   | \$2,263,670   | \$2,399,456   | \$584,531  | \$2,248,964      | \$2,522,450   |

|                          |                                | 12/31/2022            | 12/31/2023            | 12/31/2024     | 6/30/2024               | 12/31/2024               | 12/31/2025              |
|--------------------------|--------------------------------|-----------------------|-----------------------|----------------|-------------------------|--------------------------|-------------------------|
| Account<br><u>Number</u> |                                | 2022<br><u>Actual</u> | 2023<br><u>Actual</u> | 2024<br>Budget | June 2024<br>YTD Actual | 2024<br><u>Projected</u> | 2025 Proposed<br>Budget |
|                          | SEWER REVENUES                 |                       |                       |                |                         |                          |                         |
| 600-62419-000-000        | SEWER INTEREST                 | 66,093                | 265,614               | 226,846        | 127,554                 | 255,200                  | 255,200                 |
| 600-62421-010-000        | MISC NON OP INCOME-EARNINGS    | ·<br>-                | 101,005               | -              | -                       | -                        | -                       |
| 600-62428-000-000        | AMORTIZATION DEBT DISCOUNTS    | (70,685)              | (87,445)              | -              | -                       | (90,000)                 | (90,000)                |
| 600-62429-000-000        | AMORTIZATION PREMIUM ON DEBT-C | 8,567                 | 8,599                 | (9,376)        | -                       | 12,000                   | 12,000                  |
| 600-62622-000-000        | GEN CUST SEWAGE REVENUE        | 2,883,184             | 2,726,005             | 3,171,502      | 1,468,202               | 2,998,000                | 3,207,800               |
| 600-62625-000-000        | OTR SEWERAGE SERVICES REVENUE  | 15,460                | 25,216                | 14,300         | 3,773                   | 18,900                   | 20,200                  |
| 600-62626-000-000        | INTERDEPARTMENTAL SALES        | 18,552                | 27,867                | 10,890         | -                       | 20,300                   | 21,700                  |
| 600-62631-000-000        | CUSTOMER FORFEITED DISCT REVEN | 6,445                 | 7,868                 | 4,200          | 3,778                   | 7,600                    | 6,400                   |
| 600-62635-000-000        | MISC OP SEWER REVENUE          | 241                   | 31,890                | 3,200          | 2,079                   | 4,200                    | 13,200                  |
|                          | TOTAL SEWER REVENUES           | \$2,927,857           | \$3,202,493           | \$3,421,562    | \$1,605,387             | \$3,226,200              | \$3,446,500             |

|   |   | 12/31/2022                 | 12/31/2023                 | 12/31/2024                | 6/30/2024                 | 12/31/2024                    | 12/31/2025                  |
|---|---|----------------------------|----------------------------|---------------------------|---------------------------|-------------------------------|-----------------------------|
| Account<br><u>Number</u>                                    |   | 2022<br><u>Actual</u>      | 2023<br><u>Actual</u>      | 2024<br>Budget            | June 2024<br>YTD Actual   | 2024<br><u>Projected</u>      | 2025 Proposed<br>Budget     |
|   | SEWER EXPENSES  |                            |                            |                           |                           |                               |                             |
| 600-62403-010-000<br>600-62408-000-000<br>600-62426-000-000 | SEWER DEBT & TAX EXPENSES  DEPRECIATION EXPENSE  PAYROLL TAX EXPENSE  INC DED BONDS/LOANS PRINCIPAL | 501,899<br>47,276<br>-     | 544,991<br>51,509<br>-     | -<br>53,600<br>641,875    | -<br>14,480<br>-          | 545,000<br>52,000<br>-        | -<br>56,100<br>818,140      |
| 600-62426-020-000<br>600-62427-000-000                      | DEPRECIATION EXPENSE-CONTRIB LONG TERM DEBT INTEREST  | 85,239<br>223,643          | 85,239<br>249,087          | 236,568                   | 100,046                   | 86,000<br>282,600             | 387,690                     |
| 600-62128-100-000   | TOTAL DEBT & TAX EXPENSES   | \$858,056                  | \$930,826                  | \$1,182,043               | \$114,526                 | 250,000<br><b>\$1,215,600</b> | \$1,511,930                 |
| 600-62820-000-000   | SEWER OPERATION EXPENSES SUPERVISION PLANT-LABOR  | 280,140                    | 321,805                    | 311,000                   | 122,145                   | 244,300                       | 256,600                     |
| 600-62821-000-000   | PUMPING EXPENSE   | 57,814                     | 51,300                     | 64,800                    | 21,115                    | 50,700                        | 53,300                      |
| 600-62821-100-000<br>600-62822-000-000                      | POWER & FUEL EXP FOR PUMPING POWER & FUEL EXP FOR AERIATION   | 17,272<br>24,473           | 19,805<br>31,488           | 35,900<br>32,100          | 7,517<br>11,173           | 18,100<br>26,900              | 19,100<br>28,300            |
| 600-62823-000-000<br>600-62824-000-000<br>600-62824-100-000 | CHLORINE CHEMICALS EXPENSE PHOSPHORUS REMOVAL CHEMICALS E PHOSPHORUS PAYMENT                        | 4,758<br>77,957<br>16,832  | 12,180<br>96,611<br>27,181 | 6,300<br>73,200<br>13,700 | 480<br>81,591<br>-        | 12,800<br>101,500<br>28,600   | 13,500<br>106,600<br>30,100 |
| 600-62825-000-000<br>600-62826-100-000                      | SLUDGE COND CHEMICALS EXP WWTP LAB-LABOR  | 22,395                     | 4,636                      | -                         | 9,192<br>-                | 18,400                        | 19,400<br>51,800            |
| 600-62826-200-000<br>600-62827-400-000                      | WWTP LAB-SUPPLIES OTHER OPERATING SUPPLIES & EXPENSES   | -<br>21,578                | -<br>36,095                | 23,900                    | -<br>16,547               | -<br>33,100                   | 30,000<br>34,800            |
| 600-62827-600-000<br>600-62827-200-000                      | INDUSTRIAL TOWELS EXPENSE OTR CHEMICALS FOR SEWAGE TREAT  | 1,117<br>379               | -<br>5,184                 | 1,300                     | -<br>-                    | -<br>5,500                    | -<br>5,800                  |
| 600-62828-100-000<br>600-62828-200-000                      | TRANSPORTATION-LABOR TRANSPORTATION-VEHICLE LEASE   | 49,090                     | -<br>28,711                | 54,200                    | -<br>13,801               | -<br>30,200                   | 31,800                      |
| 600-62828-300-000   | TRANSPORTATION: VEHICLE LEASE  TOTAL OPERATION EXPENSES   | 10,275<br><b>\$584,100</b> | 18,718<br><b>\$653,715</b> | \$630,600                 | 5,572<br><b>\$289,134</b> | \$581,300                     | \$69 <b>7,600</b>           |

|                          |  | 12/31/2022            | 12/31/2023            | 12/31/2024            | 6/30/2024               | 12/31/2024               | 12/31/2025           |
|--------------------------|--|-----------------------|-----------------------|-----------------------|-------------------------|--------------------------|----------------------|
| Account<br><u>Number</u> |  | 2022<br><u>Actual</u> | 2023<br><u>Actual</u> | 2024<br><u>Budget</u> | June 2024<br>YTD Actual | 2024<br><u>Projected</u> | 2025 Proposed Budget |
|                          | SEWER EXPENSES (CONT.)                               |                       |                       |                       |                         |                          |                      |
| 600-62831-100-000        | SEWER MAINTENANCE EXPENSES MAINT OF COLLECTION-LABOR | 18,227                | 25,771                | 21,600                | 203                     | 27,300                   | 28,900               |
| 600-62831-200-000        | MAINT OF COLLECTION-SUPPLIES &                       | 12,657                | 26,902                | 14,000                | 16,867                  | 28,300                   | 29,800               |
| 600-62831-300-000        | MAINT OF COLLECTION-TELEVISING                       | 6,101                 | 1,100                 | 6,900                 | -                       | 1,200                    | 1,300                |
| 600-62832-100-000        | MAINT OF LIFT STATION-LABOR                          | 4,336                 | 3,556                 | 3,600                 | 2,436                   | 4,900                    | 5,200                |
| 600-62832-102-000        | MAINT OF LIFT STATION-LABOR OT                       | -                     | -                     | -                     | -                       | -                        | -                    |
| 600-62832-200-000        | MAINT OF LIFT STATION-SUPPLIES                       | 10,825                | 12,530                | 21,000                | 90                      | 13,200                   | 13,900               |
| 600-62833-100-000        | MAINT OF TREATMENT PLANT-LABOR                       | 799                   | -                     | 8,200                 | -                       | -                        | 5,100                |
| 600-62833-200-000        | MAINT OF TREATMENT PLANT-SUPPLIES &                  | 74,793                | 86,866                | 82,600                | 23,270                  | 91,300                   | 95,900               |
| 600-62833-300-000        | MAINT OF TREATMEN PLANT-MAINTENANCE                  | -                     | 33,911                | -                     | 1,480                   | 3,000                    | 3,200                |
| 600-62834-100-000        | MAINT BLDG & GROUNDS-LABOR                           | 261                   | 226                   | 500                   | 489                     | 1,000                    | 1,100                |
| 600-62834-200-000        | METER REPAIR-LABOR                                   | 10,582                | 15,146                | 17,700                | 6,213                   | 12,500                   | 13,300               |
| 600-62834-300-000        | MAINT BLDG & GROUNDS-SUPPLIES                        | 51,242                | 30,834                | 56,600                | 13,792                  | 32,400                   | 34,100               |
|                          | TOTAL MAINTENANCE EXPENSES                           | \$189,824             | \$236,840             | \$232,700             | \$64,840                | \$215,100                | \$231,800            |
|                          |  |                       |                       |                       |                         |                          |                      |
|                          | SEWER CUST ACCT AND COLLECTION EXPENSES              |                       |                       |                       |                         |                          |                      |
| 600-62840-200-000        | BILLING, COLLECTING-SUPPLIES &                       | 21,022                | 26,757                | 26,800                | 9,794                   | 28,100                   | 29,600               |
| 600-62840-600-000        | ACCOUNT CLERK  | 11,608                | 10,380                | 10,582                | 5,341                   | 10,700                   | 11,395               |
| 600-62840-700-000        | COMPTROLLER  | 7,710                 | 8,323                 | 8,746                 | 4,253                   | 8,700                    | 11,160               |
| 600-62842-000-000        | METER READING-LABOR & EXPENSES                       | 2,760                 | 1,365                 | 900                   | 2,139                   | 4,300                    | 4,600                |
| 600-62843-000-000        | UNCOLLECTIBLE ACCOUNTS                               | -                     | -                     | 100                   | -                       | -                        | 100                  |
|                          | TOTAL CUST ACCT & COLLECTION EXPENSES                | \$43,099              | \$46,825              | \$47,128              | \$21,527                | \$51,800                 | \$56,855             |

|                   |   | 12/31/2022     | 12/31/2023     | 12/31/2024     | 6/30/2024                                       | 12/31/2024        | 12/31/2025              |
|-------------------|---|----------------|----------------|----------------|---|-------------------|-------------------------|
| Account<br>Number |   | 2022<br>Actual | 2023<br>Actual | 2024<br>Budget | June 2024<br>YTD Actual                         | 2024<br>Projected | 2025 Proposed<br>Budget |
|                   | SEWER EXPENSES (CONT.)                  | <u></u>        | <u></u>        | <u></u>        | <u>- 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u> | <u> </u>          | <u> </u>                |
|                   | SEWER ADMINISTRATIVE & GENERAL EXPENSES |                |                |                |   |                   |                         |
| 600-62850-100-000 | ADMIN & GEN-CITY MANAGER                | 13,432         | 11,281         | 15,002         | 7,213   | 14,500            | 15,100                  |
| 600-62850-101-000 | ADMIN & GEN-HR MANAGER                  | -              | -              | -              | 807   | 7,000             | 7,400                   |
| 600-62850-200-000 | ADMIN & GEN-PUB WRK DIRECTOR            | 21,451         | 23,068         | 25,595         | 11,311  | 22,700            | 26,400                  |
| 600-62850-400-000 | ADMIN & GEN-GIS SPECIALIST              | 1,791          | -              | -              | -   | -                 | -                       |
| 600-62850-500-000 | ADMIN & GEN-SECRETARY                   | 8,030          | 9,370          | 1,037          | 672   | 1,400             | 1,100                   |
| 600-62850-600-000 | ADMIN & GEN-ACCOUNT CLERK               | 11,607         | 10,244         | 10,582         | 5,341   | 10,700            | 11,400                  |
| 600-62850-700-000 | ADMIN & GEN-COMPTROLLER                 | 7,710          | 8,323          | 8,746          | 4,253   | 8,600             | 11,200                  |
| 600-62850-800-000 | ADMIN & GEN-ADMIN DIRECTOR              | 16,184         | 18,885         | 23,569         | 10,456  | 17,000            | 17,400                  |
| 600-62851-500-000 | OP EXPENSES-TELEPHONE                   | 9,428          | 9,683          | 10,400         | 4,320   | 10,200            | 10,800                  |
| 600-62851-600-000 | OP EXPENSES-POSTAGE                     | 2,151          | 3,027          | 2,500          | 1,666   | 3,200             | 3,400                   |
| 600-62851-700-000 | OP EXPENSES-OFFICE SUPPLIES             | 1,814          | 1,962          | 2,100          | 523   | 2,100             | 2,300                   |
| 600-62851-800-000 | OP EXPENSES-GIS SPECIALIST SUPPLIES     | 751            | 741            | 900            | -   | -                 | -                       |
| 600-62852-100-000 | AUDIT EXPENSES                          | 6,347          | 7,875          | 7,100          | 6,576   | 8,300             | 8,800                   |
| 600-62852-200-000 | CONSULTANTS EXPENSES                    | 13,139         | 24,256         | 25,200         | 1,000   | 25,500            | 24,300                  |
| 600-62852-300-000 | CONSULTANTS EXPENSES-WWTP               | 916            | -              | -              | -   | -                 | -                       |
| 600-62852-400-000 | CITY ATTORNEY EXPENSES                  | 282            | 5,073          | 1,500          | 572   | 1,200             | 5,100                   |
| 600-62853-100-000 | PROPERTY INSURANCE EXPENSE              | 32,931         | 32,433         | 34,300         | 35,566  | 35,600            | 37,400                  |
| 600-62853-200-000 | WORKER'S COMPENSATION EXPENSE           | 8,972          | 9,234          | 10,100         | 6,636   | 6,700             | 7,100                   |
| 600-62854-200-000 | EMPLOYEE BENEFIT - HEALTH/DENTAL/LIFE   | 177,059        | 190,331        | 214,600        | 112,076   | 224,200           | 199,500                 |
| 600-62854-400-000 | EMPLOYEE BENEFIT - RETIREMENT           | 28,461         | 32,940         | 34,800         | 14,823  | 29,700            | 37,300                  |
| 600-62854-500-000 | EMPLOYEE BENEFIT - VACATION             | 1,156          | 9,205          | 2,900          | -   | 9,700             | 2,900                   |
| 600-62854-600-000 | EMPLOYEE BENEFIT - SICK LEAVE           | 2,604          | (11,707)       | -              | -   | -                 | -                       |
| 600-62854-700-000 | EMPLOYEE BENEFIT - HRA & FSA            | 366            | 340            | 900            | 181   | 400               | 600                     |
| 600-62854-800-000 | EMPLOYEE BENEFIT - UNIFORM              | 2,774          | 5,539          | 2,200          | 2,433   | 4,900             | 3,400                   |
| 600-62855-000-000 | REGULATORY COMMISSION EXPENSES          | -              | 4,745          | -              | 4,975   | 5,000             | 5,300                   |
| 600-62856-100-000 | MISC (SHOP/LOCATES)-LABOR               | 24,631         | 29,162         | 35,300         | 19,163  | 38,400            | 40,700                  |
| 600-62856-102-000 | MISC (SHOP/LOCATES)-LABOR OT            | -              | -              | -              | -   | -                 | -                       |
| 600-62856-200-000 | MISC (SHOP/LOCATES)-SUPPL& EXP          | 48,592         | 23,410         | 11,500         | 12,879  | 25,800            | -                       |
| 600-62857-000-000 | RENT EXPENSE                            | 7,977          | 9,416          | 8,900          | 540   | 8,400             | 8,900                   |
|                   | TOTAL ADMIN & GENERAL EXPENSES          | \$450,557      | \$468,836      | \$489,731      | \$263,983                                       | \$521,200         | \$487,800               |
|                   | TOTAL SEWER EXPENSES                    | \$2,125,636    | \$2,337,043    | \$2,582,202    | \$754,009                                       | \$2,585,000       | \$2,985,985             |



# 2025 – 2029 Capital Improvement Budget and Projection



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### City of Platteville

#### 2025-2029 Capital Improvement Budget and Projection

Capital Improvements and Capital Expenditures are any items which are expected to have a useful life of 3 years or more and a cost greater than \$10,000. Items under \$10,000 will generally be included in the operating budget.

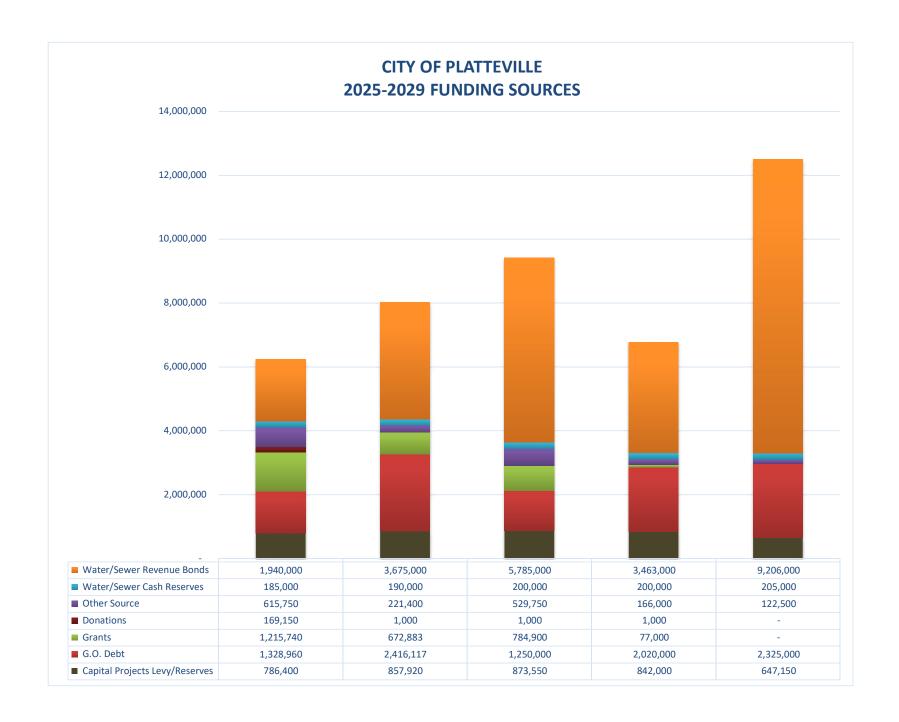
Capital improvements include:

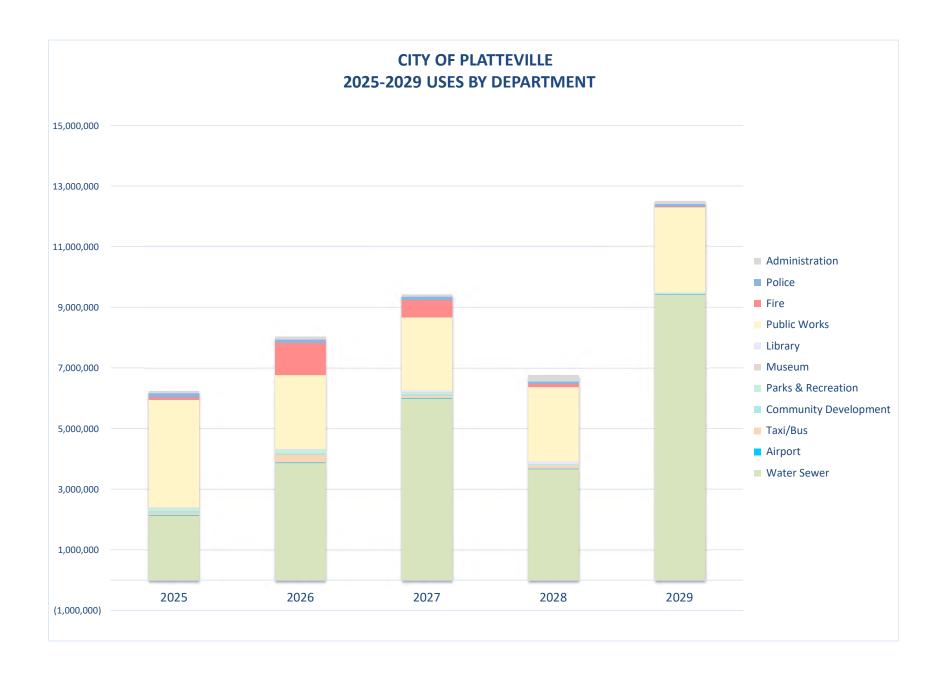
- Infrastructure such as roads and buildings
- Equipment such as snow plows and mowers
- Wastewater Treatment Plant improvements
- Planning assessments

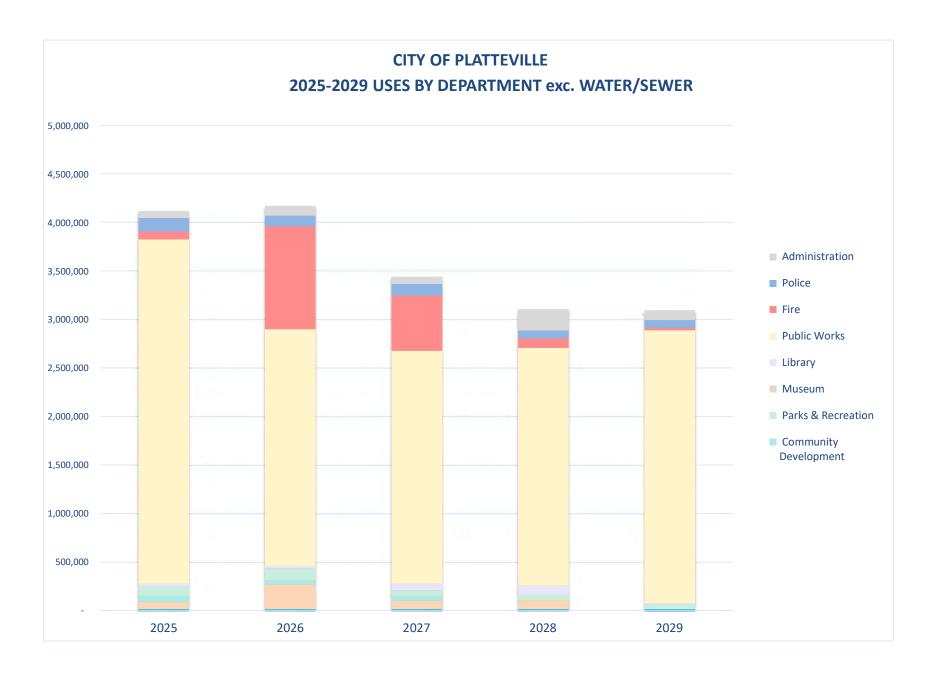
Project titles in green are new additions.

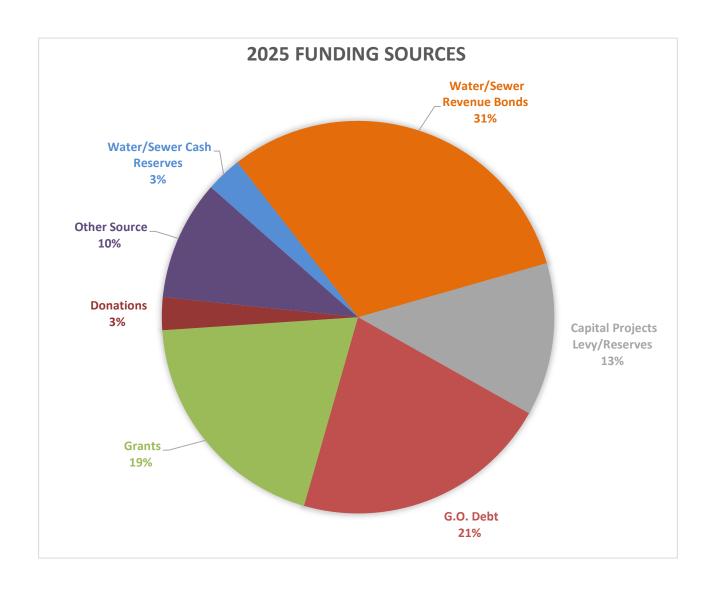
#### CITY OF PLATTEVILLE CAPITAL IMPROVEMENT BUDGET 2025-2029 SUMMARY OF FUNDS

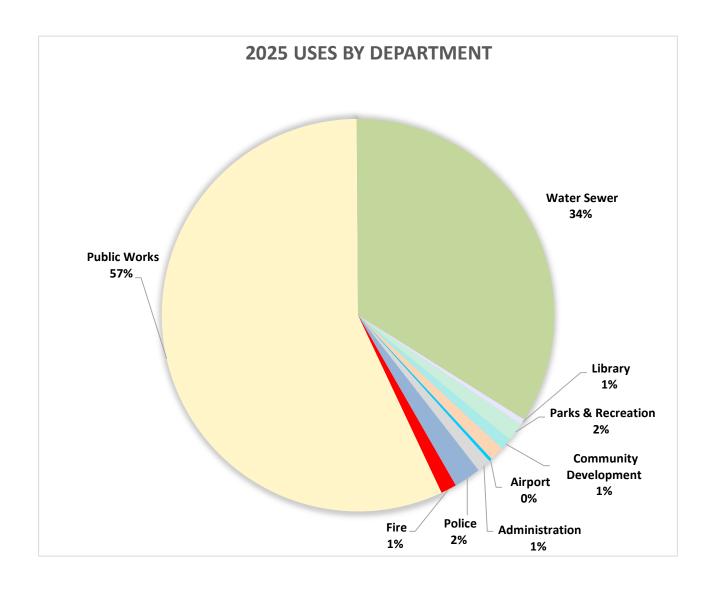
|                                | 2025      | 2026      | 2027      | 2028      | 2029       | Total      |
|--------------------------------|-----------|-----------|-----------|-----------|------------|------------|
| FUNDING SOURCES                |           |           |           |           |            |            |
| Capital Projects Levy/Reserves | 786,400   | 857,920   | 873,550   | 842,000   | 647,150    | 4,007,020  |
| G.O. Debt                      | 1,328,960 | 2,416,117 | 1,250,000 | 2,020,000 | 2,325,000  | 9,340,077  |
| Grants                         | 1,215,740 | 672,883   | 784,900   | 77,000    | -          | 2,750,523  |
| Donations                      | 169,150   | 1,000     | 1,000     | 1,000     | -          | 172,150    |
| Other Source                   | 615,750   | 221,400   | 529,750   | 166,000   | 122,500    | 1,655,400  |
| Water/Sewer Cash Reserves      | 185,000   | 190,000   | 200,000   | 200,000   | 205,000    | 980,000    |
| Water/Sewer Revenue Bonds      | 1,940,000 | 3,675,000 | 5,785,000 | 3,463,000 | 9,206,000  | 24,069,000 |
| TOTAL SOURCES                  | 6,241,000 | 8,034,320 | 9,424,200 | 6,769,000 | 12,505,650 | 42,974,170 |
| USES BY DEPARTMENT             |           |           |           |           |            |            |
| Administration                 | 72,500    | 100,000   | 75,000    | 220,000   | 100,000    | 567,500    |
| Police                         | 138,500   | 110,000   | 120,000   | 80,000    | 80,000     | 528,500    |
| Fire                           | 80,500    | 1,058,820 | 566,500   | 100,000   | 27,500     | 1,833,320  |
| Public Works                   | 3,550,000 | 2,441,500 | 2,403,700 | 2,450,000 | 2,810,650  | 13,655,850 |
| Water Sewer                    | 2,125,000 | 3,865,000 | 5,985,000 | 3,663,000 | 9,411,000  | 25,049,000 |
| Library                        | 29,500    | 22,000    | 65,500    | 95,500    | 15,500     | 228,000    |
| Museum                         | -         | -         | -         | -         | -          | -          |
| Parks & Recreation             | 95,000    | 130,000   | 65,500    | 55,500    | 46,000     | 392,000    |
| Community Development          | 60,000    | 37,000    | 43,000    | -         | -          | 140,000    |
| Taxi/Bus                       | 75,000    | 255,000   | 85,000    | 90,000    | -          | 505,000    |
| Airport                        | 15,000    | 15,000    | 15,000    | 15,000    | 15,000     | 75,000     |
| TOTAL USES BY DEPARTMENT       | 6,241,000 | 8,034,320 | 9,424,200 | 6,769,000 | 12,505,650 | 42,974,170 |











#### CITY OF PLATTEVILLE CAPITAL IMPROVEMENT BUDGET 2025-2029

#### **ADMINISTRATION**

|                                |     | 2025     | 2026     | 2027     | 2028     | 2029    | Total   |
|--------------------------------|-----|----------|----------|----------|----------|---------|---------|
| FUNDING SOURCES                |     |          |          |          |          |         |         |
| Capital Projects Levy/Reserves |     | 67,650   | 100,000  | 75,000   | 220,000  | 100,000 | 562,650 |
| G.O. Debt                      |     | -        | -        | -        | -        | -       | -       |
| Grants                         |     | -        | -        | -        | -        | -       | -       |
| Donations                      |     | 4,850    | -        | -        | -        | -       | 4,850   |
| Other Source                   |     | -        | -        | -        | -        | -       | -       |
| WS Revenue Bonds               | _   | <u> </u> | <u> </u> | <u> </u> | <u> </u> |         |         |
| TOTAL SOURCES                  |     | 72,500   | 100,000  | 75,000   | 220,000  | 100,000 | 567,500 |
| USES BY PROGRAM/PROJECT        |     |          |          |          |          |         |         |
| CIP Contingency                | AD1 | 50,000   | 50,000   | 75,000   | 100,000  | 100,000 | 375,000 |
| IT Infrastructure              | AD2 | -        | 50,000   | -        | 50,000   | -       | 100,000 |
| City Park Improvements         | AD3 | 22,500   | =        | -        | -        | -       | 22,500  |
| Phone System Replacement       | AD4 | <u> </u> | <u> </u> |          | 70,000   |         | 70,000  |
| TOTAL USES BY PROJECT          |     | 72,500   | 100,000  | 75,000   | 220,000  | 100,000 | 567,500 |

# CITY OF PLATTEVILLE CAPITAL IMPROVEMENT BUDGET 2025-2029 POLICE

|                                 |     | 2025     | 2026     | 2027     | 2028     | 2029     | Total   |
|---------------------------------|-----|----------|----------|----------|----------|----------|---------|
| FUNDING SOURCES                 |     |          |          |          |          |          |         |
| Capital Projects Levy/Reserves  |     | 108,500  | 110,000  | 120,000  | 80,000   | 80,000   | 498,500 |
| G.O. Debt                       |     | -        | -        | -        | -        | -        | -       |
| Grants                          |     | -        | -        | -        | -        | -        | -       |
| Donations                       |     | -        | -        | -        | -        | -        | -       |
| Other Source                    |     | 30,000   | -        | -        | -        | -        | 30,000  |
| WS Revenue Bonds                | _   | <u> </u> |          | <u> </u> | <u> </u> | <u> </u> |         |
| TOTAL SOURCES                   | _   | 138,500  | 110,000  | 120,000  | 80,000   | 80,000   | 528,500 |
| USES BY PROGRAM/PROJECT         |     |          |          |          |          |          |         |
| Squad Car Replacement           | PD1 | 70,000   | 70,000   | 70,000   | 70,000   | 70,000   | 350,000 |
| Portable Radios                 | PD2 | 10,000   | 10,000   | 10,000   | 10,000   | 10,000   | 50,000  |
| Word Systems Server             | PD3 | 30,500   | -        | -        | -        | -        | 30,500  |
| Fingerprint System              | PD4 | 10,000   | -        | -        | -        | -        | 10,000  |
| Task Force Car                  | PD5 | 18,000   | -        | -        | -        | -        | 18,000  |
| Detective Car                   | PD6 | -        | 30,000   | -        | -        | -        | 30,000  |
| Community Service Officer Truck | PD7 | <u> </u> | <u> </u> | 40,000   |          |          | 40,000  |
| TOTAL USES BY PROJECT           |     | 138,500  | 110,000  | 120,000  | 80,000   | 80,000   | 528,500 |

# **FIRE**

|                                  |     | 2025     | 2026      | 2027     | 2028     | 2029     | Total     |
|----------------------------------|-----|----------|-----------|----------|----------|----------|-----------|
| FUNDING SOURCES                  |     |          |           |          |          |          |           |
| Capital Projects Levy/Reserves   |     | 80,500   | 114,420   | 201,500  | 100,000  | 27,500   | 523,920   |
| G.O. Debt                        |     | -        | 890,000   | -        | -        | -        | 890,000   |
| Grants                           |     | -        | 5,000     | -        | -        | -        | 5,000     |
| Donations                        |     | -        | =         | -        | -        | -        | -         |
| Other Source                     |     | -        | 49,400    | 365,000  | -        | -        | 414,400   |
| WS Revenue Bonds                 |     | <u> </u> |           | <u> </u> | <u> </u> | <u> </u> | -         |
| TOTAL SOURCES                    | _   | 80,500   | 1,058,820 | 566,500  | 100,000  | 27,500   | 1,833,320 |
| USES BY PROGRAM/PROJECT          |     |          |           |          |          |          |           |
| Portable & Mobile Radios         | FD1 | 25,500   | 26,000    | 26,500   | 27,000   | 27,500   | 132,500   |
| Engine 8 Pump Repair             | FD2 | 55,000   | -         | -        | -        | -        | 55,000    |
| Command Vehicle                  | FD3 | -        | 72,820    | -        | -        | -        | 72,820    |
| Fire Dept. UTV                   | FD4 | -        | 70,000    | -        | -        | -        | 70,000    |
| Engine 8                         | FD5 | -        | 890,000   | -        | -        | -        | 890,000   |
| Tender 4                         | FD6 | -        | -         | 365,000  | -        | -        | 365,000   |
| Inspector Vehicle                | FD7 | -        | -         | -        | 73,000   | -        | 73,000    |
| EM Severe Weather Warning System | EM1 |          |           | 175,000  |          | <u> </u> | 175,000   |
| TOTAL USES BY PROJECT            | _   | 80,500   | 1,058,820 | 566,500  | 100,000  | 27,500   | 1,833,320 |

# CITY OF PLATTEVILLE CAPITAL IMPROVEMENT BUDGET 2025-2029 PUBLIC WORKS

|                                | 2025      | 2026      | 2027      | 2028      | 2029      | Total      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| FUNDING SOURCES                |           |           |           |           |           |            |
| Capital Projects Levy/Reserves | 385,000   | 346,500   | 331,800   | 315,750   | 370,900   | 1,749,950  |
| G.O. Debt                      | 1,328,960 | 1,526,117 | 1,250,000 | 2,020,000 | 2,325,000 | 8,450,077  |
| Grants                         | 1,122,740 | 458,883   | 711,900   | -         | -         | 2,293,523  |
| Donations                      | 163,300   | -         | -         | -         | -         | 163,300    |
| Other Source                   | 550,000   | 110,000   | 110,000   | 114,250   | 114,750   | 999,000    |
| WS Revenue Bonds               | <u> </u>  | <u> </u>  |           | <u> </u>  | <u> </u>  |            |
| TOTAL SOURCES                  | 3,550,000 | 2,441,500 | 2,403,700 | 2,450,000 | 2,810,650 | 13,655,850 |

# CITY OF PLATTEVILLE CAPITAL IMPROVEMENT BUDGET 2025-2029 PUBLIC WORKS

|  |      | 2025      | 2026    | 2027    | 2028    | 2029    | Total     |
|--|------|-----------|---------|---------|---------|---------|-----------|
| USES BY PROGRAM/PROJECT                |      |           |         |         |         |         |           |
| City Hall Windows                      | BL1  | 20,000    | 20,000  | 20,000  | 20,000  | 20,000  | 100,000   |
| City Hall Tuckpointing                 | BL2  | 20,000    | _       | 25,000  | -       | 27,000  | 72,000    |
| City Hall Furnace Replacement          | BL3  | 18,000    | _       | -       | -       | -       | 18,000    |
| Street Repair & Maintenance            | ST1  | 110,000   | 110,000 | 110,000 | 110,000 | 110,000 | 550,000   |
| Highway Striping                       | ST2  | 62,000    | 68,200  | 75,000  | 82,500  | 90,750  | 378,450   |
| Sidewalk Repair                        | ST3  | 33,000    | 36,300  | 40,000  | 44,000  | 48,400  | 201,700   |
| Trail Maintenance                      | ST4  | 7,000     | 7,000   | 7,700   | 8,500   | 9,500   | 39,700    |
| Storm Sewers                           | ST5  | -         | 100,000 | 100,000 | 100,000 | 120,000 | 420,000   |
| Steel Vib Roller                       | ST6  | 50,000    | -<br>-  | -       | -       | -       | 50,000    |
| 1T Dump Truck                          | ST7  | 100,000   | -       | -       | -       | _       | 100,000   |
| Mini Excavator                         | ST8  | 80,000    | -       | -       | -       | _       | 80,000    |
| 2.5 Ton Dump Truck                     | ST9  | 140,000   | 145,000 | -       | 320,000 | _       | 605,000   |
| Cemetery Management Software           | ST10 | 35,000    | -<br>-  | -       | -       | _       | 35,000    |
| Aerial Photos                          | ST11 | 65,000    | -       | -       | -       | -       | 65,000    |
| Camp Street Reconstruction (DOT)       | ST12 | 1,200,000 | -       | -       | -       | -       | 1,200,000 |
| Henry Street Reconstruction (DOT)      | ST13 | 50,000    | 600,000 | -       | -       | -       | 650,000   |
| Seventh Ave Recnstrctn Camp-Ridge      | ST14 | 630,000   | -       | -       | -       | -       | 630,000   |
| Southwest Rd Sidewalk                  |      | shelved   |         |         |         |         | -         |
| ST Pine Street Parking Lot             | ST16 | 325,000   | -       | -       | -       | -       | 325,000   |
| SISP - (Signal Replacement)            | ST17 | 105,000   | 20,000  | 791,000 | -       | -       | 916,000   |
| Rountree Br. Streambank Stabilization  | ST18 | 200,000   | -       | -       | -       | -       | 200,000   |
| Southeast Rail Corridor Trail Purchase | ST19 | 300,000   | -       | -       | -       | -       | 300,000   |
| Backhoe                                | ST20 | -         | 65,000  | -       | -       | -       | 65,000    |
| Wheel Loader                           | ST21 | -         | 90,000  | -       | -       | -       | 90,000    |
| Wheel (End) Loader Plow                | ST22 | -         | 40,000  | -       | -       | -       | 40,000    |
| Jefferson St Recon. Cedar-Lewis        | ST23 | -         | 460,000 | -       | -       | -       | 460,000   |
| Jefferson St Recon Lewis - Dewey       | ST24 | -         | 220,000 | -       | -       | -       | 220,000   |
| Jefferson St Recon Dewey-Madison       | ST25 | -         | 460,000 | -       | -       | -       | 460,000   |
| Tar Kettle                             | ST26 | -         | -       | 32,000  | -       | -       | 32,000    |
| Pavement Cutter                        | ST27 | -         | -       | 25,000  | =       | -       | 25,000    |
| Shop Hoist                             | ST28 | -         | -       | 10,000  | -       | -       | 10,000    |
| Pavement Router                        | ST29 | -         | -       | 18,000  | -       | -       | 18,000    |
| Seventh Ave: Dewey-Jewett              | ST30 | -         | -       | 435,000 | -       | -       | 435,000   |
| Sunset Drive Reconstruction            | ST31 | -         | -       | 715,000 | -       | -       | 715,000   |

# **PUBLIC WORKS**

|                                   |        | 2025      | 2026      | 2027      | 2028      | 2029      | Total      |
|-----------------------------------|--------|-----------|-----------|-----------|-----------|-----------|------------|
| Street Sweeper                    | ST32   | -         | -         | -         | 310,000   | -         | 310,000    |
| Mower Tractor                     | ST33   | -         | -         | -         | 50,000    | -         | 50,000     |
| 1/2 T Pickup 2 x 4                | ST34   | -         | -         | -         | 55,000    | -         | 55,000     |
| 1/2 T Pickup 4 x 4                | ST35   | -         | -         | -         | 60,000    | -         | 60,000     |
| Ann Street Reconstruction         | ST36   | -         | -         | -         | 335,000   | -         | 335,000    |
| Biarritz Boulevard Reconstruction | ST37   | -         | -         | -         | 335,000   | -         | 335,000    |
| DeValera Drive Reconstruction     | ST38   | -         | -         | -         | 620,000   | -         | 620,000    |
| Equipment Trailer                 | ST39   | -         | -         | -         | -         | 15,000    | 15,000     |
| Small Aerial Bucket Truck         | ST40   | -         | -         | -         | -         | 165,000   | 165,000    |
| Hillcrest Circle Reconstruction   | ST41   | -         | -         | -         | -         | 575,000   | 575,000    |
| Highbury Circle Reconstruction    | ST42   | -         | -         | -         | -         | 485,000   | 485,000    |
| Knollwood Way Reconstruction      | ST43 _ |           |           |           | <u>-</u>  | 1,145,000 | 1,145,000  |
| TOTAL USES BY PROJECT             | _      | 3,550,000 | 2,441,500 | 2,403,700 | 2,450,000 | 2,810,650 | 13,655,850 |

# **LIBRARY**

|                                |          | 2025     | 2026     | 2027   | 2028     | 2029     | Total   |
|--------------------------------|----------|----------|----------|--------|----------|----------|---------|
| FUNDING SOURCES                |          |          |          |        |          |          |         |
| Capital Projects Levy/Reserves |          | 14,750   | 11,000   | 32,750 | 47,750   | 7,750    | 114,000 |
| G.O. Debt                      |          | -        | -        | _      | -        | -        | -       |
| Grants                         |          | 8,000    | -        | -      | -        | -        | 8,000   |
| Donations                      |          | -        | -        | -      | -        | -        | -       |
| Other Source                   |          | 6,750    | 11,000   | 32,750 | 47,750   | 7,750    | 106,000 |
| WS Revenue Bonds               | <u>-</u> |          |          |        | <u> </u> | <u> </u> |         |
| TOTAL SOURCES                  | -        | 29,500   | 22,000   | 65,500 | 95,500   | 15,500   | 228,000 |
| USES BY PROGRAM/PROJECT        |          |          |          |        |          |          |         |
| Tech Replacement               | LB1      | 13,500   | 22,000   | 15,500 | 15,500   | 15,500   | 82,000  |
| Lactation Space                | LB2      | 16,000   | -        | -      | =        | -        | 16,000  |
| Security Cameras               | LB3      | -        | =        | 50,000 | -        | -        | 50,000  |
| Carpet Replacement             | LB4      | <u> </u> | <u> </u> | _      | 80,000   | <u> </u> | 80,000  |
| TOTAL USES BY PROJECT          | -        | 29,500   | 22,000   | 65,500 | 95,500   | 15,500   | 228,000 |

# **MUSEUM**

|                                | 2025     | 2026     | 2027     | 2028     | 2029         | Total |
|--------------------------------|----------|----------|----------|----------|--------------|-------|
|                                |          |          |          |          |              |       |
| FUNDING SOURCES                |          |          |          |          |              |       |
| Capital Projects Levy/Reserves | -        | -        | -        | -        | -            | -     |
| G.O. Debt                      | -        | -        | -        | -        | -            | -     |
| Grants                         | -        | -        | -        | -        | -            | -     |
| Donations                      | -        | -        | -        | -        | -            | -     |
| Other Source                   | -        | -        | -        | -        | -            | -     |
| WS Revenue Bonds               | <u> </u> |          |          |          | <del>_</del> | -     |
| TOTAL SOURCES                  |          | <u> </u> | <u> </u> | <u>-</u> |              |       |
| USES BY PROGRAM/PROJECT        |          |          |          |          |              |       |
|                                | -        | -        | -        | -        | -            | -     |
| TOTAL USES BY PROJECT          | <u> </u> |          |          |          |              |       |

# **PARKS & RECREATION**

|                                |     | 2025              | 2026       | 2027     | 2028     | 2029        | Total   |
|--------------------------------|-----|-------------------|------------|----------|----------|-------------|---------|
| FUNDING SOURCES                |     |                   |            |          |          |             |         |
| Capital Projects Levy/Reserves |     | 85,000            | 120,000    | 55,500   | 45,500   | 46,000      | 352,000 |
| G.O. Debt                      |     | -                 | -          | -        | -        | -           | -       |
| Grants                         |     | 5,000             | 5,000      | 5,000    | 5,000    | -           | 20,000  |
| Donations                      |     | 1,000             | 1,000      | 1,000    | 1,000    | -           | 4,000   |
| Other Source                   |     | 4,000             | 4,000      | 4,000    | 4,000    | -           | 16,000  |
| WS Revenue Bonds               |     |                   | <u> </u>   | <u> </u> | <u> </u> | <del></del> |         |
| TOTAL SOURCES                  |     | 95,000            | 130,000    | 65,500   | 55,500   | 46,000      | 392,000 |
| USES BY PROGRAM/PROJECT        |     |                   |            |          |          |             |         |
| Tractor/Mowers Replacement     | PR1 | 32,500            | 32,500     | 33,000   | 33,000   | 33,500      | 164,500 |
| Park Playground Contingency    | PR2 | 12,500            | 12,500     | 12,500   | 12,500   | 12,500      | 62,500  |
| Water Fountains                | PR3 | 10,000            | 10,000     | 10,000   | 10,000   | -           | 40,000  |
| Security Cameras               | PR4 | 10,000            | 10,000     | 10,000   | -        | -           | 30,000  |
| Parks Utility Vehicle          | PR5 | 30,000            | -          | -        | -        | -           | 30,000  |
| Pool Project                   |     | moved to new sepa | arate fund |          |          |             | -       |
| Parks Dump Truck               | PR7 | <u> </u>          | 65,000     | <u> </u> | <u> </u> | <del></del> | 65,000  |
| TOTAL USES BY PROJECT          |     | 95,000            | 130,000    | 65,500   | 55,500   | 46,000      | 392,000 |

# **COMMUNITY DEVELOPMENT**

|                                | ##    | 2025     | 2026     | 2027     | 2028     | 2029 | Total   |
|--------------------------------|-------|----------|----------|----------|----------|------|---------|
| FUNDING SOURCES                |       |          |          |          |          |      |         |
| Capital Projects Levy/Reserves |       | 15,000   | 25,000   | 25,000   | -        | -    | 65,000  |
| G.O. Debt                      |       | -        | =        | -        | -        | -    | -       |
| Grants                         |       | 20,000   | -        | -        | -        | -    | 20,000  |
| Donations                      |       | -        | -        | -        | -        | -    | -       |
| Other Source                   |       | 25,000   | 12,000   | 18,000   | -        | -    | 55,000  |
| WS Revenue Bonds               | _     |          | <u> </u> | <u> </u> | <u> </u> | -    |         |
| TOTAL SOURCES                  | _     | 60,000   | 37,000   | 43,000   | <u> </u> |      | 140,000 |
| USES BY PROGRAM/PROJECT        |       |          |          |          |          |      |         |
| 2025 Comprehensive Plan Update | CD1   | 35,000   | =        | -        | -        | -    | 35,000  |
| TIF District Creation          | CD2   | 25,000   | =        | -        | -        | -    | 25,000  |
| E Main St Site Closure         | CD3   | -        | 12,000   | 18,000   | -        | -    | 30,000  |
| 200 Year Celebration           | CD4 _ | <u> </u> | 25,000   | 25,000   | <u> </u> |      | 50,000  |
| TOTAL USES BY PROJECT          | _     | 60,000   | 37,000   | 43,000   |          |      | 140,000 |

# **TAXI-BUS**

|                                |          | 2025     | 2026     | 2027     | 2028     | 2029     | Total   |
|--------------------------------|----------|----------|----------|----------|----------|----------|---------|
| FUNDING SOURCES                |          |          |          |          |          |          |         |
| Capital Projects Levy/Reserves |          | 15,000   | 16,000   | 17,000   | 18,000   | -        | 66,000  |
| G.O. Debt                      |          | -        | -        | -        | -        | -        | -       |
| Grants                         |          | 60,000   | 204,000  | 68,000   | 72,000   | -        | 404,000 |
| Donations                      |          | -        | -        | -        | -        | -        | -       |
| Other                          |          | -        | 35,000   | -        | -        | -        | 35,000  |
| WS Revenue Bonds               | _        | <u> </u> |         |
| TOTAL SOURCES                  | _        | 75,000   | 255,000  | 85,000   | 90,000   |          | 505,000 |
| USES BY PROGRAM/PROJECT        |          |          |          |          |          |          |         |
| Taxi Vehicle                   | TB1      | 75,000   | 80,000   | 85,000   | 90,000   | -        | 330,000 |
| Bus Vehicle                    | TB2 _    | <u> </u> | 175,000  |          | <u> </u> |          | 175,000 |
| TOTAL USES BY PROJECT          | <u>-</u> | 75,000   | 255,000  | 85,000   | 90,000   | =        | 505,000 |

# **AIRPORT**

|                                |          | 2025   | 2026   | 2027   | 2028   | 2029   | Total  |
|--------------------------------|----------|--------|--------|--------|--------|--------|--------|
| FUNDING SOURCES                |          |        |        |        |        |        |        |
| Capital Projects Levy/Reserves |          | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 60,000 |
| G.O. Debt                      |          | -      | -      | -      | -      | -      | -      |
| Grants                         |          | -      | -      | -      | -      | -      | -      |
| Donations                      |          | -      | -      | -      | -      | -      | -      |
| Other                          |          | -      | -      | -      | -      | -      | -      |
| WS Revenue Bonds               | _        |        |        |        |        |        |        |
| TOTAL SOURCES                  | <u> </u> | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 60,000 |
| USES BY PROGRAM/PROJECT        |          |        |        |        |        |        |        |
| Airport CIP Project Match      | AP1      | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 60,000 |
| TOTAL USES BY PROJECT          |          | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 60,000 |

# **WATER SEWER**

|                                      |      | 2025      | 2026      | 2027      | 2028      | 2029      | Total     |
|--------------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|
| FUNDING SOURCES                      |      |           |           |           |           |           |           |
| Capital Projects Levy/Reserves       |      | -         | -         | -         | -         | -         | -         |
| G.O. Debt                            |      | -         | -         | =         | =         | -         | -         |
| Grants                               |      | -         | -         | =         | =         | -         | -         |
| Donations                            |      | -         | -         | =         | =         | -         | -         |
| Cash Reserves                        |      | 185,000   | 190,000   | 200,000   | 200,000   | 205,000   | 980,00    |
| WS Revenue Bonds                     |      | 1,940,000 | 3,675,000 | 5,785,000 | 3,463,000 | 9,206,000 | 24,694,00 |
| TOTAL SOURCES                        | _    | 2,125,000 | 3,865,000 | 5,985,000 | 3,663,000 | 9,411,000 | 25,674,00 |
| USES BY PROGRAM/PROJECT              |      |           |           |           |           |           |           |
| Water Meter Replacement Program      | WS1  | 55,000    | 60,000    | 65,000    | 70,000    | 75,000    | 325,00    |
| Safety Equipment                     | WS2  | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    | 50,00     |
| Project Design                       | WS3  | 70,000    | 70,000    | 70,000    | 70,000    | 70,000    | 350,00    |
| Contingency and Overbuilds           | WS4  | 25,000    | 25,000    | 25,000    | 25,000    | 25,000    | 125,00    |
| Davison Plant Tuckpointing           | WS5  | 25,000    | 25,000    | 25,000    | 25,000    | 25,000    | 125,00    |
| Henry Street Reconstruction          | WS6  | 450,000   | -         | -         | -         | -         | 450,00    |
| Seventh Avenue: Camp to Ridge        | WS7  | 920,000   | -         | -         | -         | -         | 920,00    |
| Motor Control Center replacements    | WS8  | 100,000   | 1,000,000 | 1,000,000 | 1,000,000 | -         | 3,100,00  |
| 2009 Dump Truck replacement          | WS9  | 325,000   | -         | -         | -         | -         | 325,00    |
| Bus 151 Sanitary Sewer Lining        | WS10 | 70,000    | -         | -         | -         | -         | 70,00     |
| Jefferson St Recon: Cedar to Lewis   | WS11 |           | 715,000   | -         | -         | -         | 715,00    |
| Jefferson St Recon: Lewis to Dewey   | WS12 |           | 305,000   | -         | -         | -         | 305,00    |
| Jefferson St Recon: Dewey to Madison | WS13 |           | 530,000   | -         | -         | -         | 530,00    |
| East Main Street Recon shelved       | WS14 |           |           | -         | -         | -         |           |
| Influent Pumping Design-Construction | WS15 | 75,000    | 150,000   | 1,500,000 | -         | -         | 1,725,00  |
| Valley Road Ground Reservoir         | WS16 | -         | 175,000   | -         | -         | 5,000     | 180,00    |
| Well 6 Inspection/Rehab              | WS17 | -         | 60,000    | -         | -         | -         | 60,00     |
| RAS/WAS Pumps Design/Constructn      | WS18 | -         | 150,000   | 1,300,000 | 150,000   | 1,300,000 | 2,900,00  |
| Anaerobic Digester Design            | WS19 | -         | 250,000   | -         | 385,000   | 3,200,000 | 3,835,00  |
| Replace 2018 Jetter                  | WS20 | -         | 340,000   | -         | -         | -         | 340,00    |
| Seventh Avenue: Dewey - Jewett       | WS21 | -         | -         | 585,000   | -         | -         | 585,00    |
| Sunset Drive Reconstruction Industry | WS22 | -         | -         | 1,030,000 | -         | -         | 1,030,00  |
| Park Water Tower                     | WS23 | -         | -         | 5,000     | -         | -         | 5,00      |
| Furnace St Water Tower               | WS24 | -         | -         | 150,000   | -         | -         | 150,00    |
| Rountree Alley Reconstruction        | WS25 | -         | -         | 220,000   | -         | -         | 220,00    |

# **WATER SEWER**

|                                      |        | 2025      | 2026      | 2027      | 2028      | 2029      | Total      |
|--------------------------------------|--------|-----------|-----------|-----------|-----------|-----------|------------|
| Ann Street Reconstruction            | WS26   | -         | -         | -         | 485,000   | -         | 485,000    |
| Biarritz Boulevard Reconstruction    | WS27   | -         | -         | -         | 485,000   | -         | 485,000    |
| DeValera Drive Reconstruction        | WS28   | -         | -         | -         | 650,000   | -         | 650,000    |
| Trickling Filter Media Replacement   | WS29   | -         | -         | -         | 25,000    | -         | 25,000     |
| Trickling Filter Pumps Design/Const. | WS30   | -         | -         | -         | 133,000   | 1,126,000 | 1,259,000  |
| Sludge Cake Building                 | WS31   | -         | -         | -         | 150,000   | 1,300,000 | 1,450,000  |
| Hillcrest Circle Reconstruction      | WS32   | -         | -         | -         | -         | 430,000   | 430,000    |
| Highbury Circle Reconstruction       | WS33   | -         | -         | -         | -         | 375,000   | 375,000    |
| Knollwood Way Reconstruction         | WS34 _ |           | =         | <u> </u>  | <u> </u>  | 1,470,000 | 1,470,000  |
| TOTAL USES BY PROJECT                |        | 2,125,000 | 3,865,000 | 5,985,000 | 3,663,000 | 9,411,000 | 25,049,000 |

Department: City Manager Item/Project Name: CIP Contingency: Building and Equipment

Item/Project #: AD1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** City Manager Contact: City Manager Type: Equipment Useful Life: 5-7 Years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 3 -Replace Worn Out Equipment

| Descri  | ntion  |
|---------|--------|
| Jesti i | DUIDII |

Annual allocation to city-wide building and equipment contingency fund.

Total Funding Sources \$

### Justification

As some buildings and equipment age, the risk of mechanical or structural failure begins to increase. However, equipment may have several years of life remaining. This contingency allocation will provide funding for sudden equipment failure and build a fund for future major building repair needs.

75,000

100,000

| Expenditures (Uses)            |     | 2025   | 2026         | 2027         | 2028          | 2029          |    | Total   |
|--------------------------------|-----|--------|--------------|--------------|---------------|---------------|----|---------|
|                                | \$  | 50,000 | \$<br>50,000 | \$<br>75,000 | \$<br>100,000 | \$<br>100,000 | \$ | 375,000 |
| Total Expenditures (Uses)      | \$  | 50,000 | \$<br>50,000 | \$<br>75,000 | \$<br>100,000 | \$<br>100,000 | \$ | 375,000 |
|                                |     |        |              |              |               |               | •  |         |
| Funding Sources                |     | 2025   | 2026         | 2027         | 2028          | 2029          |    |         |
| Capital Projects Levy/Reserves | \$  | 50,000 | \$<br>50,000 | \$<br>75,000 | \$<br>100,000 | \$<br>100,000 | \$ | 375,000 |
| Debt Proceeds                  | -\$ | _      | \$<br>-      | \$<br>-      | \$<br>_       | \$<br>-       | \$ | -       |
| 2 000 1 1 0 0 0 0 0 0          |     |        |              |              |               |               |    |         |
| Grants                         | \$  | -      | \$<br>-      | \$<br>       | \$<br>-       | \$<br>-       | \$ | -       |

50,000

| Percentage of Completion | 2025 | 2026 | 2027 | 2028 | 2029 |   |
|--------------------------|------|------|------|------|------|---|
|                          |      | 100% |      | 100% |      | - |

50,000

# **Operating Budget Impact**

None

Other Source

Department: Administration
Item/Project Name: IT Infrastructure
Item/Project #: AD2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Information Technology
Contact: Director Maurer

Type: Equipment

Useful Life: 5-7 Years

Priority: 2 -Critical Need/Obligated/Within 12 Months

Purpose: 3 -Replace Worn Out Equipment

|      | -   | -    |   |
|------|-----|------|---|
| Desc | rın | TIO. | m |
|      |     |      |   |

Hardware and software needed to maintain the information technology system for the City.

### Justification

The City's IT infrastructre forms the foundation of operations across the City. Both system hardware and software need to be upgraded or replaced on a regular basis to ensure operations are not disrupted and City data is secure.

100%

| Expenditures (Uses)                  | 2025 | 5 | 2026         | 2027 |   | 2028         | 2029 |   | Total         |
|--------------------------------------|------|---|--------------|------|---|--------------|------|---|---------------|
|                                      | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 | \$   | - | \$<br>100,000 |
| Total Expenditures (Uses) $_{=}^{-}$ | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 | \$   | - | \$<br>100,000 |
| Funding Sources                      | 2025 | ; | 2026         | 2027 |   | 2028         | 2029 |   |               |
| Capital Projects Levy/Reserves       | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 | \$   | - | \$<br>100,000 |
| Debt Proceeds                        | \$   | - | \$<br>=      | \$   | - | \$<br>-      | \$   | - | \$<br>=       |
| Grants                               | \$   | - | \$<br>=      | \$   | - | \$<br>-      | \$   | - | \$<br>=       |
| Donations                            | \$   | - | \$<br>=      | \$   | - | \$<br>-      | \$   | - | \$<br>        |
| Other Source                         | \$   | - | \$<br>=      | \$   | - | \$<br>-      | \$   | - | \$<br>=       |
| Total Funding Sources                | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 | \$   | - | \$<br>100,000 |
| Percentage of Completion             | 2025 | ; | 2026         | 2027 |   | 2028         | 2029 |   |               |

100%

| Operating | Budget : | <b>Impact</b> |
|-----------|----------|---------------|
|-----------|----------|---------------|

None

Department: City Manager

Item/Project Name: City Park Improvements Project

Item/Project #: AD3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Parks

Contact: City Manager
Type: Equipment

Useful Life: 15 years

**Priority:** 4 -Improvement Benefit/Desired Want/2-3 Years

Purpose: 7 -Expanded Service

#### Description

This project includes the following elements: A) Handicapped accessible water fountain = \$18,000, B) New Pad = \$800, C) Camara Hardware for Security Camera and Instillation = \$4850, D) Electrical Improvements Gazebo and other Services = \$3500, E) Conduent and Trenching ( $430' \times $15/foot$ ) = \$6500, F) Site Survey and Locate Mapping = \$3000, G) Contingency (10%) = \$2,050

### Justification

The City Park Improvement Project includes several componants intended to increase security, mitigate damages, restore access to a drinking fountain, and improve electrical access. The City Park is a featured attraction of our downtown historical district. The park provides a space for reoccuring attractions like Music in the Park, Chalk and Cheese, Pride Festival, Farmers Market as well as a daily greenspace for residents, visitors, employees, business owners, and shoppers to enjoy. In addition to this project the Main Street Project is considering donation of pads for more trash cans and two conrete benches.

| ф. |                                  |  | 2026   |   |   | 2027   |  |  | 2028  |  |  | 2029  |   |  | Total  |
|----|----------------------------------|--|--|---|---|--|--|--|---|--|--|---|---|--|--|
| ⊅  | 22,500                           | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | -   | \$   | 22,500   |
| \$ | 22,500                           | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | _   | \$   | 22,500   |
|    | 2025                             |  | 2026   |   |   | 2027   |  |  | 2028  |  |  | 2029  |   |  |  |
| \$ | 17,650                           | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | -   | \$   | 17,650   |
| \$ | =                                | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | -   | \$   | _  |
| \$ | -                                | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | -   | \$   | _  |
| \$ | 4,850                            | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | -   | \$   | 4,850  |
| \$ | <u> </u>                         | \$   |  | -   | \$  |  | _  | \$   |   | -  | \$   |   | -   | \$   |  |
| \$ | 22,500                           | \$   |  | -   | \$  |  | -  | \$   |   | -  | \$   |   | -   | \$   | 22,500   |
|    | 2025                             |  | 2026   |   |   | 2027   |  |  | 2028  |  |  | 2029  |   |  |  |
|    | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 2025<br>\$ 17,650<br>\$ -<br>\$ 4,850<br>\$ 22,500 | 2025<br>\$ 17,650 \$<br>\$ - \$<br>\$ - \$<br>\$ 4,850 \$<br>\$ - \$<br>\$ 22,500 \$ | 2025 2026  \$ 17,650 \$ \$ - \$ \$ - \$ \$ 4,850 \$ \$ - \$ \$ 22,500 \$  2025 2026 | 2025 2026  \$ 17,650 \$ - \$ - \$ - \$ - \$ - \$ 4,850 \$ - \$ - \$ - \$ 22,500 \$ -  2025 2026 | 2025 2026  \$ 17,650 \$ - \$ \$ - \$ - \$ \$ - \$ - \$ \$ 4,850 \$ - \$ \$ 22,500 \$ - \$  2025 2026 | 2025 2026 2027  \$ 17,650 \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 4,850 \$ - \$ \$ - \$ \$ 22,500 \$ - \$  2025 2026 2027 | 2025 2026 2027  \$ 17,650 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 4,850 \$ - \$ - \$ - \$ - \$ 22,500 \$ - \$ -  2025 2026 2027 | 2025 2026 2027  \$ 17,650 \$ - \$ - \$ \$ - \$ \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ - | 2025       2026       2027       2028         \$ 17,650       \$ - \$ - \$       \$         \$ - \$ - \$ - \$       - \$       \$         \$ - \$ - \$ - \$       - \$       \$         \$ 4,850       \$ - \$ - \$       \$         \$ - \$ - \$ - \$       \$       \$         \$ 22,500       \$ - \$ - \$       \$         2025       2026       2027       2028 | 2025         2026         2027         2028           \$ 17,650         \$ - \$ - \$ - \$ - \$         - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$         - \$ - \$ - \$         - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         - \$ - \$ - \$         - \$           \$ 4,850         \$ - \$ - \$ - \$ - \$ - \$         - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         - \$ - \$ - \$           \$ 22,500         \$ - \$ - \$ - \$ - \$ - \$           2025         2026         2027         2028 | 2025     2026     2027     2028       \$ 17,650     \$ - \$ - \$ - \$     - \$       \$ - \$ - \$ - \$ - \$     - \$ - \$     - \$       \$ - \$ - \$ - \$ - \$ - \$     - \$ - \$     - \$       \$ 4,850     \$ - \$ - \$ - \$     - \$       \$ 22,500     \$ - \$ - \$ - \$     - \$       \$ 22,500     \$ - \$ - \$ - \$     - \$ | 2025       2026       2027       2028       2029         \$ 17,650       \$ - \$ - \$ - \$ - \$       \$ - \$ | 2025       2026       2027       2028       2029         \$ 17,650       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 2025         2026         2027         2028         2029           \$ 17,650         \$ - \$ - \$ - \$ - \$ - \$         - \$ - \$         - \$ - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         - \$ - \$ - \$ - \$         - \$ - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |

### Operating Budget Impact

Increased expences in data storage for security camera = (\$250 a TB x 4 quarters of the year) = \$1000 in storage annually - pending image size.

**Department:** Administration

Item/Project Name: Phone System Replacement
Item/Project #: AD4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Information Technology

Contact: Director Maurer

Type: Equipment

Useful Life: 5-7 Years

Priority: 2 -Critical Need/Obligated/Within 12 Months

Purpose: 3 -Replace Worn Out Equipment

|     | -   | -   |    |
|-----|-----|-----|----|
| Des | cri | ntı | Λn |
|     |     |     |    |

Replace Voice-Over-Internet-Phone (VOIP) System due to obsolescence.

### Justification

The CenturyLink ShoreTel VOIP system was installed in 2017. CenturyLink became Lumen and stopped supporting this VOIP system. Support transferred to a different agent of the Mitel manufacturer. Mitel has indicated that all support for this system will end in 2029. Technology in this area is rapidly changing. Staff will be evaluating all options for city voice communication over the next few years, including replacement of the current system with similar hardware and software.

| Expenditures (Uses)            | 2  | 2025     |      | 2026 |    | 2027 |   | 2028         | 2029 |   |    | Total  |
|--------------------------------|----|----------|------|------|----|------|---|--------------|------|---|----|--------|
|                                | \$ |          | - \$ |      | -  | \$   | - | \$<br>70,000 | \$   | - | \$ | 70,000 |
| Total Expenditures (Uses)      | \$ |          | - \$ |      | -  | \$   | - | \$<br>70,000 | \$   | - | \$ | 70,000 |
| Funding Sources                | 2  | 2025     |      | 2026 |    | 2027 |   | 2028         | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$ |          | - \$ |      | -  | \$   | - | \$<br>70,000 | \$   | - | \$ | 70,000 |
| Debt Proceeds                  | \$ |          | - \$ |      | -  | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Grants                         | \$ |          | - \$ |      | -  | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Donations                      | \$ |          | - \$ |      | -  | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Other Source                   | \$ |          | - \$ |      | -  | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Total Funding Sources          | \$ |          | - \$ |      | -  | \$   | - | \$<br>70,000 | \$   | - | \$ | 70,000 |
| Percentage of Completion       | 2  | 025      |      | 2026 |    | 2027 |   | 2028         | 2029 |   | _  |        |
|                                |    | <u> </u> |      | 10   | 0% |      |   | •            |      |   | •  |        |

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|---|------|------|-----|-----|----|------|
|---|------|------|-----|-----|----|------|

None

**Department:** Police Item/Project Name: Squad Car Replacement
Item/Project #: PD1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Police Contact: Chief McKinley Type: Equipment

Useful Life: 3 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 4 -Scheduled Replacement

### Description

Replacement of Police Squad Car used for Patrol. Includes exterior readiness and interior equipment. There are a total of 10 squad vehicles in the fleet.

# Justification

One new squad car will be needed to replace an older squad which has reached the 125,000 mile threshold when the extended warranty expires and we begin to experience frequent mechanical issues.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |
| Total Expenditures (Uses)      | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Total Funding Sources          | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |

| Percentage of Completion | 2025 | 2026 | 2027 | 2028 | 2029 |
|--------------------------|------|------|------|------|------|
|                          | 100% | 100% | 100% | 100% | 100% |

# Operating Budget Impact

Department: Police
Item/Project Name: Portable Radios
Item/Project #: PD2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Police
Contact: Chief McKinley
Type: Equipment
Useful Life: 15 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 3 -Replace Worn Out Equipment

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Replacement of Portable Radios (2 at \$5,000 each).

### Justification

Portable radios will need to be updated to keep pace with changes in technology with the goal of replacing 2 portable radios or a mobile radio a year. Mobile radios are in vehicles, portable radios are carried by personnel. We are currently replacing radios which are over 20 years old.

2027

100%

2028

100%

2029

100%

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total        |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>50,000 |
| Total Expenditures (Uses)      | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>50,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |              |
| Capital Projects Levy/Reserves | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>50,000 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>_      |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>_      | \$<br>-      | \$<br>_      |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>_      |
| Total Funding Sources          | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>50,000 |
| •                              | <del></del>  |              | <del></del>  | ·            | ·            |              |

2026

100%

2025

100%

# **Operating Budget Impact**

**Percentage of Completion** 

Department: Police

Item/Project Name: Word Systems Server

Item/Project #: PD3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Police

Contact: Chief McKinley

Type: Equipment

Useful Life: 15 Years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 3 -Replace Worn Out Equipment

## Description

Prior to commencing the 2024 the Word Systems software upgrade, we were advised by the contractor and ITS that we would need to install a new on-site server to support our call logger and the new software. We will be seeking to carry over the \$12,000 funds from our 2024 call logger software upgrade (radio/phone recording system) and supplement them with the \$18,500 in this request to purchase and install a new server to support our call logger.

Also during this project three additional lines of recording capability will be added to the system to keep pace with our recording needs.

### Justification

The existing server will not support the proposed software upgrade since it is at the end of its functional life. The call logger is responsible for recording the PD's incoming and outgoing radio traffic and phone traffic on the recorded phone lines and radio channels. Recordings are frequently needed during investigations and to satisfy public records requests.

| 30,500<br>30,500<br><b>2025</b><br>18,500 | \$<br>2026 | -         | \$<br>\$  |           | -              | \$<br>\$       |                | - \$<br>- \$        |                     | -                        | \$       | 30,500                           |
|---|------------|-----------|-----------|-----------|----------------|----------------|----------------|---------------------|---------------------|--------------------------|----------|----------------------------------|
| 2025                                      | \$<br>2026 | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       | 30 E00                           |
|   | \$<br>2026 |           |           |           |                |                |                |                     |                     |                          | <u> </u> | 30,500                           |
| 18 500                                    | \$         |           |           | 2027      |                |                | 2028           |                     | 2029                |                          |          |                                  |
| 10,500                                    |            | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       | 18,500                           |
| =   | \$         | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       |                                  |
| _   | \$         | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       | _                                |
| _   | \$         | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       |                                  |
| 12,000                                    | \$         | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       | 12,000                           |
| 30,500                                    | \$         | -         | \$        |           | -              | \$             |                | - \$                |                     | -                        | \$       | 30,500                           |
| 30,300                                    | 2026       |           |           | 2027      |                |                | 2028           |                     | 2029                |                          |          |                                  |
|   | <br>0025   | 2025 2026 | 2025 2026 | 2025 2026 | 2025 2026 2027 | 2025 2026 2027 | 2025 2026 2027 | 2025 2026 2027 2028 | 2025 2026 2027 2028 | 2025 2026 2027 2028 2029 |          | 2025 2026 2027 2028 2029<br>100% |

### Operating Budget Impact

Deferred in 2024

Department: Police

Item/Project Name: Life Scan Fingerprint System

Item/Project #: PD4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Chief McKinley                                |
|                     | Equipment                                     |
| <b>Useful Life:</b> |   |
|                     | 4 -Improvement Benefit/Desired Want/2-3 Years |
| Purpose:            | 2 -Current Equipment/Facility is Obsolete     |

#### Description

The Police Department is mandated by the State to submit fingerprints of all the subjects we arrest who are charged with criminal offenses. Currently we are submitting fingerprints taken with paper and ink. The State prefers to accept electronically submitted fingerprints and we are seeing a high percentage of our submitted fingerprints returned or rejected due to the quality of the prints we have submitted or due to other errors with our submissions. The process of taking fingerprints with paper and ink is difficult, especially with uncooperative subjects. The ability to scan, input and submit digital fingerprints would expedite and simplify this task. The State is at the point where they will no longer accept fingerprints submitted on paper and taken with ink. Comparison to national fingerprint databases and the task of comparing paper and ink fingerprints to digital fingerprints via computer software.

### Justification

Reduction/elimination of returned or rejected prints and incorrect identifying information.

Instant ID of unknown individuals who are in the National Database.

Industry standard.

Reduced time spent with suspects and improved control of resistive suspects.

Improved workflow and no use of ink and related clean-up.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|----|--------|
|                                | \$<br>10,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 10,000 |
| Total Expenditures (Uses)      | \$<br>10,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 10,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$<br>10,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 10,000 |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Grants                         | \$<br>=      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Donations                      | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Other Source                   | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Total Funding Sources          | \$<br>10,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 10,000 |
| Percentage of Completion       | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
|                                | 100%         |      |   |      |   |      |   |      |   | -  |        |

### Operating Budget Impact

Potential service contract/software upgrade costs in future years - estimate \$1,000.

Department: Police
Item/Project Name: Task Force Car
Item/Project #: PD5

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Police
Contact: Chief McKinley
Type: Vehicle
Useful Life: 10 years
Priority: 2 - Critical Need/Obligated/Within 12 Months
Purpose: 3 - Replace Worn Out Equipment

# Description

Replacement of unmarked squad used for Task Force Operations. This vehicle is funded by the Richland-Iowa-Grant Drug Task Force.

### Justification

This is a replacement of a 2017 passanger car/sedan utilized by the detective for Task Force Operations. This vehicle is covered by funds provided by the Task Force.

| Expenditures (Uses)                                 | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total        |
|---|--------------|------|---|------|---|------|---|------|---|--------------|
|   | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>18,000 |
| Total Expenditures (Uses) $\overline{\underline{}}$ | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>18,000 |
| Funding Sources                                     | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves                      | \$<br>=      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Debt Proceeds                                       | \$<br>=      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Grants  | \$<br>=      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Donations   | \$<br>=.     | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Other Source  | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>18,000 |
| Total Funding Sources                               | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>18,000 |
| Percentage of Completion                            | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |

# **Operating Budget Impact**

The vehicle insurance is paid for out of the PD's Operating Budget.

Deferred in 2024

Department: Police
Item/Project Name: Unmarked Squad Car/Detective Car
Item/Project #: PD6

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Chief McKinley                              |
|                     | Equipment                                   |
| <b>Useful Life:</b> |   |
|                     | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purpose:            | 4 -Scheduled Replacement                    |

# Description

A passenger car/sedan is needed to replace an aging sedan which has been in use since 2012. This vehicle is used by the detectives and by officers to travel to court appearances and to out of town training.

### Justification

The current unmarked squad is over 10 years old and we are beginning to experience repairs/costs which will make it costly to operate and soon it's reliablility will be an issue.

| Expenditures (Uses)            | 2  | 2025 |      | 2026   | 2027 |   | 2028 |      | 2029 |   | Total        |
|--------------------------------|----|------|------|--------|------|---|------|------|------|---|--------------|
|                                | \$ |      | - \$ | 30,000 | \$   | - | \$   | - \$ |      | - | \$<br>30,000 |
| Total Expenditures (Uses)      | \$ |      | - \$ | 30,000 | \$   | - | \$   | - \$ |      | - | \$<br>30,000 |
| Funding Sources                | 2  | 2025 |      | 2026   | 2027 |   | 2028 |      | 2029 |   |              |
| Capital Projects Levy/Reserves | \$ |      | - \$ | 30,000 | \$   | - | \$   | - \$ |      | - | \$<br>30,000 |
| Debt Proceeds                  | \$ |      | - \$ | -      | \$   | - | \$   | - \$ |      | - | \$<br>       |
| Grants                         | \$ |      | - \$ | -      | \$   | - | \$   | - \$ |      | - | \$<br>       |
| Donations                      | \$ |      | - \$ | -      | \$   | - | \$   | - \$ |      | - | \$<br>       |
| Other Source                   | \$ |      | - \$ | -      | \$   | - | \$   | - \$ |      | - | \$<br>       |
| Total Funding Sources          | \$ |      | - \$ | 30,000 | \$   | - | \$   | - \$ |      | - | \$<br>30,000 |
| Percentage of Completion       | 2  | 2025 |      | 2026   | 2027 |   | 2028 |      | 2029 |   |              |
|                                |    |      |      | 100%   |      |   |      |      |      |   |              |

# **Operating Budget Impact**

Department: Police
Item/Project Name: CSO Truck
Item/Project #: PD7

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Police
Contact: Chief McKinley
Type: Vehicle
Useful Life: 10 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 3 -Replace Worn Out Equipment

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Replacement of CSO Truck.

### Justification

This is a replacement of a marked Pickup Truck purchased in 2015 which is currently used by the Community Service Officers.

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027         | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|------|------|------|---|--------------|------|---|------|---|----|--------|
|                                | \$   | -    |      |   | \$<br>40,000 | \$   | - | \$   | - | \$ | 40,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$<br>40,000 | \$   | - | \$   | _ | \$ | 40,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027         | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$<br>40,000 | \$   | - | \$   | - | \$ | 40,000 |
| Debt Proceeds                  | \$   | - \$ |      | - | \$<br>=      | \$   | - | \$   | - | \$ |        |
| Grants                         | \$   | - \$ |      | - | \$<br>=      | \$   | - | \$   | - | \$ |        |
| Donations                      | \$   | - \$ |      | - | \$<br>=      | \$   | - | \$   | - | \$ |        |
| Other Source                   | \$   | - \$ |      | - | \$<br>=      | \$   | - | \$   | - | \$ | -      |
| Total Funding Sources          | \$   | - \$ |      | - | \$<br>40,000 | \$   | - | \$   | Ξ | \$ | 40,000 |
| Percentage of Completion       | 2025 |      | 2026 |   | 2027         | 2028 |   | 2029 |   | _  |        |
|                                |      |      |      |   | 100%         |      |   |      |   |    |        |

# **Operating Budget Impact**

Department: Fire
Item/Project Name: Radio Replacements
Item/Project #: FD1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Fire
Contact: Chief Simmons
Type: Equipment
Useful Life: 10 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 1 -Safety and Compliance

#### Description

Annual Replacement of (5) portable radios and (2) mobile radios. Mobile radios are in fire vehicles, portable radios are carried by personnel.

#### Justification

Radios for communicating between dispatch, responding apparatus, and personnel on scene are extremely critical on all responses of the fire department. These radios are used every time the fire department is responding to any type of call, training, community activity, police department assistance. Technology continues to change and the amount of radio interference "noise" that is in the air around us continues to increase every year. Digital radios have an improved capability to filter out the interference "noise" to assist in ensuring we are able to communicate at all times. Failure to be able to communicate with personnel on a scene puts volunteer firefighters' lives at risk as we are often working in hazardous environments. Radios have a life expectancy of 10-12 years so it is imparative for us to be continually replacing radios to ensure we can maintain operational functionality. Additionally, in order for us to be fully interoperable with surrounding agemcies, our radios will need to be regularly replaced so they have the current technology to be completely compatible with the various radio systems in out respose area. We need to replace 5 portable and 2 mobile radios a year to keep up with maintain our 50 portable and 20 mobile radio inventory.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>25,500 | \$<br>26,000 | \$<br>26,500 | \$<br>27,000 | \$<br>27,500 | \$<br>132,500 |
| Total Expenditures (Uses)      | \$<br>25,500 | \$<br>26,000 | \$<br>26,500 | \$<br>27,000 | \$<br>27,500 | \$<br>132,500 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>25,500 | \$<br>26,000 | \$<br>26,500 | \$<br>27,000 | \$<br>27,500 | \$<br>132,500 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>=      | \$<br>-      | \$<br>-      | \$<br>-       |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Total Funding Sources          | \$<br>25,500 | \$<br>26,000 | \$<br>26,500 | \$<br>27,000 | \$<br>27,500 | \$<br>132,500 |
| Percentage of Completion       | 2025         | 2026         | 2027         | 2028         | 2029         |               |
|                                | 100%         | 100%         | 100%         | 100%         | 100%         |               |

#### Operating Budget Impact

There is no impact on our operating budget.

Department: Fire

Item/Project Name: Engine 8 Pump Repair

Item/Project #: FD2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Fire

Contact: Chief Simmons

Type: Equipment

Useful Life: 20 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 3 -Replace Worn Out Equipment

| _ |      |    | _  | _  |   |
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Pump Repair for Fire Department Pumper Engine 8.

#### Justification

The main seal between the pump and the gear box/pump shaft has failed and needs to be replaced in order for us to pump water through the truck. This apparatus is scheduled to be replaced in 2026 but currently has a 4-year delivery date from date of ordering. We cannot wait 5-years to have this fire engine in a functional state so we must have the water pump repaired. This is the estimated cost from the repair facility to pull the pump apart and replace the seals to get the pump funtional.

| Expenditures (Uses)                  | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------------|--------------|------|---|------|---|------|---|------|---|----|--------|
|                                      | \$<br>55,000 |      |   | \$   | - | \$   | - | \$   | - | \$ | 55,000 |
| Total Expenditures (Uses) $_{=}^{-}$ | \$<br>55,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 55,000 |
| Funding Sources                      | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves       | \$<br>55,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 55,000 |
| Debt Proceeds                        | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Grants                               | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Donations                            | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Other Source                         | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Total Funding Sources                | \$<br>55,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 55,000 |
| Percentage of Completion             | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | 2029 |   | -  |        |

# Operating Budget Impact

There will be no impact on Operating Budget.

Department: Fire

Item/Project Name: Command Vehicle Replacement

Item/Project #: FD3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Fire
Contact: Chief Simmons
Type: Equipment
Useful Life: 10 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 3 -Replace Worn Out Equipment

### Description

Replacement of Fire Department Command Vehicle.

#### Justification

This is a much needed scheduled replacement of the Fire Department command vehicle as it has a 10-year life expectancy. This vehicle was a hand me down squad car from the Police Department and has 138,643 miles on it. When the fire department received the vehicle, it was nearing its life expectancy then as police vehicles have a 5-year life expectancy due to constant daily use. As the vehicle is used on a dialy basis, it is essential that it is in good condition to support emergency response in a safe manner. We have begun having increased maintenace cost and safety concerns due to the age of the vehicle.

| · \$ | 72,820 | $\overline{}$ |      |   | 2028 | 5 | 2029 |   | Total                          |
|------|--------|---------------|------|---|------|---|------|---|--------------------------------|
| - \$ |        | \$            |      | - | \$   | - | \$   | - | \$<br>72,820                   |
|      | 72,820 | \$            |      | - | \$   | - | \$   | _ | \$<br>72,820                   |
|      | 2026   |               | 2027 |   | 2028 | 3 | 2029 |   |                                |
| · \$ | 72,820 | \$            |      | - | \$   | - | \$   | - | \$<br>72,820                   |
| - \$ | -      | \$            |      | - | \$   | - | \$   | - | \$<br>_                        |
| \$   | -      | \$            |      | - | \$   | - | \$   | - | \$<br>                         |
| \$   | -      | \$            |      | - | \$   | - | \$   | - | \$<br>                         |
| · \$ | -      | \$            |      | - | \$   | - | \$   | - | \$<br>                         |
| \$   | 72,820 | \$            |      | - | \$   | - | \$   | _ | \$<br>72,820                   |
|      | 2026   |               | 2027 |   | 2028 | 3 | 2029 |   |                                |
|      |        |               |      |   |      |   | <br> |   | <br><b>2026 2027 2028 2029</b> |

# **Operating Budget Impact**

The only impact on the Operating Budget would potentially be vehicle insurance cost.

Department: Fire
Item/Project Name: Fire Depart

Item/Project Name: Fire Department UTV Replacement

Item/Project #: FD4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Fire

Contact: Chief Simmons

Type: Equipment

Useful Life: 10 years

Priority: 2 -Critical Need/Obligated/Within 12 Months

Purpose: 3 -Replace Worn Out Equipment

## Description

Replacement of Fire Department UTV unit, Fire Pump/Rescue Skid, Emergency Lighting Upfit, and trailer for hauling. This project was originally a 2025 requested project but must move to 2026 due to the new fire station not scheduled to be substantially completed until summer 2026.

#### Justification

This is an overdue replacement of fire department UTV unit which is equipped with a fire suppression system as well as a rescue skid. It is used for disaster responses, The city trail system, and any remote incidents where it is difficult to access with a full-size vehicle. The unit it would be replacing was purchased in 2008 and will be 18 years old. The life expectancy of these vehicles is 10-12 years. We have been unable to replace this apparatus at its scheduled date due to fire station space limitations. The new UTVs are taller and will not fit in an enclosed trailer and will require an open trailer. This project cannot happen until there is a new fire station that can house the open trailer as the UTV will be exposed to the elements. This is a joint purchase with the Townships where they would cover approximately 75% of the cost and the City would cover 25% of the cost. We also will submit a DNR wildland grant to assist in some funding, We are only allowed to request up to \$10,000 with a 50% match requirement to the DNR and the funds are

|    |      |      | 2026                                |   | 2027  |                |  | 2028   |  | 2029   |   |   | Total  |
|----|------|------|-------------------------------------|---|---|----------------|--|--|--|--|---|---|--|
|    |      | \$   | 70,000                              | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  | 70,000   |
| \$ |      | - \$ | 70,000                              | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  | 70,000   |
| 2  | 2025 |      | 2026                                |   | 2027  |                |  | 2028   |  | 2029   |   |   |  |
|    |      | \$   | 15,600                              | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  | 15,600   |
| \$ |      | - \$ | -                                   | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  | _  |
|    |      | \$   | 5,000                               | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  | 5,000  |
| \$ |      | - \$ | _                                   | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  |  |
|    |      | \$   | 49,400                              | \$  |   | -              | \$   |  | - 9  | 5  | -   | \$  | 49,400   |
| \$ |      | - \$ | 70,000                              | \$  |   | -              | \$   |  | - 9  | 5  | _   | \$  | 70,000   |
| 2  | 2025 |      | 2026                                |   | 2027  |                |  | 2028   |  | 2029   |   |   |  |
|    | \$   | \$   | 2025  \$ - \$ \$ - \$ \$ \$ \$ - \$ | 2025 2026  \$ 15,600  \$ - \$ 5,000  \$ - \$ - \$  \$ 49,400  \$ - \$ 70,000  2025 2026 | 2025 2026<br>\$ 15,600 \$<br>\$ - \$ - \$<br>\$ 5,000 \$<br>\$ - \$ - \$<br>\$ 49,400 \$<br>\$ - \$ 70,000 \$ | 2025 2026 2027 | 2025 2026 2027  \$ 15,600 \$ -  \$ - \$ - \$ -  \$ 5,000 \$ -  \$ - \$ - \$ -  \$ 49,400 \$ -  \$ - \$ 70,000 \$ -  2025 2026 2027 | 2025         2026         2027           \$ 15,600         \$ - \$           \$ - \$ - \$         - \$           \$ 5,000         \$ - \$           \$ - \$ - \$         - \$           \$ - \$ - \$         - \$           \$ 49,400         \$ - \$           \$ - \$ 70,000         - \$           \$ 2025         2026 | 2025       2026       2027       2028         \$ 15,600       \$ - \$       \$         \$ - \$ - \$ - \$       \$       \$         \$ 5,000       \$ - \$       \$         \$ - \$ - \$ - \$ - \$       \$       \$         \$ 49,400       \$ - \$       \$         \$ - \$ 70,000       \$ - \$       \$         2025       2026       2027       2028 | 2025     2026     2027     2028       \$ 15,600     \$ - \$ - \$     \$       \$ - \$ - \$ - \$     - \$     \$       \$ 5,000     \$ - \$ - \$     - \$       \$ - \$ - \$ - \$ - \$     - \$     \$       \$ 49,400     \$ - \$ - \$     \$       \$ - \$ 70,000     \$ - \$ - \$     \$       2025     2026     2027     2028 | 2025       2026       2027       2028       2029         \$ 15,600       \$ - \$ - \$       - \$         \$ - \$ - \$ - \$       - \$ - \$       - \$         \$ 5,000       \$ - \$ - \$       - \$         \$ - \$ - \$ - \$ - \$       - \$       - \$         \$ 49,400       \$ - \$ - \$       - \$         \$ - \$ 70,000       \$ - \$ - \$       - \$         2025       2026       2027       2028       2029 | 2025         2026         2027         2028         2029           \$ 15,600         \$ - \$ - \$ - \$ - \$         -         \$ - \$ - \$ - \$           \$ - \$ 5,000         \$ - \$ - \$ - \$ - \$ - \$         -         \$ - \$ - \$ - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 2025         2026         2027         2028         2029           \$ 15,600         \$ - \$ - \$ - \$         - \$         - \$           \$ - \$ - \$ - \$ - \$ - \$         - \$ - \$         - \$           \$ 5,000         \$ - \$ - \$ - \$         - \$           \$ - \$ - \$ - \$ - \$ - \$ - \$         - \$         - \$           \$ 49,400         \$ - \$ - \$ - \$         - \$           \$ - \$ 70,000         \$ - \$ - \$         - \$           \$ 2025         2026         2027         2028         2029 |

### Operating Budget Impact

There would be no impact on Operating Budget.

Department: Fire

Item/Project Name: Engine 8 Replacement

Item/Project #: FD5

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Fire
Contact: Chief Simmons
Type: Equipment
Useful Life: 30 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 4 -Scheduled Replacement

### Description

Replacement of Fire Department Pumper Engine 8.

#### Justification

This is a scheduled replacement of fire department Engine 8 which is pumper unit. This will become the primary fire engine for the City and each of the City fire engines are spaced out 10 years apart and on a 30 year replacement cycle. To continue to maintain our ISO 3 rating it is important that we replace our engines at this interval. This is one of the most used apparatus on the fire department and responds to all fires and incidents within the City. The current delivery time from date of ordering is estimated between 3 years. Pre-payment is recommended and the city would gain interest from order date to completion date allowing for a lesser amount due at time of order.

| Expenditures (Uses)            | 2  | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|----|------|---|---------------|------|---|------|---|------|---|---------------|
|                                | \$ |      | - | \$<br>890,000 | \$   | - | \$   | - | \$   | - | \$<br>890,000 |
| Total Expenditures (Uses)      | \$ |      | - | \$<br>890,000 | \$   | - | \$   | - | \$   | - | \$<br>890,000 |
| Funding Sources                | 2  | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>=       |
| Debt Proceeds                  | \$ |      | - | \$<br>890,000 | \$   | - | \$   | - | \$   | - | \$<br>890,000 |
| Grants                         | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Donations                      | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Other Source                   | \$ |      | - | \$<br>_       | \$   | - | \$   | - | \$   | - | \$<br>_       |
| Total Funding Sources          | \$ |      | - | \$<br>890,000 | \$   | - | \$   | - | \$   | - | \$<br>890,000 |
| Percentage of Completion       | 2  | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   |               |
|                                |    |      |   | 100%          |      |   |      |   |      |   |               |

### Operating Budget Impact

There will be no impact on Operating Budget.

Department: Fire
Item/Project Name: Tender 4 Replacement
Item/Project #: FD6

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Fire
Contact: Chief Simmons
Type: Equipment
Useful Life: 30 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 4 -Scheduled Replacement

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Replacement of Fire Department Tender 4.

# Justification

This is a scheduled replacement of fire department Tender 4 which is used for hauling water in rural fires. This is a scheduled replacement at 30 years and funding is the responsibility of the townships we service.

| Expenditures (Uses)            | 2025 |   | 2026 |   | 2027          | 2028 |   | 2029 |   | Total         |
|--------------------------------|------|---|------|---|---------------|------|---|------|---|---------------|
|                                | \$   | - |      |   | \$<br>365,000 |      |   | \$   | - | \$<br>365,000 |
| Total Expenditures (Uses)      | \$   | - | \$   | - | \$<br>365,000 | \$   | - | \$   | - | \$<br>365,000 |
| Funding Sources                | 2025 |   | 2026 |   | 2027          | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Debt Proceeds                  | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Grants                         | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Donations                      | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Other Source                   | \$   | - | \$   | - | \$<br>365,000 | \$   | - | \$   | - | \$<br>365,000 |
| Total Funding Sources          | \$   | - | \$   | - | \$<br>365,000 | \$   | - | \$   | - | \$<br>365,000 |
| Percentage of Completion       | 2025 |   | 2026 |   | 2027          | 2028 |   | 2029 |   |               |
|                                |      |   |      |   | 100%          |      |   |      |   |               |

# Operating Budget Impact

There is no impact on the Operating Budget.

Department: Fire
Item/Project Name: Inspector Vehicle Replacement
Item/Project #: FD7

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Fire
Contact: Chief Simmons
Type: Equipment
Useful Life: 10 Years
Priority: 2 - Critical Need/Obligated/Within 12 Months
Purpose: 4 - Scheduled Replacement

### Description

Replacement of Fire Department Inspector/Secondary Command Vehicle.

#### Justification

This is a scheduled replacement of the Fire Department inspector vehicle which is also our secondary command vehicle as it has a 10-year life expectancy. This vehicle was new in 2018 and will be 10 years old. As the vehicle is used on a dialy basis, it is essential that it is in good condition to support our fire prevention program and emergency response in a safe manner. This new vehicle will have the benefit if being housing inside the new fire facility garage and we may be able to extend the life expectency moving forward.

| Expenditures (Uses)            | 2025 |   | 2026 |   | 2027 |   | 2028         | 2029 |   |    | Total  |
|--------------------------------|------|---|------|---|------|---|--------------|------|---|----|--------|
|                                | \$   | - | \$   | - | \$   | - | \$<br>73,000 | \$   | - | \$ | 73,000 |
| Total Expenditures (Uses)      | \$   | - | \$   | - | \$   | - | \$<br>73,000 | \$   | _ | \$ | 73,000 |
| Funding Sources                | 2025 |   | 2026 |   | 2027 |   | 2028         | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$   | - | \$<br>73,000 | \$   | - | \$ | 73,000 |
| Debt Proceeds                  | \$   | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | _      |
| Grants                         | \$   | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Donations                      | \$   | - | \$   | - | \$   | - | \$<br>_      | \$   | - | \$ | _      |
| Other Source                   | \$   | - | \$   | - | \$   | - | \$<br>_      | \$   | - | \$ |        |
| Total Funding Sources          | \$   | - | \$   | - | \$   | - | \$<br>73,000 | \$   | - | \$ | 73,000 |
| Percentage of Completion       | 2025 |   | 2026 |   | 2027 |   | 2028         | 2029 |   |    |        |
|                                |      |   |      |   |      |   | 100%         |      |   | •  |        |

### Operating Budget Impact

There would be no impact on Operating Budget unless there is an increase to vehicle insurance.

Department: Emergency Management

Item/Project Name: Severe Weather Warning System

Item/Project #: EM1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** City Manager / Emergency Management

Contact: CM Langreck & Chief Simmons

Type: Equipment

Useful Life: 20 years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 3 -Replace Worn Out Equipment

### Description

Replace & expand severe weather warning siren system. This project was originally a 2026 project but has been moved to 2027 due to potential relocation of a siren if the current fire station is sold and would no longer be a city property.

#### Justification

The severe weather warning system is approximately 25 years old and needs to be upgraded and expanded to meet the growing size of the city. The upgrade and expansion of the current system will ensure that all citizens can receive outdoor notification of dangerous weather conditions coming through the area to minimize potential injuries should a damaging storm pass through the area. The current system is not capable of notifying all citizens as each siren has a limited coverage area. This project would upgrade/replace some siren speakers which are not functioning and add 2 additional sirens to provide coverage to areas of the city that have expanded.

| Expenditures (Uses)            | 202 | 5 | 2026 |   | 2027          | 2028 |   | 2029 |   | Total         |
|--------------------------------|-----|---|------|---|---------------|------|---|------|---|---------------|
|                                | \$  | - |      |   | \$<br>175,000 | \$   | - | \$   | - | \$<br>175,000 |
| Total Expenditures (Uses)      | \$  | - | \$   | - | \$<br>175,000 | \$   | - | \$   | - | \$<br>175,000 |
| Funding Sources                | 202 | 5 | 2026 |   | 2027          | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$  | - |      |   | \$<br>175,000 | \$   | - | \$   | - | \$<br>175,000 |
| Debt Proceeds                  | \$  | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>-       |
| Grants                         | \$  | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>-       |
| Donations                      | \$  | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>-       |
| Other Source                   | \$  | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>-       |
| Total Funding Sources          | \$  | - | \$   | _ | \$<br>175,000 | \$   | - | \$   | _ | \$<br>175,000 |
| Percentage of Completion       | 202 | 5 | 2026 |   | <b>2027</b>   | 2028 |   | 2029 |   |               |

# Operating Budget Impact

There would be a slight increase in Emergency Management budget for an increase in utility cost if additional siren locations are added but would be minimal. There would also be an increase in the annual maintenance cost as the batteries in each siren must be replaced every 2 years.

Department: Public Works

Item/Project Name: City Hall Windows

Item/Project #: BL1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Building Maintenance
Contact: Director Crofoot
Type: Equipment
Useful Life: 30 - 35 Years
Priority: 5 -Maintain/Public Want/Greater than 3 Years

**Purpose:** 6 -Improve Policies/Procedures

# Description

Plan to start a contingency fund to fund future replacement of windows in City Hall

### Justification

Plan will be to set aside \$20,000 over the course of the next five years. City Hall windows are over 30 years old. They will need to be repalced in the next 5 - 10 years. The thought is to set aside money each year to reduce the cost of a single-year project for all windows. Depending on costs and need, the windows could be replaced over successive years.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>100,000 |
| Total Expenditures (Uses)      | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>100,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>100,000 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>_       |
| Total Funding Sources          | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>100,000 |
| Percentage of Completion       | 2025         | 2026         | 2027         | 2028         | 2029         |               |

# Operating Budget Impact

As older windows are replaced, the thermal efficiency should reduce heating and cooling costs.

**Department:** Public Works

Item/Project Name: City Hall - Exterior Tuckpointing

Item/Project #: BL2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Building Maintenance

Contact: Director Crofoot

Type: Equipment

Useful Life: 20 Years
Priority: 5 -Maintain/Public Want/Greater than 3 Years

**Purpose:** 6 -Improve Policies/Procedures

# Description

Perform exterior Tuckpointing on brickwork around City Hall, acid washing or other exterior maintenance.

### Justification

Every few years, the City has been doing tuckpointing of mortar on brickwork, acid washing or other exterior maintenance. Since about 2008, the City has worked on the east face, north face and west face. We have worked on the portion of the south face that is outside the office area facing the parking area. We have done work to the chimney. It is time to do work on the brick around the Auditorium area and any touch ups prior to the centennial of the building in 2028 - 2029.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027         | 2028 |   | 2029         |    | Total  |
|--------------------------------|--------------|------|---|--------------|------|---|--------------|----|--------|
|                                | \$<br>20,000 |      |   | \$<br>25,000 | \$   | - | \$<br>27,000 | \$ | 72,000 |
| Total Expenditures (Uses)      | \$<br>20,000 | \$   | - | \$<br>25,000 | \$   | - | \$<br>27,000 | \$ | 72,000 |
| Funding Sources                | 2025         | 2026 |   | 2027         | 2028 |   | 2029         |    |        |
| Capital Projects Levy/Reserves | \$<br>20,000 | \$   | - | \$<br>25,000 | \$   | - | \$<br>27,000 | \$ | 72,000 |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$<br>-      | \$   | - | \$<br>-      | \$ | =      |
| Grants                         | \$<br>-      | \$   | - | \$<br>-      | \$   | - | \$<br>-      | \$ | -      |
| Donations                      | \$<br>-      | \$   | - | \$<br>-      | \$   | - | \$<br>-      | \$ | -      |
| Other Source                   | \$<br>-      | \$   | - | \$<br>-      | \$   | - | \$<br>-      | \$ | -      |
| Total Funding Sources          | \$<br>20,000 | \$   | - | \$<br>25,000 | \$   | - | \$<br>27,000 | \$ | 72,000 |
| Percentage of Completion       | 2025         | 2026 |   | 2027         | 2028 |   | 2029         | -  |        |

### Operating Budget Impact

As older windows are replaced, the thermal efficiency should reduce heating and cooling costs.

**Department:** Public Works

Item/Project Name: City Hall Furnace Replacement
Item/Project #: BL3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Building Maintenance

Contact: Director Crofoot

Type: Equipment

Useful Life: 35 - 40 Years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

# Description

Replace 2 existing furnaces/AC units in Senior Center space.

### Justification

One is electric and other is gas. Gas one has not functioned properly in quite some time and AC units on the roof are well past life expectancy for this space. This would put all HVAC systems at 2003 or newer. Currently the boiler is heating up the space.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|----|--------|
|                                | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 18,000 |
| Total Expenditures (Uses)      | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | _ | \$ | 18,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 18,000 |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Grants                         | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Donations                      | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | _ | \$ |        |
| Other Source                   | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Total Funding Sources          | \$<br>18,000 | \$   | - | \$   | - | \$   | - | \$   | _ | \$ | 18,000 |
| Percentage of Completion       | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | _  |        |
|                                | 100%         |      |   |      |   |      |   |      |   |    |        |

# **Operating Budget Impact**

Possible savings in utility costs with increased efficiency of units.

**Department:** Public Works

Item/Project Name: Street Repair & Maintenance

Item/Project #: ST1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 5-10 years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

## Description

Annual Street Repair & Maintenance -- this is our annual project to do Thin Overlays on designated streets for pavement preservation and life extension. Funded at \$110,000 in 2024 due to limited Wheel Tax funding. Recommend increasing the allocation to \$175,000 for Thin Overlays and Mill & Overlays for asphalt streets and panel repairs/replacement for concrete streets.

#### Justification

This 3/4" layer of asphalt provides about 10 years of relatively smooth riding surface depending on the underyling condition and the traffic on the street. For streets in the proper condition it will allow extension of good pavements. Streets in poor condition can be extended 4-5 years to stretch budget dollars for reconstruction. Staff may also do a mill and overlay where the contractor grinds out 2 inches of pavement and installs a new 2" layer.

There is approximately 980,000 square yards of asphalt pavement in the City. At current prices, it would cost about \$6.9 million to overlay all asphalt streets. If we overlay once in a 40 year expected street replacement cycle, we would need to allocate about \$173,000 annually. Staff included 10% inflation for 2026 - 2029. At \$110,000 per year, we would overlay each street once every 63 years.

| Expenditures (Uses)            | 2025          | 2026          | 2027          | 2028          | 2029          | Total         |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>550,000 |
| Total Expenditures (Uses)      | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>550,000 |
| Funding Source                 | 2025          | 2026          | 2027          | 2028          | 2029          |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>_       |
| Debt Proceeds                  | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>_       |
| Grants                         | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>_       |
| Donations                      | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>_       |
| Other Source                   | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>550,000 |
| Total Funding Sources          | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>110,000 | \$<br>550,000 |
| Percentage of Completion       | 2025          | 2026          | 2027          | 2028          | 2029          |               |

100%

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# Operating Budget Impact

Placing Thin Overlays on streets when the conditions are proper can extend the life of the street and reduce pothole patching, which is funded via the Operating Budget. If Thin Overlay is done too late in the lifecycle, it will only delay the need for full street construction and increase operational expenses for patching.

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Department: Public Works
Item/Project Name: Highway Striping
Item/Project #: ST2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 5-7 years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

### Description

Annual Highway Striping Project - annual project to contract for striping of highways with epoxy based paint.

#### Justification

The manufacturer says that epoxy paint lasts about 5 years based on normal traffic and solar UV exposure. Staff feels this could be stretched to possibly 8 years.

We have about \$494,000 of highway painting at current prices. To do a staff proposed 8 year cycle would cost about \$62,000 annually. Staff included a 10% inflation estimate for projections for 2026 to 2029. At the current funding level of \$30,000, it would be about a 16.5 year cycle (including Business 151).

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>62,000 | \$<br>68,200 | \$<br>75,000 | \$<br>82,500 | \$<br>90,750 | \$<br>378,450 |
| Total Expenditures (Uses)      | \$<br>62,000 | \$<br>68,200 | \$<br>75,000 | \$<br>82,500 | \$<br>90,750 | \$<br>378,450 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>62,000 | \$<br>68,200 | \$<br>75,000 | \$<br>82,500 | \$<br>90,750 | \$<br>378,450 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>=       |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>_       |
| Total Funding Sources          | \$<br>62,000 | \$<br>68,200 | \$<br>75,000 | \$<br>82,500 | \$<br>90,750 | \$<br>378,450 |
| Percentage of Completion       | 2025         | 2026         | 2027         | 2028         | 2029         |               |

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### Operating Budget Impact

If streets are not painted when needed, there can be crashes. Insurance companies could sue the City for not properly maintaining markings, thus increasing the likelihood of crashes.

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Department: Public Works

Item/Project Name: Sidewalk Repair
Item/Project #: ST3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 12-15 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

#### Description

Annual Sidewalk Repair Project - annual project to replace broken sections of sidewalk and grind down sections that have heaved to cause a trip hazard.

#### Justification

Recently there have been 2 contracts- one to replace complete sections and the other to grind the trip hazards.

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From the Bike-Pedestrian plan: The City has 15.3 miles of streets with sidewalk on both sides (25.4%), 20.4 miles with sidewalks on one side(33.9%), 24.5 miles with no sidewalk(40.7%) and 683 ADA curb ramps. There are 2.4 miles of sidewalks within parks. This is about 1.27 million square feet of concrete sidewalk. Current replacement cost is about \$19 million. At \$30,000 per year, we have a 634 year replacement cycle (if relying on the sidewalk repair budget). Staff has increased the request by 10% each year from 2025 - 2029.

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| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>33,000 | \$<br>36,300 | \$<br>40,000 | \$<br>44,000 | \$<br>48,400 | \$<br>201,700 |
| Total Expenditures (Uses) $\_$ | \$<br>33,000 | \$<br>36,300 | \$<br>40,000 | \$<br>44,000 | \$<br>48,400 | \$<br>201,700 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>33,000 | \$<br>36,300 | \$<br>40,000 | \$<br>44,000 | \$<br>48,400 | \$<br>201,700 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>=       |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>=       |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>=       |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>=       |
| Total Funding Sources          | \$<br>33,000 | \$<br>36,300 | \$<br>40,000 | \$<br>44,000 | \$<br>48,400 | \$<br>201,700 |
| Percentage of Completion       | 2025         | 2026         | 2027         | 2028         | 2029         |               |

#### Operating Budget Impact

If sidewalks and ADA crossing ramps are not maintained properly, it could cause injuries to pedestrians and increased claims against the City.

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Department: Public Works

Item/Project Name: Trail Maintenance

Item/Project #: ST4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets

Contact: Director Crofoot
Type: Infrastructure

Useful Life: 5-7 years

Priority: 5 -Maintain/Public Want/Greater than 3 Years

Purpose: 4 -Scheduled Replacement

#### Description

Sealcoat for trails: non-PCA trails in 2025, 2026 and 2027; PCA trails in 2028 and 2029.

#### Justification

This is to do sealcoating on trails. There was a request to do crackfilling and sealcoating on the Eastside Road segment in 2023 to correspond with the new Southwest Health Center development. This segment is about 4,100 feet long and is expected to cost between \$6,000 and \$7,000. Not funded in 2023 or 2024. Another trail for 2026 will be Smith Park trail with the new playground. This trail would cost between \$6,000 and \$7,000. If less funding is allocated, trails deteriorate. PCA expects the City to fund half of the cost of the PCA trail sealcoating and get it sealed every 5 years. In a perfect world, this would be good. If we fund about \$7,000 per year - every year, plus inflationary increases, we could seal our trails every 10 years. There are approximately 6.5 miles of trails.

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| Expenditures (Uses)            | 2025        | 2026        | 2027        | 2028        | 2029        | Total        |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
|                                | \$<br>7,000 | \$<br>7,000 | \$<br>7,700 | \$<br>8,500 | \$<br>9,500 | \$<br>39,700 |
| Total Expenditures (Uses) $$   | \$<br>7,000 | \$<br>7,000 | \$<br>7,700 | \$<br>8,500 | \$<br>9,500 | \$<br>39,700 |
| Funding Sources                | 2025        | 2026        | 2027        | 2028        | 2029        |              |
| Capital Projects Levy/Reserves | \$<br>7,000 | \$<br>7,000 | \$<br>7,700 | \$<br>4,250 | \$<br>4,750 | \$<br>30,700 |
| Debt Proceeds                  | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-      |
| Grants                         | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>_      |
| Donations                      | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-     | \$<br>-      |
| Other Source                   | \$<br>-     | \$<br>=     | \$<br>-     | \$<br>4,250 | \$<br>4,750 | \$<br>9,000  |
| Total Funding Sources          | \$<br>7,000 | \$<br>7,000 | \$<br>7,700 | \$<br>8,500 | \$<br>9,500 | \$<br>39,700 |
| Percentage of Completion       | 2025        | 2026        | 2027        | 2028        | 2029        |              |

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Department: Public Works

Item/Project Name: Storm Sewers

Item/Project #: ST5

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 40 years
Priority: 2 -Critical Need/Obligated/Within 12 Months

Purpose: 3 -Replace Worn Out Equipment

#### Description

Replace failed storm sewer NOT under a City Street.

#### Justification

This project is to provide a placeholder for replacing storm sewers that are NOT under City Streets, but are failing. In 2026 - propose to replace storm sewer in the backyards south of Dewey Street between Seventh and Lancaster. Every year the City performs repairs on the rusted metal tube that was installed 40+ years ago and fills the holes in the backyards with dirt and re-seeds the lawns.

In 2027 propose to do the storm sewer from Rountree to Court Street in conjunction with the Alley project.

In 2028 - propose to do the storm sewer from Fremont Street to the channel that runs through the backyards.

In 2029 - propose to do the storm sewer from Jewett to Madison between Court and Sickle, including the spur to Court Street

| Expenditures (Uses)            | 2025 |   | 2026          | 2027          | 2028          | 2029          |    | Total   |
|--------------------------------|------|---|---------------|---------------|---------------|---------------|----|---------|
|                                | \$   | - | \$<br>100,000 | \$<br>100,000 | \$<br>100,000 | \$<br>120,000 | \$ | 420,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>100,000 | \$<br>100,000 | \$<br>100,000 | \$<br>120,000 | \$ | 420,000 |
| Funding Sources                | 2025 |   | 2026          | 2027          | 2028          | 2029          |    |         |
| Capital Projects Levy/Reserves | \$   | - | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | -       |
| Debt Proceeds                  | \$   | - | \$<br>100,000 | \$<br>100,000 | \$<br>100,000 | \$<br>120,000 | \$ | 420,000 |
| Grants                         | \$   | - | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | -       |
| Donations                      | \$   | - | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | =.      |
| Other Source                   | \$   | - | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | =.      |
| Total Funding Sources          | \$   | - | \$<br>100,000 | \$<br>100,000 | \$<br>100,000 | \$<br>120,000 | \$ | 420,000 |
| Percentage of Completion       | 2025 |   | 2026          | 2027          | 2028          | 2029          | _  |         |
|                                |      |   | 100%          | 100%          | 100%          | 100%          | -  |         |

## Operating Budget Impact

Department: Public Works
Item/Project Name: Steel Vib Roller
Item/Project #: ST6

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 20 Years
Priority: 2 - Critical Need/Obligated/Within 12 Months
Purpose: 4 - Scheduled Replacement

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Replacement of Steel Vib Roller

### Justification

Currently the Street department has a steel vib roller that was originally purchased in 2005. The estimated lifespan on such equipment is 20 years, wanting to keep to the streets department replacement cycle a new one will need to be purchased in 2025. More critical than others.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total        |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|--------------|
|                                | \$<br>50,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>50,000 |
| Total Expenditures (Uses)      | \$<br>50,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>50,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves | \$<br>50,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>50,000 |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>       |
| Grants                         | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>       |
| Donations                      | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>       |
| Other Source                   | \$<br>=      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>       |
| Total Funding Sources          | \$<br>50,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>50,000 |
| Percentage of Completion       | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |

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Department: Public Works

Item/Project Name: 1 Ton Dump Truck

Item/Project #: ST7

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 12 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

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Replacement of the 2013 1 Ton dump truck

### Justification

This vehicle is on a 12 year cycle. It is used as a small dump truck for use in the cemeteries, pothole patching, yard waste collection, etc.

| Expenditures (Uses)            | 2025          | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|---------------|------|---|------|---|------|---|------|---|---------------|
|                                | \$<br>100,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>100,000 |
| Total Expenditures (Uses)      | \$<br>100,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>100,000 |
| Funding Sources                | 2025          | 2026 |   | 2027 |   | 2028 |   | 2028 |   |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Debt Proceeds                  | \$<br>100,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>100,000 |
| Grants                         | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Donations                      | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Other Source                   | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Total Funding Sources          | \$<br>100,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>100,000 |
| Percentage of Completion       | <b>2025</b>   | 2026 |   | 2027 |   | 2028 |   | 2028 |   |               |

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Reduced maintenance costs

Department: Public Works

Item/Project Name: Mini Excavator

Item/Project #: ST8

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 7 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 3 -Replace Worn Out Equipment

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Replace a 2015 mini excavator.

### Justification

This will replace a 2015 mini excavator. It has a useful life of 8 years. This has been a workhorse in the cemetery since we picked up the used mini excavator a few years ago. It is also used to reshape/cleanout ditch lines on residents property with doing little to no damage to yards. If there is another good used machine, we may be able to save \$15,000 - 20,000

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total        |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|--------------|
|                                | \$<br>80,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>80,000 |
| Total Expenditures (Uses)      | \$<br>80,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>80,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Grants                         | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Donations                      | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>_      |
| Other Source                   | \$<br>80,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>80,000 |
| Total Funding Sources          | \$<br>80,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>80,000 |
| Percentage of Completion       | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |

## Operating Budget Impact

Department: Public Works

Item/Project Name: 2.5 Ton Dump Truck

Item/Project #: ST9

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 12 years
Priority: 2 -Critical Need/Obligated/Within 12 Months
Purpose: 3 -Replace Worn Out Equipment

#### Description

Replacement cycle for the fleet of six 2.5 Ton Dump Trucks. 2026 - Replacement of 2014 2.5 Ton Dump Truck. 2028 - Replacement of 2016 2.5 Ton Dump Truck

#### Justification

This vehicle is on a 12 year cycle with replacement occuring in even years. 2024-This will replace a 2013 2.5 Ton Dump Truck with plow and wing. The 2024 vehicle will be arriving in fall 2025. Purchasing a vehicle in 2026 will likely get us a vehicle in late 2027, unless we are able to order early. 2027 will have new emissions controls that will add 20% to the cost. The chassis and the add-ons are paid for as they are completed, with \$140,000 anticipated in 2025 and \$145,000 in 2026.

| Expenditures (Uses)            | 2025          | 2026          | 2027 |   | 2028          | 2029 |   | Total         |
|--------------------------------|---------------|---------------|------|---|---------------|------|---|---------------|
|                                | \$<br>140,000 | \$<br>145,000 | \$   | - | \$<br>320,000 | \$   | - | \$<br>605,000 |
| Total Expenditures (Uses)      | \$<br>140,000 | \$<br>145,000 | \$   | - | \$<br>320,000 | \$   | - | \$<br>605,000 |
| Funding Sources                | 2025          | 2026          | 2027 |   | 2028          | 2028 |   |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$<br>-       | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Debt Proceeds                  | \$<br>140,000 | \$<br>145,000 | \$   | - | \$<br>320,000 | \$   | - | \$<br>605,000 |
| Grants                         | \$<br>-       | \$<br>-       | \$   | - | \$<br>-       | \$   | - | \$<br>-       |
| Donations                      | \$<br>-       | \$<br>-       | \$   | - | \$<br>-       | \$   | - | \$<br>_       |
| Other Source                   | \$<br>=       | \$<br>-       | \$   | - | \$<br>-       | \$   | - | \$<br>_       |
| Total Funding Sources          | \$<br>140,000 | \$<br>145,000 | \$   | - | \$<br>320,000 | \$   | - | \$<br>605,000 |
| Percentage of Completion       | 2025          | <b>2026</b>   | 2027 |   | <b>2028</b>   | 2028 |   |               |

## **Operating Budget Impact**

Reduced maintenance costs

**Department:** Public Works

Item/Project Name: Cemetery Management Software

Item/Project #: ST10

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Software

Useful Life: 10 Years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 5- Reduce Personnel Time

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Purchase and setup of cemetery management and mapping software.

### Justification

The current process for tracking, mapping and recording cemetery data is manual, time-consuming and difficult to utilize to provide the information requested by patrons. The request is for the approximate cost of licensing and setup. It is anticipated that cemetery perpetual care funds would be used for this cemetery maintenance and improvment software.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|----|--------|
|                                | \$<br>35,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 35,000 |
| Total Expenditures (Uses)      | \$<br>35,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 35,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Debt Proceeds                  | \$<br>=      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Grants                         | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Donations                      | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Other Source                   | \$<br>35,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 35,000 |
| Total Funding Sources          | \$<br>35,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 35,000 |
| Percentage of Completion       | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | 2029 |   | -  |        |

## Operating Budget Impact

Annual hosting and system support fee of \$2,400

| Department:        | Public Works  |
|--------------------|---------------|
| Item/Project Name: | Aerial Photos |
| Item/Project #:    | ST11          |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |  |
|---------------------|--|
|                     | Director Crofoot                             |
|                     | Equipment                                    |
| <b>Useful Life:</b> |  |
| Priority:           | 5 -Maintain/Public Want/Greater than 3 Years |
| Purpose:            | 4 -Scheduled Replacement                     |

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Update of City aerial photos and contours.

### Justification

The City has paid for updated aerial photos and contours every 10 years "on the fives" since at least 1995. This will update the aerial photos currently used in the City GIS. The price includes high resolution photos and contour data.

| Expenditures (Uses)               | 2025        | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|-----------------------------------|-------------|------|---|------|---|------|---|------|---|----|--------|
| \$                                | 65,000      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Total Expenditures (Uses)         | 65,000      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Funding Sources                   | 2025        | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves \$ | 65,000      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Debt Proceeds \$                  | -           | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Grants                            | -           | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Donations                         | ; -         | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Other Source \$                   | ; -         | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Total Funding Sources             | 65,000      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Percentage of Completion          | <b>2025</b> | 2026 |   | 2027 |   | 2028 |   | 2029 |   | -  |        |

| Operating | Bud | get Im | pact |
|-----------|-----|--------|------|
|-----------|-----|--------|------|

Department: Public Works

Item/Project Name: Camp Street Reconstruction (DOT)

Item/Project #: ST12

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Equipment

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

**Purpose:** 4 -Scheduled Replacement

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Replacement of Camp Street.

#### Justification

Replacement of Camp Street from Elm Street to Lancaster Street (1,162 feet). The water and sewer have been replaced in 2024. This project will replace the storm sewer and the street. It will be a narrower street with a modified intersection at Seventh Ave to slow traffic.

It is an 80/20 DOT project. Design in 2024, Construction in 2025. The additional local funding is to cover increased design costs and real estate costs.

| Expenditures (Uses)            |     | 2025      | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total           |
|--------------------------------|-----|-----------|------|---|------|---|------|---|------|---|-----------------|
|                                | \$  | 1,200,000 |      |   | \$   | - | \$   | - | \$   | - | \$<br>1,200,000 |
| Total Expenditures (Uses)      |     | 1,200,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>1,200,000 |
| Funding Sources                |     | 2025      | 2026 |   | 2027 |   | 2028 |   | 2029 |   |                 |
| Capital Projects Levy/Reserves | \$  | -         | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>          |
| Debt Proceeds                  | \$  | 408,960   | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>408,960   |
| Grants                         | -\$ | 791,040   | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>791,040   |
| Donations                      |     |           | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-         |
| Other Source                   | \$  | -         | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>          |
| Total Funding Sources          | \$  | 1,200,000 | \$   | - | \$   | - | \$   | _ | \$   | - | \$<br>1,200,000 |
| Percentage of Completion       |     | 2025      | 2026 |   | 2027 |   | 2028 |   | 2029 |   |                 |

100%

95%

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|---|------|------|------|----------|-------|
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Deferred in 2024

Department: Public Works

Item/Project Name: Henry Street Reconstruction (DOT)

Item/Project #: ST13

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division            |   |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Infrastructure                              |
| <b>Useful Life:</b> |   |
|                     | 2 -Critical Need/Obligated/Within 12 Months |
| Purpose:            | 2 -Current Equipment/Facility is Obsolete   |

#### Description

Replacement of Henry Street from Jewett Street to Camp Street (687 feet). This will replace the failing asphalt street from Jewett Street to Camp Street. It will replace the underground utilities (water, sanitary sewer and storm sewer). **As of August 7, this project will be partially funded by BIL funding through the DOT as shown in the grants.** The amount requested is not a true 80/20 split due to ancillary costs not funded by the grant, including design costs, real estate costs, etc.

#### Justification

This street has undersized 4" water main with at least one break in the past 10 years. There is water main on the block from Elmer to Camp. There is no water main from Jewett to Elmer, but there is a house mid-block that has an extended service line from Elmer Street to serve the house. This project would allow that house to be served directly from a new water main. There is currently sidewalk on the west side of the street. It is recommended that sidewalk on Henry Street NOT be replaced and when N. Court Street from Jewett to Camp is reconstructed, that this street install new sidewalk on the east side to align with the sidewalk to the Inclusive Playground.

Correction: Design is to be completed in 2025. Bid letting in November 2025 and construction in 2026.

| Expenditures (Uses)            |    | 2025   |    | 2026    | 2027  |    |    | 2028    |    | 2029 |     | Total         |
|--------------------------------|----|--------|----|---------|-------|----|----|---------|----|------|-----|---------------|
|                                | \$ | 50,000 | \$ | 600,000 | \$    | -  | \$ | -       | \$ |      | -   | \$<br>650,000 |
| Total Expenditures (Uses)      | \$ | 50,000 | \$ | 600,000 | \$    | -  | \$ | -       | \$ |      | -   | \$<br>650,000 |
| Funding Sources                |    | 2025   |    | 2026    | 2027  |    |    | 2028    |    | 2029 |     |               |
| Capital Projects Levy/Reserves | \$ | -      | \$ | -       | \$    | -  | \$ | -       | \$ |      | -   | \$<br>-       |
| Debt Proceeds                  | \$ | 50,000 | \$ | 141,117 | \$    | -  | \$ | -       | \$ |      | -   | \$<br>191,117 |
| Grants                         | \$ | _      | \$ | 458,883 | \$    | -  | \$ | _       | \$ |      | -   | \$<br>458,883 |
| Donations                      | \$ | _      | \$ | · -     | \$    | -  | \$ | _       | \$ |      | -   | \$<br>        |
| Other Source                   | \$ | _      | \$ | -       | \$    | -  | \$ | _       | \$ |      | -   | \$<br>        |
| Total Funding Sources          | \$ | 50,000 | \$ | 600,000 | \$    | -  | \$ | -       | \$ |      | -   | \$<br>650,000 |
| Percentage of Completion       | ·  | 0.000/ | ·  | 05.000/ | 07.00 | 0/ | ·  | 00.000/ | ·  | 00.0 | 00/ |               |
|                                |    | 8.00%  |    | 95.00%  | 97.00 | %  |    | 98.00%  |    | 99.0 | 0%  |               |

### Operating Budget Impact

Department: Public Works

Item/Project Name: Seventh Ave Recnstrctn Camp-Ridge
Item/Project #: ST14

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Streets
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 40 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 2 -Current Equipment/Facility is Obsolete

#### Description

Replacement of Seventh Avenue it will replace failing asphalt, storm sewer, water and sanitary sewer on multiple blocks in different years.

2025: Camp Street to Ridge Avenue (1.162) with 10" water main. Critical need Priority 1. Multiple water main breaks. Hydrant and 2 valves that do not function.

#### Justification

2025: This street has numerous water main breaks. This project will install a new 10" water main for future fire flow connections. In order to turn off water on Seventh Avenue, there are houses on adjacent blocks that need to be shut off due to valves not working properly. The hydrant at Seventh and Ridge is about 70 years old and broke during routine maintenance. Storm sewer has been patched also.

| Expenditures (Uses)            | 2025          | 2026 |   | 2027 |   | 2028    | 2029 |   | Total         |
|--------------------------------|---------------|------|---|------|---|---------|------|---|---------------|
|                                | \$<br>630,000 | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>630,000 |
| Total Expenditures (Uses)      | \$<br>630,000 | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>630,000 |
| Funding Sources                | 2025          | 2026 |   | 2027 |   | 2028    | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>        |
| Debt Proceeds                  | \$<br>630,000 | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>630,000 |
| Grants                         | \$<br>-       | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>        |
| Donations                      | \$<br>-       | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>        |
| Other Source                   | \$<br>-       | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>        |
| Total Funding Sources          | \$<br>630,000 | \$   | - | \$   | - | \$<br>- | \$   | - | \$<br>630,000 |

#### **Percentage of Completion**

100.00%

### Operating Budget Impact

**Deferred since 2021** 

| Department:     | Public Works            |
|-----------------|-------------------------|
|                 | Pine Street Parking Lot |
| Item/Project #: | ST16                    |

Note: Program/Project Name and # Referenced on Category Sheet.

| Division:           |   |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Infrastructure                              |
| <b>Useful Life:</b> |   |
|                     | 2 -Critical Need/Obligated/Within 12 Months |
| Purpose:            | 4 -Scheduled Replacement                    |

### Description

Reconstruct Parking Lot #5 on Pine Street between Fourth and Bonson. This project will reconstruct Lot 5 - Pine Street in similar fashion to the Oak Street Parking Lot reconstruction in 2020.

#### Justification

The pavement is uneven with dips and holes. These will be filled in. The fence along Pine Street has recently been damaged. If it can be repaired and reused, staff will do so, otherwise it will be replaced. This also includes reconstruction of the alley to the north of the parking lot. Originally, the Oak Street Lot was to be reconstructed in 2019 and this lot in 2020. Due to funding delays, Oak Street was completed in 2020. This lot was denied funding in 2021 as it was designated to be funded from levy. The project was inadvertently excluded from the 2022 and 2023 CIP plans. It was deferred in 2024. Staff is projecting \$50,000 from the Reserved Parking revenue account with the balance funded from TIF #7.

| Expenditures (Uses)            | 2025          | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|---------------|------|---|------|---|------|---|------|---|---------------|
|                                | \$<br>325,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>325,000 |
| Total Expenditures (Uses)      | \$<br>325,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>325,000 |
| Funding Sources                | 2025          | 2026 |   | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Debt Proceeds                  | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Grants                         | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Donations                      | \$<br>=       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Other Source                   | \$<br>325,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>325,000 |
| Total Funding Sources          | \$<br>325,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>325,000 |

100%

95%

# Operating Budget Impact

**Department:** Public Works

Item/Project Name: SISP - (Signal Replacement)

Item/Project #: ST17

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 20 Years

Priority: 4 -Improvement Benefit/Desired Want/2-3 Years

Purpose: 4 -Scheduled Replacement

#### Description

Signals and Intelligent Transportation System (ITS) Standalone Program (SISP) is a 90/10 grant program to upgrade and replace traffic signals at the end if their useful life on Connecting State Highways within City Limits. This project would be to replace teh signals and controls at the Pine and Water intersection.

#### Justification

The signals were installed in 2006 and are reaching the end of their useful life. This grant program is specifically designed for communities with traffic signals on State Highways that go through the community to compete for 90/10 grant funding. If awarded, the project would begin in July 2025 with a study to determine the most efficient upgrades to the signals. In 2026 the City would be required to pay for an estimated \$20,000 in local costs only (no grant costs) for temporary easements for work the following year. In 2027, there would be a construction project of approximately \$791,000 at a 90/10 split to remove the current signals and install upgraded signals.

90%

100%

| Expenditures (Uses)            | 2025          | 2026         | 2027          | 2028 |   | 2029 |   | Total         |
|--------------------------------|---------------|--------------|---------------|------|---|------|---|---------------|
|                                | \$<br>105,000 | \$<br>20,000 | \$<br>791,000 | \$   | - | \$   | - | \$<br>916,000 |
| Total Expenditures (Uses)      | \$<br>105,000 | \$<br>20,000 | \$<br>791,000 | \$   | - | \$   | - | \$<br>916,000 |
| Funding Sources                | 2025          | 2026         | 2027          | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>10,000  | \$<br>20,000 | \$<br>79,100  | \$   | - | \$   | - | \$<br>109,100 |
| Debt Proceeds                  | \$<br>-       | \$<br>-      | \$<br>-       | \$   | - | \$   | - | \$<br>_       |
| Grants                         | \$<br>95,000  | \$<br>-      | \$<br>711,900 | \$   | - | \$   | - | \$<br>806,900 |
| Donations                      | \$<br>-       | \$<br>-      | \$<br>-       | \$   | - | \$   | - | \$<br>-       |
| Other Source                   |               | \$<br>-      | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Total Funding Sources          | \$<br>105,000 | \$<br>20,000 | \$<br>791,000 | \$   | _ | \$   | _ | \$<br>916,000 |
| Percentage of Completion       | 2025          | 2026         | 2027          | 2028 |   | 2029 |   |               |

100%

100%

#### Operating Budget Impact

Annual cost should be the same or lower for electrical and maintenance.

**Department:** Public Works

rubiic Works

Item/Project Name: Rountree Br. Streambank Stabilization

Item/Project #: ST18

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 20 years

Priority: 5 -Maintain/Public Want/Greater than 3 Years

Purpose: 7 -Expanded Service

#### Description

Stabilize the banks of the Rountree Branch near the Rountree Branch Trail.

#### Justification

At the April 9, 2024 Common Council meeting, the Council approved Resolution 24-20 committing a local match of up to \$100,000 for streambank repairs at three locations listed in the grant application. Those locations are: Site 1: upstream of teh Chestnut Street bridge, Sites 2 and 3 are close together just upstream of the J&N Stone bridge. In June 2024 the DNR had a list of proposed projects for funding and this project was NOT expected to be funded. On August 26, 2024 the DNR said there is additional funding available and they can fund our grant request. The project is estimated at \$200,000 and this is a 50/50 grant program. The City and the DNR will each provide \$100,000 toward the cost of the project.

| Expenditures (Uses)            | 2025          | 2026 |    | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|---------------|------|----|------|---|------|---|------|---|---------------|
|                                | \$<br>200,000 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>200,000 |
| Total Expenditures (Uses)      | \$<br>200,000 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>200,000 |
| Funding Sources                | 2025          | 2026 |    | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>100,000 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>100,000 |
| Debt Proceeds                  | \$<br>-       | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Grants                         | \$<br>100,000 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>100,000 |
| Donations                      | \$<br>_       | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>_       |
| Other Source                   | \$<br>-       | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Total Funding Sources          | \$<br>200,000 | \$   | -  | \$   | - | \$   | - | \$   | _ | \$<br>200,000 |
| Percentage of Completion       | <b>2025</b>   | 2026 | 0% | 2027 |   | 2028 |   | 2029 |   |               |

### Operating Budget Impact

Department: Public Works

**Item/Project Name:** Southeast Rail Corridor Trail Purchase

Item/Project #: ST19

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Project

Useful Life: 25 years

Priority: 5 -Maintain/Public Want/Greater than 3 Years

Purpose: 8 -New Program/Service

#### Description

Purchase property for a future trail connecting Business 151 near NAPA to Eastside Road at Evergreen Road.

#### Justification

This project will acquire the property on the former railroad bed from Business 151 near NAPA to the existing trail on Eastside Road at Evergreen Road. The DNR will provide up to 50% of the cost of purchasing the property required at the appraisal price. There are some parcels that may not sell unless the price is increased. Any agreement to sell that is above the appraised value would be a local cost. The Platteville Community Arboretum (PCA) has agreed to fund the local cost. The worst case scenario is that the City is asked to put the money in up front, then get reimbursed by the DNR and PCA. There may be a time lag between providing City funding and when the reimbursements come in.

| Expenditures (Uses)            | 2025          | 2026 |    | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|---------------|------|----|------|---|------|---|------|---|---------------|
|                                | \$<br>300,000 | \$   | -  |      |   |      |   | \$   | - | \$<br>300,000 |
| Total Expenditures (Uses)      | \$<br>300,000 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>300,000 |
| Funding Sources                | 2025          | 2026 |    | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>        |
| Debt Proceeds                  | \$<br>-       | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>_       |
| Grants                         | \$<br>136,700 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>136,700 |
| Donations                      | \$<br>163,300 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>163,300 |
| Other Source                   | \$<br>        | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>        |
| Total Funding Sources          | \$<br>300,000 | \$   | -  | \$   | - | \$   | - | \$   | - | \$<br>300,000 |
| Percentage of Completion       | 2025          | 2026 |    | 2027 |   | 2028 |   | 2029 |   |               |
|                                | 95%           | 10   | 0% |      |   |      |   |      |   |               |

#### Operating Budget Impact

The City may need to maintain the property (mowing, etc.) from closing until construction of a trail. The PCA may provide volunteer resources to assist with maintenance. Use of city funds pending reimbursement would mean giving up some interest earnings revenue.

| Department:        | Public Works |
|--------------------|--------------|
| Item/Project Name: | Backhoe      |
| Item/Project #:    | ST20         |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Equipment                                   |
| <b>Useful Life:</b> |   |
| Priority:           | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purnose:            | 4 -Scheduled Replacement                    |

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Replacement of 2022 John Deere 310SL backhoe.

### Justification

As part of the trade in program for equipment, the City can purchase a replacement backhoe for a reduced rate if purchased within warranty.

| Expenditures (Uses)  | 2  | 2025 |     | 2026         | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--|----|------|-----|--------------|------|---|------|---|------|---|----|--------|
|  | \$ |      | - : | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Total Expenditures (Uses) $\begin{bmatrix} 1 & 1 & 1 \\ 1 & 1 & 1 \end{bmatrix}$ | \$ |      | -   | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Funding Sources  | 2  | 2025 |     | 2026         | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves   | \$ |      | - : | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Debt Proceeds  | \$ |      | - : | \$<br>_      | \$   | - | \$   | - | \$   | - | \$ | _      |
| Grants   | \$ |      | - : | \$<br>=      | \$   | - | \$   | - | \$   | - | \$ | -      |
| Donations  | \$ |      | - : | \$<br>_      | \$   | - | \$   | - | \$   | - | \$ |        |
| Other Source   | \$ |      | - : | \$<br>_      | \$   | - | \$   | - | \$   | - | \$ | _      |
| Total Funding Sources  | \$ |      | -   | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Percentage of Completion   | 2  | 2025 |     | 2026         | 2027 |   | 2028 |   | 2029 |   |    |        |
|  |    |      |     | 100%         |      |   |      |   |      |   | -  |        |

| Operating Budget Impact |
|-------------------------|
| None                    |
|                         |

| Department:        | Public Works |
|--------------------|--------------|
| Item/Project Name: | Wheel Loader |
| Item/Project #:    | ST21         |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Equipment                                   |
| <b>Useful Life:</b> |   |
| Priority:           | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purpose:            | 4 -Scheduled Replacement                    |

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|------|--|
|      |  |
|      |  |

Replacement of two Cat 926M Loaders in separate years.

## Justification

As part of the replacement program the City can purchase a new wheel loader for a reduced cost when done within warranty.

| Expenditures (Uses)            | 202  | 5 | 2026         | 2027 |   | 2028 |      | 2029 |   |    | Total  |
|--------------------------------|------|---|--------------|------|---|------|------|------|---|----|--------|
|                                | \$   | - | \$<br>90,000 | \$   | - | \$   | - \$ |      | - | \$ | 90,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>90,000 | \$   | - | \$   | - \$ |      | - | \$ | 90,000 |
| Funding Sources                | 202  | 5 | 2026         | 2027 |   | 2028 |      | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$   | - | \$<br>90,000 | \$   | - | \$   | - \$ |      | - | \$ | 90,000 |
| Debt Proceeds                  | \$   | - | \$<br>=      | \$   | - | \$   | - \$ |      | - | \$ |        |
| Grants                         | \$   | - | \$<br>=      | \$   | - | \$   | - \$ |      | - | \$ |        |
| Donations                      | \$   | - | \$<br>-      | \$   | - | \$   | - \$ |      | - | \$ |        |
| Other Source                   | \$   | - | \$<br>=.     | \$   | - | \$   | - \$ |      | - | \$ |        |
| Total Funding Sources          | \$   | - | \$<br>90,000 | \$   | - | \$   | - \$ |      | _ | \$ | 90,000 |
| Percentage of Completion       | 202! | 5 | 2026         | 2027 |   | 2028 |      | 2029 |   | _  |        |
|                                | •    |   | 100%         |      |   | •    |      |      |   | _  |        |

| Operating Budget Impact |
|-------------------------|
| None                    |
|                         |

Department: Public Works

Item/Project Name: Wheel (End) Loader Plow
Item/Project #: ST22

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 8 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 3 -Replace Worn Out Equipment

#### Description

Replaced the first wheel loader plow blade in 2023. Replace the second wheel loader plow blade to cooincide with the wheel loader replacement in 2026.

#### Justification

The current plow blade for both wheel loaders are well over 10 years old and reaching the end of their useful life. It was not economical to replace the plow when we replaced the wheel loaders in previous purchases. They have been swapped onto the newer wheel loaders. We use one wheel loader with plow only to hold the snow blower. If it held a wing, the wing would have to be removed before using with the snow blower. Staff purchased the plow without the wing in 2023 and is recommending the plow with wing in 2026.

| Expenditures (Uses)            | 20 | )25 |      | 2026   | 2027 |   | 2028 |      | 2029 |   |    | Total  |
|--------------------------------|----|-----|------|--------|------|---|------|------|------|---|----|--------|
|                                | \$ |     | - \$ | 40,000 | \$   | - | \$   | - \$ |      | - | \$ | 40,000 |
| Total Expenditures (Uses)      | \$ |     | - \$ | 40,000 | \$   | - | \$   | - \$ |      | - | \$ | 40,000 |
| Funding Sources                | 20 | )25 |      | 2026   | 2027 |   | 2028 |      | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$ |     | - \$ | 40,000 | \$   | - | \$   | - \$ |      | - | \$ | 40,000 |
| Debt Proceeds                  | \$ |     | - \$ | -      | \$   | - | \$   | - 9  |      | - | \$ |        |
| Grants                         | \$ |     | - \$ | -      | \$   | - | \$   | - 9  |      | - | \$ |        |
| Donations                      | \$ |     | - \$ | -      | \$   | - | \$   | - 9  |      | - | \$ |        |
| Other Source                   | \$ |     | - \$ | -      | \$   | - | \$   | - 9  |      | - | \$ | _      |
| Total Funding Sources          | \$ |     | - \$ | 40,000 | \$   | - | \$   | - \$ |      | - | \$ | 40,000 |
| Percentage of Completion       | 20 | 25  |      | 2026   | 2027 |   | 2028 |      | 2029 |   | _  |        |
|                                |    |     |      | 100%   |      |   |      |      |      |   |    |        |

| Operating | Budget | t Impact |
|-----------|--------|----------|
|-----------|--------|----------|

**Deferred since 2023** 

Department: Public Works

Item/Project Name: Jefferson St Reconstruction Cedar-Lewis
Item/Project #: ST23

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division            | Streets                                     |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Infrastructure                              |
| <b>Useful Life:</b> |   |
| Priority:           | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purpose:            | 2 -Current Equipment/Facility is Obsolete   |

## Description

Replacement of Jefferson Street from Cedar Street to Lewis Street (792 feet). This will replace the failing asphalt street from Cedar Street to Lewis Street. It will replace the underground utilities (water, sanitary sewer and storm sewer).

### Justification

This street has undersized 4" water main. This project will install a new 8" water main. We intend to keep sidewalk on the east side only in this block.

| Expenditures (Uses)            | 2  | 2025 |     | 2026          | 2027 |   | 2028    | 2029 |   | Total         |
|--------------------------------|----|------|-----|---------------|------|---|---------|------|---|---------------|
|                                | \$ |      | - : | \$<br>460,000 | \$   | - | \$<br>- | \$   | - | \$<br>460,000 |
| Total Expenditures (Uses)      | \$ |      | - ; | \$<br>460,000 | \$   | - | \$<br>- | \$   | - | \$<br>460,000 |
| Funding Sources                | 2  | 2025 |     | 2026          | 2027 |   | 2028    | 2029 |   |               |
| Capital Projects Levy/Reserves | \$ |      | - ; | \$<br>-       | \$   | - | \$<br>- | \$   | - | \$<br>_       |
| Debt Proceeds                  | \$ |      | - : | \$<br>460,000 | \$   | - | \$<br>- | \$   | - | \$<br>460,000 |
| Grants                         | \$ |      | - : | \$<br>-       | \$   | - | \$<br>- | \$   | - | \$<br>_       |
| Donations                      | \$ |      | - : | \$<br>-       | \$   | - | \$<br>- | \$   | - | \$<br>_       |
| Other Source                   | \$ |      | - : | \$<br>-       | \$   | - | \$<br>- | \$   | - | \$<br>_       |
| Total Funding Sources          | \$ |      | - ; | \$<br>460,000 | \$   | - | \$<br>- | \$   | - | \$<br>460,000 |

### **Percentage of Completion**

| 90.00% | 100.00%       |  |
|--------|---------------|--|
| un mo  | 11111 11110/6 |  |
|        |               |  |
|        |               |  |

## **Operating Budget Impact**

**Deferred since 2023** 

Department: Public Works

Item/Project Name: Jefferson St Recon Lewis - Dewey
Item/Project #: ST24

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division            | Streets                                     |
|---------------------|---|
|                     | Director Crofoot                            |
| Type:               | Infrastructure                              |
| <b>Useful Life:</b> |   |
| Priority:           | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purpose:            | 2 -Current Equipment/Facility is Obsolete   |

## Description

Replacement of Jefferson Street from Lewis Street to Dewey Street (422 feet). This will replace the failing asphalt street from Lewis Street to Dewey Street. It will replace the underground utilities (water, sanitary sewer and storm sewer).

#### Justification

This street has undersized 4" water main. This project will install a new 8" water main. There is at least one house that has waited to replace its lead service line to coordinate with street construction that was delayed from 2023. We intend to install new sidewalk on one side only in this block.

| Expenditures (Uses)            | 2  | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|----|------|---|---------------|------|---|------|---|------|---|---------------|
|                                | \$ |      | - | \$<br>220,000 | \$   | - | \$   | - | \$   | - | \$<br>220,000 |
| Total Expenditures (Uses)      | \$ |      | - | \$<br>220,000 | \$   | - | \$   | - | \$   | - | \$<br>220,000 |
| Funding Sources                | :  | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Debt Proceeds                  | \$ |      | - | \$<br>220,000 | \$   | - | \$   | - | \$   | - | \$<br>220,000 |
| Grants                         | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>_       |
| Donations                      | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Other Source                   | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Total Funding Sources          | \$ |      | - | \$<br>220,000 | \$   | - | \$   | - | \$   | - | \$<br>220,000 |

### **Percentage of Completion**

| 90.00% | 100.00% |  |
|--------|---------|--|

## Operating Budget Impact

**Deferred since 2023** 

Department: Public Works

Item/Project Name: Jefferson St Recon Dewey-Madison
Item/Project #: ST25

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division            | Streets                                     |
|---------------------|---|
| Contact:            | Director Crofoot                            |
| Type:               | Infrastructure                              |
| <b>Useful Life:</b> |   |
| Priority:           | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purpose:            | 2 -Current Equipment/Facility is Obsolete   |

Division Ctroots

## Description

Replacement of Jefferson Street from Dewey Street to Madison Street (686 feet). This will replace the failing asphalt street from Dewey Street to Madison Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics.

### Justification

This street has undersized 4" water main. This project will install a new 8" water main. There are at least two houses that have waited to replace lead service lines to coordinate with street construction that was delayed from 2023. We intend to replace sidewalk on the west side only in this block.

| Expenditures (Uses)            | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|------|---|---------------|------|---|------|---|------|---|---------------|
|                                | \$   | - | \$<br>460,000 | \$   | - | \$   | - | \$   | - | \$<br>460,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>460,000 | \$   | - | \$   | - | \$   | - | \$<br>460,000 |
| Funding Sources                | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>_       |
| Debt Proceeds                  | \$   | - | \$<br>460,000 | \$   | - | \$   | - | \$   | - | \$<br>460,000 |
| Grants                         | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Donations                      | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Other Source                   | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Total Funding Sources          | \$   | - | \$<br>460,000 | \$   | - | \$   | - | \$   | - | \$<br>460,000 |

### **Percentage of Completion**

| 90.00% | 100.00% |  |
|--------|---------|--|

## **Operating Budget Impact**

| Department:        | Public Works |
|--------------------|--------------|
| Item/Project Name: |              |
| Item/Project #:    | ST26         |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Equipment                                   |
| <b>Useful Life:</b> |   |
| Priority:           | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purnose:            | 3 -Replace Worn Out Equipment               |

| cri |  |
|-----|--|
|     |  |
|     |  |
|     |  |
|     |  |

Replacement of a 2008 tar kettle.

### Justification

This will replace a 2008 tar kettle. It has a 15 year useful life, but it has been functioning well and staff believes it can wait 3- 5 years. It is used to heat the materials for crackfilling.

| Expenditures (Uses)            | 202 | 5 | 2026 |   | 2027         | 2028 |   | 2029 |   | Total        |
|--------------------------------|-----|---|------|---|--------------|------|---|------|---|--------------|
|                                |     |   | \$   | - | \$<br>32,000 | \$   | - | \$   | - | \$<br>32,000 |
| Total Expenditures (Uses)      | \$  | - | \$   | - | \$<br>32,000 | \$   | - | \$   | - | \$<br>32,000 |
| Funding Sources                | 202 | 5 | 2026 |   | 2027         | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves | \$  | - | \$   | - | \$<br>32,000 | \$   | - | \$   | - | \$<br>32,000 |
| Debt Proceeds                  | \$  | - | \$   | - | \$<br>-      | \$   | - | \$   | - | \$<br>       |
| Grants                         | \$  | - | \$   | - | \$<br>-      | \$   | - | \$   | - | \$<br>       |
| Donations                      | \$  | - | \$   | - | \$<br>=      | \$   | - | \$   | - | \$<br>       |
| Other Source                   | \$  | - | \$   | - | \$<br>-      | \$   | - | \$   | - | \$<br>       |
| Total Funding Sources          | \$  | - | \$   | - | \$<br>32,000 | \$   | - | \$   | - | \$<br>32,000 |
| Percentage of Completion       | 202 | 5 | 2026 |   | 2027         | 2028 |   | 2029 |   |              |

**Deferred in 2024** 

| Department:        | Public Works    |
|--------------------|-----------------|
| Item/Project Name: | Pavement Cutter |
| Item/Project #:    | ST27            |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Director Crofoot                              |
|                     | Equipment                                     |
| <b>Useful Life:</b> |   |
| Priority:           | 4 -Improvement Benefit/Desired Want/2-3 Years |
| Purnose:            | 4 -Scheduled Replacement                      |

| escription |
|------------|
|------------|

Replace a 2015 pavement cutter.

### Justification

This will replace a 2015 pavement cutter. It has a useful life of seven years. It is used to saw cut asphalt pavement for street patches. It was not funded in 2023. Significant maintenance was performed in 2024. Staff believes it can be deferred to 2027.

| Expenditures (Uses)            | 2025 |      | 20 | 26 |   | 2027         | 2028 |   | 2029 |   | Total        |
|--------------------------------|------|------|----|----|---|--------------|------|---|------|---|--------------|
|                                | \$   | - \$ |    |    | - | \$<br>25,000 | \$   | - | \$   | - | \$<br>25,000 |
| Total Expenditures (Uses)      | \$   | - \$ |    |    | - | \$<br>25,000 | \$   | - | \$   | - | \$<br>25,000 |
| Funding Sources                | 2025 |      | 20 | 26 |   | 2027         | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves | \$   | - \$ |    |    | - | \$<br>25,000 | \$   | - | \$   | - | \$<br>25,000 |
| Debt Proceeds                  | \$   | - \$ |    |    | - | \$<br>-      | \$   | - | \$   | - | \$<br>_      |
| Grants                         | \$   | - \$ |    |    | - | \$<br>-      | \$   | - | \$   | - | \$<br>       |
| Donations                      | \$   | - \$ |    |    | - | \$<br>-      | \$   | - | \$   | - | \$<br>       |
| Other Source                   | \$   | - \$ |    |    | - | \$<br>-      | \$   | - | \$   | - | \$<br>_      |
| Total Funding Sources          | \$   | - \$ |    |    | - | \$<br>25,000 | \$   | - | \$   | - | \$<br>25,000 |
| Percentage of Completion       | 2025 |      | 20 | 26 |   | 2027         | 2028 |   | 2029 |   |              |
|                                |      |      |    |    |   | 100%         |      |   |      |   |              |

| Operating | Budget Ii | mpact |
|-----------|-----------|-------|
|-----------|-----------|-------|

| Department:        | Public Works |
|--------------------|--------------|
| Item/Project Name: | Shop Hoist   |
| Item/Project #:    | ST28         |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           | Streets  |
|---------------------|--|
|                     | Director Crofoot                               |
|                     | Equipment                                      |
| <b>Useful Life:</b> |  |
|                     | 4 - Improvement Benefit/Desired Want/2-3 Years |
| Purpose:            | 1 -Safety and Compliance                       |

| Description |
|-------------|
|-------------|

Replacement of the shop hoist.

### Justification

The city has a shop hoist. It is used to lift sedans and other light vehicles to perform under vehicle maintenance safely. It is 12 years old and is approaching its useful life. If the DPW Garage will be funded in 2028, this can be deleted. An alternative could be to replace all the pulleys and belts.

| Expenditures (Uses)            | 20 | 25 |      | 2026 |   | 2027         | 2028 |      | 2029 |   |    | Total  |
|--------------------------------|----|----|------|------|---|--------------|------|------|------|---|----|--------|
|                                |    |    | \$   |      | - | \$<br>10,000 | \$   | - \$ |      | - | \$ | 10,000 |
| Total Expenditures (Uses)      | \$ |    | - \$ |      | - | \$<br>10,000 | \$   | - \$ |      | - | \$ | 10,000 |
| Funding Sources                | 20 | 25 |      | 2026 |   | 2027         | 2028 |      | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$ |    | - \$ |      | - | \$<br>10,000 | \$   | - \$ |      | - | \$ | 10,000 |
| Debt Proceeds                  | \$ |    | - \$ |      | - | \$<br>_      | \$   | - \$ |      | - | \$ | _      |
| Grants                         | \$ |    | - \$ |      | - | \$<br>_      | \$   | - \$ |      | - | \$ | _      |
| Donations                      | \$ |    | - \$ |      | - | \$<br>_      | \$   | - \$ |      | - | \$ |        |
| Other Source                   | \$ |    | - \$ |      | - | \$<br>_      | \$   | - \$ |      | - | \$ |        |
| Total Funding Sources          | \$ |    | - \$ |      | - | \$<br>10,000 | \$   | - \$ |      | - | \$ | 10,000 |
| Percentage of Completion       | 20 | 25 |      | 2026 |   | 2027         | 2028 |      | 2029 |   |    |        |
|                                |    |    |      |      |   | 100%         |      |      |      |   | -  |        |

## Operating Budget Impact

| Department:        | Public Works    |
|--------------------|-----------------|
| Item/Project Name: | Pavement Router |
| Item/Project #:    | ST29            |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 7 years
Priority: 5 -Mandated/Mission Driven/Immediate Need
Purpose: 3 -Replace Worn Out Equipment

| Description                  |  |  |
|------------------------------|--|--|
| Purchase of Pavement Router. |  |  |
|                              |  |  |
|                              |  |  |
|                              |  |  |
|                              |  |  |
|                              |  |  |
|                              |  |  |

## Justification

Pavement routers are used to improve the performance of sealing cracks in city streets. This would have an approximate lifespan of 7 years.

| Expenditures (Uses)            | 2  | 025 |      | 2026 |   | 2027         | 2028 |      | 2029 |   |    | Total  |
|--------------------------------|----|-----|------|------|---|--------------|------|------|------|---|----|--------|
|                                | \$ |     | - \$ |      | - | \$<br>18,000 | \$   | - \$ |      | - | \$ | 18,000 |
| Total Expenditures (Uses)      | \$ |     | - \$ |      | - | \$<br>18,000 | \$   | - \$ |      | - | \$ | 18,000 |
| Funding Sources                | 20 | 025 |      | 2026 |   | 2027         | 2028 |      | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$ |     | - \$ |      | - | \$<br>18,000 | \$   | - \$ |      | - | \$ | 18,000 |
| Debt Proceeds                  | \$ |     | - \$ |      | - | \$<br>_      | \$   | - \$ |      | - | \$ | _      |
| Grants                         | \$ |     | - \$ |      | - | \$<br>-      | \$   | - \$ |      | - | \$ | -      |
| Donations                      | \$ |     | - \$ |      | - | \$<br>-      | \$   | - \$ |      | - | \$ |        |
| Other Source                   | \$ |     | - \$ |      | - | \$<br>-      | \$   | - \$ |      | - | \$ |        |
| Total Funding Sources          | \$ |     | - \$ |      | - | \$<br>18,000 | \$   | - \$ |      | - | \$ | 18,000 |
| Percentage of Completion       | 2  | 025 |      | 2026 |   | 2027         | 2028 |      | 2029 |   | _  |        |
|                                |    |     |      |      |   | 100%         |      |      |      |   |    |        |

|   | Operating Budget Impact |
|---|-------------------------|
| Γ | None                    |
| - |                         |
| П |                         |

**Department:** Public Works

Item/Project Name: Seventh Avenue Recon: Dewey-Jewett

Item/Project #: ST30

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division** Streets

Contact: Director Crofoot
Type: Infrastructure

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

## Description

Replacement of Seventh Avenue it will replace failing asphalt, storm sewer, water and sanitary sewer on multiple blocks in different years. 2027: Dewey Street to Jewett Street (687 feet) with 8" water main. Priority 2.

#### Justification

2027: Jewett Street between Dewey and Lewis Streets have had at least 3 water main breaks in the past 10 years.

| Expenditures (Uses)       | 202 | 5 | 2026 |   | 2027          | 2028    | 2  | 2029 | Total   |
|---------------------------|-----|---|------|---|---------------|---------|----|------|---------|
|                           | \$  | - | \$   | - | \$<br>435,000 | \$<br>- | \$ | - \$ | 435,000 |
| Total Expenditures (Uses) | \$  | - | \$   | - | \$<br>435,000 | \$<br>- | \$ | - \$ | 435,000 |

| Funding Sources                | 2025 |   | 2026 |   | 2027          | 2028    | 2029   |   |               |
|--------------------------------|------|---|------|---|---------------|---------|--------|---|---------------|
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$<br>-       | \$<br>- | \$     | - | \$<br>        |
| Debt Proceeds                  | \$   | - | \$   | - | \$<br>435,000 | \$<br>- | \$     | - | \$<br>435,000 |
| Grants                         | \$   | - | \$   | - | \$<br>-       | \$<br>- | \$     | - | \$<br>        |
| Donations                      | \$   | - | \$   | - | \$<br>-       | \$<br>- | \$     | - | \$<br>        |
| Other Source                   | \$   | - | \$   | - | \$<br>-       | \$<br>- | \$     | - | \$<br>        |
| Total Funding Sources          | \$   | - | \$   | - | \$<br>435,000 | \$<br>- | \$<br> | - | \$<br>435,000 |

### **Percentage of Completion**

95.00% 100.00%

## **Operating Budget Impact**

**Department:** Public Works Item/Project Name: Sunset Drive Reconstruction

Item/Project #: ST31

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division** Streets

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

### Description

Replacement of Sunset Drive from College Drive to Main Street (1109 feet). This will replace the failing asphalt street from College Drive to Main Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics.

#### Justification

This older 6 inch main has had 4 breaks since 2017. The break near 1190 Sunset in 2019 caused undermining of the street from there to College Drive causing replacement of over 250 feet of pavement. There is a failing metal storm sewer pipe under 4 driveways from 1255 to 1285 Sunset. The Street Division has repaired the storm sewer and driveways of at least one of the houses in the last 3 - 4 years.

| Expenditures (Uses)            | 2  | 2025 |      | 2026 |   | 2027          | 2028 |   | 2029 |   | Total         |
|--------------------------------|----|------|------|------|---|---------------|------|---|------|---|---------------|
|                                | \$ |      | - \$ |      | - | \$<br>715,000 | \$   | - | \$   | - | \$<br>715,000 |
| Total Expenditures (Uses)      | \$ |      | - \$ |      | - | \$<br>715,000 | \$   | - | \$   | - | \$<br>715,000 |
| Funding Sources                | 2  | 2025 |      | 2026 |   | 2027          | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$ |      | - \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Debt Proceeds                  | \$ |      | - \$ |      | - | \$<br>715,000 | \$   | - | \$   | - | \$<br>715,000 |
| Grants                         | \$ |      | - \$ |      | - | \$<br>=       | \$   | - | \$   | - | \$<br>        |
| Donations                      | \$ |      | - \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Other Source                   | \$ |      | - \$ |      | - | \$<br>=       | \$   | - | \$   | - | \$<br>        |
| Total Funding Sources          | \$ |      | - \$ |      | - | \$<br>715,000 | \$   | - | \$   | - | \$<br>715,000 |

### **Percentage of Completion**

90.00% 10.00%

### Operating Budget Impact

Department: Public Works
Item/Project Name: Street Sweeper
Item/Project #: ST32

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 10 years
Priority: 5 -Maintain/Public Want/Greater than 3 Years
Purpose: 4 -Scheduled Replacement

| Descri  | ntion  |
|---------|--------|
| JESCI I | DUIDII |

Replacement of 2018 Street Sweeper

### Justification

Current Street Sweeper will be reaching the end of its useful life. Necessary vehicle and had some problems.

| Expenditures (Uses)            | :  | 2025 |     | 2  | 2026 |   | 2027 |   | 2028          | 2029 |   | Total         |
|--------------------------------|----|------|-----|----|------|---|------|---|---------------|------|---|---------------|
|                                | \$ |      | - 9 | \$ |      | - | \$   | - | \$<br>310,000 | \$   | - | \$<br>310,000 |
| Total Expenditures (Uses)      | \$ |      | - 9 | \$ |      | - | \$   | - | \$<br>310,000 | \$   | - | \$<br>310,000 |
| Funding Sources                | :  | 2025 |     | 2  | 2026 |   | 2027 |   | 2028          | 2029 |   |               |
| Capital Projects Levy/Reserves | \$ |      | - 9 | \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>-       |
| Debt Proceeds                  | \$ |      | - 9 | 5  |      | - | \$   | - | \$<br>310,000 | \$   | - | \$<br>310,000 |
| Grants                         | \$ |      | - 9 | 5  |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Donations                      | \$ |      | - 9 | 5  |      | - | \$   | - | \$<br>_       | \$   | - | \$<br>        |
| Other Source                   | \$ |      | - 9 | 5  |      | - | \$   | - | \$<br>_       | \$   | - | \$<br>        |
| Total Funding Sources          | \$ |      | - 9 | \$ |      | - | \$   | - | \$<br>310,000 | \$   | - | \$<br>310,000 |
| Percentage of Completion       | :  | 2025 |     |    | 2026 |   | 2027 |   | 2028          | 2029 |   |               |
|                                |    |      |     |    |      |   |      |   | 100%          |      |   |               |

## Operating Budget Impact

If the street sweeper is not replaced regularly, it will increase the operational maintenance budget and reduce the time available to sweep. Regular sweeping is required under our MS4 permit.

| Department:        | Public Works  |
|--------------------|---------------|
| Item/Project Name: | Mower Tractor |
| Item/Project #:    | ST33          |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           | Streets                                      |
|---------------------|--|
|                     | Director Crofoot                             |
| Type:               | Equipment                                    |
| <b>Useful Life:</b> |  |
| Priority:           | 5 -Maintain/Public Want/Greater than 3 Years |
| Purnose:            | 4 -Scheduled Replacement                     |

| DACCE  | ıntı | n   |
|--------|------|-----|
| Descri | ıvu  | vII |

Replacement of 2013 John Deere Mower Tractor

### Justification

Current Mower Tractor will be reaching the end of its useful life. It is used to do roadside mowing on Bus 151 and other areas. Candidate for possible John Deere lease program.

| Expenditures (Uses)            | 2  | 2025 |   | 2026 |   | 2027 |   | 2028         | 2029 |   | Total        |
|--------------------------------|----|------|---|------|---|------|---|--------------|------|---|--------------|
|                                | \$ |      | - | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 |
| Total Expenditures (Uses)      | \$ |      | - | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 |
| Funding Sources                | 2  | 2025 |   | 2026 |   | 2027 |   | 2028         | 2029 |   |              |
| Capital Projects Levy/Reserves | \$ |      | - | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 |
| Debt Proceeds                  | \$ |      | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$<br>-      |
| Grants                         | \$ |      | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$<br>-      |
| Donations                      | \$ |      | - | \$   | - | \$   | - | \$<br>_      | \$   | - | \$<br>_      |
| Other Source                   | \$ |      | - | \$   | - | \$   | - | \$<br>_      | \$   | - | \$<br>_      |
| Total Funding Sources          | \$ |      | - | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$<br>50,000 |
| Percentage of Completion       | 2  | 2025 |   | 2026 |   | 2027 |   | <b>2028</b>  | 2029 |   |              |

| Operating Budget Impact |
|-------------------------|
| None                    |

Department: Public Works

Item/Project Name: 1/2 T Pickup 2 x 4

Item/Project #: ST34

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 12 years
Priority: 5 -Maintain/Public Want/Greater than 3 Years
Purpose: 4 -Scheduled Replacement

| DACCE  | ıntı | n   |
|--------|------|-----|
| Descri | ıvu  | vII |

Replacement of 2016 1/2 Ton pickup 2 x 4.

### Justification

Current pickup will be reaching the end of its useful life. It may be included in future Enterprise lease vehicles. Mostly used for cemetery-related transportation.

| Expenditures (Uses)  | 202 | 5 | 2026 |   | 2027 |   | 2028         | 2029 |   |    | Total  |
|--|-----|---|------|---|------|---|--------------|------|---|----|--------|
|  | \$  | - | \$   | - | \$   | - | \$<br>55,000 | \$   | - | \$ | 55,000 |
| Total Expenditures (Uses) $\begin{bmatrix} 1 & 1 & 1 \\ 1 & 1 & 1 \end{bmatrix}$ | \$  | - | \$   | - | \$   | - | \$<br>55,000 | \$   | - | \$ | 55,000 |
| Funding Sources  | 202 | 5 | 2026 |   | 2027 |   | 2028         | 2029 |   |    |        |
| Capital Projects Levy/Reserves   | \$  | - | \$   | - | \$   | - | \$<br>55,000 | \$   | - | \$ | 55,000 |
| Debt Proceeds  | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | -      |
| Grants   | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | -      |
| Donations  | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | -      |
| Other Source   | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | -      |
| Total Funding Sources  | \$  | - | \$   | - | \$   | - | \$<br>55,000 | \$   | - | \$ | 55,000 |
| Percentage of Completion   | 202 | 5 | 2026 |   | 2027 |   | <b>2028</b>  | 2029 |   | -  |        |

| Operating | Budget | t Impact |
|-----------|--------|----------|
|-----------|--------|----------|

Department: Public Works

Item/Project Name: 1/2 T Pickup 4 x 4

Item/Project #: ST35

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 12 years
Priority: 5 -Maintain/Public Want/Greater than 3 Years
Purpose: 4 -Scheduled Replacement

|         | •      |
|---------|--------|
| Descri  | Intion |
| Desci I | Puon   |

Replacement of 2016 1/2 Ton pickup 4 x 4.

#### Justification

Current pickup has reached the end of its useful life. It may be included in future Enterprise lease vehicles.

| Expenditures (Uses)            | 202 | 5 | 2026 |   | 2027 |   | 2028         | 2029 |   |    | Total  |
|--------------------------------|-----|---|------|---|------|---|--------------|------|---|----|--------|
|                                | \$  | - | \$   | - | \$   | - | \$<br>60,000 | \$   | - | \$ | 60,000 |
| Total Expenditures (Uses)      | \$  | - | \$   | - | \$   | - | \$<br>60,000 | \$   | - | \$ | 60,000 |
| Funding Sources                | 202 | 5 | 2026 |   | 2027 |   | 2028         | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$  | - | \$   | - | \$   | - | \$<br>60,000 | \$   | - | \$ | 60,000 |
| Debt Proceeds                  | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Grants                         | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ |        |
| Donations                      | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | -      |
| Other Source                   | \$  | - | \$   | - | \$   | - | \$<br>-      | \$   | - | \$ | -      |
| Total Funding Sources          | \$  | - | \$   | - | \$   | - | \$<br>60,000 | \$   | - | \$ | 60,000 |
| Percentage of Completion       | 202 | 5 | 2026 |   | 2027 |   | <b>2028</b>  | 2029 |   | -  |        |

| Operating | Budget | Impact |
|-----------|--------|--------|
|-----------|--------|--------|

Department: Public Works

Item/Project Name: Ann Street Reconstruction
Item/Project #: ST36

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 40 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

| Descri  | ntı | nn. |
|---------|-----|-----|
| <i></i> | Pu  | ••• |

Replacement of Ann Street.

### Justification

Replacement of Ann Street from Main Street to Mineral Street (475 feet). This will replace the failing asphalt street from Main Street to Mineral Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. This street has undersized 4" water main. This project will install a new 8" water main. Storm sewer was replaced approximately 10 years ago.

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |    | Total         |
|--------------------------------|------|------|------|---|------|---|---------------|------|----|---------------|
|                                | \$   | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | -  | \$<br>335,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | -  | \$<br>335,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |    |               |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | -  | \$<br>        |
| Debt Proceeds                  | \$   | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | -  | \$<br>335,000 |
| Grants                         | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | -  | \$<br>        |
| Donations                      | \$   | - \$ |      | - | \$   | - | \$<br>_       | \$   | -  | \$<br>        |
| Other Source                   | \$   | - \$ |      | - | \$   | - | \$<br>_       | \$   | -  | \$<br>_       |
| Total Funding Sources          | \$   | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | -  | \$<br>335,000 |
| Percentage of Completion       | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |    |               |
|                                |      |      |      |   |      |   | 90%           | 10   | 0% |               |

| Operating | Budget Ii | mpact |
|-----------|-----------|-------|
|-----------|-----------|-------|

Department: Public Works

Item/Project Name: Biarritz Boulevard Reconstruction

Item/Project #: ST37

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division** Streets

Contact: Director Crofoot

Type: Infrastructure
Useful Life: 40 years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 2 -Current Equipment/Facility is Obsolete

### Description

Replacement of Biarritz Boulevard from Water Street to east end (475 feet). This will replace the failing sealcoat street from Water Street to the east end. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics.

#### Justification

This street has an 8" water main. This project will install a new 8" water main. There was a water main break in this cast iron line in 2020. The street was not paved in asphalt when constructed due to costs. The surface is failing and it cannot be easily patched.

| Expenditures (Uses)            | 20 | 025 |      | 2026 |   | 2027 |   | 2028          | 2029 |   | Total         |
|--------------------------------|----|-----|------|------|---|------|---|---------------|------|---|---------------|
|                                | \$ |     | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | - | \$<br>335,000 |
| Total Expenditures (Uses)      | \$ |     | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | - | \$<br>335,000 |
| Funding Sources                | 20 | 025 |      | 2026 |   | 2027 |   | 2028          | 2029 |   |               |
| Capital Projects Levy/Reserves | \$ |     | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Debt Proceeds                  | \$ |     | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | - | \$<br>335,000 |
| Grants                         | \$ |     | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Donations                      | \$ |     | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Other Source                   | \$ |     | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Total Funding Sources          | \$ |     | - \$ |      | - | \$   | - | \$<br>335,000 | \$   | - | \$<br>335,000 |

#### **Percentage of Completion**

| 90.00%   | 100.00%  |
|----------|----------|
| JU.00 /0 | 100.0070 |

## Operating Budget Impact

Department: Public Works

Item/Project Name: DeValera Drive Reconstruction
Item/Project #: ST38

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Streets
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 40 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 2 -Current Equipment/Facility is Obsolete

## Description

Replacement of DeValera Drive from Biarritz Boulevard to east end (634 feet). This will replace the failing sealcoat street from Biarritz Boulevard to the east end. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics.

#### Justification

This street has an 8" water main. This project will install a new 8" water main. The street was not paved in asphalt when constructed due to costs. The surface is failing and it cannot be easily patched.

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |   | Total         |
|--------------------------------|------|------|------|---|------|---|---------------|------|---|---------------|
|                                | \$   | - \$ |      | - | \$   | - | \$<br>620,000 | \$   | - | \$<br>620,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$   | - | \$<br>620,000 | \$   | - | \$<br>620,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>-       |
| Debt Proceeds                  | \$   | - \$ |      | - | \$   | - | \$<br>620,000 | \$   | - | \$<br>620,000 |
| Grants                         | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>_       |
| Donations                      | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>-       |
| Other Source                   | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>-       |
| Total Funding Sources          | \$   | - \$ |      | - | \$   | - | \$<br>620,000 | \$   | - | \$<br>620,000 |

## Percentage of Completion

| 90.00%  | 100.00%  |
|---------|----------|
| 50.0070 | _00.0070 |

# Operating Budget Impact

| Department:        | Public Works      |
|--------------------|-------------------|
| Item/Project Name: | Equipment Trailer |
| Item/Project #:    | ST39              |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Streets                                       |
|---|
| Director Crofoot                              |
| Equipment                                     |
| 10 years                                      |
| 4 -Improvement Benefit/Desired Want/2-3 Years |
| 3 -Replace Worn Out Equipment                 |
|   |

|         | •      |
|---------|--------|
| Descri  | Intion |
| Desci I | Puon   |

Replacement of a 2019 equipment trailer.

## Justification

The city uses a trailer to move equipment such as the mini-excavator, skidsteer and roller. It will need to be replaced near the end of the 5 year CIP cycle. Could be deferred.

| Expenditures (Uses)            | 202 | 25 |      | 2026 |   | 2027 |   | 2028 |   | 2029         | Total        |
|--------------------------------|-----|----|------|------|---|------|---|------|---|--------------|--------------|
| _                              | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>15,000 | \$<br>15,000 |
| Total Expenditures (Uses)      | \$  | -  | - \$ |      | - | \$   | - | \$   | _ | \$<br>15,000 | \$<br>15,000 |
| Funding Sources                | 202 | 25 |      | 2026 |   | 2027 |   | 2028 |   | 2029         |              |
| Capital Projects Levy/Reserves | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>15,000 | \$<br>15,000 |
| Debt Proceeds                  | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>-      | \$<br>       |
| Grants                         | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>-      | \$<br>       |
| Donations                      | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>-      | \$<br>       |
| Other Source                   | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>-      | \$<br>       |
| Total Funding Sources          | \$  | -  | - \$ |      | - | \$   | - | \$   | - | \$<br>15,000 | \$<br>       |
| Percentage of Completion       | 202 | 25 |      | 2026 |   | 2027 |   | 2028 |   | 2029         |              |
|                                |     |    |      |      |   |      |   |      |   | 100%         |              |

| Operating | Bud | get Im | ıpact |
|-----------|-----|--------|-------|
|-----------|-----|--------|-------|

Department: Public Works

Item/Project Name: Small Aerial Bucket Truck

Item/Project #: ST40

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 12 years
Priority: 5 -Maintain/Public Want/Greater than 3 Years
Purpose: 4 -Scheduled Replacement

| Description |
|-------------|
|-------------|

Replacement of Small Bucket truck.

## Justification

Current small bucket truck has reached the end of its useful life. It is used for many items including road signs, traffic signals, installing Main Street flags and banners.

| Expenditures (Uses)            | 2025 |      | 202 | 26 | 2027 |   | 2028 |   | 2029          | Total         |
|--------------------------------|------|------|-----|----|------|---|------|---|---------------|---------------|
|                                | \$   | - \$ |     | -  | \$   | - | \$   | - | \$<br>165,000 | \$<br>165,000 |
| Total Expenditures (Uses)      | \$   | - \$ |     | -  | \$   | _ | \$   | _ | \$<br>165,000 | \$<br>165,000 |
| Funding Sources                | 2025 |      | 202 | 26 | 2027 |   | 2028 |   | 2029          |               |
| Capital Projects Levy/Reserves | \$   | - \$ |     | -  | \$   | - | \$   | - | \$<br>165,000 | \$<br>165,000 |
| Debt Proceeds                  | \$   | - \$ |     | -  | \$   | - | \$   | - | \$<br>-       | \$<br>_       |
| Grants                         | \$   | - \$ |     | -  | \$   | - | \$   | - | \$<br>-       | \$<br>_       |
| Donations                      | \$   | - \$ |     | -  | \$   | - | \$   | - | \$<br>-       | \$<br>_       |
| Other Source                   | \$   | - \$ |     | _  | \$   | - | \$   | - | \$<br>-       | \$<br>_       |
| Total Funding Sources          | \$   | - \$ |     | -  | \$   | - | \$   | - | \$<br>165,000 | \$<br>165,000 |
| Percentage of Completion       | 2025 |      | 202 | 26 | 2027 |   | 2028 |   | 2029          |               |
|                                |      |      |     |    |      |   |      |   | 100%          |               |

| Operating | g Budget | t Impact |
|-----------|----------|----------|
|-----------|----------|----------|

Department: Public Works

Item/Project Name: Hillcrest Circle Reconstruction
Item/Project #: ST41

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Streets
Contact: Director Crofoot
Type: Equipment
Useful Life: 40 years
Priority: 2 - Critical Need/Obligated/Within 12 Months
Purpose: 4 - Scheduled Replacement

| _      |       | - |
|--------|-------|---|
| Descri | ntion |   |
|        | Puon  |   |

Replacement of Hillcrest Circle

## Justification

Replacement of Hillcrest Circle from Knollwood Way to the cul-de-sac (739 feet). This will replace the failing asphalt street from Knollwood Way to the cul-de-sac. It will replace the underground utilities (water and storm sewer) and install conduit for future fiber optics. This street has numerous water main breaks. This project will install a new 8" water main. Road may be narrowed to reduce parking and slow traffic.

| Expenditures (Uses)            | 20 | 25 |      | 2026 |   | 2027 |   | 2028 |             | 2029          | Total         |
|--------------------------------|----|----|------|------|---|------|---|------|-------------|---------------|---------------|
|                                | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>575,000 | \$<br>575,000 |
| Total Expenditures (Uses)      | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>575,000 | \$<br>575,000 |
| Funding Sources                | 20 | 25 |      | 2026 |   | 2027 |   | 2028 |             | 2029          |               |
| Capital Projects Levy/Reserves | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>-       | \$<br>-       |
| Debt Proceeds                  | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>575,000 | \$<br>575,000 |
| Grants                         | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>-       | \$<br>-       |
| Donations                      | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>-       | \$<br>_       |
| Other Source                   | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>_       | \$<br>_       |
| Total Funding Sources          | \$ |    | - \$ |      | - | \$   | - | \$   | -           | \$<br>575,000 | \$<br>575,000 |
| Percentage of Completion       | 20 | 25 |      | 2026 |   | 2027 |   | 2028 | <b>E</b> 0/ | 2029          |               |
|                                |    |    |      |      |   |      |   |      | 5%          | 95%           |               |

| Operating | Bud | get Im | pact |
|-----------|-----|--------|------|
|-----------|-----|--------|------|

**Department:** Public Works

Item/Project Name: Highbury Circle Reconstruction
Item/Project #: ST42

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Streets

Contact: Director Crofoot

Type: Equipment

Useful Life: 40 years

Priority: 2 - Critical Need/Obligated/Within 12 Months

Purpose: 4 -Scheduled Replacement

|         | •      |
|---------|--------|
| Descri  | Intion |
| Desci I | Puon   |

Replacement of Highbury Circle

## Justification

Replacement of Highbury Circle from Knollwood Way to the cul-de-sac (634 feet). This will replace the failing asphalt street from Knollwood Way to the cul-de-sac. It will replace the underground utilities (water and storm sewer) and install conduit for future fiber optics. This street has numerous water main breaks. This project will install a new 8" water main. Road may be narrowed to reduce parking and slow traffic.

| Expenditures (Uses)  | :  | 2025 |     | 2  | 2026 |   | 2027 |   | 2028 |    | 2029          |    | Total   |
|--|----|------|-----|----|------|---|------|---|------|----|---------------|----|---------|
|  | \$ |      | - 9 | \$ |      | - | \$   | - | \$   | -  | \$<br>485,000 | \$ | 485,000 |
| Total Expenditures (Uses) $\begin{bmatrix} 1 \\ 1 \end{bmatrix}$ | \$ |      | - 9 | \$ |      | - | \$   | - | \$   | -  | \$<br>485,000 | \$ | 485,000 |
| Funding Sources  | :  | 2025 |     | 2  | 2026 |   | 2027 |   | 2028 |    | 2029          |    |         |
| Capital Projects Levy/Reserves                                   | \$ |      | - 9 | \$ |      | - | \$   | - | \$   | -  | \$<br>-       | \$ |         |
| Debt Proceeds  | \$ |      | - 9 | \$ |      | - | \$   | - | \$   | -  | \$<br>485,000 | \$ | 485,000 |
| Grants   | \$ |      | - 9 | \$ |      | - | \$   | - | \$   | -  | \$<br>-       | \$ |         |
| Donations  | \$ |      | - 9 | 5  |      | - | \$   | - | \$   | -  | \$<br>-       | \$ | _       |
| Other Source   | \$ |      | - 9 | 5  |      | - | \$   | - | \$   | -  | \$<br>_       | \$ | _       |
| Total Funding Sources  | \$ |      | - 9 | \$ |      | - | \$   | - | \$   | -  | \$<br>485,000 | \$ | 485,000 |
| Percentage of Completion   | :  | 2025 |     | 2  | 2026 |   | 2027 |   | 2028 |    | 2029          |    |         |
|  |    |      |     |    |      |   |      |   |      | 5% | 95%           | -  |         |

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Department: Public Works

Item/Project Name: Knollwood Way Reconstruction
Item/Project #: ST43

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| DIVISION            |   |
|---------------------|---|
|                     | Director Crofoot                          |
| Type:               | Infrastructure                            |
| <b>Useful Life:</b> |   |
| Priority:           | 1 -Mandated/Mission Driven/Immediate Need |
| Purnose:            | 4 -Scheduled Replacement                  |

Division Streets

## Description

Replacement of Knollwood Way from Hwy 80 to Oakhaven Subdivision (1320 feet). This will replace the failing asphalt street from Hwy 80 to the newer Oakhaven Subdivision. It will replace the underground utilities (water, sanitary sewer, storm sewer) and install conduit for future fiber optics.

## Justification

This street has had at least two water main breaks in the last 3 years.

| Expenditures (Uses)            | 2  | 2025 |      | 2026 |     | 2027 |   | 2028 |   | 2029            | Total           |
|--------------------------------|----|------|------|------|-----|------|---|------|---|-----------------|-----------------|
|                                | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>1,145,000 | \$<br>1,145,000 |
| Total Expenditures (Uses)      | \$ |      | - \$ |      | - 9 | 5    | _ | \$   | - | \$<br>1,145,000 | \$<br>1,145,000 |
| Funding Sources                | 2  | 2025 |      | 2026 |     | 2027 |   | 2028 |   | 2029            |                 |
| Capital Projects Levy/Reserves | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>-         | \$<br>_         |
| Debt Proceeds                  | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>1,145,000 | \$<br>1,145,000 |
| Grants                         | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>-         | \$<br>          |
| Donations                      | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>-         | \$<br>_         |
| Other Source                   | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>-         | \$<br>_         |
| Total Funding Sources          | \$ |      | - \$ |      | - 9 | 5    | - | \$   | - | \$<br>1,145,000 | \$<br>1,145,000 |

## **Percentage of Completion**

5% 95%

| Operating Bu | dget Impact |
|--------------|-------------|
|--------------|-------------|

Department: Library

Item/Project Name: Tech Replacement

Item/Project #: LB1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Library

Contact: Director Lee-Jones

Type: Equipment

Useful Life: 7-10 Years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

## Description

Replacement of Technological devices in the Library for both public and staff use. These include staff laptops, docking stations, printers, and computers made available to both adult and youth patrons. Other items include updating storage servers for the Library as well as renew or replace firewall for Library internet protections. The numbers provided are a reflection of the current numbers on the Library's technology replacement plan.

## Justification

The library being a provider of technological resources to the public, it is important that library technology is able to meet the the needs and ask of those wanting to use these resources. To maintain good quality of the library's technological resources, it is important to follow the library's schedule of replacement.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total        |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                | \$<br>13,500 | \$<br>22,000 | \$<br>15,500 | \$<br>15,500 | \$15,500     | \$<br>82,000 |
| Total Expenditures (Uses)      | \$<br>13,500 | \$<br>22,000 | \$<br>15,500 | \$<br>15,500 | \$<br>15,500 | \$<br>82,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |              |
| Capital Projects Levy/Reserves | \$<br>6,750  | \$<br>11,000 | \$<br>7,750  | \$<br>7,750  | \$<br>7,750  | \$<br>41,000 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      |
| Other Source                   | \$<br>6,750  | \$<br>11,000 | \$<br>7,750  | \$<br>7,750  | \$<br>7,750  | \$<br>41,000 |
| Total Funding Sources          | \$<br>13,500 | \$<br>22,000 | \$<br>15,500 | \$<br>15,500 | \$<br>15,500 | \$<br>82,000 |
| Percentage of Completion       | 2025         | 2026         | 2027         | 2028         | 2029         |              |

## Operating Budget Impact

Department: Library
Item/Project Name: Lactation Space
Item/Project #: LB2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           | Library                                   |
|---------------------|---|
|                     | Director Lee-Jones                        |
|                     | Building                                  |
| <b>Useful Life:</b> |   |
| Priority:           | 1 -Mandated/Mission Driven/Immediate Need |
| Purpose:            | 1 -Safety and Compliance                  |

## Description

Add a lactation pod for staff or patrons to nurse or pump privately.

## Justification

Fair Labor Standards Act (FLSA) requires employers to provide a designated space other than a bathrom for breastfeeding employees to pump breast milk at work. We will need to provide this space for an employee by spring of 2025.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | - : | 2029 |   | Total        |
|--------------------------------|--------------|------|---|------|---|------|---|-----|------|---|--------------|
|                                | \$<br>16,000 | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>16,000 |
| Total Expenditures (Uses)      | \$<br>16,000 | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>16,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   |     | 2029 |   |              |
| Capital Projects Levy/Reserves | \$<br>8,000  | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>8,000  |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>-      |
| Grants                         | \$<br>8,000  | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>8,000  |
| Donations                      | \$<br>-      | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>=      |
| Other Source                   | \$<br>-      | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>_      |
| Total Funding Sources          | \$<br>16,000 | \$   | - | \$   | - | \$   | - | \$  |      | - | \$<br>16,000 |
| Percentage of Completion       | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | :   | 2029 |   |              |

## Operating Budget Impact

Department: Library
Item/Project Name: Security Cameras
Item/Project #: LB3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Library

Contact: Director Lee-Jones
Type: Building

Useful Life: 15+ Years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 6 -Improve Policies/Procedures

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Replacing sixteen cameras and adding cloud storage.

Justification

| Expenditures (Uses)            | 2025 |   | 2026 |   | 2027         | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|------|---|------|---|--------------|------|---|------|---|----|--------|
|                                | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$   | - | \$ | 50,000 |
| Total Expenditures (Uses)      | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$   | - | \$ | 50,000 |
| Funding Sources                | 2025 |   | 2026 |   | 2027         | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$<br>25,000 | \$   | - | \$   | - | \$ | 25,000 |
| Debt Proceeds                  | \$   | - | \$   | - | \$<br>-      | \$   | - | \$   | - | \$ |        |
| Grants                         | \$   | - | \$   | - | \$<br>-      | \$   | - | \$   | - | \$ | _      |
| Donations                      | \$   | - | \$   | - | \$<br>-      | \$   | - | \$   | - | \$ | -      |
| Other Source                   | \$   | - | \$   | - | \$<br>25,000 | \$   | - | \$   | - | \$ | 25,000 |
| Total Funding Sources          | \$   | - | \$   | - | \$<br>50,000 | \$   | - | \$   | - | \$ | 50,000 |
| Percentage of Completion       | 2025 |   | 2026 |   | 2027         | 2028 |   | 2029 |   | _  |        |
|                                |      |   |      |   | 100%         |      |   |      |   | _  |        |

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Maintenance contract

| Department:        | Library            |
|--------------------|--------------------|
| Item/Project Name: | Carpet Replacement |
| Item/Project #:    | LB4                |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           |   |
|---------------------|---|
|                     | Director Lee-Jones                          |
|                     | Building                                    |
| <b>Useful Life:</b> |   |
|                     | 2 -Critical Need/Obligated/Within 12 Months |
| Purnose:            | 4 -Scheduled Replacement                    |

| Descri | ntion |
|--------|-------|
|        |       |

Replacement of all carpet throughout library.

## Justification

Carpets are stained and worn out, despite daily vacuuming and quarterly extraction. The library welcomes over 1,000 visitors each week.

| Expenditures (Uses)            | 20 | 25 |      | 2026 |   | 2027 |   | 2028         | 2029 |    | Total        |
|--------------------------------|----|----|------|------|---|------|---|--------------|------|----|--------------|
|                                |    |    | \$   |      | - | \$   | - | \$<br>80,000 | \$   | -  | \$<br>80,000 |
| Total Expenditures (Uses)      | \$ |    | - \$ |      | - | \$   | - | \$<br>80,000 | \$   | -  | \$<br>80,000 |
| Funding Sources                | 20 | 25 |      | 2026 |   | 2027 |   | 2028         | 2029 |    |              |
| Capital Projects Levy/Reserves |    |    | \$   |      | - | \$   | - | \$<br>40,000 | \$   | -  | \$<br>40,000 |
| Debt Proceeds                  | \$ | -  | - \$ |      | - | \$   | - | \$<br>-      | \$   | -  | \$<br>       |
| Grants                         | \$ | -  | · \$ |      | - | \$   | - | \$<br>-      | \$   | -  | \$<br>       |
| Donations                      | \$ | -  | - \$ |      | - | \$   | - | \$<br>-      | \$   | -  | \$<br>       |
| Other Source                   | \$ | -  | \$   |      | - | \$   | - | \$<br>40,000 | \$   | -  | \$<br>40,000 |
| Total Funding Sources          | \$ | -  | · \$ |      | - | \$   | - | \$<br>80,000 | \$   | -  | \$<br>80,000 |
| Percentage of Completion       | 20 | 25 |      | 2026 |   | 2027 |   | 2028         | 2029 |    |              |
|                                |    |    |      |      |   |      |   | 100%         | 10   | 0% |              |

| Operating Budget Impact |
|-------------------------|
| None                    |
|                         |

Department: Parks/Recreation

Item/Project Name: Tractor/Mower Replacement
Item/Project #: PR1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Parks
Contact: Director Lowe
Type: Equipment
Useful Life: 3 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 3 -Replace Worn Out Equipment

## Description

Mowers are required to maintain our parks.

## Justification

We would like to maintain a replacement cycle of three years for all of our mowers. We currently have four mowers with an ideal fleet of two larger 72" mowers with cabs, which are also used for snowplowing in the winter, and two zero turn mowers (x1 60" and x1 72"). Ideally we would be replacing either one of the larger mowers or both zero turn mowers each year: ex) 2022 larger mower, 2023 larger mower, 2024 zero turn mowers, 2025 larger mower, etc.

2027

100%

2028

100%

2029

100%

| Expenditures (Uses)               | 2025   | 2026         | 2027         | 2028         | 2029         | Total         |
|-----------------------------------|--------|--------------|--------------|--------------|--------------|---------------|
| \$                                | 32,500 | \$<br>32,500 | \$<br>33,000 | \$<br>33,000 | \$<br>33,500 | \$<br>164,500 |
| Total Expenditures (Uses) \$      | 32,500 | \$<br>32,500 | \$<br>33,000 | \$<br>33,000 | \$<br>33,500 | \$<br>164,500 |
| Funding Sources                   | 2025   | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves \$ | 32,500 | \$<br>32,500 | \$<br>33,000 | \$<br>33,000 | \$<br>33,500 | \$<br>164,500 |
| Debt Proceeds \$                  | -      | \$<br>-      | \$<br>=      | \$<br>-      | \$<br>-      | \$<br>-       |
| Grants \$                         | -      | \$<br>_      | \$<br>-      | \$<br>_      | \$<br>-      | \$<br>        |
| Donations \$                      | -      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Other Source \$                   | -      | \$<br>-      | \$<br>=      | \$<br>-      | \$<br>-      | \$<br>        |
| Total Funding Sources <u>\$</u>   | 32,500 | \$<br>32,500 | \$<br>33,000 | \$<br>33,000 | \$<br>33,500 | \$<br>164,500 |

2026

100%

2025

100%

## **Operating Budget Impact**

**Percentage of Completion** 

Ongoing maintenance already included in operating budget

Department: Parks/Recreation

Item/Project Name: Park Playground Contingency

Item/Project #: PR2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Parks

Contact: Director Lowe

Type: Equipment

Useful Life: 20 years

**Priority:** 4 -Improvement Benefit/Desired Want/2-3 Years

Purpose: 3 -Replace Worn Out Equipment

## Description

Harrison Park is the oldest of our current playgrounds and should be replaced. Along with this we have noticed other park playgrounds are in need of attention.

### Justification

We are starting to see some equipment in several parks deteriorating to the point where they do not meet current standards for playgrounds. To fix this we hope to set in place a contingency for playground equipment to uphold the parks to an acceptable standard.

| Expenditures (Uses)            | 2025         | 2026 |        |    | 2027   | 2028 |        |    | 2029   | Total |        |  |
|--------------------------------|--------------|------|--------|----|--------|------|--------|----|--------|-------|--------|--|
|                                | \$<br>12,500 | \$   | 12,500 | \$ | 12,500 | \$   | 12,500 | \$ | 12,500 | \$    | 62,500 |  |
| Total Expenditures (Uses)      | \$<br>12,500 | \$   | 12,500 | \$ | 12,500 | \$   | 12,500 | \$ | 12,500 | \$    | 62,500 |  |
| Funding Sources                | 2025         |      | 2026   |    | 2027   |      | 2028   |    | 2029   |       |        |  |
| Capital Projects Levy/Reserves | \$<br>12,500 | \$   | 12,500 | \$ | 12,500 | \$   | 12,500 | \$ | 12,500 | \$    | 62,500 |  |
| Debt Proceeds                  | \$<br>-      | \$   | -      | \$ | -      | \$   | -      | \$ | -      | \$    |        |  |
| Grants                         | \$<br>-      | \$   | -      | \$ | -      | \$   | -      | \$ | -      | \$    | _      |  |
| Donations                      | \$<br>-      | \$   | -      | \$ | =      | \$   | -      | \$ | -      | \$    |        |  |
| Other Source                   | \$<br>-      | \$   | -      | \$ | -      | \$   | -      | \$ | -      | \$    | _      |  |
| Total Funding Sources          | \$<br>12,500 | \$   | 12,500 | \$ | 12,500 | \$   | 12,500 | \$ | 12,500 | \$    | 62,500 |  |
| Percentage of Completion       | 2025         |      | 2026   |    | 2027   |      | 2028   |    | 2029   | _     |        |  |

## Operating Budget Impact

Ongoing maintenance already included in operating budget. This CIP request will allow for PIP replacement/maintance funds as well.

Department: Parks/Recreation

Item/Project Name: Water Fountain Replacements

Item/Project #: PR3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Parks
Contact: Director Lowe
Type: Equipment
Useful Life: 5 Years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 3 -Replace Worn Out Equipment

## Description

Replacing worn down water fountains.

## Justification

Currently water fountains in City parks are leaking due to worn or broken seals and need to be replaced. If the seals are not the problem, due to the Covid-19 pandemic making them dormant resulted in a negative impact on the lifespan of these fountains since they were not being used. We are hoping to replace at least 2-3 fountains a year over the next five years.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029 |   | Total        |
|--------------------------------|--------------|--------------|--------------|--------------|------|---|--------------|
|                                | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$<br>40,000 |
| Total Expenditures (Uses)      | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$<br>40,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029 |   |              |
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$   | - | \$<br>       |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$   | - | \$<br>       |
| Grants                         | \$<br>5,000  | \$<br>5,000  | \$<br>5,000  | \$<br>5,000  | \$   | - | \$<br>20,000 |
| Donations                      | \$<br>1,000  | \$<br>1,000  | \$<br>1,000  | \$<br>1,000  | \$   | - | \$<br>4,000  |
| Other Source                   | \$<br>4,000  | \$<br>4,000  | \$<br>4,000  | \$<br>4,000  | \$   | - | \$<br>16,000 |
| Total Funding Sources          | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$<br>40,000 |

| Percentage of Completion | 2025 | 2026 | 2027 | 2028 | 2029 |
|--------------------------|------|------|------|------|------|
|                          | 100% | 100% | 100% | 100% |      |

## **Operating Budget Impact**

Ongoing maintenance already included in operating budget

Deferred in 2024

Department: Parks/Recreation

Item/Project Name: Security Cameras

Item/Project #: PR4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Parks
Contact: Director Lowe
Type: Equipment
Useful Life: 10 years
Priority: 4 -Improvement Benefit/Desired Want/2-3 Years
Purpose: 6 -Improve Policies/Procedures

## Description

Several years ago we identified a list of potential locations for security cameras. The Security Camera CIP project budget was not enough funding to cover the below camera.

## Justification

Security cameras would help us protect the investment in the Broske Center and we hope will result in a reduction of park vandalism.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|--------------|--------------|--------------|------|---|------|---|----|--------|
|                                | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$   | - | \$ | 30,000 |
| Total Expenditures (Uses)      | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$   | - | \$ | 30,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$   | - | \$ | 30,000 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>=      | \$   | - | \$   | - | \$ |        |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$   | - | \$   | - | \$ | _      |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>=      | \$   | - | \$   | - | \$ |        |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$   | - | \$   | - | \$ |        |
| Total Funding Sources          | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$   | - | \$   | - | \$ | 30,000 |
| Percentage of Completion       | 2025         | 2026         | 2027         | 2028 |   | 2029 |   |    |        |
|                                | 100%         | 100%         | 100%         |      |   |      |   | -  |        |

## Operating Budget Impact

It is anticipated that the server capacity for the rest of the project would support these cameras. There would be some impact on staff time to review recorded video when necessary.

Department: Parks/Recreation

Item/Project Name: Parks Utility Vehicle

Item/Project #: PR5

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Parks
Contact: Director Lowe
Type: Equipment
Useful Life: 6 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 3 -Replace Worn Out Equipment

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Replacement of 2018 UTV.

## Justification

This will replace the 2018 UTV. It has a useful life of 6 years. The vehicle has been used for light utility work such as transporting a tank for watering flowers on Main Street, spraying and snow removal. It is used to support events such as Dairy Days.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total        |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|--------------|
| !                              | \$<br>30,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>30,000 |
| Total Expenditures (Uses)      | \$<br>30,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>30,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves | \$<br>30,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>30,000 |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-      |
| Grants                         | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>       |
| Donations                      | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>_      |
| Other Source                   | \$<br>_      | \$   | - | \$   | _ | \$   | - | \$   | - | \$<br>       |
| Total Funding Sources          | \$<br>30,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>30,000 |
| Percentage of Completion       | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |              |
|                                | 100%         |      |   |      |   |      |   |      |   |              |

## Operating Budget Impact

| Department:        | Parks/Recreation |
|--------------------|------------------|
| Item/Project Name: | Parks Dump Truck |
| Item/Project #:    | PR7              |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Parks
Contact: Director Lowe
Type: Equipment
Useful Life: 6 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 3 -Replace Worn Out Equipment

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|---|----|----|---|---|----|---|---|--|
|   |    |    |   |   |    |   |   |  |

Replacement of Park Dump Truck.

## Justification

We would like to maintain a replacement cycle of six years for our park dump trucks.

| Expenditures (Uses)            | 2025 |   | 2026         | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|------|---|--------------|------|---|------|---|------|---|----|--------|
|                                | \$   | - | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Funding Sources                | 2025 |   | 2026         | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$   | - | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Debt Proceeds                  | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$ |        |
| Grants                         | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$ |        |
| Donations                      | \$   | - | \$<br>-      | \$   | - | \$   | _ | \$   | - | \$ |        |
| Other Source                   | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$ |        |
| Total Funding Sources          | \$   | - | \$<br>65,000 | \$   | - | \$   | - | \$   | - | \$ | 65,000 |
| Percentage of Completion       | 2025 |   | 2026         | 2027 |   | 2028 |   | 2029 |   | _  |        |
|                                |      |   | 100%         |      |   |      |   |      |   | -  |        |

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**Department:** Community Development

Item/Project Name: 2025 Comprehensive Plan Update

Item/Project #: CD1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Community Development

Contact: Director Carroll

Type: Planning

Useful Life: 50-100 Years

**Priority:** 1 -Maintain/Public Want/Greater than 3 Years

Purpose: 4 -Scheduled Replacement

|     | -   | -   |    |
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Update of the City of Platteville Comprehensive Plan

## Justification

The last comprehensive plan was updated in 2013. It is recommended to update the official comprehensive plan every 10 years to ensure the information, goals and objectives still reflect the community. Also an updated comprehensive plan assists in obtaining various grant opportunities and borrowing.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|----|--------|
| <u> </u>                       | \$<br>35,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 35,000 |
| Total Expenditures (Uses)      | \$<br>35,000 | \$   | - | \$   | - | \$   |   | \$   | - | \$ | 35,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$<br>15,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 15,000 |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | -      |
| Grants (Rountree grant funds)  | \$<br>20,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 20,000 |
| Donations                      | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Other Source                   |              | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Total Funding Sources          | \$<br>35,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 35,000 |
| Percentage of Completion       | <b>2025</b>  | 2026 |   | 2027 |   | 2028 |   | 2029 |   | =  |        |

| O | pera | ting | Budget | Impact |
|---|------|------|--------|--------|
|---|------|------|--------|--------|

Department: Community Development
Item/Project Name: TIF District Creation
Item/Project #: CD2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Community Development
Contact: Director Carroll
Type: Planning
Useful Life: 50-100 Years
Priority: 5 -Maintain/Public Want/Greater than 3 Years
Purpose: 7 -Expanded Service

## Description

Creation of a new TIF District Plan if a need is presented. In light of the creation of TIF 9, another TIF may not be needed.

## Justification

TIF # 5 has a dissolution date of 6/28/2025. With the anticipation the closure of TIF # 5 should allow the city to create a new TIF district. This capital improvement submission will cover the cost of creating a new TIF District Plan and assist in the efforts of creating a new TIF District.

| Expenditures (Uses)            | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|--------------|------|---|------|---|------|---|------|---|----|--------|
|                                | \$<br>25,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 25,000 |
| Total Expenditures (Uses)      | \$<br>25,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 25,000 |
| Funding Sources                | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$<br>-      |      |   | \$   | - | \$   | - | \$   | - | \$ |        |
| Debt Proceeds                  | \$<br>-      | \$   | - | \$   | - | \$   | - | \$   | - | \$ |        |
| Grants                         | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Donations                      | \$<br>_      | \$   | - | \$   | - | \$   | - | \$   | - | \$ | _      |
| Other Source                   | \$<br>25,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 25,000 |
| Total Funding Sources          | \$<br>25,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$ | 25,000 |
| Percentage of Completion       | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | -  |        |
|                                | 100%         |      |   |      |   |      |   |      |   |    |        |

| Operating | Budget Impact |
|-----------|---------------|
|-----------|---------------|

Department: Community Development
Item/Project Name: East Main Street Site Closure

Item/Project #: CD3

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Planning
Contact: Director Carroll
Type: Planning
Useful Life: N/A
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 1 -Safety and Compliance

## Description

In the early 2000's the City acquired several blighted and contaminated properties located at the southeast corner of Main and Cora Streets. The City obtained a Site Assessment Grant and a Sustainable Urban Development Zone Grant to provide funding assistance with the building demolition, environmental studies and some environmental testing of the site. Later the City sold the properties to Mark Ihm who has developed the site by moving houses onto the property and using them as rentals. The actual development of the site - the buildings, parking lots, sidewalks, and imported fill - located on the site is intended to act as the final environmental cap to contain any potential contaminants. This project is nearing completion, so the City will need to provide a final site closure assessment and report to meet DNR requirements. The cost of a basic closure report will be approximately \$12,000, but this could increase to as much as \$30,000 if DNR requires additional testing and assessments. This would be a TID 7 eligible

### Justification

Even though the City is no longer the owner of the property, we are considered the responsible party for the environmental considerations and are responsible for the final site closure process. The City needs to complete the site closure to meet DNR standards and requirements.

| Expenditures (Uses)            | 2025 |    | 2026         | 2027         | 2028 |   | 2029 |   |    | Total  |
|--------------------------------|------|----|--------------|--------------|------|---|------|---|----|--------|
|                                | \$   | -  | \$<br>12,000 | \$<br>18,000 | \$   | - | \$   | - | \$ | 30,000 |
| Total Expenditures (Uses)      | \$   | -  | \$<br>12,000 | \$<br>18,000 | \$   | - | \$   | - | \$ | 30,000 |
| Funding Sources                | 2025 |    | 2026         | 2027         | 2028 |   | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$   | -  | \$<br>-      | \$<br>-      | \$   | - | \$   | - | \$ |        |
| Debt Proceeds                  | \$   | -  | \$<br>-      | \$<br>=      | \$   | - | \$   | - | \$ |        |
| Grants                         | \$   | -  | \$<br>-      | \$<br>-      | \$   | - | \$   | - | \$ |        |
| Donations                      | \$   | -  | \$<br>-      | \$<br>-      | \$   | - | \$   | - | \$ |        |
| Other Source - TID 7           | \$   | -  | \$<br>12,000 | \$<br>18,000 | \$   | - | \$   | - | \$ | 30,000 |
| Total Funding Sources          | \$   | -  | \$<br>12,000 | \$<br>18,000 | \$   | - | \$   | - | \$ | 30,000 |
| Percentage of Completion       | 2025 |    | 2026         | 2027         | 2028 |   | 2029 |   | _  |        |
|                                | 40   | )% | 100%         |              |      |   |      |   |    |        |

## Operating Budget Impact

Department: Community Development
Item/Project Name: 200 Year Celebration
Item/Project #: CD4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Community Development
Contact: Director Carroll
Type: Planning
Useful Life: 1 Year
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 8 -New Program/Service

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Celebration of the City's founding in 1827.

## Justification

Since it is the most important day in Platteville History there should be funds set aside to allow for planinng and execution of a City wide celebration.

| Expenditures (Uses)            | 202 | 25 |      | 2026        | 2027         | 2028 |      | 2029 |   |    | Total  |
|--------------------------------|-----|----|------|-------------|--------------|------|------|------|---|----|--------|
|                                | \$  | -  | · \$ | 25,000      | \$<br>25,000 |      | \$   |      | - | \$ | 50,000 |
| Total Expenditures (Uses)      | \$  | -  | \$   | 25,000      | \$<br>25,000 | \$   | - \$ |      | - | \$ | 50,000 |
| Funding Sources                | 202 | 25 |      | 2026        | 2027         | 2028 |      | 2029 |   |    |        |
| Capital Projects Levy/Reserves | \$  | -  | \$   | 25,000      | \$<br>25,000 |      | \$   |      | - | \$ | 50,000 |
| Debt Proceeds                  | \$  | -  | . \$ | -           | \$<br>-      | \$   | - \$ |      | - | \$ | -      |
| Grants                         | \$  | -  | · \$ | -           | \$<br>-      | \$   | - \$ |      | - | \$ | -      |
| Donations                      | \$  | -  | · \$ | =           | \$<br>-      | \$   | - \$ |      | - | \$ | -      |
| Other Source                   | \$  | -  | · \$ | =           | \$<br>-      | \$   | - \$ |      | - | \$ | -      |
| Total Funding Sources          | \$  | -  | \$   | 25,000      | \$<br>25,000 | \$   | - \$ |      | - | \$ | 50,000 |
| Percentage of Completion       | 202 | 25 |      | <b>2026</b> | <b>2027</b>  | 2028 |      | 2029 |   | -  |        |

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Department: Taxi-Bus

Item/Project Name: Taxi Vehicle

Item/Project #: TB1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Taxi-Bus
Contact: Director Crofoot
Type: Equipment
Useful Life: 4 years/100,000 miles
Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

## Description

Replace 2017 van with a new ADA Capable van - 2025.

Replace 2019 van with a new ADA Capable van - 2026.

Replace 2022 van with a new ADA Capable van - 2026.

Replace 2023 van with a new ADA Capable van - 2027.

Replace 2025 van with a new ADA Capable van - 2028.

## Justification

Staff will submit for a vehicle to replace a 2017 van with a new ADA capable van. The current van had almost 190,000 miles on March 31, 2023 and is beyond its useful life per the DOT.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029 |   | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|------|---|---------------|
|                                | \$<br>75,000 | \$<br>80,000 | \$<br>85,000 | \$<br>90,000 | \$   | - | \$<br>330,000 |
| Total Expenditures (Uses)      | \$<br>75,000 | \$<br>80,000 | \$<br>85,000 | \$<br>90,000 | \$   | - | \$<br>330,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>15,000 | \$<br>16,000 | \$<br>17,000 | \$<br>18,000 | \$   | - | \$<br>66,000  |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$   | - | \$<br>        |
| Grants                         | \$<br>60,000 | \$<br>64,000 | \$<br>68,000 | \$<br>72,000 | \$   | - | \$<br>264,000 |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$   | - | \$<br>        |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>=      | \$<br>-      | \$   | - | \$<br>        |
| Total Funding Sources          | \$<br>75,000 | \$<br>80,000 | \$<br>85,000 | \$<br>90,000 | \$   | - | \$<br>330,000 |

| Percentage of Completion | 2025 | 2026 | 2027 | 2028 | 2029 |
|--------------------------|------|------|------|------|------|
|                          | 100% | 100% | 100% | 100% |      |

| Department:        | Taxi-Bus    |
|--------------------|-------------|
| Item/Project Name: | Bus Vehicle |
| Item/Project #:    | TB2         |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Taxi-Bus
Contact: Director Crofoot
Type: Equipment
Useful Life: 7 years/200,000 miles
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

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Replace contractor owned with City owned bus in 2026.

## Justification

Staff will submit for a vehicle to replace a 2014 contractor owned bus in 2026. DOT useful life for a bus is 7 years or 200,000 miles.

| Expenditures (Uses)            | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|------|---|---------------|------|---|------|---|------|---|---------------|
|                                | \$   | - | \$<br>175,000 | \$   | - | \$   | - | \$   | - | \$<br>175,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>175,000 | \$   | - | \$   | - | \$   | - | \$<br>175,000 |
| Funding Sources                | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Debt Proceeds                  | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>        |
| Grants                         | \$   | - | \$<br>140,000 | \$   | - | \$   | - | \$   | - | \$<br>140,000 |
| Donations                      | \$   | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Other Source (UW-P tentative)  | \$   | - | \$<br>35,000  | \$   | - | \$   | - | \$   | - | \$<br>35,000  |
| Total Funding Sources          | \$   | - | \$<br>175,000 | \$   | - | \$   | - | \$   | - | \$<br>175,000 |

| Percentage of Completion | 2025 | 2026 | 2027 | 2028 | 2029 |
|--------------------------|------|------|------|------|------|
|                          | 100% | 100% | 100% | 100% |      |
|                          |      |      |      |      |      |

Department: Airport

Item/Project Name: Airport CIP Project Match

Item/Project #: AP1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Airport

Contact: Director Maurer

Type: New Building

Useful Life: 50-100 years

Priority: 5 -Maintain/Public Want/Greater than 3 Years

Purpose: 3 -Replace Worn Out Equipment

## Description

Creating recurring allocation for airport to assist with local match funding

## Justification

Provides a local match funding reserve to assist the airport in continuing improvement projects which are funded by FAA Entitlement Funding as well as State Bureau of Aeronautics funding that require a 10% or 20% match.

| Expenditures (Uses)       | 2025         | 2026         | 2027         | 2028         | 2029         | Total        |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                           | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>75,000 |
| Total Expenditures (Uses) | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>75,000 |

| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |              |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Capital Projects Levy/Reserves | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>75,000 |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>       |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>       |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>       |
| Other Source                   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>       |
| Total Funding Sources          | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>15,000 | \$<br>75,000 |

| Percentage of Completion | 2025 | 2026 | 2027 | 2028 | 2029 |
|--------------------------|------|------|------|------|------|
|                          | 100% | 100% | 100% | 100% | 100% |

## Operating Budget Impact

# CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

**Department:** Public Works

Item/Project Name: Water Meter Replacement Program

Item/Project #: WS1

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer

Contact: Director Crofoot

Type: Equipment
Useful Life: 25-35 years

**Priority:** 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

## Description

Yearly allocation for Water Meter and Radio Replacement Program

## Justification

This will be a recurring CIP item. Due to supply chain issues, the City has received only limited numbers of meters from the 2021 and 2022 orders. Replaced 316 meters in 2024. Plan to replace 27 meters and 500 radios in 2025. There are over 4,000 radios and over 4,000 meters in Platteville.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>55,000 | \$<br>60,000 | \$<br>65,000 | \$<br>70,000 | \$<br>75,000 | \$<br>325,000 |
| Total Expenditures (Uses)      | \$<br>55,000 | \$<br>60,000 | \$<br>65,000 | \$<br>70,000 | \$<br>75,000 | \$<br>325,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Cash Reserves                  | \$<br>55,000 | \$<br>60,000 | \$<br>65,000 | \$<br>70,000 | \$<br>75,000 | \$<br>325,000 |
| Total Funding Sources          | \$<br>55,000 | \$<br>60,000 | \$<br>65,000 | \$<br>70,000 | \$<br>75,000 | \$<br>325,000 |

 Percentage of Completion
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# CAPITAL IMPROVEMENT BUDGET 2025-2029

## **DESCRIPTION & JUSTIFICATION**

Department: Public Works

Item/Project Name: Safety Equipment

Item/Project #: WS2

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

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Yearly allocation for Safety Equipment

## Justification

This will be a recurring CIP item. This is for replacement of harnesses, ropes, safety hoists, etc.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         |    | Total  |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|----|--------|
|                                | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$ | 50,000 |
| Total Expenditures (Uses)      | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$ | 50,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         | •  |        |
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$ |        |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$ | -      |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$ |        |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$ |        |
| Cash Reserves                  | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$ | 50,000 |
| Total Funding Sources          | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$ | 50,000 |

## **Percentage of Completion**

# CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

| Department:        |                |
|--------------------|----------------|
| Item/Project Name: | Project Design |
| Item/Project #:    | WS3            |

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

| Descri  | ntion  |
|---------|--------|
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Engineering Design work necessary for future year capital improvement projects

## Justification

This is a yearly CIP item utilized to allow the city engineering firm to prepare plans and cost estimates for the following year.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |
| Total Expenditures (Uses)      | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Cash Reserves                  | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |
| Total Funding Sources          | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>70,000 | \$<br>350,000 |

## **Percentage of Completion**

# CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

Department: Public Works

Item/Project Name: Contingency and Overbuilds

Item/Project #: WS4

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: 4 -Scheduled Replacement

| Des |  |  |
|-----|--|--|
|     |  |  |

Contingency Design cost necessary for future year capital improvement projects

## Justification

This is a yearly CIP item utilized to allow for a contingency cost estimates for the following year street project. It also allows for payments to developers who upsize water or sewer lines for future growth.

| Expenditures (Uses)            | 2025         | 2026         | 2027         | 2028         | 2029         | Total         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
|                                | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |
| Total Expenditures (Uses)      | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |
| Funding Sources                | 2025         | 2026         | 2027         | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Debt Proceeds                  | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Grants                         | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Donations                      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Cash Reserves                  | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |
| Total Funding Sources          | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |

## **Percentage of Completion**

# CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

**Department:** Public Works

Item/Project Name: Davison Plant Tuckpointing

Item/Project #: WS5

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer

Contact: Director Crofoot

Type: Equipment

Useful Life: 20 years

**Priority:** 3 - Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

## Description

To begin tuckpointing of the brick on the Russell Davison Plant on Valley Road.

### Justification

The Russell Davison Plant on Valley Road has portions of the building that are over 100 years old. Delta 3 reviewed an area where the brick seems to be settling. They installed a device to monitor the settling and in the 2 months since installation there has been no additional settling. This is a placeholder for doing brick tuckpointing initially in the areas where the mortar has separated from the brick, but then to continue other areas.

This work will prolong the life of the Davison Plant. We need to find a replacement for Well 3 on Valley Road in the next 10 years. Well 3 was constructed in 1936. Wells have an expected life of 80 - 100 years and this well is getting to the end of its useful life. We need to keep the Davison Plant until a new well is drilled. DNR will not allow a new well on Valley Road due to the proximity of the fuel storage facility.

| Expenditures (Uses)            | 2025         | 2026 |        |    | 2027   | 2028         | 2029         | Total         |
|--------------------------------|--------------|------|--------|----|--------|--------------|--------------|---------------|
|                                | \$<br>25,000 | \$   | 25,000 | \$ | 25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |
| Total Expenditures (Uses)      | \$<br>25,000 | \$   | 25,000 | \$ | 25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |
| Funding Sources                | 2025         |      | 2026   |    | 2027   | 2028         | 2029         |               |
| Capital Projects Levy/Reserves | \$<br>-      | \$   | -      | \$ | -      | \$<br>-      | \$<br>-      | \$<br>        |
|                                |              |      |        |    |        |              |              |               |

| Capital Projects Levy/Reserves | \$   | -      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
|--------------------------------|------|--------|--------------|--------------|--------------|--------------|---------------|
| Debt Proceeds                  | \$   | -      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>        |
| Grants                         | \$   | -      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Donations                      | \$   | -      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-       |
| Cash Reserves                  | \$   | 25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |
| Total Funding Source           | s \$ | 25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>25,000 | \$<br>125,000 |

## **Percentage of Completion**

# CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

Deferred in 2024

Department: Public Works

Item/Project Name: Henry Street Reconstruction

Item/Project #: WS6

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| D. 1.5.0     | Water/Sewer                               |
|--------------|---|
| Contact:     | Director Crofoot                          |
| Type:        | Infrastructure                            |
| Useful Life: | 40 years                                  |
| Priority:    | 1 -Mandated/Mission Driven/Immediate Need |
| Purpose:     | 2 -Current Equipment/Facility is Obsolete |

Division Water/Sewer

## Description

Replacement of Henry Street from Jewett Street to Camp Street (687 feet). This will replace the failing asphalt street from Jewett Street to Camp Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. **We have received a DOT grant for the street/storm portion.**This should be funded for water and sewer.

## Justification

This street has one block of undersized 4" water main with at least one break in the past 10 years. The other block does not have water main, but the house in the middle of the block has a long service from the other cross street. \$230,000 water/\$220,000 sewer

| Expenditures (Uses)            | 2025                  | 2026        |           | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|-----------------------|-------------|-----------|------|---|------|---|------|---|---------------|
|                                | \$<br>450,000         | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>450,000 |
| Total Expenditures (Uses)      | \$<br>450,000         | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>450,000 |
| Funding Sources                | 2025                  | 2026        |           | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>-               | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Debt Proceeds                  | \$<br>450,000         | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>450,000 |
| Grants                         | \$<br>-               | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Donations                      | \$<br>=               | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Cash Reserves                  | \$<br>=.              | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Total Funding Sources          | \$<br>450,000         | \$          | -         | \$   | - | \$   | - | \$   | - | \$<br>450,000 |
| Percentage of Completion       | <b>2025</b><br>90.00% | <b>2026</b> | <b>1%</b> | 2027 |   | 2028 |   | 2029 |   |               |

| Operating Budget Impact |  |  |  |
|-------------------------|--|--|--|
|                         |  |  |  |
|                         |  |  |  |

Department: Public Works

Item/Project Name: Seventh Avenue: Camp to Ridge

Item/Project #: WS7

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division** Water/Sewer

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

## Description

Replacement of Seventh Avenue: replace failing asphalt, storm sewer, water and sanitary sewer on multiple blocks in different years.

2025: Camp Street to Ridge Avenue (1.162 miles) with 10" water main. Water \$490,000/Sewer \$430,000 Critical need Priority 1. Multiple water main breaks.

Hydrant and 2 valves that do not function.

### Justification

This street has undersized 4" water main. There have been 5 breaks on the block between Monroe and Ridge in less than 5 years. There are 2 valves that do not work. When shutting down the Camp and Seventh intersection to connect the new water line, the crew had to shut off 19 homes in the area instead of 4 or 5 because additional streets had to be shut off. When the crew tried to do maintenance on the fire hydrant at Ridge and Seventh, it also does not work.

| Expenditures (Uses)  | 2025          | 2026  |    | 2027 |   | 2028 |   | 2029 |   |    | Total   |
|--|---------------|-------|----|------|---|------|---|------|---|----|---------|
|  | \$<br>920,000 |       |    |      |   |      |   | \$   | - | \$ | 920,000 |
| Total Expenditures (Uses) $\begin{bmatrix} 1 & 1 & 1 \\ 1 & 1 & 1 \end{bmatrix}$ | \$<br>920,000 | \$    | -  | \$   | - | \$   | - | \$   | - | \$ | 920,000 |
| Funding Sources  | 2025          | 2026  |    | 2027 |   | 2028 |   | 2029 |   |    |         |
| Capital Projects Levy/Reserves   | \$<br>-       | \$    | -  | \$   | - | \$   | - | \$   | - | \$ | -       |
| Debt Proceeds  | \$<br>920,000 | \$    | -  | \$   | - | \$   | - | \$   | - | \$ | 920,000 |
| Grants   | \$<br>        | \$    | -  | \$   | - | \$   | - | \$   | - | \$ |         |
| Donations  | \$<br>_       | \$    | -  | \$   | _ | \$   | - | \$   | - | \$ | _       |
| Cash Reserves  | \$<br>-       | \$    | -  | \$   | - | \$   | - | \$   | - | \$ | _       |
| Total Funding Sources  | \$<br>920,000 | \$    | -  | \$   | - | \$   | - | \$   | - | \$ | 920,000 |
| Percentage of Completion   | 2025          | 2026  |    | 2027 |   | 2028 |   | 2029 |   | =  |         |
|  | 90.00%        | 100.0 | 0% |      |   |      |   |      |   |    |         |

## Operating Budget Impact

If the street isn't funded, then there will be more patches where the water main breaks and there will be reduced fire protection near Ridge and Seventh. There will be no way to flush the line at that location for water quality.

**Department:** Public Works

**Item/Project Name: Motor Control Center replacements** 

Item/Project #: WS8

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer

Contact: Director Crofoot

Type: Equipment

Useful Life: 25-35 years
Priority: 4 -Critical Need/Obligated/Within 6-12 Months

Purpose: Scheduled Replacement

|     | -   | -   |    |
|-----|-----|-----|----|
| Des | cri | ntı | Λn |
|     |     |     |    |

Design and construction work to replace Motor Control Centers (MCCs) in various locations around the plant

## Justification

There are a number of MCCs in the wastewater plant that are all 40+ years old. As we do other projects, we replace MCCs that go along with those projects. This will replace others not included with a project. The idea is to design in 2025 for replacements in future years. We need design first to determine the best approach, design for future needs of the Plant and to determine whether it is best to replace all at once with a Clean Water Fund loan or staggered at City cost. Staff preference is to stagger replacements so that the next replacement cycle is staggered.

| Expenditures (Uses)            | 2025          | 2026            | 2027            | 2028            | 2029    |      | Total     |
|--------------------------------|---------------|-----------------|-----------------|-----------------|---------|------|-----------|
|                                | \$<br>100,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>- | \$   | 3,100,000 |
| Total Expenditures (Uses)      | \$<br>100,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>- | _ \$ | 3,100,000 |
| Funding Sources                | 2025          | 2026            | 2027            | 2028            | 2029    |      |           |
| Capital Projects Levy/Reserves | \$<br>-       | \$<br>-         | \$<br>-         | \$<br>-         | \$<br>- | \$   | -         |
| Debt Proceeds                  | \$<br>100,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>- | \$   | 3,100,000 |
| Grants                         | \$<br>-       | \$<br>-         | \$<br>=         | \$<br>-         | \$<br>- | \$   | -         |
| Donations                      | \$<br>-       | \$<br>-         | \$<br>-         | \$<br>-         | \$<br>- | \$   | -         |
| Cash Reserves                  | \$<br>-       | \$<br>-         | \$<br>-         | \$<br>-         | \$<br>- | \$   | -         |
| Total Funding Sources          | \$<br>100,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>1,000,000 | \$<br>_ | \$   | 3,100,000 |
| -                              |               |                 |                 |                 |         |      |           |

## **Percentage of Completion**

| 100 /0 | 90 /0 | 30 /0 | JO 70 | 100 /0 |
|--------|-------|-------|-------|--------|
| 100%   | 90%   | 90%   | 90%   | 100%   |

**Department:** Public Works Item/Project Name: 2009 Dump Truck replacement
Item/Project #: WS9

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer Contact: Director Crofoot Type: Equipment Useful Life: 15 years **Priority:** 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: Scheduled Replacement

Description

Replace 2009 Freightliner dump truck.

## Justification

It is used for water main breaks and other maintenance tasks.

Total Funding Sources \$

| Expenditures (Uses)            | 2025          | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total         |
|--------------------------------|---------------|------|---|------|---|------|---|------|---|---------------|
|                                | \$<br>325,000 |      |   | \$   | - | \$   | - | \$   | - | \$<br>325,000 |
| Total Expenditures (Uses)      | \$<br>325,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>325,000 |
|                                |               |      |   |      |   |      |   |      |   |               |
| Funding Sources                | 2025          | 2026 |   | 2027 |   | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Debt Proceeds                  | \$<br>325,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>325,000 |
| Grants                         | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |
| Donations                      | \$<br>-       | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>-       |

**Percentage of Completion** 

Cash Reserves

100%

325,000

| Operating Budget Impact |
|-------------------------|
|                         |
|                         |

Department: Public Works

Item/Project Name: Bus 151 Sanitary Sewer Lining

Item/Project #: WS10

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 20 years
Priority: 4 -Improvement Benefit/Desired Want/2-3 Years

Purpose: 3 -Replace Worn Out Equipment

## Description

Install a liner in the sewer for approximatey 1400 feet along Bus 151 from Honeywell to NAPA.

## Justification

This line has very little slope except near NAPA. It is in bad shape and very difficult to clean and maintain. This will allow us about 20 years of extended life. If we did a replacement project, it would cost 3 - 5 times as much for that section, depending on how much rock they will need to work through.

| Expenditures (Uses)       | 2025         | 2026 |   | 2027 |   | 2028 |   | 2029 |   | Total        |
|---------------------------|--------------|------|---|------|---|------|---|------|---|--------------|
|                           | \$<br>70,000 |      |   | \$   | - | \$   | - | \$   | - | \$<br>70,000 |
| Total Expenditures (Uses) | \$<br>70,000 | \$   | - | \$   | - | \$   | - | \$   | - | \$<br>70,000 |
| Eunding Courses           | 2025         | 2026 |   | 2027 |   | 2028 |   | 2020 |   |              |

| Funding Sources                | 2025         | 2026    | 2027    | 2028       | 2029 |           |
|--------------------------------|--------------|---------|---------|------------|------|-----------|
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>- | \$<br>- | \$<br>- \$ | - :  | \$ -      |
| Debt Proceeds                  | \$<br>70,000 | \$<br>- | \$<br>- | \$<br>- \$ | - :  | \$ 70,000 |
| Grants                         | \$<br>-      | \$<br>- | \$<br>- | \$<br>- \$ | - ;  | \$ -      |
| Donations                      | \$<br>-      | \$<br>- | \$<br>- | \$<br>- \$ | - :  | \$ -      |
| Cash Reserves                  | \$<br>-      | \$<br>- | \$<br>- | \$<br>- \$ | - ;  | \$ -      |
| Total Funding Sources          | \$<br>70,000 | \$<br>- | \$<br>- | \$<br>- \$ | - ;  | \$ 70,000 |

## Percentage of Completion

90% 100%

## **Operating Budget Impact**

It will improve the ability to clean and maintain that section of pipe.

Department: Public Works

Item/Project Name: Jefferson St Recon: Cedar to Lewis

Item/Project #: WS11

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer
Contact: Director Crofoot

Type: Infrastructure

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

## Description

Replacement of Jefferson Street from Cedar Street to Lewis Street (792 feet). This will replace the failing asphalt street from Cedar Street to Lewis Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. \$375,000 water/\$340,000 sewer

## Justification

This street has undersized 4" water main. This project will install a new 8" water main. There are a number of houses that have waited to replace lead service lines to coordinate with street construction that was delayed from 2023. We intend to keep sidewalk on the east side only in this block.

| Expenditures (Uses)            |    | 2025 |   | 2026          | 2027  |     | 2028 |   | 2029 |   |    | Total   |
|--------------------------------|----|------|---|---------------|-------|-----|------|---|------|---|----|---------|
|                                | \$ |      | - | \$<br>715,000 |       |     |      |   | \$   | - | \$ | 715,000 |
| Total Expenditures (Uses)      | \$ |      | - | \$<br>715,000 | \$    | -   | \$   | - | \$   | - | \$ | 715,000 |
| Funding Sources                | :  | 2025 |   | 2026          | 2027  |     | 2028 |   | 2029 |   |    |         |
| Capital Projects Levy/Reserves | \$ |      | - | \$<br>-       | \$    | -   | \$   | - | \$   | - | \$ | -       |
| Debt Proceeds                  | \$ |      | - | \$<br>715,000 | \$    | -   | \$   | - | \$   | - | \$ | 715,000 |
| Grants                         | \$ |      | - | \$<br>-       | \$    | -   | \$   | - | \$   | - | \$ | -       |
| Donations                      | \$ |      | - | \$<br>-       | \$    | -   | \$   | - | \$   | - | \$ | _       |
| Cash Reserves                  | \$ |      | - | \$<br>_       | \$    | -   | \$   | - | \$   | - | \$ | _       |
| Total Funding Sources          | \$ |      | - | \$<br>715,000 | \$    | -   | \$   | - | \$   | - | \$ | 715,000 |
| Percentage of Completion       | :  | 2025 |   | 2026          | 2027  | 001 | 2028 |   | 2029 |   | _  |         |
|                                |    |      |   | 90.00%        | 100.0 | 0%  |      |   |      |   |    |         |

## Operating Budget Impact

If the street isn't funded, then there will be patches where the LSLs are replaced

Department: Public Works

Item/Project Name: Jefferson St Recon: Lewis to Dewey

Item/Project #: WS12

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer
Contact: Director Crofoot

Type: Infrastructure

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

## Description

Replacement of Jefferson Street from Lewis Street to Dewey Street (422 feet). This will replace the failing asphalt street from Lewis Street to Dewey Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. \$155,000 water/\$150,000 sewer.

## Justification

This street has undersized 4" water main. This project will install a new 8" water main. There is at least one house that has waited to replace its lead service line to coordinate with street construction that was delayed from 2023. We intend to install new sidewalk on one side only in this block.

| Expenditures (Uses)            | 20 | 025 |      |   | 2026    | 2027     | 2028 |   | 2029 |   |    | Total   |
|--------------------------------|----|-----|------|---|---------|----------|------|---|------|---|----|---------|
|                                | \$ |     | - \$ | 5 | 305,000 |          |      |   | \$   | - | \$ | 305,000 |
| Total Expenditures (Uses)      | \$ |     | - \$ | 5 | 305,000 | \$<br>   | \$   | - | \$   | - | \$ | 305,000 |
| Funding Sources                | 20 | 025 |      |   | 2026    | 2027     | 2028 |   | 2029 |   |    |         |
| Capital Projects Levy/Reserves | \$ |     | - \$ | ; | -       | \$<br>-  | \$   | - | \$   | - | \$ | =       |
| Debt Proceeds                  | \$ |     | - \$ | 5 | 305,000 | \$<br>=  | \$   | - | \$   | - | \$ | 305,000 |
| Grants                         | \$ |     | - \$ | 5 | -       | \$<br>=  | \$   | - | \$   | - | \$ | -       |
| Donations                      | \$ |     | - \$ | ; | -       | \$<br>=  | \$   | - | \$   | - | \$ | -       |
| Cash Reserves                  | \$ |     | - \$ | ; | =       | \$<br>=. | \$   | - | \$   | - | \$ |         |
| Total Funding Sources          | \$ |     | - \$ | 5 | 305,000 | \$<br>-  | \$   | - | \$   | - | \$ | 305,000 |
| Percentage of Completion       | 20 | 025 |      |   | 2026    | 2027     | 2028 |   | 2029 |   | _  |         |
|                                |    |     |      |   | 90.00%  | 100.00%  |      |   |      |   | =  |         |

**Department:** Public Works

Item/Project Name: Jefferson St Recon: Dewey to Madison

Item/Project #: WS13

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer
Contact: Director Crofoot
Type: Infrastructure

Useful Life: 40 years

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

## Description

Replacement of Jefferson Street from Dewey Street to Madison Street (686 feet). This will replace the failing asphalt street fromDewey Street to Madison Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. \$275,000 water/\$255,000 sewer

## Justification

This street has undersized 4" water main. This project will install a new 8" water main. There are at least two houses that have waited to replace lead service lines to coordinate with street construction that was delayed from 2023. We intend to replace sidewalk on the west side only in this block.

| - \$<br>- \$<br>- \$ | 20  | 530,000<br>530,000<br>2026<br>-<br>530,000 | \$ \$          | 2027 | -         | \$ | 2028 | -     | \$<br>\$<br>\$ | 2029           | -                   | \$                  | 530,000<br>530,000  |
|----------------------|-----|--|----------------|------|-----------|----|------|-------|----------------|----------------|---------------------|---------------------|---------------------|
| - \$<br>- \$         | 20  | 2026                                       | \$<br>\$<br>\$ | 2027 | -         | \$ | 2028 | -     | \$             | 2029           | <u>-</u>            | \$                  | 530,000             |
| - \$<br>- \$         | 5   | -  | \$             | 2027 | _         | \$ | 2028 | _     | \$             | 2029           | -                   | \$                  |                     |
| - \$<br>- \$         | 5 5 | -<br>530,000                               | \$<br>\$       |      | -         | \$ |      | -     | \$             |                | -                   | \$                  | _                   |
| - \$                 | 5 5 | 530,000                                    | \$             |      |           |    |      |       |                |                |                     |                     |                     |
| <u>+</u>             | -   |  |                |      | -         | \$ |      | -     | \$             |                | -                   | \$                  | 530,000             |
| - \$                 | Þ   | -  | \$             |      | -         | \$ |      | -     | \$             |                | -                   | \$                  |                     |
| - \$                 | 5   | -  | \$             |      | -         | \$ |      | -     | \$             |                | -                   | \$                  |                     |
| - \$                 | 5   | -  | \$             |      | -         | \$ |      | -     | \$             |                | -                   | \$                  | _                   |
| - \$                 | 5 5 | 530,000                                    | \$             |      | -         | \$ |      | -     | \$             |                | _                   | \$                  | 530,000             |
|                      | 20  |  |                | 2027 |           |    | 2028 |       |                | 2029           |                     |                     |                     |
|                      |     | <u> </u>                                   | 2026<br>90.00% | 2026 | 2026 2027 | ,  | ,    | , , , | 2026 2027 2028 | 2026 2027 2028 | 2026 2027 2028 2029 | 2026 2027 2028 2029 | 2026 2027 2028 2029 |

**Department:** Public Works

Item/Project Name: Influent Pumping Design-Construction

Item/Project #: WS15

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer Contact: Director Crofoot

Type: Equipment

Useful Life: 25-35 years
Priority: 4 -Critical Need/Obligated/Within 6-12 Months

Purpose: Scheduled Replacement

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Design cost necessary for future year capital improvement projects

## Justification

The purpose of influent pumping is to lift the incoming untreated sewage from the terminus of the several interceptor sewers up and into the headworks from where the sewage can flow by gravity through the other treatment processes. The major cost is for the electrical Motor Control Center (MCC) that is hooked into the SCADA system.

| Expenditures (Uses)       | 2025         | 2026          | 2027            | 2028    | 2029 |   | Total        |
|---------------------------|--------------|---------------|-----------------|---------|------|---|--------------|
|                           | \$<br>75,000 | \$<br>150,000 | \$<br>1,500,000 | \$<br>- | \$   | - | \$ 1,725,000 |
| Total Expenditures (Uses) | \$<br>75,000 | \$<br>150,000 | \$<br>1,500,000 | \$<br>- | \$   | - | \$ 1,725,000 |
| =                         |              |               |                 |         |      |   |              |

| Funding Sources                | 2025         | 2026          | 2027            | 2028      | 2029 |   |                 |
|--------------------------------|--------------|---------------|-----------------|-----------|------|---|-----------------|
| Capital Projects Levy/Reserves | \$<br>-      | \$<br>-       | \$<br>-         | \$<br>- : | \$   | - | \$<br>_         |
| Debt Proceeds                  | \$<br>75,000 | \$<br>150,000 | \$<br>1,500,000 | \$<br>- : | \$   | - | \$<br>1,725,000 |
| Grants                         | \$<br>-      | \$<br>-       | \$<br>-         | \$<br>- : | \$   | - | \$<br>_         |
| Donations                      | \$<br>-      | \$<br>-       | \$<br>-         | \$<br>- : | \$   | - | \$<br>-         |
| Cash Reserves                  | \$<br>-      | \$<br>-       | \$<br>-         | \$<br>- : | \$   | - | \$<br>_         |
| Total Funding Sources          | \$<br>75,000 | \$<br>150,000 | \$<br>1,500,000 | \$<br>- ! | \$   | - | \$<br>1,725,000 |

## **Percentage of Completion**

| 15% | 75% | 90% | 100% |  |
|-----|-----|-----|------|--|
|     |     |     |      |  |

# CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

**Department:** Public Works

Item/Project Name: Valley Road Ground Reservoir

Item/Project #: WS16

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer

Contact: Director Crofoot

Type: Equipment

**Useful Life:** 5 years - Inspection, 20 years - Paint

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

## Description

Inspect Ground Storage Reservoir (Valley Road) in 2024.

Paint interior/Exterior of Ground Storage Reservoir in 2026 Paint every 20 - 25

years. This reservoir was constructed in 1977 and should be good for 80 years.

## Justification

Inspect every 5 years per Department of Natural Resources (DNR). Last inspection was 2019. That inspection recommended Interior/Exterior painting in 2 - 3 years. Depending on the location of the replacement for Well 3, this reservoir may need to be relocated.

| Expenditures (Uses)       | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029        | Total         |
|---------------------------|------|---|---------------|------|---|------|---|-------------|---------------|
|                           | \$   | - | \$<br>175,000 | \$   | - | \$   | - | \$<br>5,000 | \$<br>180,000 |
| Total Expenditures (Uses) | \$   | - | \$<br>175,000 | \$   | - | \$   | - | \$<br>5,000 | \$<br>180,000 |
|                           |      |   |               |      |   |      |   |             |               |

| Funding Sources                | 2025 |   | 2026          | 2027    |      | 2028 |   | 2029        |               |
|--------------------------------|------|---|---------------|---------|------|------|---|-------------|---------------|
| Capital Projects Levy/Reserves | \$   | - | \$<br>-       | \$<br>- | \$   |      | - | \$<br>-     | \$<br>        |
| Debt Proceeds                  | \$   | - | \$<br>175,000 | \$<br>- | \$   |      | - | \$<br>5,000 | \$<br>180,000 |
| Grants                         | \$   | - | \$<br>-       | \$<br>- | \$   |      | - | \$<br>-     | \$<br>        |
| Donations                      | \$   | - | \$<br>-       | \$<br>- | \$   |      | - | \$<br>-     | \$<br>        |
| Cash Reserves                  | \$   | - | \$<br>-       | \$<br>- | \$   |      | - | \$<br>-     | \$<br>        |
| Total Funding Sources          | \$   | - | \$<br>175,000 | \$<br>- | - \$ |      | - | \$<br>5,000 | \$<br>180,000 |

## Percentage of Completion

100%

Department: Public Works

Item/Project Name: Well 6 Inspection/Rehab

Item/Project #: WS17

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           | Water/Sewer                                 |
|---------------------|---|
|                     | Director Crofoot                            |
|                     | Equipment                                   |
| <b>Useful Life:</b> | 7 years                                     |
|                     | 3 -Preventive Need/Public Benefit/1-2 Years |
| Purnose             | Scheduled Replacement                       |

#### Description

Inspect Well 6 for approximately \$60,000. Depending on the results of the inspection, we may need to rehabilitate Well 6. Cost estimated at \$100,000 - IF needed.

#### Justification

Perform a pump and motor pull and inspect. It needs to be done every 7 years. Well 6 was installed in 2019. If piping or pump shows excessive wear, there may need to be some rehabilitation work done.

| Expenditures (Uses)            | 2025 |   | 2026         | 2027 |   | 2028 |   | 2029 |   | Total        |
|--------------------------------|------|---|--------------|------|---|------|---|------|---|--------------|
|                                | \$   | - | \$<br>60,000 | \$   | - | \$   | - | \$   | - | \$<br>60,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>60,000 | \$   | - | \$   | - | \$   | - | \$<br>60,000 |
| Funding Sources                | 2025 |   | 2026         | 2027 |   | 2028 |   | 2029 |   |              |
| Capital Projects Levy/Reserves | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$<br>       |
| Debt Proceeds                  | \$   | - | \$<br>60,000 | \$   | - | \$   | - | \$   | - | \$<br>60,000 |
| Grants                         | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$<br>       |
| Donations                      | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$<br>       |
| Cash Reserves                  | \$   | - | \$<br>-      | \$   | - | \$   | - | \$   | - | \$<br>       |
| Total Funding Sources          | \$   | - | \$<br>60,000 | \$   | - | \$   | - | \$   | - | \$<br>60,000 |

#### **Percentage of Completion**

100%

Department: Public Works

Item/Project Name: RAS/WAS Pumps Design/Constructn

Item/Project #: WS18

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer

Contact: Director Crofoot

Type: Equipment Useful Life: 25-35 years

Priority: 4 -Critical Need/Obligated/Within 6-12 Months

Purpose: Scheduled Replacement

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Design planning for RAS/WAS Pumps design replacement.

#### Justification

The RAS/WAS secondary sludge pumps are closer to the end of the sewer plant where we have sludge build up and remove it from the plant to digesters. RAS stands for Return Activated Sludge which is continuously pumped back into a biological treatment tank as part of the treatment process. WAS is Waste Activated Sludge. With other priorities, this can be pushed back a few years. Design in 2026 and 2028, construction in 2027 and 2029.

100%

0%

0%

| Expenditures (Uses)            | 2  | 2025 |      | 2026    | 2027            | 2028          | 2029            | Total           |
|--------------------------------|----|------|------|---------|-----------------|---------------|-----------------|-----------------|
|                                | \$ |      | - \$ | 150,000 | \$<br>1,300,000 | \$<br>150,000 | \$<br>1,300,000 | \$<br>2,900,000 |
| Total Expenditures (Uses)      | \$ |      | - \$ | 150,000 | \$<br>1,300,000 | \$<br>150,000 | \$<br>1,300,000 | \$<br>2,900,000 |
| Funding Sources                | 2  | 2025 |      | 2026    | 2027            | 2028          | 2029            |                 |
| Capital Projects Levy/Reserves | \$ |      | - \$ | -       | \$<br>-         | \$<br>-       | \$<br>-         | \$<br>          |
| Debt Proceeds                  | \$ |      | - \$ | 150,000 | \$<br>1,300,000 | \$<br>150,000 | \$<br>1,300,000 | \$<br>2,900,000 |
| Grants                         | \$ |      | - \$ | -       | \$<br>-         | \$<br>-       | \$<br>=         | \$<br>-         |
| Donations                      | \$ |      | - \$ | -       | \$<br>-         | \$<br>-       | \$<br>-         | \$<br>-         |
| Cash Reserves                  | \$ |      | - \$ | -       | \$<br>-         | \$<br>-       | \$<br>-         | \$<br>          |
| Total Funding Sources          | \$ |      | - \$ | 150,000 | \$<br>1,300,000 | \$<br>150,000 | \$<br>1,300,000 | \$<br>2,900,000 |
| Percentage of Completion       |    |      |      |         |                 |               |                 |                 |

10%

100%

Department: Public Works

Item/Project Name: Anaerobic Digester Design

Item/Project #: WS19

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 4 -Critical Need/Obligated/Within 6-12 Months

Purpose: Scheduled Replacement

|     | -   | -   |    |
|-----|-----|-----|----|
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Anaerobic Digester Design and rehab

#### Justification

The secondary digester is the original digester from the 1940's. Anaerobic digestion is the procees through which bacteria break down organic matter. The digesters take sludge, manure and other organic waste materials and produce methane. The project in 2026 is to clean, inspect and replace the mixer. It will also perform rehabilitation on the centrifuge. The 2028 - 2029 project is to clean, inspect, repair and install a new mixer in the Primary digester.

| Expenditures (Uses)            | 2025 |   | 2026          | 2027 |   | 2028          | 2029            | Total           |
|--------------------------------|------|---|---------------|------|---|---------------|-----------------|-----------------|
|                                | \$   | - | \$<br>250,000 |      |   | \$<br>385,000 | \$<br>3,200,000 | \$<br>3,835,000 |
| Total Expenditures (Uses)      | \$   | - | \$<br>250,000 | \$   | - | \$<br>385,000 | \$<br>3,200,000 | \$<br>3,835,000 |
| Funding Sources                | 2025 |   | 2026          | 2027 |   | 2028          | 2029            |                 |
| Capital Projects Levy/Reserves | \$   | - | \$<br>-       | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Debt Proceeds                  | \$   | - | \$<br>250,000 | \$   | - | \$<br>385,000 | \$<br>3,200,000 | \$<br>3,835,000 |
| Grants                         | \$   | - | \$<br>-       | \$   | - | \$<br>-       | \$<br>-         | \$<br>_         |
| Donations                      | \$   | - | \$<br>-       | \$   | - | \$<br>-       | \$<br>-         | \$<br>          |
| Cash Reserves                  | \$   | - | \$<br>-       | \$   | - | \$<br>-       | \$<br>-         | \$<br>          |
| Total Funding Sources          | \$   | - | \$<br>250,000 | \$   | - | \$<br>385,000 | \$<br>3,200,000 | \$<br>3,835,000 |

**Percentage of Completion** 

| 100% | 100% | 100% |
|------|------|------|
|------|------|------|

Department: Public Works
Item/Project Name: Replace 2018 Jetter
Item/Project #: WS20

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 8 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: Scheduled Replacement

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Replace 2018 Jetter

#### Justification

It is used to clean sanitary sewers. It also has a Closed Circuit Television (CCTV) attachment to view the condition of the sewer lines.

| Expenditures (Uses)            |    | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   |    | Total   |
|--------------------------------|----|------|---|---------------|------|---|------|---|------|---|----|---------|
|                                | \$ |      | - | \$<br>340,000 | \$   | - | \$   | - | \$   | - | \$ | 340,000 |
| Total Expenditures (Uses)      | \$ |      | - | \$<br>340,000 | \$   | - | \$   | - | \$   | - | \$ | 340,000 |
| Funding Sources                | :  | 2025 |   | 2026          | 2027 |   | 2028 |   | 2029 |   | •  |         |
| Capital Projects Levy/Reserves | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$ | -       |
| Debt Proceeds                  | \$ |      | - | \$<br>340,000 | \$   | - | \$   | - | \$   | - | \$ | 340,000 |
| Grants                         | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$ |         |
| Donations                      | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$ |         |
| Cash Reserves                  | \$ |      | - | \$<br>-       | \$   | - | \$   | - | \$   | - | \$ |         |
| Total Funding Sources          | \$ |      | - | \$<br>340,000 | \$   | - | \$   | - | \$   | - | \$ | 340,000 |

**Percentage of Completion** 

100%

**Department:** Public Works

Item/Project Name: Seventh Avenue: Dewey - Jewett

Item/Project #: WS21

Note: Program/Project Name and # Referenced on Department Summary Sheets.

**Division:** Water/Sewer Contact: Director Crofoot

Type: Equipment

Useful Life: 40 years
Priority: 4 - Critical Need/Obligated/Within 6-12 Months

Purpose: Replace Worn Out Equipment

#### Description

Replacement of Seventh Avenue: replace failing asphalt, storm sewer, water and sanitary sewer on multiple blocks in different years. 2027: Dewey Street to Jewett Street (687 feet) with 8" water main. Water \$310,000/Sewer \$275,000 Priority 2.

#### Justification

2027: Jewett Street between Dewey and Lewis Streets have had at least 3 water main breaks in the past 10 years.

| Expenditures (Uses)            |    | 2025 |   |    | 2026 |   |    | 2027    |    | 2028 |   |    | 2029 |   |    | Total   |
|--------------------------------|----|------|---|----|------|---|----|---------|----|------|---|----|------|---|----|---------|
|                                | \$ |      | - | \$ |      | - | \$ | 585,000 | \$ |      | - | \$ |      | - | \$ | 585,000 |
| Total Expenditures (Uses)      | \$ |      | - | \$ |      | - | \$ | 585,000 | \$ |      | - | \$ |      | - | \$ | 585,000 |
|                                |    |      |   |    |      |   |    |         |    |      |   |    |      |   |    |         |
| Funding Sources                |    | 2025 |   |    | 2026 |   |    | 2027    |    | 2028 |   |    | 2029 |   |    |         |
| Carital Davis at a Lau / Davis | _  |      |   | _  |      |   | _  |         | _  |      |   | _  |      |   | _  |         |

| runding Sources                | 20 | U <b>Z</b> 5 | 2026 |      | 2027    | 2028       | 2029 |               |
|--------------------------------|----|--------------|------|------|---------|------------|------|---------------|
| Capital Projects Levy/Reserves | \$ | - \$         | -    | - \$ | -       | \$<br>- \$ | -    | \$<br>_       |
| Debt Proceeds                  | \$ | - \$         | -    | . \$ | 585,000 | \$<br>- \$ | -    | \$<br>585,000 |
| Grants                         | \$ | - \$         | -    | - \$ | -       | \$<br>- \$ | -    | \$<br>_       |
| Donations                      | \$ | - \$         | -    | - \$ | -       | \$<br>- \$ | -    | \$<br>        |
| Cash Reserves                  | \$ | - \$         | -    | - \$ | -       | \$<br>- \$ | -    | \$<br>-       |
| Total Funding Sources          | \$ | - \$         | -    | • \$ | 585,000 | \$<br>- \$ | -    | \$<br>585,000 |

#### **Percentage of Completion**

| 90% | 100% |  |
|-----|------|--|
|-----|------|--|

Department: Public Works
Item/Project Name: Sunset Drive Reconstruction

Item/Project #: WS22

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 40 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 2 -Current Equipment/Facility is Obsolete

#### Description

Replacement of Sunset Drive from College Drive to Main Street (1109 feet). This will replace the failing asphalt street from College Drive to Main Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. Water \$540,000/sewer \$490,000

#### Justification

This older 6 inch main has had 4 breaks since 2017. The break near 1190 Sunset in 2019 caused undermining of the street from there to College Drive causing replacement of over 250 feet of pavement. There is a failing metal storm sewer pipe under 4 driveways from 1255 to 1285 Sunset. The Street Division has repaired the storm sewer and driveways of at least one of the houses in the last 3 - 4 years.

| Expenditures (Uses)            | :  | 2025 |      | 2026 |   | 2027            | 2028    |    | 2029 |   | Total           |
|--------------------------------|----|------|------|------|---|-----------------|---------|----|------|---|-----------------|
|                                | \$ |      | - \$ |      | - | \$<br>1,030,000 | \$<br>- | \$ |      | - | \$<br>1,030,000 |
| Total Expenditures (Uses)      | \$ |      | - \$ |      | _ | \$<br>1,030,000 | \$<br>- | \$ |      | _ | \$<br>1,030,000 |
| Funding Sources                | :  | 2025 |      | 2026 |   | 2027            | 2028    |    | 2029 |   |                 |
| Capital Projects Levy/Reserves | \$ |      | - \$ |      | - | \$<br>=         | \$<br>= | \$ |      | - | \$<br>          |
| Debt Proceeds                  | \$ |      | - \$ |      | - | \$<br>1,030,000 | \$<br>- | \$ |      | - | \$<br>1,030,000 |
| Grants                         | \$ |      | - \$ |      | - | \$<br>-         | \$<br>- | \$ |      | - | \$<br>          |
| Donations                      | \$ |      | - \$ |      | - | \$<br>_         | \$<br>- | \$ |      | - | \$<br>          |
| Cash Reserves                  | \$ |      | - \$ |      | - | \$<br>_         | \$<br>- | \$ |      | - | \$<br>          |
| Total Funding Sources          | \$ |      | - \$ |      | _ | \$<br>1,030,000 | \$<br>- | \$ |      | - | \$<br>1,030,000 |
| Percentage of Completion       | :  | 2025 |      | 2026 |   | 2027            | 2028    |    | 2029 |   |                 |
|                                |    |      |      |      |   | 90.00%          | 100.00% | )  |      |   |                 |

Department: Public Works

Item/Project Name: Industry Park Water Tower
Item/Project #: WS23

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment

Useful Life: 5 years - Inspection, 20 years - Paint
Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: Scheduled Replacement

#### Description

Inspect High Zone (Industry Park) Water Tower in 2027. DNR requires inspections every 5 years. Paint every 20 - 25 years.

#### Justification

Department of Natural Resources (DNR) requires a structural and health inspection of towers and storage reservoirs every 5 years. Last inspection was in 2022. Interior and Exterior last painted in 2003. Should be painted every 20 - 25 years.

| Expenditures (Uses)            | 2025 |      | 2 | 026 |   | 2027        | 2028 |      | 2029 |   | Total       |
|--------------------------------|------|------|---|-----|---|-------------|------|------|------|---|-------------|
|                                | \$   | -    |   |     |   | \$<br>5,000 | \$   | - \$ |      | - | \$<br>5,000 |
| Total Expenditures (Uses)      | \$   | - \$ | 5 |     | _ | \$<br>5,000 | \$   | - \$ |      | _ | \$<br>5,000 |
| Funding Sources                | 2025 |      | 2 | 026 |   | 2027        | 2028 |      | 2029 |   |             |
| Capital Projects Levy/Reserves | \$   | - \$ | ; |     | - | \$<br>-     | \$   | - \$ |      | - | \$<br>      |
| Debt Proceeds                  | \$   | - \$ | ; |     | - | \$<br>-     | \$   | - \$ |      | - | \$<br>      |
| Grants                         | \$   | - \$ | ; |     | - | \$<br>-     | \$   | - \$ |      | - | \$<br>      |
| Donations                      | \$   | - \$ | ; |     | - | \$<br>-     | \$   | - \$ |      | - | \$<br>      |
| Cash Reserves                  | \$   | - \$ | ; |     | - | \$<br>5,000 | \$   | - \$ |      | - | \$<br>5,000 |
| Total Funding Sources          | \$   | - \$ | ; |     | - | \$<br>5,000 | \$   | - \$ |      | - | \$<br>5,000 |

#### **Percentage of Completion**

100%

#### CITY OF PLATTEVILLE

## CAPITAL IMPROVEMENT BUDGET 2025-2029

**DESCRIPTION & JUSTIFICATION** 

**Department:** Public Works

Item/Project Name: Furnace St Water Tower

Item/Project #: WS24

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot

Type: Equipment

**Useful Life:** 5 years - Inspection, 20 years - Paint

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 4 -Scheduled Replacement

#### Description

Interior painting of the water tower. An inspection of Low Zone (Furnace St) Water Tower was completed in 2024. DNR requires inspections every 5 years. Paint interior of Low Zone Tower in 2027 Paint every 20 - 25 years. Exterior painted in 2020.

#### Justification

DNR requires a structural and health inspection of towers and storage reservoirs every 5 years. Last inspection was in 2019. Interior last painted in 1999. Should be painted every 20 - 25 years. Exterior repainted in 2020.

| Expenditures (Uses)            | 2025 |   | 2026 |   | 2027          | 2028 |   | 2029 |   | Total         |
|--------------------------------|------|---|------|---|---------------|------|---|------|---|---------------|
|                                | \$   | - |      |   | \$<br>150,000 | \$   | - | \$   | - | \$<br>150,000 |
| Total Expenditures (Uses)      | \$   | - | \$   | - | \$<br>150,000 | \$   | - | \$   | - | \$<br>150,000 |
| Funding Sources                | 2025 |   | 2026 |   | 2027          | 2028 |   | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>_       |
| Debt Proceeds                  | \$   | - | \$   | - | \$<br>150,000 | \$   | - | \$   | - | \$<br>150,000 |
| Grants                         | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Donations                      | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Cash Reserves                  | \$   | - | \$   | - | \$<br>-       | \$   | - | \$   | - | \$<br>        |
| Total Funding Sources          | \$   | - | \$   | - | \$<br>150,000 | \$   | - | \$   | - | \$<br>150,000 |

#### **Percentage of Completion**

100%

Department: Public Works

Item/Project Name: Rountree Alley Reconstruction

Item/Project #: WS25

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Infrastructure

Useful Life: 25-35 years

Priority: 3 -Preventive Need/Public Benefit/1-2 Years

Purpose: 3 -Replace Worn Out Equipment

|     | -   | -   |    |
|-----|-----|-----|----|
| Des | cri | ntı | Λn |
|     |     |     |    |

Replacement of sanitary sewer in conjunction with the Alley that runs from Rountree and Court between Mitchell and Alden.

#### Justification

Replacement of sanitary sewer line (500 feet) in the alley from Rountree and Court between Mitchell and Alden in conjunction with storm sewer and alley replacement. The alley is in terrible shape and needs to be reconstructed but, just like a street, it has storm sewer and sanitary sewer underneath. Both utilities need to be replaced at the same time.

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027          | 2028 |      | 2029 |   | Total         |
|--------------------------------|------|------|------|---|---------------|------|------|------|---|---------------|
|                                | \$   | - \$ |      | - | \$<br>220,000 | \$   | - \$ |      | - | \$<br>220,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$<br>220,000 | \$   | - \$ |      | - | \$<br>220,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027          | 2028 |      | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$<br>-       | \$   | - \$ |      | - | \$<br>        |
| Debt Proceeds                  | \$   | - \$ |      | - | \$<br>220,000 | \$   | - \$ |      | - | \$<br>220,000 |
| Grants                         | \$   | - \$ |      | - | \$<br>-       | \$   | - \$ |      | - | \$<br>        |
| Donations                      | \$   | - \$ |      | - | \$<br>-       | \$   | - \$ |      | - | \$<br>        |
| Cash Reserves                  | \$   | - \$ |      | - | \$<br>-       | \$   | - \$ |      | - | \$<br>        |
| Total Funding Sources          | \$   | - \$ |      | - | \$<br>220,000 | \$   | - \$ |      | - | \$<br>220,000 |

#### **Percentage of Completion**

100%

Department: Public Works

Item/Project Name: Ann Street Reconstruction
Item/Project #: WS26

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 4 -Critical Need/Obligated/Within 6-12 Months
Purpose: Scheduled Replacement

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Replacement of Ann Street.

#### Justification

Replacement of Ann Street from Main Street to Mineral Street (475 feet). This will replace the failing asphalt street from Main Street to Mineral Street. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. This street has undersized 4" water main. This project will install a new 8" water main. Water \$255,000/Sewer \$230,000

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |   | Total         |
|--------------------------------|------|------|------|---|------|---|---------------|------|---|---------------|
|                                | \$   | - \$ |      | - | \$   | - | \$<br>485,000 | \$   | - | \$<br>485,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$   | - | \$<br>485,000 | \$   | - | \$<br>485,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029 |   |               |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Debt Proceeds                  | \$   | - \$ |      | - | \$   | - | \$<br>485,000 | \$   | - | \$<br>485,000 |
| Grants                         | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Donations                      | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Cash Reserves                  | \$   | - \$ |      | - | \$   | - | \$<br>-       | \$   | - | \$<br>        |
| Total Funding Sources          | \$   | - \$ |      | - | \$   | - | \$<br>485,000 | \$   | - | \$<br>485,000 |

#### **Percentage of Completion**

90% 100%

Department: Public Works

Item/Project Name: Biarritz Boulevard Reconstruction
Item/Project #: WS27

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 40 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 2 -Current Equipment/Facility is Obsolete

#### Description

Replacement of Biarritz Boulevard from Water Street to east end (475 feet). This will replace the failing sealcoat street from Water Street to the east end. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. Water \$255,000/Sewer \$230,000

#### Justification

This street has an 8" water main. This project will install a new 8" water main. There was a water main break in this cast iron line in 2020. The street was not paved in asphalt when constructed due to costs. The surface is failing and it cannot be easily patched.

| Expenditures (Uses)            | 2  | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029  |    | Total         |
|--------------------------------|----|------|------|------|---|------|---|---------------|-------|----|---------------|
|                                | \$ |      | - \$ |      | - | \$   | - | \$<br>485,000 | \$    | -  | \$<br>485,000 |
| Total Expenditures (Uses)      | \$ |      | - \$ |      | - | \$   | - | \$<br>485,000 | \$    | _  | \$<br>485,000 |
| Funding Sources                | 2  | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029  |    |               |
| Capital Projects Levy/Reserves | \$ |      | - \$ |      | - | \$   | - | \$<br>-       | \$    | -  | \$<br>-       |
| Debt Proceeds                  | \$ |      | - \$ |      | - | \$   | - | \$<br>485,000 | \$    | -  | \$<br>485,000 |
| Grants                         | \$ |      | - \$ |      | - | \$   | - | \$<br>-       | \$    | -  | \$<br>        |
| Donations                      | \$ |      | - \$ |      | - | \$   | - | \$<br>-       | \$    | -  | \$<br>_       |
| Cash Reserves                  | \$ |      | - \$ |      | - | \$   | - | \$<br>-       | \$    | -  | \$<br>        |
| Total Funding Sources          | \$ |      | - \$ |      | - | \$   | - | \$<br>485,000 | \$    | _  | \$<br>485,000 |
| Percentage of Completion       | 2  | 2025 |      | 2026 |   | 2027 |   | 2028          | 2029  |    |               |
|                                |    |      |      |      |   |      |   | 90.00%        | 100.0 | 0% |               |

| <b>Operating Budget Impac</b> | t |  |  |  |
|-------------------------------|---|--|--|--|
|                               |   |  |  |  |

Department: Public Works

Item/Project Name: DeValera Drive Reconstruction
Item/Project #: WS28

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer
Contact: Director Crofoot
Type: Infrastructure
Useful Life: 40 years
Priority: 1 -Mandated/Mission Driven/Immediate Need
Purpose: 2 -Current Equipment/Facility is Obsolete

#### Description

Replacement of DeValera Drive from Biarritz Boulevard to east end (634 feet). This will replace the failing sealcoat street from Biarritz Boulevard to the east end. It will replace the underground utilities (water, sanitary sewer and storm sewer) and install conduit for future fiber optics. Water \$340,000/sewer \$310,000

#### Justification

This street has an 8" water main. This project will install a new 8" water main. The street was not paved in asphalt when constructed due to costs. The surface is failing and it cannot be easily patched.

| Expenditures (Uses)            | 2025 |   | 2026 |   | 2027 |   | 2028          | 2029  |    | Total         |
|--------------------------------|------|---|------|---|------|---|---------------|-------|----|---------------|
|                                | \$   | - | \$   | - | \$   | - | \$<br>650,000 | \$    | -  | \$<br>650,000 |
| Total Expenditures (Uses)      | \$   | - | \$   | - | \$   | _ | \$<br>650,000 | \$    | -  | \$<br>650,000 |
| Funding Sources                | 2025 |   | 2026 |   | 2027 |   | 2028          | 2029  |    |               |
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$   | - | \$<br>-       | \$    | -  | \$<br>        |
| Debt Proceeds                  | \$   | - | \$   | - | \$   | - | \$<br>650,000 | \$    | -  | \$<br>650,000 |
| Grants                         | \$   | - | \$   | - | \$   | - | \$<br>-       | \$    | -  | \$<br>        |
| Donations                      | \$   | - | \$   | - | \$   | - | \$<br>-       | \$    | -  | \$<br>        |
| Cash Reserves                  | \$   | - | \$   | - | \$   | - | \$<br>-       | \$    | -  | \$<br>        |
| Total Funding Sources          | \$   | - | \$   | - | \$   | - | \$<br>650,000 | \$    | -  | \$<br>650,000 |
| Percentage of Completion       | 2025 |   | 2026 |   | 2027 |   | 2028          | 2029  |    |               |
|                                |      |   |      |   |      |   | 90.00%        | 100.0 | 0% |               |

| Operating Budget Impact |  |  |  |
|-------------------------|--|--|--|
|                         |  |  |  |
|                         |  |  |  |

Department: Public Works

Item/Project Name: Trickling Filter Media Replacement

Item/Project #: WS29

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 3 -Preventive Need/Public Benefit/1-2 Years
Purpose: Scheduled Replacement

#### Description

The trickling filter is a type of wastewater treatment system. It consists of a fixed bed of material which sewage and other wastewater flows downward and causes a layer of microbial slime to grow. The media needs improvement.

#### Justification

The scope of this project has been downsized, as staff believe we can just replace two layers of media instead of the full thickness. The Trickling Filter pumps and motors are part of the TF Pumps design and construction project.

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027 |   | 2028         | 2029 |   | Total        |
|--------------------------------|------|------|------|---|------|---|--------------|------|---|--------------|
|                                | \$   | - \$ |      | - | \$   | - | \$<br>25,000 | \$   | - | \$<br>25,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$   | - | \$<br>25,000 | \$   | - | \$<br>25,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027 |   | 2028         | 2029 |   |              |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$   | - | \$<br>-      | \$   | - | \$<br>       |
| Debt Proceeds                  | \$   | - \$ |      | - | \$   | - | \$<br>25,000 | \$   | - | \$<br>25,000 |
| Grants                         | \$   | - \$ |      | - | \$   | - | \$<br>-      | \$   | - | \$<br>       |
| Donations                      | \$   | - \$ |      | - | \$   | - | \$<br>-      | \$   | - | \$<br>       |
| Cash Reserves                  | \$   | - \$ |      | - | \$   | - | \$<br>-      | \$   | - | \$<br>       |
| Total Funding Sources          | \$   | - \$ |      | - | \$   | - | \$<br>25,000 | \$   | - | \$<br>25,000 |

#### **Percentage of Completion**

100%

Department: Public Works

Item/Project Name: Trickling Filter Pumps Design/Const.

Item/Project #: WS30

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 4 -Critical Need/Obligated/Within 6-12 Months
Purpose: Scheduled Replacement

#### Description

Pumps and motors Design and Construction for the Trickling Filter

#### Justification

We are replacing Primary Sludge Pumps in 2022 and 2024. We are replacing Influent Pumps and Digester Sludge Pumps in 2023. We are replacing Return-Activated Sludge (RAS) and Waste-Activated Sludge (WAS) Pumps in 2025. This will do the designs for the Trickling Filter pumps, Motor Control Centers (MCC), Supervisory Control and Data Acquistion (SCADA) upgrade. This to coincide with the media replacement in 2028.

| Expenditures (Uses)            | 2  | 2025 | 2026 |   | 2027 |   | 2028          | 2029            | Total           |
|--------------------------------|----|------|------|---|------|---|---------------|-----------------|-----------------|
|                                | \$ | -    | \$   | - | \$   | - | \$<br>133,000 | \$<br>1,126,000 | \$<br>1,259,000 |
| Total Expenditures (Uses)      | \$ | -    | \$   | - | \$   | - | \$<br>133,000 | \$<br>1,126,000 | \$<br>133,000   |
| Funding Sources                | 2  | 2025 | 2026 |   | 2027 |   | 2028          | 2029            |                 |
| Capital Projects Levy/Reserves | \$ | -    | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Debt Proceeds                  | \$ | -    | \$   | - | \$   | - | \$<br>133,000 | \$<br>1,126,000 | \$<br>1,259,000 |
| Grants                         | \$ | -    | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Donations                      | \$ | -    | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Cash Reserves                  | \$ | -    | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Total Funding Sources          | \$ | -    | \$   | - | \$   | - | \$<br>133,000 | \$<br>1,126,000 | \$<br>1,259,000 |

#### **Percentage of Completion**

| 100% 100% |
|-----------|
|-----------|

Department: Public Works

Item/Project Name: Sludge Cake Building

Item/Project #: WS31

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division: Water/Sewer
Contact: Director Crofoot
Type: Equipment
Useful Life: 25-35 years
Priority: 4 -Critical Need/Obligated/Within 6-12 Months
Purpose: Scheduled Replacement

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Replacement of Sludge Cake Building

#### Justification

The current sludge cake building is too small to meet the DNR requirements based on sludge production increases due to the dairies. It is not economical to just "add on" to the existing building due to placement on site and the rock behind it. Due to age and size needed, it is better to replace the current building with a new one.

Update: Investigating methods to reduce sludge production that MAY eliminate the requirement for a new building.

| Expenditures (Uses)            | 2025 |   | 2026 |   | 2027 |   | 2028          | 2029            | Total           |
|--------------------------------|------|---|------|---|------|---|---------------|-----------------|-----------------|
|                                | \$   | - | \$   | - | \$   | - | \$<br>150,000 | \$<br>1,300,000 | \$<br>1,450,000 |
| Total Expenditures (Uses)      | \$   | - | \$   | - | \$   | - | \$<br>150,000 | \$<br>1,300,000 | \$<br>1,450,000 |
|                                |      |   |      |   |      |   |               |                 |                 |
| Funding Sources                | 2025 |   | 2026 |   | 2027 |   | 2028          | 2029            |                 |
| Capital Projects Levy/Reserves | \$   | - | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Debt Proceeds                  | \$   | - | \$   | - | \$   | - | \$<br>150,000 | \$<br>1,300,000 | \$<br>1,450,000 |
| Grants                         | \$   | - | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Donations                      | \$   | - | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Cash Reserves                  | \$   | - | \$   | - | \$   | - | \$<br>-       | \$<br>-         | \$<br>-         |
| Total Funding Sources          | \$   | - | \$   | - | \$   | - | \$<br>150,000 | \$<br>1,300,000 | \$<br>1,450,000 |

#### **Percentage of Completion**

|  | 12% | 90% |
|--|-----|-----|
|--|-----|-----|

Department: Public Works

Item/Project Name: Hillcrest Circle Reconstruction
Item/Project #: WS32

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           | Water/Sewer                                   |
|---------------------|---|
|                     | Director Crofoot                              |
|                     | Equipment                                     |
| <b>Useful Life:</b> |   |
|                     | 4 -Critical Need/Obligated/Within 6-12 Months |
| Purpose:            | Replace Worn Out Equipment                    |

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Replacement of Hillcrest Circle

#### Justification

Replacement of Hillcrest Circle from Knollwood Way to the cul-de-sac (739 feet). This will replace the failing asphalt street from Knollwood Way to the cul-de-sac. It will replace the underground utilities (water and storm sewer) and install conduit for future fiber optics. This street has numerous water main breaks. This project will install a new 8" water main. Road may be narrowed to reduce parking and slow traffic. Sanitary Sewer is in the back yards and not part of this project. Water \$430,000

| Expenditures (Uses)            | 2025 |      | 2 | 026 |     | 2  | 2027 |   | 2028 |   | 2029          | Total         |
|--------------------------------|------|------|---|-----|-----|----|------|---|------|---|---------------|---------------|
|                                | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>430,000 | \$<br>430,000 |
| Total Expenditures (Uses)      | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>430,000 | \$<br>430,000 |
| Funding Sources                | 2025 |      | 2 | 026 |     | :  | 2027 |   | 2028 |   | 2029          |               |
| Capital Projects Levy/Reserves | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>-       | \$<br>-       |
| Debt Proceeds                  | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>430,000 | \$<br>430,000 |
| Grants                         | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>-       | \$<br>-       |
| Donations                      | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>-       | \$<br>-       |
| Cash Reserves                  | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>-       | \$<br>-       |
| Total Funding Sources          | \$   | - \$ |   |     | - 9 | \$ |      | - | \$   | - | \$<br>430,000 | \$<br>430,000 |

#### **Percentage of Completion**

90%

| Operating | Budget Impact |
|-----------|---------------|
|           |               |

Department: Public Works

Item/Project Name: Highbury Circle Reconstruction
Item/Project #: WS33

Note: Program/Project Name and # Referenced on Department Summary Sheets.

| Division:           | Water/Sewer                                   |
|---------------------|---|
|                     | Director Crofoot                              |
| Type:               | Equipment                                     |
| <b>Useful Life:</b> |   |
|                     | 4 -Critical Need/Obligated/Within 6-12 Months |
| Purpose:            | Replace Worn Out Equipment                    |

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Replacement of Highbury Circle

#### Justification

Replacement of Highbury Circle from Knollwood Way to the cul-de-sac (634 feet). This will replace the failing asphalt street from Knollwood Way to the cul-de-sac. It will replace the underground utilities (water and storm sewer) and install conduit for future fiber optics. This street has numerous water main breaks. This project will install a new 8" water main. Road may be narrowed to reduce parking and slow traffic. Sanitary Sewer is in the back yards and not part of this project. Water \$375,000

| Expenditures (Uses)            | 2025 |      | 2026 |   | 2027 |   | 2028 |   | 2029          | Total         |
|--------------------------------|------|------|------|---|------|---|------|---|---------------|---------------|
|                                | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>375,000 | \$<br>375,000 |
| Total Expenditures (Uses)      | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>375,000 | \$<br>375,000 |
| Funding Sources                | 2025 |      | 2026 |   | 2027 |   | 2028 |   | 2029          |               |
| Capital Projects Levy/Reserves | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>-       | \$<br>-       |
| Debt Proceeds                  | \$   | - \$ |      | - | \$   | - | \$   | _ | \$<br>375,000 | \$<br>375,000 |
| Grants                         | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>-       | \$<br>        |
| Donations                      | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>-       | \$<br>        |
| Cash Reserves                  | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>-       | \$<br>        |
| Total Funding Sources          | \$   | - \$ |      | - | \$   | - | \$   | - | \$<br>375,000 | \$<br>375,000 |

#### **Percentage of Completion**

90%

| Operating Budget Impact |
|-------------------------|
|                         |
|                         |

Department: Public Works

Item/Project Name: Knollwood Way Reconstruction

Item/Project #: WS34

Note: Program/Project Name and # Referenced on Department Summary Sheets.

Division Water/Sewer

Contact: Director Crofoot

Type: Infrastructure

Useful Life: 40 years

90.00%

Priority: 1 -Mandated/Mission Driven/Immediate Need

Purpose: 2 -Current Equipment/Facility is Obsolete

#### Description

Replacement of Knollwood Way from Hwy 80 to Oakhaven Subdivision (1320 feet). This will replace the failing asphalt street from Hwy 80 to the newer Oakhaven Subdivision. It will replace the underground utilities (water, sanitary sewer, storm sewer) and install conduit for future fiber optics. Water \$770,000/Sewer \$700,000

#### Justification

This street has had at least three water main breaks in the last 3 years.

| Expenditures (Uses)            | 202 | 5 | 2026 |   | 2027 |   | 2028 |   | 2029            | Total           |
|--------------------------------|-----|---|------|---|------|---|------|---|-----------------|-----------------|
| _                              | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>1,470,000 | \$<br>1,470,000 |
| Total Expenditures (Uses)      | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>1,470,000 | \$<br>1,470,000 |
| Funding Sources                | 202 | 5 | 2026 |   | 2027 |   | 2028 |   | 2029            |                 |
| Capital Projects Levy/Reserves | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>-         | \$<br>-         |
| Debt Proceeds                  | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>1,470,000 | \$<br>1,470,000 |
| Grants                         | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>-         | \$<br>_         |
| Donations                      | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>-         | \$<br>          |
| Cash Reserves                  | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>-         | \$<br>          |
| Total Funding Sources          | \$  | - | \$   | - | \$   | - | \$   | - | \$<br>1,470,000 | \$<br>1,470,000 |
| Percentage of Completion       | 202 | 5 | 2026 |   | 2027 |   | 2028 |   | 2029            |                 |

## **CITY OF PLATTEVILLE CAPITAL IMPROVEMENT BUDGET** 2025-2029

## **Shelved Projects**

| Police   Roof Fund   | Donoutment  | Project                                  | Year      | 5-Year    | 2025    |           |         | 2025 Fundir | ng Source Req | uested |                    |  |
|--|-------------|--|-----------|-----------|---------|-----------|---------|-------------|---------------|--------|--------------------|--|
| Fire   Building Contingency Fund   Annual   50,000   10   | Department  | Project                                  | Year      | Total     | Cost    | 2025 Levy | Debt    | Grants      | Donations     | Other  | Notes              |  |
| Equipment Contingency Fund   | Police      | Roof Fund                                | Annual    | 100,000   | 20,000  | 20,000    |         |             |               |        |                    |  |
| Equipment Contingency Fund   Annual   50,000   10,000   20,000   20,000   10,000     | Eiro        | Building Contingency Fund                | Annual    | 50,000    | 10,000  | 10,000    |         |             |               |        |                    |  |
| Cirky Hall Lights  | riie        | Equipment Contingency Fund               | Annual    | 50,000    | 10,000  | 10,000    |         |             |               |        |                    |  |
| Additional Street overlay (levy funded) Alleys Annual 235,000 Alleys Annual Ann |             | City Hall Auditorium Contingency         | Annual    | 100,000   | 20,000  | 20,000    |         |             |               |        |                    |  |
| Alleys   |             | City Hall Lights                         | 2025      | 10,000    | 10,000  | 10,000    |         |             |               |        |                    |  |
| Fuel Pumps   |             | Additional Street overlay (levy funded)  | Annual+   | 518,550   | 65,000  | 65,000    |         |             |               |        |                    |  |
| Public   Leaf Vacuum Trailers   2025 & 27   200,000   95,000   60,000   6   |             | Alleys                                   | Annual    | 235,000   | 85,000  | 85,000    |         |             |               |        |                    |  |
| Works         Roadside Mower Tractor         2025         60,000         60,000         60,000         60,000         60,000         Mod Chipper         2025         115,000  |             | Fuel Pumps                               | 2025-28   | 100,000   | 25,000  | 25,000    |         |             |               |        |                    |  |
| Wood Chipper   2025   115,000   115,000   115,000   125,000  | Public      | Leaf Vacuum Trailers                     | 2025 & 27 | 200,000   | 95,000  | 95,000    |         |             |               |        |                    |  |
| East Main St. Reconstruction (DOT grant)   2025-27   2,125,352   207,752   - 50,344   157,408   50,000   50,0   | Works       | Roadside Mower Tractor                   | 2025      | 60,000    | 60,000  | 60,000    |         |             |               |        |                    |  |
| Southwest Rd Sidewalk Construction   2025   225,000   225,000   80,000      |             | Wood Chipper                             | 2025      | 115,000   | 115,000 | 115,000   |         |             |               |        |                    |  |
| Smart Poles   2028   80,000    |             | East Main St. Reconstruction (DOT grant) | 2025-27   | 2,125,352 | 207,752 | -         | 50,344  | 157,408     |               |        |                    |  |
| Street Garage   2029   |             | Southwest Rd Sidewalk Construction       | 2025      | 225,000   | 225,000 | -         | 225,000 |             |               |        |                    |  |
| Door Replacement   2025   13,000   13,000   6,500   Relamping   2025   8,000   8,000   8,000   Relamping   2025   8,000   12,000   6,000   Relamping   2025   12,000   12,000   6,000   Relamping   2025   12,000   12,000   6,000   Relamping   2025   12,000   12,000   6,000   Relamping   2025   398,350   100,000   Relamping   2025   |             | Smart Poles                              | 2028      | 80,000    | 80,000  | 80,000    |         |             |               |        |                    |  |
| Relamping   2025   8,000   8,000   8,000   6   |             | Street Garage                            | 2029      | 8,500,000 | -       | -         |         |             |               |        |                    |  |
| Workroom Expansion   2025   12,000   12,000   6,000   6,000   6,000   6,000   Library foundation   |             | Door Replacement                         | 2025      | 13,000    | 13,000  | 6,500     |         |             |               | 6,500  | Library foundation |  |
| Museum   Carryover   Carryov   | Library     | Relamping                                | 2025      | 8,000     | 8,000   | 8,000     |         |             |               |        |                    |  |
| Museum         Rock School Improvements         2025         56,047         56,047         32,500         23,547         Carryover           Hanmer Robbins Improvements         2025         50,000         50,000         50,000         757,  |             | Workroom Expansion                       | 2025      | 12,000    | 12,000  | 6,000     |         |             |               | 6,000  | Library foundation |  |
| Museum         Energy Audit<br>Hanmer Robbins Improvements         2025         64,000         64,000         64,000         64,000         50,000         50,000         50,000         50,000         757,000         75   |             | Off-Street Parking                       | 2025-26   | 398,350   | 100,000 | 100,000   |         |             |               |        |                    |  |
| Hanmer Robbins Improvements 2025 50,000 50,000 50,000 Museum Renovation 2025-28 2,399,000 957,000 200,000  Moundview Campground Parking Parks Garage Highland Parking 2025 164,500 164,500 164,500 Parks Garage Skid Steer Skid Steer Amphitheater Amphitheater Amphitheater Barrison Improvements 2025 35,000 35,000 35,000   |             | Rock School Improvements                 | 2025      | 56,047    | 56,047  | 32,500    |         |             |               | 23,547 | Carryover          |  |
| Museum Renovation         2025-28         2,399,000         957,000         200,000         757,000         757,000           Moundview Campground Parking         2025         38,000         38,000         38,000         38,000         164,500         164,500         164,500         164,500         164,500         15,000  | Museum      | Energy Audit                             | 2025      | 64,000    | 64,000  | 64,000    |         |             |               |        |                    |  |
| Moundview Campground Parking   2025   38,000   38,000   38,000   |             | Hanmer Robbins Improvements              | 2025      | 50,000    | 50,000  | 50,000    |         |             |               |        |                    |  |
| Parks Garage       2025       164,500       164,500       164,500         Parks & Highland Parking       2025       15,000       15,000         Recreation       Skid Steer       2025       85,000       85,000         Amphitheater       2025       50,000       50,000         Harrison Improvements       2025       35,000       35,000  |             | Museum Renovation                        | 2025-28   | 2,399,000 | 957,000 | 200,000   |         |             | 757,000       |        |                    |  |
| Parks & Recreation         Highland Parking         2025         15,000         15,000         15,000         15,000         Recreation         85,000<   |             | Moundview Campground Parking             | 2025      | 38,000    | 38,000  | 38,000    |         |             |               |        |                    |  |
| Recreation         Skid Steer         2025         85,000         85,000         85,000           Amphitheater         2025         50,000         50,000         50,000           Harrison Improvements         2025         35,000         35,000         35,000   |             | Parks Garage                             | 2025      | 164,500   | 164,500 | 164,500   |         |             |               |        |                    |  |
| Amphitheater   |             | Highland Parking                         | 2025      | 15,000    | 15,000  | 15,000    |         |             |               |        |                    |  |
| Harrison Improvements 2025 35,000 35,000 35,000  |             | Skid Steer                               | 2025      | 85,000    | 85,000  | 85,000    |         |             |               |        |                    |  |
|  |             | Amphitheater                             | 2025      | 50,000    | 50,000  | 50,000    |         |             |               |        |                    |  |
| W. L. (C   |             | Harrison Improvements                    | 2025      | 35,000    | 35,000  | 35,000    |         |             |               |        |                    |  |
| Water/Sewer East Main St. Reconstruction (BIL grant) 2026 625,000  | Water/Sewer | East Main St. Reconstruction (BIL grant) | 2026      | 625,000   |         |           |         |             |               |        |                    |  |

**Totals** 16,481,799 2,675,299 1,449,500

# CITY OF PLATTEVILLE CAPITAL IMPROVEMENT PLAN CAPITAL EXPENDITURE PLANNING 2022 - 2030 + Deferred Streets

|  |      | YEAR    | YEAR     |                  | ESTIMATED    |
|--|------|---------|----------|------------------|--------------|
| STREET                                       | FEET | PLANNED | DEFERRED | RANKING          | COST         |
| Biarritz Blvd (PASER 3)                      | 475  | 2024    | 2028     | 1 - Immediate \$ | 356,250.00   |
| DeValera Dr (PASER 3, w Biarritz)            | 634  | 2024    | 2028     | 1 - Immediate \$ | 475,500.00   |
| Seventh Ave (Jewett to Lewis) (P7)           | 845  | 2023    | 2027     | 1 - Immediate \$ | 435,000.00   |
| Sunset Dr (P5)                               | 1109 | 2024    | 2027     | 1 - Immediate \$ | 715,000.00   |
| Knollwood Way ( STH 80 to Oakhaven Sub) (P6) | 1320 | 2022    | 2029     | 1 - Immediate \$ | 1,145,000.00 |
|  | 1020 | 2022    | 2020     |                  | 1,110,000.00 |
| University Plaza (College to end) (P5)       | 422  | 2023    | 2030     | 1 - Immediate \$ | 365,030.00   |
| Oak St (Mineral to Furnace) (P6)             | 317  | 2023    | 2030     | 1 - Immediate \$ | 237,750.00   |
| Greenwood (College to Longhorn)(P5)          | 739  | 2022    | 2030     | 1 - Immediate \$ | 554,250.00   |
| Perry Dr (Main to Union) (P4)                | 1320 | 2023    | 2030     | 1 - Immediate \$ | 990,000.00   |
| Court St (Camp to Jewett) (P4)               | 317  | 2025    | 2030     | 1 - Immediate \$ | 237,750.00   |
| Madison St (Water to Second) (P7)            | 1202 | 2023    | 2030     | 1 - Immediate \$ | 901,500.00   |
| Grant St (Broadway to W end only)            | 686  | 2024    | 2030     | 1 - Immediate \$ | 514,500.00   |
| Heer (P6)                                    | 211  | 2024    | 2030     | 1 - Immediate \$ | 158,250.00   |
| Linden (P6)                                  | 317  | 2024    | 2030     | 1 - Immediate \$ | 237,750.00   |
| Williams St (Hollman to Hathaway) (P3/4)     | 1003 | 2024    | 2030     | 1 - Immediate \$ | 752,250.00   |
| Jewett St (Lancaster to Hickory)             | 370  | 2027    | 2030     | 1 - Immediate \$ | 277,500.00   |
| Moonlight Dr ( W Main to Flower) (P4)        | 581  | 2025    | 2030     | 1 - Immediate \$ | 435,750.00   |
| Flower Ct (Moonlight to end) (P4)            | 898  | 2026    | 2030     | 1 - Immediate \$ | 673,500.00   |
| Fremont St (Washington St to Termini) (P7)   | 633  | 2027    | 2030     | 1 - Immediate \$ | 474,750.00   |
| Deeboys Ct (Karla to end) (P4)               | 211  | 2025    | 2030     | 1 - Immediate \$ | 158,250.00   |
| S Deborah Ct (N Deborah Ct to Termini) (P4)  | 211  | 2026    | 2030     | 1 - Immediate \$ | 158,250.00   |
| N Deborah Ct (S Deborah Ct to Termini) (P4)  | 528  | 2026    | 2030     | 1 - Immediate \$ | 396,000.00   |
| Karla St ( Ridge to W Golf) (P4)             | 792  | 2025    | 2030     | 1 - Immediate \$ | 594,000.00   |
| West Golf Dr (Deborah to N Elm) (P4/5)       | 1372 | 2026    | 2030     | 1 - Immediate \$ | 1,029,000.00 |
| Joseph Ct (P2)                               | 211  | 2024    | 2030     | 1 - Immediate \$ | 158,250.00   |
| Camp (Hollman-Lancaster) (Paser 7)           | 1796 | 2022    | 2030     | 1 - Immediate \$ | 1,347,000.00 |
| Gridley (Court to east end)                  | 581  | 2022    | 2030     | 1 - Immediate \$ | 435,750.00   |
| North St (Mineral St to end) (P3)            | 317  | 2025    | 2030     | 1 - Immediate \$ | 237,750.00   |
| Grandview Lane (Eighth to end) (P3/5)        | 898  | 2025    | 2030     | 1 - Immediate \$ | 673,500.00   |
| Carlisle (Rountree to Chestnut) (P3/4/5)     | 1108 | 2025    | 2030     | 1 - Immediate \$ | 831,000.00   |
| Colleen Ct (Hollman to end) (P3)             | 422  | 2025    | 2030     | 1 - Immediate \$ | 316,500.00   |
| Eighth St (Ridge to City Limits)             | 369  | 2025    | 2030     | 1 - Immediate \$ | 276,750.00   |
| Insight Drive (Bus 151 to End)               | 1320 | 2025    | 2030     | 1 - Immediate \$ | 990,000.00   |
| Lewis St (Elm to Seventh) (P3)               | 370  | 2025    | 2030     | 1 - Immediate \$ | 277,500.00   |
| Furnace (Water to Lutheran) (P7)             | 733  | 2022    | 2030     | 1 - Immediate \$ | 549,750.00   |
| 3rd St (Main to Furnace) (P5)                | 581  | 2027    | 2030     | 1 - Immediate \$ | 435,750.00   |
| Boldt St (Lutheran to Broadway) (P5)         | 792  | 2024    | 2030     | 1 - Immediate \$ | 594,000.00   |
| Dewey St (Seventh to Lancaster) (P4)         | 475  | 2026    | 2030     | 1 - Immediate \$ | 356,250.00   |
| Elmwood Dr ( Midvale to end) (P6)            | 211  | 2027    | 2030     | 1 - Immediate \$ | 158,250.00   |
| Fairfield Dr (Water St to Cody Subdiv) (P6)  | 634  | 2027    | 2030     | 1 - Immediate \$ | 475,500.00   |
| Grant (Lincoln to May) (P7)                  | 898  | 2024    | 2030     | 1 - Immediate \$ | 673,500.00   |
| Madison St (4th to Elm) (P4)                 | 793  | 2026    | 2030     | 1 - Immediate \$ | 594,750.00   |
| Maria Pl (Adams to Lewis) (P3)               | 422  | 2025    | 2030     | 1 - Immediate \$ | 316,500.00   |
| Midvale Ave (Fairfield to Elmwood) (P6)      | 264  | 2027    | 2030     | 1 - Immediate \$ | 198,000.00   |
| Oak St (Furnace to end) (P3)                 | 106  | 2025    | 2030     | 1 - Immediate \$ | 79,500.00    |
| E. Mineral St (Water to Oak)                 | 317  | 2002    | 2030     | 4 - Future \$    | 237,750.00   |
|  |      |         |          |                  | ,            |

\$ 19,359,530.00

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: PUBLIC HEARING Resolution 24-20: Authorizing the Salaries and Rates of Pay of Employees for the Year 2025 ITEM NUMBER: III.C.2 PREPARED BY: Nicola Maurer, Administration Director

## **Description:**

The resolution for 2025 salaries reflects a 3% base increase to the City of Platteville Compensation Plan.

A step increase for all eligible employees is included in the proposed 2025 Budget to move the City forward in achieving implementation of the 2023 City of Platteville Compensation Plan.

The proposed budget also includes a wage increase of 4% for police officers as part of the Wisconsin Professional Police Association contract, which will aid in recruitment and retention initiatives.

#### **Budget/Fiscal Impact:**

The cost of the compensation plan changes are included in the proposed 2025 Budget.

#### Recommendation:

Staff recommends approval of Resolution No. 24-20 authorizing the wage rates for employees for the year 2025.

#### **Sample Affirmative Motion:**

"I move to adopt Resolution 24-20 Authorizing the Wage Rates of Permanent Employees, excluding union and library personnel and the City Manager, for the Year 2025."

#### Attachments:

2025 Salary Resolution

#### **RESOLUTION NO. 24-** 20

#### **RESOLUTION AUTHORIZING THE WAGES OF EMPLOYEES\* FOR THE YEAR 2025**

**WHEREAS,** The Common Council of the City of Plattevile, Grant County, authorizes the wages of permanent employees with this Resolution, excluding union and library personnel and the City Manager, for the year 2025.

**NOW THEREFORE BE IT RESOLVED,** the wage rates of the permanent employees of the City of Platteville for the year 2025 (January 1 - December 31) shall be hereinafter set forth:

| Pay Grade | <u>Title</u>   | <u>Wa</u> | ge Ra | nge     |
|-----------|--|-----------|-------|---------|
| 17        | Police Chief   | \$49.29   | -     | \$63.38 |
| 17        | Public Works Director                                  | \$49.29   | -     | \$63.38 |
| 17        | Administration Director                                | \$49.29   | -     | \$63.38 |
| 15        | Community Development Director                         | \$44.41   | -     | \$57.10 |
| 13        | Police Lieutenant                                      | \$39.53   | -     | \$50.82 |
| 12        | Fire Chief   | \$37.10   | -     | \$47.70 |
| 12        | Museum Director  | \$37.10   | -     | \$47.70 |
| 12        | Parks and Recreation Director                          | \$37.10   | -     | \$47.70 |
| 12        | Utility Superintendent                                 | \$37.10   | -     | \$47.70 |
| 11        | City Clerk   | \$34.65   | -     | \$44.56 |
| 11        | Comptroller  | \$34.65   | -     | \$44.56 |
| 11        | Facilities Operations Manager                          | \$34.65   | -     | \$44.56 |
| 11        | Human Resources Manager                                | \$34.65   | -     | \$44.56 |
| 11        | Street Superintendent                                  | \$34.65   | -     | \$44.56 |
| 10        | Police Sergeant  | \$32.21   | -     | \$41.42 |
| 9         | Assistant Street Superintendent                        | \$29.77   | -     | \$38.27 |
| 9         | Building Inspector                                     | \$29.77   | -     | \$38.27 |
| 9         | Parks Foreman  | \$29.77   | -     | \$38.27 |
| 9         | Utility Maintenance Foreman                            | \$29.77   | -     | \$38.27 |
| 9         | WWTP Foreman   | \$29.77   | -     | \$38.27 |
| 8         | Communications Specialist                              | \$27.34   | -     | \$35.14 |
| 8         | Fire Inspector/Maintenance                             | \$27.34   | -     | \$35.14 |
| 8         | Museum Specialist - Administration                     | \$27.34   | -     | \$35.14 |
| 8         | Recreation & Community Events Coordinator              | \$27.34   | -     | \$35.14 |
| 8         | Senior Center Manager                                  | \$27.34   | -     | \$35.14 |
| 7         | Deputy Clerk   | \$24.90   | -     | \$32.00 |
| 7         | Mechanic   | \$24.90   | -     | \$32.00 |
| 7         | Museum Specialist - Education & Collections Management | \$24.90   | -     | \$32.00 |
| 7         | Police Office Coordinator                              | \$24.90   | -     | \$32.00 |
| 7         | WWTP Maintenance Worker                                | \$24.90   | -     | \$32.00 |
|           |  |           |       |         |

| Pay Grade | <u>Title</u>                                | <u>Wa</u>     | ge Ra | nge     |
|-----------|---|---------------|-------|---------|
| 6         | Accounting Specialist                       | \$22.45       | -     | \$28.86 |
| 6         | Meter Technician/Cross Connection Inspector | \$22.45       | -     | \$28.86 |
| 6         | Museum Specialist - Visitor Services        | \$22.45       | -     | \$28.86 |
| 6         | Street Maintenance Worker                   | \$22.45       | -     | \$28.86 |
| 6         | Telecommunicator                            | \$22.45       | -     | \$28.86 |
| 6         | Utility Maintenance Worker                  | \$22.45       | -     | \$28.86 |
| 6         | Water Plant Operator                        | \$22.45       | -     | \$28.86 |
| 5         | Administrative Assistant II                 | \$20.01       | -     | \$25.73 |
| 5         | Code Enforcement Inspector                  | \$20.01       | -     | \$25.73 |
| 5         | Park Maintenance Worker                     | \$20.01       | -     | \$25.73 |
| 5         | Utility Billing Specialist                  | \$20.01       | -     | \$25.73 |
| 4         | Administrative Assistant I                  | \$17.35       | -     | \$22.31 |
| 4         | Custodian                                   | \$17.35       | -     | \$22.31 |
| 4         | Senior Center Assistant                     | \$17.35       | -     | \$22.31 |
|           | <u>Title</u>                                | <u>Salary</u> |       | Salary  |
|           | Council President                           | \$0.00        | -     | \$0.00  |
|           | Alderpersons                                | \$0.00        | -     | \$0.00  |
|           |   |               |       |         |

<sup>\*</sup> Excludes union staff, library staff, City Manager and part-time/temporary/seasonal (PTS) employees

Adopted by the Common Council of the City of Platteville this 26th day of November, 2024.

|         | Barbara Daus, Council President |
|---------|---------------------------------|
| ATTEST: |                                 |
|         | Colette Steffen, City Clerk     |

|                      | THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET |                   |
|----------------------|--|-------------------|
| COUNCIL SECTION:     | TITLE:   | DATE:             |
| CONSIDERATION OF     | Council Minutes, Payment of Bills, Appointment to Boards | November 26, 2024 |
| CONSENT AGENDA       | and Commissions, Licenses                                |                   |
| ITEM NUMBER:         |  | VOTE REQUIRED:    |
| IV.                  |  | Majority          |
| PREPARED BY: Colette | Steffen, City Clerk                                      |                   |

## **Description:**

The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.

## **Budget/Fiscal Impact:**

None

## **Sample Affirmative Motion:**

"I move to approve all items listed under Consent Agenda."

#### **Attachments:**

- Council Minutes
- Payment of Bills
- Appointments to Boards and Commissions
- Licenses

## PLATTEVILLE COMMON COUNCIL PROCEEDINGS November 12, 2024

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Barbara Daus at 6:00 PM in the Council Chambers of the Municipal Building.

#### ROLL CALL

Present: Barbara Daus, Kathy Kopp, Bob Gates, Tom Nall, Todd Kasper, Lynne Parrott, and Ken Kilian

Excused: None

#### SPECIAL PRESENTATION

Bob Gates, chairperson of the Platteville Aquatic Recreation Subcommittee (PARS) gave an update on the purpose of PARS and the goals that this group was tasked with. These include assessing the current location, acquiring input from the community, and providing the Common Council with options regarding a future pool. He spoke about the steps the subcommittee is taking to explore alternative sites for the pool and the feasibility of using the current site. Josh DeSmith and Cody Bochenek, PARS members, presented the Platteville Community Pool Survey results.

## CONSIDERATION OF CONSENT AGENDA

Motion by Kilian, second by Kopp to approve the consent agenda as follows: Council Minutes – 10/22/24 Regular; Payment of Bills in the amount of \$1,363,303.75; Financial Report – October; Appointments to Boards and Commissions – Diane Hoppe to the Commission on Aging; Two-Year Operator Licenses – Sean M Dallmann, Alynna J Downing; Taxi Driver License - Robert C Doench, Janice M Lindeman, David W McVay, Aaron D Pluemer, Robert F Wedige; Temporary Class "B" to serve Fermented Malt Beverages Friends of our Gallery, 120 West Main Street, from 10:00 AM – 3:00 PM on Sunday, December 1, for Artist Sunday, Friends of our Gallery, 120 West Main Street, from 4:00 PM – 7:00 PM on Friday, December 13, for Teeny Tiny BOLD Artist Reception, "Class A" Combination Beer and Liquor – Contingent Upon All Inspections - Driftless Stores, Inc, Verona, WI, (Hashem Amro, Agent) for Premises at 820 Mason Street (Jeff's Mini Mart); Street Closing Permit for Platteville Main Street Program's Magic on Main Street on Friday, December 13, from 4:00 PM – 8:00 PM. Motion carried 7-0 on a roll call vote.

### CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any.

Kevin Reed, 970 Union Street, Apt. 107, spoke against the Police Department and Common Council leadership.

#### ACTION

A. Resolution City of Platteville 2025 Fee Schedule – Motion by Kilian, second by Kasper to approve Resolution 24-18 Amending the City of Platteville Fee Schedule for 2025. Motion carried 7-0 on a roll call vote.

#### INFORMATION AND DISCUSSION

A. Ordinance 24-XX Property Rezone – 645 East Main Street—The property at 645 E. Main Street is a vacant parcel that is for sale. The property is currently zoned M-1 Heavy Commercial and Light Manufacturing. Due to the current zoning and the small lot size, there has been limited interest from potential buyers. The applicant has submitted an offer to purchase the property contingent upon a change of zoning. The applicant has submitted a request to rezone the

property to R-2 One and Two-Family Residential District, which allows single-family and duplex uses. The applicant would like to construct a single-family home on the property. It is the opinion of Staff that this area is unlikely to have any new industrial or commercial development and that a change in the zoning to recognize a use that is more appropriate for the area would be recommended.

- B. Ordinance 24-XX Property Rezone 250 N. Court Street— The property at 250 N. Court Street is owned by Family Advocates. The property is currently zoned I-1 Institutional, which includes allowable uses that are primarily limited to church, school, government, and a few similar uses. This zoning district has limited uses that are appropriate to most private individuals or entities. Due to this zoning, there has been limited interest from potential buyers. The applicant has submitted an offer to purchase the property contingent upon a change of zoning to R-3 Multi-Family Residential District, which allows single-family, duplex, and multifamily uses. The applicant would like to use the building as a residential rooming house. Staff recommend the R-3 district zoning change which is appropriate for this property based on the location and based on the proposed use as a rooming house.
- C. Ordinance 24-XX Amending Chapter 11 Garbage and Refuse Collection and Disposal—Public Works Director Crofoot explained that Chapter 11, Garbage and Refuse Collection and Disposal, details how garbage, recycling, and yard waste is to be prepared, collected and disposed of within the City of Platteville. For many years, the City has purchased specially made plastic bags stenciled with "City of Platteville" on the side. They can be used for solid waste in excess of the current limit of two bags or containers. These bags are also used to collect and dispose of yard waste. The City and selected businesses sell the bags for \$1.00. Prices of bags have been increasing. To get discount pricing, the City would have to purchase a pallet of bags at a time, increasing the budget for one year out of every 3 5 years and having a storage issue. Instead of increasing the retail price of the bags, Staff learned that other communities have stickers printed. These stickers can be sold at retail prices with minimal cost and minimal storage. In order to authorize the stickers, Staff needs to propose revisions to Chapter 11 of the Municipal Code to allow for stickers. The council asked if Faherty reviewed the ordinance and wanted Staff to verify that no additional changes needed to be made especially to 11.03 L. regarding the preparation and collection of recyclables.
- D. Contract 9-24 Snow and Ice Removal Public Works Director Crofoot presented that there is an ordinance requiring property owners to remove snow and ice from public sidewalks that abut their properties. If the property owners fail to do so, the City is authorized to remove the snow/ice, and the cost is billed to the owner plus an administrative fee. In the past, staff has requested bids from local contractors to perform the snow/ice removal. This year, the request for bids went out and was mailed to contractors who have done it in the past. The City did not receive any bids, however, last year's contractor expressed interest after the due date. Staff has rebid for this item and will bring the results to the next Common Council meeting.
- E. Contract 24-24 Demolition of O.E. Gray City Manager Langreck provided that the City of Platteville has issued a Request for Proposals (RFP) for demolition services in preparation for the construction of a new fire facility. This demolition will focus on the O.E. Gray Schoolhouse

building and adjacent properties, located at 155 W. Lewis Street in the City of Platteville. The demolition work is part of the initial phase of the fire facility construction project. The demolition project is being bid as a lump-sum contract, which will be subcontracted to the Construction Manager as the Constructor for the new fire facility. The RFP includes the complete mass demolition of the existing buildings on the identified parcels, which includes the O.E. Gray Schoolhouse. Bids will be opened on November 20, 2024 and Staff anticipates bringing forward a recommendation for awarding the bid at the November 26, 2024 Common Council meeting.

- F. Budget Amendment #3 Reallocation and Obligation of ARPA Funds Administration Director Maurer provided background regarding the ARPA program funds and the need to have all awarded funds obligated by December 31, 2024. One allocation has not yet been utilized, which is the Housing Developer Incentive for \$75,000. Currently, there is an additional \$10,996 of funds leftover from all the other projects. This amount may change if the Rountree Streambank project, which is ongoing, were to go over budget. Under the program, "obligation" is defined as an order placed or contract made for property or services that requires a future payment. The Housing Developer Incentive does not meet this definition. Staff are recommending reallocating the Housing Developer Incentive of \$75,000 for the purchase of a replacement mini-excavator for the Streets division. The City now has another funding source for developer incentives, that being the proceeds received through the sale of the Rountree Hall apartments. The mini-excavator can be ordered (obligated) in 2024, and paid for in 2025 and is included in the CIP Budget for 2025 with funding through ARPA under "Other Source" (see project #ST8 page 52), pending Council action. Last week, Streets Superintendent Seng received an updated estimate for the mini-excavator of \$65,000. After obligating for the mini-excavator, there would be approximately \$20,996 of ARPA funds remaining. Staff recommend the remaining ARPA funds be allocated as follows: \$7,000 towards the cost of Quarles & Brady as bond counsel for the Lead Service Line Replacement Program bond issue, which was an unbudgeted expense of \$7,000 in 2024. Approximately \$13,996 to help with the cost of 2024 pool wages which were not offset by pool admission revenues as budgeted due to the Aquatic Center closure. Through these actions, all ARPA funds will have been expended or obligated by the December 31,2024 deadline.
- G. Budget Amendment #4 Transfer 2024 PAIDC Cost from TIF #6 to TIF #9– Administration Director Maurer explained that the mission of the Platteville Area Industrial Development Corporation (PAIDC) is to grow prosperity in the community through business development in the Industry Park and surrounding commercial area. Historically, an annual contribution has been made to PAIDC from TIF #6, which covers the Industry Park. When Tax Incremental Financing District #9 was created in July 2023 encompassing parcels from TIF #5 and TIF #6, it was expected that the new TIF would take over the annual contribution to PAIDC. Accordingly, the 2024 Budget reflected the PAIDC contribution coming from TIF #9, and the 2024 payment was made out of TIF #9. However, since the new TIF does not receive an increment until the third year after creation, Staff are recommending moving the 2024 PAIDC contribution to TIF #6. While TIF #6 will need an advance in 2024 to cover its deficit, projections show TIF #6 covering all costs and advances by 2032 when it closes.

## **ADJOURNMENT**

Motion by Kopp, second by Gates to adjourn. Motion carried 7-0 on a roll call vote. The meeting was adjourned at 7:25 PM.

Respectfully submitted,

Colette Steffen, City Clerk

## **SCHEDULE OF BILLS**

## MOUND CITY BANK:

| 11/15 | 5/2024 | Schedule of Bills (ACH payments)            | 9715-9717     | \$<br>60,674.82    |
|-------|--------|---|---------------|--------------------|
| 11/15 | 5/2024 | Schedule of Bills                           | 78104-78107   | \$<br>5,493.93     |
| 11/15 | 5/2024 | Payroll (ACH Deposits)                      | 105270-105452 | \$<br>228,546.02   |
| 11/20 | 0/2024 | Schedule of Bills (ACH payments)            | 9718-9757     | \$<br>98,271.80    |
| 11/20 | 0/2024 | Schedule of Bills                           | 78108-78181   | \$<br>420,315.19   |
|       |        | (W/S Bills amount paid with City Bills)     |               | \$<br>(143,292.54) |
|       |        | (W/S Payroll amount paid with City Payroll) |               | \$<br>(33,184.22)  |
|       |        | Total                                       |               | \$<br>636,825.00   |

|              |                     |                 | Спеск                | Issue Dates: 11///2024 - 11/20 | 0/2024            |                | No                | v 21, 2024  09  | :11AIV |
|--------------|---------------------|-----------------|----------------------|--------------------------------|-------------------|----------------|-------------------|-----------------|--------|
| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                | Description                    | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |        |
| 9715         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/15/2024          | 9715            | INTERNAL REVENUE SE  | FEDERAL INCOME TAX F           | PR1109241         | 1              | 15,788.02         | 15,788.02       | М      |
| 11/24        | 11/15/2024          | 9715            |                      | FEDERAL INCOME TAX S           | PR1109241         | 2              | 12,979.47         | 12,979.47       | M      |
| 11/24        | 11/15/2024          |                 |                      | FEDERAL INCOME TAX S           | PR1109241         | 3              | 12,979.47         | 12,979.47       | M      |
| 11/24        | 11/15/2024          | 9715            |                      | FEDERAL INCOME TAX             | PR1109241         | 4              | 3,035.50          | 3,035.50        |        |
| 11/24        | 11/15/2024          | 9715            | INTERNAL REVENUE SE  | FEDERAL INCOME TAX             | PR1109241         | 5              | 3,035.50          | 3,035.50        |        |
| To           | otal 9715:          |                 |                      |                                |                   |                | _                 | 47,817.96       |        |
| 9716         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/15/2024          | 9716            | WI DEFERRED COMP BO  | DEFERRED COMPENSAT             | PR0928241         | 2              | 2,708.12          | 10.00           | М      |
| 11/24        | 11/15/2024          | 9716            | WI DEFERRED COMP BO  | DEFERRED COMPENSAT             | PR1109241         | 1              | 1,891.63          | 1,891.63        | М      |
| 11/24        | 11/15/2024          |                 | WI DEFERRED COMP BO  | DEFERRED COMPENSAT             | PR1109241         | 2              | 2,726.34          | 2,726.34        | M      |
| То           | otal 9716:          |                 |                      |                                |                   |                |                   | 4,627.97        |        |
| 9717         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/15/2024          | 9717            | WI DEPT OF REVENUE   | STATE INCOME TAX STA           | PR1109241         | 1              | 8,228.89          | 8,228.89        | M      |
| To           | otal 9717:          |                 |                      |                                |                   |                |                   | 8,228.89        |        |
| 9718         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 1              | 3,849.77          | 3,849.77        | M      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 2              | 2,097.17          | 2,097.17        | M      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 3              | 241.56            | 241.56          | М      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 4              | 241.56            | 241.56          | M      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 5              | 250.58            | 250.58          | М      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 6              | 398.28            | 398.28          | М      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 7              | 250.59            | 250.59          | М      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 8              | 689,22            | 689.22          |        |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 9              | 307.12            | 307.12          |        |
| 11/24        | 11/20/2024          |                 |                      | ENTERPRISE FLEET LEA           | FBN5187228        | 10             | 307.12            | 307.12          |        |
| 11/24        | 11/20/2024          | 9718            |                      | ENTERPRISE FLEET LEA           | FBN5187228        | 11             | 382.95            | 382.95          | M      |
| 11/24        | 11/20/2024          |                 | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 12             | 382.96            | 382.96          |        |
| 11/24        | 11/20/2024          | 9718            |                      | ENTERPRISE FLEET LEA           | FBN5187228        | 13             | 398.28            | 398.28          | М      |
| 11/24        | 11/20/2024          | 9718            | ENTERPRISE FLEET MA  | ENTERPRISE FLEET LEA           | FBN5187228        | 14             | 710.20            | 710.20          | M      |
| To           | otal 9718:          |                 |                      |                                |                   |                |                   | 10,507.36       |        |
| 9719         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/20/2024          | 9719            | WALMART COMMUNITY/   | COUNCIL MEETING REF            | 4289000793        | 1              | 63.44             | 63.44           | M      |
| To           | otal 9719:          |                 |                      |                                |                   |                |                   | 63.44           |        |
| 9720         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/20/2024          | 9720            | ACCURATE APPRAISAL L | ASSESSOR PROF SERVI            | 5020              | 1              | 2,583.33          | 2,583.33        |        |
| To           | otal 9720:          |                 |                      |                                |                   |                |                   | 2,583.33        |        |
| 9721         |                     |                 |                      |                                |                   |                |                   |                 |        |
| 11/24        | 11/20/2024          | 9721            | ALLEGIANT OIL LLC    | GASOLINE - UWP                 | 0127254           | 1              | 716.52            | 716.52          |        |
| 11/24        | 11/20/2024          | 9721            | ALLEGIANT OIL LLC    | GASOLINE-STREET DEP            | 0127654           | 1              | 1,608.00          | 1,608.00        |        |
| 11/24        | 11/20/2024          | 9721            | ALLEGIANT OIL LLC    | DIESEL-STREET DEPT             | 0127655           | 1              | 3,234.05          | 3,234.05        |        |
| 11/24        | 11/20/2024          | 9721            | ALLEGIANT OIL LLC    | DIESEL FUEL - UWP              | 0127936           | 1              | 749.56            | 749.56          |        |
| 11/24        | 11/20/2024          | 9721            | ALLEGIANT OIL LLC    | GASOLINE - UWP                 | 0127937           | 1              | 1,078.96          | 1,078.96        |        |
|              |                     |                 |                      |                                |                   |                |                   |                 |        |

| GL<br>Period                    | Check<br>Issue Date                    | Check<br>Number | Payee  | Description   | Invoice<br>Number             | Invoice<br>Seq | Invoice<br>Amount            | Check<br>Amount              |
|---------------------------------|--|-----------------|--|---|-------------------------------|----------------|------------------------------|------------------------------|
| To                              | otal 9721:                             |                 |  |   |                               |                | -                            | 7,387.09                     |
| <b>9722</b> 11/24               | 11/20/2024                             | 9722            | BADGER WELDING SUPP                          | SHOP  | 3853709                       | 1              | 6.20                         | 6.20                         |
| To                              | otal 9722:                             |                 |  |   |                               |                | _                            | 6.20                         |
| <b>9723</b><br>11/24<br>11/24   | 11/20/2024<br>11/20/2024               |                 | BAKER IRON WORKS LL<br>BAKER IRON WORKS LL   | REPAIR<br>BROSKE CARTS  | 83736<br>83898                | 1<br>1         | 20.00<br>52.36               | 20.00<br>52.36               |
| To                              | otal 9723:                             |                 |  |   |                               |                |                              | 72.36                        |
| <b>9724</b><br>11/24<br>11/24   | 11/20/2024<br>11/20/2024               |                 | CAPITAL SANITARY SUP<br>CAPITAL SANITARY SUP | PAPER TOWELS<br>BUILDINGS AND GROUN                             | D153830<br>D154815            | 1<br>1         | 159.30<br>41.80              | 159.30<br>41.80              |
| To                              | otal 9724:                             |                 |  |   |                               |                |                              | 201.10                       |
| <b>9725</b><br>11/24            | 11/20/2024                             | 9725            | COMELEC SERVICES IN                          | DOOR READER ISSUE   | 0481509-IN                    | 1              | 234.50                       | 234.50                       |
| To                              | otal 9725:                             |                 |  |   |                               |                | -                            | 234.50                       |
| <b>9726</b><br>11/24            | 11/20/2024                             | 9726            | DEMCO INC                                    | CHILDREN'S PROGRAM  | 7568771                       | 1              | 136.36                       | 136.36                       |
| To                              | ota <b>l</b> 9726:                     |                 |  |   |                               |                | -                            | 136.36                       |
| <b>9727</b><br>11/24            | 11/20/2024                             | 9727            | ENERGENECS INC                               | WWTP  | 0048443-in                    | 1              | 2,097.50                     | 2,097.50                     |
| To                              | otal 9727:                             |                 |  |   |                               |                | -                            | 2,097.50                     |
| <b>9728</b><br>11/24            | 11/20/2024                             | 9728            | FP FINANCE PROGRAM                           | MONTHLY POSTAGE LEA   | 37887074                      | 1              | 177.95                       | 177.95                       |
| To                              | otal 9728:                             |                 |  |   |                               |                | -                            | 177.95                       |
| <b>9729</b> 11/24               | 11/20/2024                             | 9729            | GALLS LLC                                    | UNIFORM ALLOWANCE   | 029590951                     | 1              | 296.65                       | 296.65                       |
| To                              | otal 9729:                             |                 |  |   |                               |                | -                            | 296.65                       |
| <b>9730</b><br>11/24            | 11/20/2024                             | 9730            | GENERAL COMMUNICATI                          | VEHICLE SUPPLIES  | 338840                        | 1              | 463.00                       | 463.00                       |
| To                              | otal 9730:                             |                 |  |   |                               |                | -                            | 463.00                       |
| 9731<br>11/24<br>11/24<br>11/24 | 11/20/2024<br>11/20/2024<br>11/20/2024 | 9731            | HAWKINS INC<br>HAWKINS INC<br>HAWKINS INC    | LIQUID CHLORINE<br>HYDROFLUOSILICIC ACI<br>HYDROFLUOSILICIC ACI | 6913228<br>6913228<br>6915790 | 1<br>2<br>1    | 1,026.25<br>215.47<br>130.00 | 1,026.25<br>215.47<br>130.00 |

| Total 9731:  9732  11/24  | 20/2024<br>732:<br>20/2024<br>20/2024<br>20/2024<br>20/2024<br>20/2024 |      | HENRICKSEN           | COMMUNITY ROOM CIP    | 772803     |   | -                   | 1,371.72  |
|---|--|------|----------------------|-----------------------|------------|---|---------------------|-----------|
| 11/24 11/20/2  Total 9732:  9733  11/24 11/20/2 Total 9735:  9735 11/24 11/20/2 Total 9735:  9736 11/24 11/20/2 Total 9735:  9737 11/24 11/20/2 Total 9737: | 732:<br>20/2024<br>20/2024<br>20/2024<br>20/2024                       |      | HENRICKSEN           | COMMUNITY ROOM CIP    | 772803     |   | -                   |           |
| Total 9732:  9733  11/24  | 732:<br>20/2024<br>20/2024<br>20/2024<br>20/2024                       |      | HENRICKSEN           | COMMUNITY ROOM CIP    | 772803     |   |                     |           |
| 9733 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737:                                    | 20/2024<br>20/2024<br>20/2024<br>20/2024                               | 9733 |                      |                       | 2500       | 1 | 4,801.81            | 4,801.81  |
| 11/24 11/20/2 Total 9735:  9736 11/24 11/20/2 Total 9736:  9737 11/24 11/20/2 Total 9737:                         | 20/2024<br>20/2024<br>20/2024  | 9733 |                      |                       |            |   | _                   | 4,801.81  |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9735:  9735 11/24 11/20/2 Total 9735:  9736 11/24 11/20/2 Total 9735:  9737 11/24 11/20/2 Total 9737:  9738 11/24 11/20/2   | 20/2024<br>20/2024<br>20/2024  | 9733 |                      |                       |            |   |                     |           |
| 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2  | 20/2024<br>20/2024   |      | HERMSEN HARDWARE P   | WRRF SHOP             | 6256/2     | 1 | 82.52               | 82.52     |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9735: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2  | 20/2024  | 9733 | HERMSEN HARDWARE P   | FD OPERATING SUPPLIE  | 6426/2     | 1 | 164.50              | 164.50    |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 11/24 11/20/2   |  | 9733 | HERMSEN HARDWARE P   | WRRF SHOP             | 6495/2     | 1 | 34.48               | 34.48     |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2  | 20/2024  | 9733 | HERMSEN HARDWARE P   | MAINTENEACE SHOP      | 6616/2     | 1 | .43                 | .43       |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2  |  | 9733 | HERMSEN HARDWARE P   | BUILDINGS AND GROUN   | 6664/2     | 1 | 23.98               | 23.98     |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9734:  9735 11/24 11/20/2 Total 9735:  11/24 11/20/2 Total 9736:  9736 11/24 11/20/2 Total 9736:  9737 11/24 11/20/2 Total 9737:  9738 11/24 11/20/2  | 20/2024  | 9733 | HERMSEN HARDWARE P   | FD OPERATING SUPPLIE  | 6682/2     | 1 | 108.14              | 108.14    |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9734:  9735 11/24 11/20/2 Total 9735:  11/24 11/20/2 Total 9736:  9736 11/24 11/20/2 Total 9736:  9737 11/24 11/20/2 Total 9737:  9738 11/24 11/20/2  | 20/2024  | 9733 | HERMSEN HARDWARE P   | BUILDING MAINTENANC   | 6683/2     | 1 | 9.18                | 9.18      |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9735: 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2  | 20/2024  | 9733 | HERMSEN HARDWARE P   | WRRF SHOP             | 6722/2     | 1 | 95.50               | 95.50     |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9734: 9735 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2   |  | 9733 | HERMSEN HARDWARE P   | STREET                | 6729/2     | 1 | 28.77               | 28.77     |
| 11/24 11/20/2 11/24 11/20/2  Total 9733:  9734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2  Total 9734:  9735 11/24 11/20/2  Total 9735:  9736 11/24 11/20/2  Total 9736:  9737 11/24 11/20/2  Total 9737:  11/24 11/20/2  Total 9737:  11/24 11/20/2   |  | 9733 | HERMSEN HARDWARE P   | WIRE FOR METR RADIOS  | 6787/2     | 1 | 279.95              | 279.95    |
| Total 9733:  7734  11/24  11/24  11/20/2  11/24  11/20/2  11/24  11/20/2  Total 9734:  7735  11/24  11/20/2  Total 9735:  7736  11/24  11/20/2  Total 9736:  7737  11/24  11/20/2  Total 9737:  11/24  11/20/2  Total 9737:   |  | 9733 | HERMSEN HARDWARE P   | WRRF SHOP             | 6849/2     | 1 | 19.18               | 19.18     |
| 7734 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9734: 7735 11/24 11/20/2 Total 9735: 7736 11/24 11/20/2 Total 9736: 7737 11/24 11/20/2 Total 9737: 7738 11/24 11/20/2  |  | 9733 | HERMSEN HARDWARE P   | WRRF SHOP             | 6868/2     | 1 | 86.96               | 86.96     |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9734: 9735 11/24 11/20/2 Total 9735: 9736 11/24 11/20/2 Total 9736: 9737 11/24 11/20/2 Total 9737: 9738 11/24 11/20/2   | 733:   |      |                      |                       |            |   | _                   | 933.59    |
| 11/24 11/20/2 11/24 11/20/2 11/24 11/20/2 Total 9734:  9735 11/24 11/20/2 Total 9735:  9736 11/24 11/20/2 Total 9736:  9737 11/24 11/20/2 Total 9737:  9738 11/24 11/20/2   |  |      |                      |                       |            |   |                     |           |
| 11/24 11/20/2 11/24 11/20/2 Total 9734:  9735 11/24 11/20/2 Total 9735:  9736 11/24 11/20/2 Total 9736:  9737 11/24 11/20/2 Total 9737:  9738 11/24 11/20/2   | 20/2024  | 9734 | ISABELL, ERIN        | LEAD SERVICE LINE GRA | LSL 533    | 1 | 1,140.00            | 1,140.00  |
| Total 9734:  9735 11/24 11/20/2  Total 9735:  9736 11/24 11/20/2  Total 9736:  9737 11/24 11/20/2  Total 9737:  9738 11/24 11/20/2  | 20/2024  | 9734 | ISABELL, ERIN        | LEAD SERVICE LINE GRA | LSL 533    | 1 | 1,140.00-           | 1,140.00- |
| Total 9734:  9735 11/24 11/20/2  Total 9735:  9736 11/24 11/20/2  Total 9736:  9737 11/24 11/20/2  Total 9737:  9738 11/24 11/20/2  | 20/2024  | 9734 | ISABELL, ERIN        | LEAD SERVICE LINE LOA | LSL 533    | 2 | 380.00              | 380.00    |
| 7735<br>11/24 11/20/2<br>Total 9735:<br>7736<br>11/24 11/20/2<br>Total 9736:<br>7737<br>11/24 11/20/2<br>Total 9737:<br>7738<br>11/24 11/20/2   | 20/2024  | 9734 | ISABELL, ERIN        | LEAD SERVICE LINE LOA | LSL 533    | 2 | 380.00-             | 380.00    |
| Total 9735:  9736 11/24 11/20/2  Total 9736:  9737 11/24 11/20/2  Total 9737:  9738 11/24 11/20/2   | 734:   |      |                      |                       |            |   | -                   | .00       |
| Total 9735:  9736 11/24 11/20/2  Total 9736:  9737 11/24 11/20/2  Total 9737:  9738 11/24 11/20/2   | 20/2024  | 9735 | IVERSON CONSTRUCTIO  | SW ROAD LEAD LINE     | 3500452570 | 1 | 718.17              | 718.17    |
| 9736<br>11/24 11/20/2<br>Total 9736:<br>9737<br>11/24 11/20/2<br>Total 9737:<br>9738<br>11/24 11/20/2   |  | 0,00 |                      |                       |            | · | -                   | 718.17    |
| Total 9736:  9737 11/24 11/20/2  Total 9737:  9738 11/24 11/20/2  | . 00.  |      |                      |                       |            |   | _                   | 710.17    |
| 9737<br>11/24 11/20/2<br>Total 9737:<br>9738<br>11/24 11/20/2   | 20/2024  | 9736 | KEMIRA WATER SOLUTI  | PHOSPHORUS REMOVAL    | 9017864212 | 1 | 11,668.16           | 11,668.16 |
| 11/24 11/20/2  Total 9737:  9738  11/24 11/20/2   | 736:   |      |                      |                       |            |   | _                   | 11,668.16 |
| Total 9737:<br><b>9738</b><br>11/24 11/20/2   |  |      |                      |                       |            |   |                     |           |
| <b>9738</b><br>11/24 11/20/2  | 20/2024  | 9737 | KIESLERS POLICE SUPP | AMMUNITION-POLICE DE  | IN249732   | 1 | 1,210.00            | 1,210.00  |
| 11/24 11/20/2   | 737:   |      |                      |                       |            |   | -                   | 1,210.00  |
|   |  |      |                      |                       |            |   |                     |           |
| 11/24 11/20/2   |  |      | LV LABS WW LLC       | LAB TESTING - WWTP    | 4337       | 1 | 2,156.50            | 2,156.50  |
|   |  |      | LV LABS WW LLC       | WATER BAC-T SAMPLES   | 4338       | 1 | 390.00              | 390.00    |
| 11/24 11/20/2   | 20/2024  | 9738 | LV LABS WW LLC       | LAB TESTING - WWTP (M | 4339       | 1 | 1,892 <b>.</b> 50 _ | 1,892.50  |
| Total 9738:   | 20/2024  |      |                      |                       |            |   | -                   | 4,439.00  |
| <b>9739</b><br>11/24 11/20/2  | 20/2024<br>20/2024   |      | MAURER, NICOLA       | TRAVEL/CONFERENCE     | 09.24.2024 | 1 | 19.70               | 19.70     |

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                  | Description           | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|--------------|---------------------|-----------------|------------------------|-----------------------|-------------------|----------------|-------------------|-----------------|
| To           | ota <b>l</b> 9739:  |                 |                        |                       |                   |                | -                 | 19.70           |
| 9740         |                     |                 |                        |                       |                   |                |                   |                 |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | PICNIC TABLE STAIN    | 28880             | 1              | 59.23             | 59.23           |
| 11/24        | 11/20/2024          | 9740            |                        | REAPIR PARTS          | 37902             | 1              | 42.72             | 42.72           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | PAINT AND EXT CORD    | 37944             | 1              | 57.24             | 57.24           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | ELECTION SUPPLIES     | 38077             | 1              | 26.27             | 26.27           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | STRAP AND DRILL BITS  | 38252             | 1              | 15.82             | 15.82           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | FLOOR MAT AND BOLTS   | 38700             | 1              | 17 <b>.</b> 27    | 17.27           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | STREET                | 38882             | 1              | 49.98             | 49.98           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | STREET                | 38890             | 1              | 21.17             | 21.17           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | VEHICLE SUPPLIES      | 38976             | 1              | 30.54             | 30.54           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | TAPE MEASURES         | 39053             | 1              | 27.86             | 27.86           |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | HARDWARE              | 39066             | 1              | 9.76              | 9.76            |
| 11/24        | 11/20/2024          | 9740            | MENARDS                | SHOP                  | 39311             | 1              | 20.57             | 20.57           |
| To           | otal 9740:          |                 |                        |                       |                   |                | -                 | 378.43          |
| 9741         | 44/00/0004          | 0744            | MIDIA/FOT ALABM OFDI/I |                       | 47.4507           |                | 4 540 74          | 4 540 74        |
| 11/24        | 11/20/2024          | 9741            | MIDWEST ALARM SERVI    | FIRE ALARM INSPECTIO  | 474527            | 1              | 1,512.74          | 1,512.74        |
| To           | otal 9741:          |                 |                        |                       |                   |                | -                 | 1,512.74        |
| 742          | 44/00/0004          | 07.40           | MII FOTONE MATERIALO   | ODAVEL FOR RADIANO A  | 0500450500        |                | 477 44            | 4 44            |
| 11/24        | 11/20/2024          | 9742            | MILESTONE MATERIALS    | GRAVEL FOR PARKING A  | 3500452569        | 1              | 177 <b>.4</b> 1   | 177.41          |
| To           | otal 9742:          |                 |                        |                       |                   |                | -                 | 177.41          |
| 9743         |                     |                 |                        |                       |                   |                |                   |                 |
| 11/24        | 11/20/2024          | 9743            | NAPA AUTO PARTS-PLAT   | WATER DEPT SUPPLIES   | 923600            | 1              | 20.99             | 20.99           |
| 11/24        | 11/20/2024          | 9743            | NAPA AUTO PARTS-PLAT   | EQUIPMENT             | 923656            | 1              | 20.99             | 20.99           |
| 11/24        | 11/20/2024          | 9743            | NAPA AUTO PARTS-PLAT   | SUPPLIES-STREET DEPT  | 923751            | 1              | 187.57            | 187.57          |
| 11/24        | 11/20/2024          | 9743            | NAPA AUTO PARTS-PLAT   | WATER DEPT BACK HOE   | 923860            | 1              | 13.99             | 13,99           |
| To           | otal 9743:          |                 |                        |                       |                   |                | -                 | 243.54          |
| 9744         |                     |                 |                        |                       |                   |                |                   |                 |
| 11/24        | 11/20/2024          | 9744            | OREILLY AUTO PARTS     | BATTERY CORE CREDIT   | 2324-224106       | 1              | 10.00-            | 10.00           |
| 11/24        | 11/20/2024          |                 | OREILLY AUTO PARTS     | BATTERY CORE CREDIT   | 2324-224106       | 2              | 160.00-           | 160.00          |
| 11/24        | 11/20/2024          | 9744            | OREILLY AUTO PARTS     | WWRF PRESSURE WAS     | 2324-225674       | 1              | 59.34             | 59.34           |
| 11/24        | 11/20/2024          | 9744            | OREILLY AUTO PARTS     | WWTP SUPPLIES         | 2324-226601       | 1              | 15.48             | 15.48           |
| 11/24        | 11/20/2024          | 9744            | OREILLY AUTO PARTS     | WWTP SUPPLIES         | 2324-227020       | 1              | 139.02            | 139.02          |
| To           | otal 9744:          |                 |                        |                       |                   |                | -                 | 43.84           |
| 9745         |                     |                 |                        |                       |                   |                |                   |                 |
| 11/24        | 11/20/2024          | 9745            | PARTS AUTHORITY        | FD - VEHICLE MAINTENA | 431-749406        | 1              | 7.02              | 7.02            |
| To           | otal 9745:          |                 |                        |                       |                   |                | -                 | 7.02            |
| 9746         |                     |                 |                        |                       |                   |                |                   |                 |
| 11/24        | 11/20/2024          | 9746            | PIONEER FORD SALES L   | BATTERY               | 309178            | 1              | 311.48            | 311.48          |
| To           | otal 9746:          |                 |                        |                       |                   |                |                   | 311.48          |

| GL<br>Period                   | Check<br>Issue Date      | Check<br>Number | Payee                                       | Description                                | Invoice<br>Number          | Invoice<br>Seq | Invoice<br>Amount  | Check<br>Amount    |
|--------------------------------|--------------------------|-----------------|---|--|----------------------------|----------------|--------------------|--------------------|
| 747                            | 11/20/2024               | 0747            |   | LIMEODMALLOWANCE                           | 11 16 2024                 | 1              | 228.99             | 200.00             |
| 11/24                          |                          | 9/4/            | PURKAPILE, KRISTINE                         | UNIFORM ALLOWANCE                          | 11.16.2024                 | 1              | 228.99             | 228.99             |
|                                | otal 9747:               |                 |   |  |                            |                | -                  | 228.99             |
| 9 <b>748</b><br>11/24          | 11/20/2024               | 9748            | RELIANT FIRE APPARAT                        | FD - VEHICLE REPAIR                        | INV-WI-13                  | 1              | 181.79             | 181.79             |
| To                             | otal 9748:               |                 |   |  |                            |                | _                  | 181.79             |
| 749                            |                          |                 |   |  |                            |                |                    |                    |
| 11/24                          | 11/20/2024               | 9749            | SCHMITZ JANITORIAL SU                       | SHOP SUPPLIES                              | 15889                      | 1              | 404.05             | 404.05             |
| To                             | otal 9749:               |                 |   |  |                            |                | -                  | 404.05             |
| <b>750</b><br>11/24            | 11/20/2024               | 9750            | SCHUMACHER ELEVATO                          | SOFTWARE & MECHANIC                        | 90628710                   | 1              | 37,183.50          | 37,183.50          |
| To                             | otal 9750:               |                 |   |  |                            |                | -                  | 37,183.50          |
| 751                            |                          |                 |   |  |                            |                |                    |                    |
| 11/24<br>11/24                 | 11/20/2024<br>11/20/2024 |                 | SOUTHWEST OPPORTU<br>SOUTHWEST OPPORTU      | JANITORIAL SERVICES-P<br>ADULT PROGRAMMING | 27267<br>27296             | 1<br>1         | 1,837.50<br>30.00  | 1,837.50<br>30.00  |
| To                             | otal 9751:               |                 |   |  |                            |                | _                  | 1,867.50           |
| 9 <b>752</b><br>11/24          | 11/20/2024               | 9752            | SOUTHWEST TECHNICA                          | TRAINING                                   | 166                        | 1              | 57.58              | 57.58              |
| To                             | otal 9752:               |                 |   |  |                            |                |                    | 57.58              |
| 753                            |                          |                 |   |  |                            |                | -                  |                    |
| 11/24                          | 11/20/2024               | 9753            | STEFFEN, COLETTE                            | ELECTION MILEAGE                           | 11/12/2024                 | 1              | 56 <b>.2</b> 8     | 56.28              |
| To                             | otal 9753:               |                 |   |  |                            |                | -                  | 56.28              |
| 9 <b>754</b><br>11/24<br>11/24 | 11/20/2024<br>11/20/2024 |                 | STRAND ASSOCIATES IN STRAND ASSOCIATES IN   | WATER SCADA UPGRAD<br>WASTEWATER SCADA     | 0217707<br>0217708         | 1<br>1         | 1,453.18<br>373.33 | 1,453.18<br>373.33 |
| To                             | otal 9754:               |                 |   |  |                            |                | -                  | 1,826.51           |
| 9 <b>755</b><br>11/24          | 11/20/2024               | 9755            | TC NETWORKS                                 | CAMERA PROJECT - CO                        | 23335                      | 1              | 1,322.15           | 1,322.15           |
| To                             | otal 9755:               |                 |   |  |                            |                | _                  | 1,322.15           |
| 9756                           |                          |                 |   |  |                            |                | -                  |                    |
| 11/24<br>11/24                 | 11/20/2024<br>11/20/2024 |                 | TRI-STATE PORTA POTTY TRI-STATE PORTA POTTY | PORTA-POTS<br>PORTAPOTS                    | 22899<br>23106             | 1<br>1         | 780.00<br>780.00   | 780.00<br>780.00   |
| To                             | otal 9756:               |                 |   |  |                            |                | -                  | 1,560.00           |
| 757                            |                          |                 |   |  |                            |                | -                  |                    |
| 11/24<br>11/24                 | 11/20/2024<br>11/20/2024 |                 | BOOKDEPOT<br>BOOKDEPOT                      | GRANT EXPENDITURES OUTREACH PROGRAMMI      | IN000248851<br>IN000249363 | 1<br>1         | 499.12<br>563.06   | 499.12<br>563.06   |

|                    |                     | Check Issue Dates. 11/1/2024 - 11/20/2024 |                     |                        |                   |                |                   |                 |
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| GL<br>Period       | Check<br>Issue Date | Check<br>Number                           | Payee               | Description            | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
| To                 | otal 9757:          |   |                     |                        |                   |                | -                 | 1,062.18        |
| 78104              |                     |   |                     |                        |                   |                |                   |                 |
| 11/24              | 11/15/2024          | 78104                                     | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STO   | 11.15.2024        | 1              | 34.52             | 34.52           |
| 11/24              | 11/15/2024          |   | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-PAR   | 11.15.2024        | 2              | 186.58            | 186.58          |
| 11/24              | 11/15/2024          | 78104                                     | ALLIANT ENERGY/WP&L | FAMILY ADVOCATES HO    | 11.15.2024        | 3              | 37.03             | 37.03           |
| To                 | otal 78104:         |   |                     |                        |                   |                | -                 | 258.13          |
| 78105              |                     |   |                     |                        |                   |                |                   |                 |
| 11/24              | 11/15/2024          | 78105                                     | CENTURYLINK         | ADMIN PHONE CHARGE     | 11.03.2024        | 1              | 335.94            | 335.94          |
| 11/24              | 11/15/2024          |   | CENTURYLINK         | PHONE CHARGES-POLIC    | 11.03.2024        | 2              | 571.95            | 571.95          |
| 11/24              | 11/15/2024          |   | CENTURYLINK         | MUSEUM DEPT PHONE C    | 11.03.2024        | 3              | 66.28             | 66.28           |
| 11/24              | 11/15/2024          | 78105                                     | CENTURYLINK         | LIBRARY PHONE CHARG    | 11.03.2024        | 4              | 34.47             | 34.47           |
| 11/24              | 11/15/2024          |   | CENTURYLINK         | AIRPORT PHONE CHARG    | 11.03.2024        | 5              | 271.00            | 271.00          |
| 11/24              | 11/15/2024          | 78105                                     | CENTURYLINK         | PHONE BILLS-WATER DE   | 11.03.2024        | 6              | 244.23            | 244.23          |
| 11/24              | 11/15/2024          | 78105                                     | CENTURYLINK         | PHONE BILLS-SEWER D    | 11.03.2024        | 7              | 235.08            | 235.08          |
| To                 | otal 78105:         |   |                     |                        |                   |                | -                 | 1,758.95        |
| 78106              |                     |   |                     |                        |                   |                |                   |                 |
| 11/24              | 11/15/2024          | 78106                                     | SCENIC RIVERS ENERG | ELECTRICITY-TRAIL LIGH | 142660 11.01      | 1              | 58.53             | 58.53           |
| 11/24              | 11/15/2024          | 78106                                     | SCENIC RIVERS ENERG | ELECTRICITY-COMPOST    | 142660 11.01      | 2              | 45.79             | 45.79           |
| 11/24              | 11/15/2024          | 78106                                     | SCENIC RIVERS ENERG | ELECTRICITY-STREET LI  | 142660 11.01      | 3              | 424.92            | 424.92          |
| 11/24              | 11/15/2024          | 78106                                     | SCENIC RIVERS ENERG | ELECTRICITY-WATER DE   | 1426601 11.0      | 1              | 2,673.00          | 2,673.00        |
| To                 | ota <b>l</b> 78106: |   |                     |                        |                   |                | _                 | 3,202.24        |
| 78107              |                     |   |                     |                        |                   |                |                   |                 |
| 11/24              | 11/15/2024          | 78107                                     | COLLECTION SERVICES | CHILD SUPPORT CHILD    | PR1109241         | 1              | 274.61            | 274.61          |
| To                 | otal 78107:         |   |                     |                        |                   |                |                   | 274.61          |
| 78108              |                     |   |                     |                        |                   |                |                   |                 |
| 11/24              | 11/20/2024          | 78108                                     | 1901 INC.           | HVAC MAINTENANCE       | 8750              | 1              | 1,330.00          | 1,330.00        |
| To                 | otal 78108:         |   |                     |                        |                   |                | -                 | 1,330.00        |
| =0.400             |                     |   |                     |                        |                   |                | -                 |                 |
| <b>78109</b> 11/24 | 11/20/2024          | 78109                                     | 4IMPRINT INC        | ADULT PROGRAMMING      | 28379435          | 1              | 360.68            | 360.68          |
| T                  | otal 78109:         |   |                     |                        |                   |                |                   | 360.68          |
|                    | otal 70103.         |   |                     |                        |                   |                | -                 |                 |
| 78110              |                     |   |                     |                        |                   |                |                   |                 |
| 11/24              | 11/20/2024          | 78110                                     | A&J COMMERCIAL      | MINIVAN, SIDE LOAD RA  | 68239             | 1              | 75,198.00         | 75,198.00       |
| 11/24              | 11/20/2024          | 78110                                     | A&J COMMERCIAL      | LICENSE/REGISTRATION   | 68239             | 2              | 209.00            | 209.00          |
| To                 | otal 78110:         |   |                     |                        |                   |                |                   | 75,407.00       |
| 70444              |                     |   |                     |                        |                   |                |                   |                 |
| <b>78111</b> 11/24 | 11/20/2024          | 78111                                     | ABU-MARKHIEH, AHMAD | ALCOHOL LICENSE REF    | 11.13.2024        | 1              | 430.76            | 430.76          |
| , _ r              | 25,2524             | . 3111                                    |                     |                        |                   | •              | .00.70            |                 |
| To                 | ota <b>l</b> 78111: |   |                     |                        |                   |                |                   | 430.76          |
|                    |                     |   |                     |                        |                   |                |                   |                 |

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| 8112                       |                          |                 |   |                                     |                          |                |                          |                 |
| 11/24                      | 11/20/2024               | 78112           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-STR                | 11.20.2024               | 1              | 49.42<br>-               | 49.42           |
| To                         | otal 78112:              |                 |   |                                     |                          |                | -                        | 49.42           |
| <b>8113</b><br>11/24       | 44/20/2024               | 70440           | AMAZON CAPITAL SERVI                      | COLLECTIONS MONT                    | 44115 0/40/0             | 4              | 142.04                   | 142.04          |
|                            | 11/20/2024               |                 |   | COLLECTIONS MGMT OPERATING SUPPLIES | 11HF-9WX6-               | 1              | 142.94                   | 142.94          |
| 11/24<br>11/24             | 11/20/2024<br>11/20/2024 | 78113<br>78113  | AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI | RETURNED ITEMS                      | 13GN-WTJR-               | 1<br>1         | 12.99-<br>20.97 <b>-</b> | 12.99<br>20.97  |
| 11/2 <del>4</del><br>11/24 | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | OFFICE SUPPLIES                     | 1C19-LRQY-<br>1DNY-RRD3- | 1              | 20.97 <b>-</b><br>80.11  | 20.97·<br>80.11 |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | ELECTION SUPPLIES                   | 1DNY-RRD3-               | 2              | 52.88                    | 52.88           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | OFFICE SUPPLIESKEYB                 | 1FRRP-FN6                | 1              | 52.66<br>119.72          |                 |
| 11/2 <del>4</del><br>11/24 | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | SCREEN PROTECTORS                   |                          | 1              |                          | 119.72<br>39.98 |
| 11/24                      |                          |                 | AMAZON CAPITAL SERVI                      |                                     | 1G3M-193V-               | 1              | 39.98                    |                 |
|                            | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | OFFICE SUPPLIES                     | 1KLN-Q77G-               |                | 185.84                   | 185.84<br>56.67 |
| 11/24                      | 11/20/2024               | 78113           |   | SCREEN PROTECTORS                   | 1N37-PHM1-               | 1              | 56.67                    |                 |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | MOUSE                               | 1P7D-H9NW-               | 1              | 34.99                    | 34.99           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | OFFICE SUPPLIES                     | 1PF3-7DYT-               | 1              | 56.39                    | 56.39           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | SUPPLIES                            | 1PF3-7DYT-               | 2              | 16.97                    | 16.97           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | TECH SUPPLIES                       | 1PF3-7DYT-               | 3              | 24.99                    | 24.99           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | OFFICE SUPPLIES                     | 1RFD-T49D-               | 1              | 14.49                    | 14.49           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | BLDG MAINT SUPPLIES                 | 1RFD-T49D-               | 2              | 45.00                    | 45.00           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | OPERATING SUPPLIES                  | 1WTM-F1KN                | 1              | 12.99                    | 12.99           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | RETURNED ITEM                       | 1XG4-PVHN-               | 1              | 29.79-                   | 29.79           |
| 11/24                      | 11/20/2024               | 78113           | AMAZON CAPITAL SERVI                      | COLLECTIONS MGMT                    | 1XPY-7KL1-1              | 1              | 105.61<br>-              | 105.61          |
| To                         | otal 78113:              |                 |   |                                     |                          |                | -                        | 925.82          |
| <b>8114</b><br>11/24       | 11/20/2024               | 78114           | AMROCK                                    | 265 N SECOND ST - WS                | 6-0180-08                | 1              | 2,852.79                 | 2,852.79        |
| To                         | otal 78114:              |                 |   |                                     |                          |                | -                        | 2,852.79        |
| 8115                       |                          |                 |   |                                     |                          |                | -                        |                 |
| 11/24                      | 11/20/2024               | 78115           | AT&T MOBILITY                             | POLICE-TELEPHONE                    | 2872872010               | 1              | 943.86                   | 943.86          |
| 11/24                      | 11/20/2024               |                 | AT&T MOBILITY                             | FIRE - CELLULAR                     | 2873130488               | 1              | 183.44                   | 183.44          |
|                            |                          | 70110           | ATOMIC DIETT                              | TINE - OLLEGE/III                   | 2073130400               | •              | -                        |                 |
| To                         | otal 78115:              |                 |   |                                     |                          |                | _                        | 1,127.30        |
| <b>8116</b><br>11/24       | 11/20/2024               | 70116           | B L MURRAY CO INC                         | BUILDINGS AND GROUN                 | 25216                    | 1              | 101.27                   | 191.27          |
| 11/24                      | 11/20/2024               |                 | B L MURRAY CO INC                         | OPERATING AND CUSTO                 | 25216<br>25216           | 1<br>2         | 191.27<br>12.77          | 12.77           |
| To                         | otal 78116:              |                 |   |                                     |                          |                | -                        | 204.04          |
| 8117                       |                          |                 |   |                                     |                          |                | _                        |                 |
| 11/24                      | 11/20/2024               | 78117           | BADGER BOYS PROPER                        | 150 N WASHINGTON ST                 | 21-0460-14               | 1              | 61.42                    | 61.42           |
| To                         | otal 78117:              |                 |   |                                     |                          |                | _                        | 61.42           |
| 8118                       |                          |                 |   |                                     |                          |                |                          |                 |
| 11/24                      | 11/20/2024               | 78118           | BAKER & TAYLOR                            | CHILDREN'S BOOKS                    | 2038671256               | 1              | 14.86                    | 14.86           |
| 11/24                      | 11/20/2024               | 78118           | BAKER & TAYLOR                            | ADULT FICTION                       | 2038689001               | 1              | 152.42                   | 152.42          |
| 11/24                      | 11/20/2024               | 78118           | BAKER & TAYLOR                            | ADULT NON-FICTION                   | 2038689002               | 1              | 95.74                    | 95.74           |
|                            | 11/20/2024               | 78118           | BAKER & TAYLOR                            | ADULT FICTION                       | 2038692039               | 1              | 19.14                    | 19.14           |
| 11/24                      | 11/20/2024               |                 |   |                                     |                          |                |                          |                 |
| 11/24<br>11/24             | 11/20/2024               | 78118           | BAKER & TAYLOR                            | ADULT FICTION                       | 2038692040               | 1              | 168.56                   | 168.56          |

| GL Period Issue Date Period Issue Date Period Issue Date Issue D | Invoice<br>Amount                      | Check                                      |
|--|--|--|
| 78119   11/20   78119   BARD MATERIALS   LEAD SERVICE EXPENS   164349   1   1   1   1   1   1   1   1   1  | Amount                                 | Amount                                     |
| 11/24   11/20/2024   78119   BARD MATERIALS   LEAD SERVICE EXPENS   164349   1   | 328.24                                 | 328.24                                     |
| 11/24   11/20/2024   78129   BARD MATERIALS   LEAD SERVICE EXPENS   164349   1   |  | 797.48                                     |
| 78120 11/24 11/20/2024 78120 BLACKSTONE PUBLISHI ADULT FICTION 2177426 1  78121  | 284.63                                 | 284.63                                     |
| 11/24  |  | 284.63                                     |
| 78121  | 29.99                                  | 29.99                                      |
| 11/24  |  | 29.99                                      |
| 78122 11/24 11/20/2024 78122 BOOKDEPOT GRANT EXPENDITURES IN000248851 1 11/24 11/20/2024 78122 BOOKDEPOT GRANT EXPENDITURES IN000248851 1 11/24 11/20/2024 78122 BOOKDEPOT OUTREACH PROGRAMMI IN000249363 1 11/24 11/20/2024 78122 BOOKDEPOT OUTREACH PROGRAMMI IN000249363 1 11/24 11/20/2024 78122 BOOKDEPOT OUTREACH PROGRAMMI IN000249363 1 11/24 11/20/2024 78123 CENTURYLINK SEWER DEPT PHONE CH 437994120 1 1  Total 78123:  78124  | 1,140.00<br>380.00                     | 1,140.00<br>380.00                         |
| 11/24   11/20/2024   78122   BOOKDEPOT   GRANT EXPENDITURES   IN000248851   1   1   1   1   1   1   1   1   1  |  | 1,520.00                                   |
| 78123 11/24 11/20/2024 78123 CENTURYLINK SEWER DEPT PHONE CH 437994120 1 1  Total 78123:  78124 11/24 11/20/2024 78124 CINTAS CORPORATION # PROFESSIONAL SERVIC 4210875318 1  Total 78124:  78125 11/24 11/20/2024 78125 COMMAND CENTRAL VOTING MACHINE MAINT 34329 1  Total 78125:  | 499.12<br>499.12-<br>563.06<br>563.06- | 499.12<br>499.12- V<br>563.06<br>563.06- V |
| 11/24 11/20/2024 78123 CENTURYLINK SEWER DEPT PHONE CH 437994120 1 1  Total 78123:   |  | .00  |
| 78124 11/24 11/20/2024 78124 CINTAS CORPORATION # PROFESSIONAL SERVIC 4210875318 1  Total 78124:  78125 11/24 11/20/2024 78125 COMMAND CENTRAL VOTING MACHINE MAINT 34329 1  Total 78125:  78126   | 278.72                                 | 278.72                                     |
| 11/24 11/20/2024 78124 CINTAS CORPORATION # PROFESSIONAL SERVIC 4210875318 1  Total 78124:  78125 11/24 11/20/2024 78125 COMMAND CENTRAL VOTING MACHINE MAINT 34329 1  Total 78125:  |  | 278.72                                     |
| 78125 11/24 11/20/2024 78125 COMMAND CENTRAL VOTING MACHINE MAINT 34329 1 Total 78125: 78126   | 123.44                                 | 123.44                                     |
| 11/24 11/20/2024 78125 COMMAND CENTRAL VOTING MACHINE MAINT 34329 1 Total 78125: 78126   |  | 123.44                                     |
| 78126  | 1,640.00                               | 1,640.00                                   |
|  |  | 1,640.00                                   |
| 11/24 11/20/2024 78126 CORE & MAIN LP METER RADIOS V975269 1   | 2,904.85                               | 2,904.85                                   |
| Total 78126:   |  | 2,904.85                                   |
| <b>78127</b> 11/24 11/20/2024 78127 CUBA CITY GREENHOUS WINTER PLANTERS 6659 1   | 708.00                                 | 708.00                                     |
| Total 78127:   |  | 708.00                                     |
| <b>78128</b> 11/24 11/20/2024 78128 CY & CHARLEYS FIREST TIRES F250 LEASE TRUC 1-GS483018 1  | 711.92                                 | 711.92                                     |

| GL<br>Period       | Check<br>Issue Date      | Check<br>Number | Payee                                     | Description                             | Invoice<br>Number  | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount  |
|--------------------|--------------------------|-----------------|---|---|--------------------|----------------|-------------------|------------------|
| To                 | otal 78128:              |                 |   |   |                    |                |                   | 711.92           |
| <b>78129</b> 11/24 | 11/20/2024               | 78129           | DAVE JONES INC                            | QTLY FIRE SPRINKLER I                   | IP3982             | 1              | 150.00            | 150.00           |
| To                 | otal 78129:              |                 |   |   |                    |                | -                 | 150.00           |
| <b>78130</b> 11/24 | 11/20/2024               | 78130           | DEBS FASHIONS TO FIT                      | UNIFORM ALLOWANCE                       | 826221             | 1              | 60.00             | 60.00            |
| To                 | otal 78130:              |                 |   |   |                    |                | =                 | 60.00            |
| 78131              |                          |                 |   |   |                    |                |                   |                  |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-CIT                    | 2248033            | 1              | 114.70            | 114.70           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-CO                     | 2248033            | 2              | 128.15            | 128.15           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-HU                     | 2248033            | 3              | 102.51            | 102.51           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-CIT                    | 2248033            | 4              | 127.40            | 127.40           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-AD                     | 2248033            | 5              | 85.47             | 85.47            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-FIN                    | 2248033            | 6              | 92.97             | 92.97            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-PO                     | 2248033            | 7              | 2,585.04          | 2,585.04         |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-FIR                    | 2248033            | 8              | 199.76            | 199.76           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-BL                     | 2248033            | 9              | 71.61             | 71.61            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-EN                     | 2248033            | 10             | 35.81             | 35.81            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-ST                     | 2248033            | 11             | 554.80            | 554.80           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-STA                    | 2248033            | 12             | 12.82             | 12.82            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-ST                     | 2248033            | 13             | 42.22             | 42.22            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-RE                     | 2248033            | 14             | 198.64            | 198.64           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-CE                     | 2248033            | 15             | 160.19            | 160.19           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-LIB                    | 2248033            | 16             | 359.92            | 359.92           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-MU                     | 2248033            | 17             | 74.38             | 74.38            |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-PA                     | 2248033            | 18             | 142.27            | 142.27           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-RE                     | 2248033            | 19             | 143.22            | 143.22           |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-PO                     | 2248033            | 20             | 3.72              | 3.72             |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-CO DENTAL INSURANCE-WA | 2248033            | 21             | 128.15            | 128.15           |
| 11/24<br>11/24     | 11/20/2024<br>11/20/2024 | 78131           | DELTA DENTAL OF WISC DELTA DENTAL OF WISC | DENTAL INSURANCE-SE                     | 2248033<br>2248033 | 22<br>23       | 406.67<br>678.05  | 406.67<br>678.05 |
| 11/24              | 11/20/2024               | 78131           | DELTA DENTAL OF WISC                      | DENTAL INSURANCE-EM                     |                    | 23<br>24       | 895.05            | 895.05           |
| 11/24              | 11/20/2024               |                 | DELTA DENTAL OF WISC                      | VISION INSURANCE PRE                    |                    | 25             | 494.68            | 494.68           |
| To                 | otal 78131:              |                 |   |   |                    |                |                   | 7,838.20         |
| 78132              |                          |                 |   |   |                    |                | -                 |                  |
| 11/24              | 11/20/2024               | 78132           | EHLERS INVESTMENT P                       | MANAGEMENT FEES-SE                      | 11.01.2024         | 1              | 86.53             | 86.53            |
| 11/24              | 11/20/2024               |                 | EHLERS INVESTMENT P                       | MANAGEMENT FEES-WA                      | 11.01.2024         | 2              | 26.08             | 26.08            |
| 11/24              | 11/20/2024               |                 | EHLERS INVESTMENT P                       | MANAGEMENT FEES-CE                      | 11.01.2024         | 3              | 12.49             | 12.49            |
| To                 | otal 78132:              |                 |   |   |                    |                | _                 | 125.10           |
| 78133              |                          |                 |   |   |                    |                |                   |                  |
| 11/24              | 11/20/2024               | 78133           | ENVIRONMENTAL MANA                        | ABATEMENT                               | 63804              | 1              | 4,998.00          | 4,998.00         |
| 11/24              | 11/20/2024               |                 | ENVIRONMENTAL MANA                        | LEAD AND ASBESTOS TE                    |                    | 1              | 1,246.00          | 1,246.00         |
| To                 | otal 78133:              |                 |   |   |                    |                |                   | 6,244.00         |

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| GL<br>Period          | Check<br>Issue Date | Check<br>Number | Payee                  | Description            | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|-----------------------|---------------------|-----------------|------------------------|------------------------|-------------------|----------------|-------------------|-----------------|
| 8134                  |                     |                 |                        |                        |                   |                |                   |                 |
| 11/24                 | 11/20/2024          | 78134           | FINK FENCING           | COMPOST CIP            | 2440              | 1              | 10,092.35         | 10,092.35       |
| To                    | otal 78134:         |                 |                        |                        |                   |                | -                 | 10,092.35       |
| <b>78135</b><br>11/24 | 11/20/2024          | 78135           | FIRSCH, AMELIA         | 965 JACKSON ST APT E - | 10-0113-22        | 1              | 9.92              | 9.92            |
| To                    | otal 78135:         |                 |                        |                        |                   |                | -                 | 9.92            |
| 78136                 |                     |                 |                        |                        |                   |                | =                 |                 |
| 11/24                 | 11/20/2024          | 78136           | FIRST SUPPLY LLC-DUB   | MAINTENANCE CHARGE     | 3671980-00        | 1              | 74.36             | 74.36           |
| 11/24                 | 11/20/2024          | 78136           | FIRST SUPPLY LLC-DUB   | PLUMBING PARTS         | 3673665-00        | 1              | 263.00            | 263.00          |
| 11/24                 | 11/20/2024          | 78136           | FIRST SUPPLY LLC-DUB   | BUILDINGS AND GROUN    | 3679120-00        | 1              | 36.34             | 36.34           |
| 11/24                 | 11/20/2024          | 78136           | FIRST SUPPLY LLC-DUB   | REPAIRS                | 3679120-01        | 1              | 41.66             | 41.66           |
| To                    | otal 78136:         |                 |                        |                        |                   |                | -                 | 415.36          |
| 8137                  | 44/00/0004          | 70407           | ODANIT OTV LAMA ENE AD | MEMBEROUIR RUES PR     | 0004              | 4              | 50.00             | 50.00           |
| 11/24                 | 11/20/2024          | 78137           | GRANT CTY LAW ENF AD   | MEMBERSHIP DUES-PD     | 2024              | 1              | 50.00             | 50.00           |
|                       | otal 78137:         |                 |                        |                        |                   |                | -                 | 50.00           |
| <b>8138</b><br>11/24  | 11/20/2024          | 78138           | GUNDERSEN HEALTH S     | DRUG & ALCOHOL TESTI   | 3075 11.06.2      | 1              | 84.00             | 84.00           |
| To                    | otal 78138:         |                 |                        |                        |                   |                | _                 | 84.00           |
| 8139                  |                     |                 |                        |                        |                   |                |                   |                 |
| 11/24                 | 11/20/2024          | 78139           | HARLEQUIN READER SE    | ADULT FICTION          | 11.01.2024 6      | 1              | 39.87             | 39.87           |
| To                    | otal 78139:         |                 |                        |                        |                   |                | -                 | 39.87           |
| <b>8140</b><br>11/24  | 11/20/2024          | 78140           | HARMS, JAMES F         | TAX REFUND: ASSESSO    | 2023 PROP         | 1              | 2.896.97          | 2,896.97        |
|                       | otal 78140:         | 70140           | THE RESIDENCE TO       | THE THE THE THE        | 202011101         | ·              | -                 | 2,896.97        |
| 10                    | Mai 70140.          |                 |                        |                        |                   |                | -                 | 2,090.97        |
| <b>'8141</b><br>11/24 | 11/20/2024          | 78141           | HESTEKIN, KYLE         | 1190 PERRY DR WS OVR   | 23-0080-02        | 1              | 51.53             | 51.53           |
| To                    | otal 78141:         |                 |                        |                        |                   |                | _                 | 51.53           |
| 78142                 |                     |                 |                        |                        |                   |                | -                 |                 |
| 11/24                 | 11/20/2024          | 7814 <i>2</i>   | HINTERLONG, DENNIS &   | CAMP STREET TLE        | 345 CAMP S        | 1              | 125.00            | 125.00          |
| 11/24                 | 11/20/2024          |                 | HINTERLONG, DENNIS &   | CAMP STREET TLE        | 345 CAMP S        | 2              | 125.00            | 125.00          |
| To                    | otal 78142:         |                 |                        |                        |                   |                | _                 | 250.00          |
| 8143                  | 11/00/222           | <b>76.1.</b> 5  | NIODIDINO COMPINE      |                        | 0.40              | _              | 007.77            |                 |
| 11/24                 | 11/20/2024          | 78143           | INSPIRING COMMUNITY I  | GRANT WRITING          | 310               | 1              | 825.00            | 825.00          |
| To                    | otal 78143:         |                 |                        |                        |                   |                | -                 | 825.00          |
| 8144                  |                     |                 |                        |                        |                   |                |                   |                 |

| _                     |                          | Number | Payee                                     | ·  | Number       | Seq    | Amount           | Amount           |
|-----------------------|--------------------------|--------|---|--|--------------|--------|------------------|------------------|
| 10                    | otal 78144:              |        |   |  |              |        | -                | 1,474.11         |
| <b>78145</b><br>11/24 | 11/20/2024               | 78145  | KIES, NANCY                               | REFUND FIRE INSPECTI                           | 2710049000   | 1      | 5.00             | 5.00             |
|                       | otal 78145:              | 70143  | NEO, NANOT                                | NEI OND TINE INSPECTI                          | 27 10049000  | '      | 3.00             | 5.00             |
|                       | olai 70143.              |        |   |  |              |        | -                | 3.00             |
| <b>78146</b><br>11/24 | 11/20/2024               | 78146  | MUELLER IMPLEMENT                         | MOWER REPAIR                                   | 01-47690     | 1      | 146.50           | 146.50           |
| To                    | otal 78146:              |        |   |  |              |        | -                | 146.50           |
| 78147                 |                          |        |   |  |              |        |                  |                  |
| 11/24                 | 11/20/2024               | 78147  | PERSONNEL EVALUATIO                       | PERSONNEL EVALUATIO                            | 53067        | 1      | 150.00           | 150.00           |
|                       | otal 78147:              |        |   |  |              |        | -                | 150.00           |
| <b>78148</b><br>11/24 | 11/20/2024               | 78148  | PIGGLY WIGGLY MIDWES                      | SENIOR CENTER GROCE                            | 10245 11.04. | 1      | 118.93           | 118.93           |
| To                    | otal 78148:              |        |   |  |              |        | -                | 118.93           |
| 78149                 |                          |        |   |  |              |        |                  |                  |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | COMMON COUNCIL PRO                             | 1646 10.31.2 | 1      | 46.03            | 46.03            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | COMMON COUNCIL PRO                             | 1646 10.31.2 | 2      | 65.20            | 65.20            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | COMMON COUNCIL PRO                             | 1646 10.31.2 | 3      | 53.70            | 53.70            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | ORDINANCE CHANGES                              | 1646 10.31.2 | 4      | 74.63            | 74.63            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | ORDINANCE CHANGES                              | 1646 10.31.2 | 5      | 78.50            | 78.50            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | 2024 BEER & LIQUOR AP                          | 1646 10.31.2 | 6      | 46.50            | 46.50            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | BUS CONTRACT                                   | 1646 10.31.2 | 7      | 86.25            | 86.25            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | FAMILY ADVOCATES HO                            | 1646 10.31.2 | 8      | 139.50           | 139.50           |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | SNOW/ICE CONTRACT                              | 1646 10.31.2 | 9      | 186.00           | 186.00           |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | ADVERTISING-ELECTION                           | 1646 10.31.2 | 10     | 38.75            | 38.75            |
| 11/24                 | 11/20/2024               | 78149  | PLATTEVILLE JOURNAL,                      | SUBSCRIPTION-FIRE                              | 22904 2024   | 1      | 49.00            | 49.00            |
| To                    | otal 78149:              |        |   |  |              |        | -                | 864.06           |
| 78150                 | 44 (00 (000 :            | 70455  | DI ATTEMILE DOGGET                        | LEAD OFFICE LINE CO.                           | 101.547      |        | 000 50           | 222              |
| 11/24                 | 11/20/2024               |        | PLATTEVILLE PROPERTI                      | LEAD SERVICE LINE GRA                          |              | 1      | 982.50           | 982.50           |
| 11/24                 | 11/20/2024               |        | PLATTEVILLE PROPERTI                      | LEAD SERVICE LINE LOA                          |              | 2      | 327.50           | 327.50           |
| 11/24                 | 11/20/2024               |        | PLATTEVILLE PROPERTI                      | LEAD SERVICE LINE GRA                          |              | 1      | 982.50           | 982.50           |
| 11/24                 | 11/20/2024               |        | PLATTEVILLE PROPERTI                      | LEAD SERVICE LINE LOA                          |              | 2      | 327.50           | 327.50           |
| 11/24<br>11/24        | 11/20/2024<br>11/20/2024 |        | PLATTEVILLE PROPERTI PLATTEVILLE PROPERTI | LEAD SERVICE LINE GRA<br>LEAD SERVICE LINE LOA |              | 1<br>2 | 982.50<br>327.50 | 982.50<br>327.50 |
| To                    | otal 78150:              |        |   |  |              |        | -                | 3,930.00         |
| 78151                 |                          |        |   |  |              |        | -                |                  |
| 11/24                 | 11/20/2024               | 78151  | PLATTEVILLE REGIONAL                      | SUBSCRIPTIONS AND D                            | 2759         | 1      | 150.00           | 150.00           |
| 11/24                 | 11/20/2024               |        | PLATTEVILLE REGIONAL                      | ROOM TAX                                       | 3RD QTR 20   | 1      | 42,255.23        | 42,255.23        |
| To                    | otal 78151:              |        |   |  |              |        | -                | 42,405.23        |
| <b>78152</b><br>11/24 | 11/20/2024               | 70450  | PLATTEVILLE VETERANS                      | VETERANO MONUMENTE                             | 2024         | 1      | 2,000.00         | 2,000.00         |

| d             | Check<br>Issue Date | Check<br>Number | Payee                 | Description           | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|---------------|---------------------|-----------------|-----------------------|-----------------------|-------------------|----------------|-------------------|-----------------|
| Tota          | al 78152:           |                 |                       |                       |                   |                |                   | 2,000.00        |
|               |                     |                 |                       |                       |                   |                |                   |                 |
| 3<br>4        | 11/20/2024          | 78153           | PLATTEVILLE YOUTH DIA | CLAY LEGION PITCHING  | 101               | 1              | 219.21            | 219.21          |
| Tota          | al 78153:           |                 |                       |                       |                   |                |                   | 219.21          |
|               |                     |                 |                       |                       |                   |                |                   |                 |
| <b>1</b><br>4 | 11/20/2024          | 78154           | PROFESSIONAL PROPE    | 147 KEYSTONE PKWY ST  | 10-1385-02        | 1              | 48.26             | 48.26           |
| Tota          | al 78154:           |                 |                       |                       |                   |                |                   | 48.26           |
| 5             |                     |                 |                       |                       |                   |                |                   |                 |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-CIT  | 9001069102        | 1              | 1,898.73          | 1,898.73        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-CO   | 9001069102        | 2              | 2,058.44          | 2,058.44        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-HU   | 9001069102        | 3              | 1,646.75          | 1,646.75        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-CIT  | 9001069102        | 4              | 2,590.79          | 2,590.79        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-AD   | 9001069102        | 5              | 1,372.98          | 1,372.98        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-FIN  | 9001069102        | 6              | 1,774.53          | 1,774.53        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-PO   | 9001069102        | 7              | 42,521.38         | 42,521.38       |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-FIR  | 9001069102        | 8              | 3,584.51          | 3,584.51        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-BL   | 9001069102        | 9              | 1,526.07          | 1,526.07        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-EN   | 9001069102        | 10             | 763.04            | 763.04          |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-ST   | 9001069102        | 11             | 7,041.28          | 7,041.28        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-STA  | 9001069102        | 12             | 205.84            | 205.84          |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-ST   | 9001069102        | 13             | 865.96            | 865.96          |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-RE   | 9001069102        | 14             | 3,190.58          | 3,190.58        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-CE   | 9001069102        | 15             | 2,573.05          | 2,573.05        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-LIB  | 9001069102        | 16             | 6,134.96          | 6,134.96        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-MU   | 9001069102        | 17             | 1,419.62          | 1,419.62        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-PA   | 9001069102        | 18             | 3,609.34          | 3,609.34        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-RE   | 9001069102        | 19             | 3,052.14          | 3,052.14        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-PO   | 9001069102        | 20             | 152.61            | 152.61          |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-CO   | 9001069102        | 21             | 2,058.44          | 2,058.44        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-WA   | 9001069102        | 22             | 6,688.39          | 6,688.39        |
|               | 11/20/2024          | 78155           | QUARTZ HEALTH BENEFI  | HEALTH INSURANCE-SE   | 9001069102        | 23             | 11,798,97         | 11,798.97       |
|               | 11/20/2024          |                 |                       | HEALTH INSURANCE-EM   |                   | 24             | 15,122.18         | 15,122.18       |
|               | 11/20/2024          |                 | QUARTZ HEALTH BENEFI  |                       | 9001069102        | 25             | 2,419.77          | 2,419.77        |
| Tota          | al 78155:           |                 |                       |                       |                   |                |                   | 126,070.35      |
| 6             |                     |                 |                       |                       |                   |                |                   | _               |
|               | 11/20/2024          | 78156           | QUILL LLC             | LIBRARY OFFICE SUPPLI | 41322861          | 1              | 159.20            | 159.20          |
| Tota          | al 78156:           |                 |                       |                       |                   |                |                   | 159.20          |
| ,             |                     |                 |                       |                       |                   |                |                   |                 |
|               | 11/20/2024          | 78157           | REYNOLDS, PATRICIA    | 355 W MADISON ST - WS | 18-1110-16        | 1              | 40.24             | 40.24           |
| Tota          | al 78157:           |                 |                       |                       |                   |                |                   | 40.24           |
| 3             |                     |                 |                       |                       |                   |                |                   |                 |
|               | 11/20/2024          | 78158           | RFK ARMORY LLC        | WEDC GRANT            | 11.06.2024        | 1              | 18,119.03         | 18,119.03       |
|               | 11/20/2024          |                 | RFK ARMORY LLC        |                       |                   | 1              | 200.00            | 200.00          |
| 4             |                     |                 |                       |                       |                   |                |                   |                 |

| GL<br>Period                   | Check<br>Issue Date      | Check<br>Number | Payee  | Description                        | Invoice<br>Number        | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount  |
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| To                             | ota <b>l</b> 78158:      |                 |  |                                    |                          |                | -                 | 18,319.03        |
| <b>78159</b> 11/24             | 11/20/2024               | 78159           | ROHN, ERIC                                   | 670 N 2ND - WS OVR PY              | 6-0860-03                | 1              | 44.13             | 44.13            |
| To                             | otal 78159:              |                 |  |                                    |                          |                | -                 | 44.13            |
| <b>78160</b><br>11/24<br>11/24 | 11/20/2024<br>11/20/2024 | 78160<br>78160  | RUSSELL, GRANT & PAT<br>RUSSELL, GRANT & PAT | CAMP STREET TLE<br>CAMP STREET TLE | 540 CAMP S<br>540 CAMP S | 1<br>2         | 125.00<br>125.00  | 125.00<br>125.00 |
| To                             | otal 78160:              |                 |  |                                    |                          |                |                   | 250.00           |
| <b>78161</b> 11/24             | 11/20/2024               | 78161           | SABEL MECHANICAL                             | SLUDGE BOILER PARTS I              | 240839                   | 1              | 22,773.00         | 22,773.00        |
| To                             | otal 78161:              |                 |  |                                    |                          |                | -                 | 22,773.00        |
| <b>78162</b> 11/24             | 11/20/2024               | 78162           | SCHMIDT ELECTRICAL C                         | TRAIL LIGHT MAINTENAN              | 5602                     | 1              | 1,102.89          | 1,102.89         |
| To                             | otal 78162:              |                 |  |                                    |                          |                |                   | 1,102.89         |
| 78163                          |                          |                 |  |                                    |                          |                | -                 |                  |
| 11/24                          | 11/20/2024               | 78163           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 1              | 9.54              | 9.54             |
| 11/24                          | 11/20/2024               | 78163           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 2              | 7.92              | 7.92             |
| 11/24                          | 11/20/2024               | 78163           |  | LIFE INSURANCE PREMI               | 047102 DEC               | 3              | 4.44              | 4.44             |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 4              | 26.16             | 26.16            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 5              | 29.35             | 29.35            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 6              | 9.05              | 9.05             |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 7              | 18.74             | 18.74            |
| 11/24<br>11/24                 | 11/20/2024<br>11/20/2024 | 78163           | SECURIAN FINANCIAL G<br>SECURIAN FINANCIAL G | LIFE INSURANCE PREMI               | 047102 DEC               | 8<br>9         | 200.19<br>18.43   | 200.19<br>18.43  |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC<br>047102 DEC | 10             | 31.99             | 31.99            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 11             | 48.18             | 48.18            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 12             | .71               | .71              |
| 11/24                          | 11/20/2024               | 78163           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 13             | 16.54             | 16.54            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 14             | 8.33              | 8.33             |
| 11/24                          | 11/20/2024               | 78163           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 15             | 5.39              | 5.39             |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 16             | 89.71             | 89.71            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 17             | 8.46              | 8.46             |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 18             | 14.36             | 14.36            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 19             | 41.84             | 41.84            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 20<br>21       | 47.45<br>1.27     | 47.45            |
| 11/24<br>11/24                 | 11/20/2024<br>11/20/2024 |                 | SECURIAN FINANCIAL G<br>SECURIAN FINANCIAL G | LIFE INSURANCE PREMI               | 047102 DEC<br>047102 DEC | 21<br>22       | 1.27<br>3.08      | 1.27<br>3.08     |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC<br>047102 DEC | 23             | 3.06<br>41.18     | 41.18            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 24             | 98.76             | 98.76            |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 25             | 117.30            | 117.30           |
| 11/24                          | 11/20/2024               |                 | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 26             | 249.56            | 249.56           |
| 11/24                          | 11/20/2024               | 78163           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 27             | 640.96            | 640.96           |
| 11/24                          | 11/20/2024               | 78163           | SECURIAN FINANCIAL G                         | LIFE INSURANCE PREMI               | 047102 DEC               | 28             | 104.00            | 104.00           |
| To                             | otal 78163:              |                 |  |                                    |                          |                |                   | 1,892.89         |

| GL<br>Period          | Check<br>Issue Date | Check<br>Number | Payee                      | Description                                | Invoice<br>Number        | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|-----------------------|---------------------|-----------------|----------------------------|--|--------------------------|----------------|-------------------|-----------------|
| 78164                 |                     |                 |                            |  |                          |                |                   |                 |
| 11/24                 | 11/20/2024          | 78164           | SHERWIN WILLIAMS           | WWTP PAINT                                 | 2059-2                   | 1              | 253.37            | 253.37          |
| 11/24                 | 11/20/2024          | 78164           | SHERWIN WILLIAMS           | WWTP PAINT                                 | 7704 <del>-</del> 4      | 1              | 253.37            | 253.37          |
| 11/24                 | 11/20/2024          | 78164           | SHERWIN WILLIAMS           | WWTP PAINT                                 | 7736-6                   | 1              | 1,033.28          | 1,033.28        |
| To                    | otal 78164:         |                 |                            |  |                          |                | _                 | 1,540.02        |
| 78165                 |                     |                 |                            |  |                          |                |                   |                 |
| 11/24                 | 11/20/2024          | 78165           | SLOAN IMPLEMENT            | MOWER PARTS                                | 3657446                  | 1              | 143.29            | 143.29          |
| To                    | otal 78165:         |                 |                            |  |                          |                | -                 | 143.29          |
| 8166                  |                     |                 |                            |  |                          |                |                   |                 |
| 11/24                 | 11/20/2024          | 78166           | SOLENIS LLC                | SLUDGE CHEMICALS-SE                        | 133406531                | 1              | 4,640.65          | 4,640.65        |
| To                    | ota <b>l</b> 78166: |                 |                            |  |                          |                | -                 | 4,640.65        |
| 78167                 | 44.00.000           |                 |                            |  | h n (00000               |                |                   |                 |
| 11/24                 | 11/20/2024          |                 | SOUTHWEST HEALTH CE        |  | INV00020                 | 1              | 867.24            | 867.24          |
| 11/24                 | 11/20/2024          |                 | SOUTHWEST HEALTH CE        |  | INV00020                 | 2              | 473.04            | 473.04          |
| 11/24                 | 11/20/2024          |                 | SOUTHWEST HEALTH CE        |  | INV00020                 | 3              | 157.68            | 157.68          |
| 11/24                 | 11/20/2024          |                 | SOUTHWEST HEALTH CE        |  | INV00020                 | 4              | 78.84             | 78.84           |
| 11/24                 | 11/20/2024          |                 | SOUTHWEST HEALTH CE        |  | INV00020                 | 5              | 157.68            | 157.68          |
| 11/24                 | 11/20/2024          | 78167           | SOUTHWEST HEALTH CE        | ADULT AED PADS-BROS                        | INV00020                 | 6              | 157.68            | 157.68          |
| 11/24                 | 11/20/2024          | 78167           | SOUTHWEST HEALTH CE        | AEDS FOR SENIOR CEN                        | INV00020                 | 7              | 157.68            | 157.68          |
| 11/24                 | 11/20/2024          | 78167           | SOUTHWEST HEALTH CE        | ADULT AED PADS-PARKS                       | INV00020                 | 8              | 157 <b>.</b> 68   | 157.68          |
| To                    | otal 78167:         |                 |                            |  |                          |                | -                 | 2,207.52        |
| <b>78168</b><br>11/24 | 11/20/2024          | 78168           | TRAFFIC ANALYSIS & DE      | SISP APPLICATION                           | 14618                    | 1              | 5,920.00          | 5,920.00        |
| To                    | otal 78168:         |                 |                            |  |                          |                |                   | 5,920.00        |
| 78169                 |                     |                 |                            |  |                          |                |                   |                 |
| 11/24                 | 11/20/2024          | 78169           | TRICON GENERAL CONS        | WRRF GENERATOR REP                         | 171053 #11R              | 1              | 56,963.21         | 56,963.21       |
| To                    | otal 78169:         |                 |                            |  |                          |                | -                 | 56,963.21       |
| <b>78170</b><br>11/24 | 11/20/2024          | 78170           | TRUCK COUNTRY OF IO        | FD - VEHICLE REPAIRS (                     | X101659451:              | 1              | 294.20            | 294.20          |
| To                    | otal 78170:         |                 |                            |  |                          |                | -                 | 294.20          |
| 78171                 |                     |                 |                            |  |                          |                | -                 |                 |
| 11/24                 | 11/20/2024          | 78171           | ULTIMATE CAPITAL SERV      | 652 JEFFERSON ST - WS                      | 4-0670-03                | 1              | 20.11             | 20.11           |
| To                    | ota <b>l</b> 78171: |                 |                            |  |                          |                | _                 | 20.11           |
| 78172                 |                     |                 |                            |  |                          |                | _                 |                 |
|                       | 11/20/2024          | 78172           | US CELLULAR                | CELL PHONE CHARGES-                        | 0690426647               | 1              | 195.51            | 195.51          |
| 11/24                 | 11/20/2024          |                 | US CELLULAR                | CELL PHONE CHARGES-                        | 0690426647               | 2              | 195.48            | 195.48          |
| 11/24<br>11/24        |                     |                 | US CELLULAR                | CELL PHONE CHARGES-                        | 0690426647               | 3              | 60.19             | 60.19           |
|                       | 11/20/2024          |                 |                            |  |                          |                |                   |                 |
| 11/24                 | 11/20/2024          | 78172           | US CELLULAR                | CELL PHONE CHARGES-                        | 0690426647               | 4              | 35.10             | 35.10           |
| 11/24<br>11/24        |                     |                 | US CELLULAR<br>US CELLULAR | CELL PHONE CHARGES-<br>CELL PHONE CHARGES- | 0690426647<br>0690426647 | 4<br>5         | 35.10<br>64.41    | 35.10<br>64.4   |

|                |                          |                 | Officer                                   | Issue Dates. 11/7/2024 - 11/20             | <i>7/202</i> 4             |                | 110               | 7 21, 2024 09.  |
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| GL<br>Period   | Check<br>Issue Date      | Check<br>Number | Payee                                     | Description                                | Invoice<br>Number          | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
| To             | otal 78172:              |                 |   |  |                            |                | -                 | 731.21          |
| 78173          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               | 78173           | UWP CATERING                              | ELECTION FOOD-SUPPLI                       | AUX_243_25                 | 1              | 386.00            | 386.00          |
| To             | otal 78173:              |                 |   |  |                            |                | -                 | 386.00          |
| 78174          | 44/00/0004               | 70474           | MALOURED OF BOLLOF A                      | CONFEDENCE DECICED                         | 40004                      | 4              | 075.00            | 075.00          |
| 11/24          | 11/20/2024               | /81/4           | WI CHIEFS OF POLICE A                     | CONFERENCE REGISTR                         | 12034                      | 1              | 275.00            | 275.00          |
| To             | otal 78174:              |                 |   |  |                            |                | =                 | 275.00          |
| 78175          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               |                 | WI DEPT OF TRANSPORT                      | BUSINESS 151 HSIP - PA                     | 395-0000372                | 1              | 1,203.80          | 1,203.80        |
| 11/24<br>11/24 | 11/20/2024<br>11/20/2024 |                 | WI DEPT OF TRANSPORT WI DEPT OF TRANSPORT | BUSINESS 151 HSIP - NO CAMP STREET - STORM | 395-0000372<br>395-0000372 | 2              | 28.49<br>871.28   | 28.49<br>871.28 |
| 11/24          | 11/20/2024               |                 | WI DEPT OF TRANSPORT                      |  | 395-0000372                | 1<br>2         | 871.28            | 871.28          |
|                |                          | 70173           | WI DELT OF TRANSPORT                      | CAIMI STREET - STREET                      | 393-0000372                | 2              | 071,20            |                 |
| To             | otal 78175:              |                 |   |  |                            |                | -                 | 2,974.85        |
| 78176          | 44/00/0004               | 70470           | NATIONAL LABORELINGIE                     | VAVATED CANADIEC FILIO                     | 700005                     | 4              | 20.00             | 20.00           |
| 11/24          | 11/20/2024               | 78176           | WI STATE LAB OF HYGIE                     | WATER SAMPLES - FLUO                       | 790935                     | 1              | 29.00             | 29.00           |
| To             | otal 78176:              |                 |   |  |                            |                | -                 | 29.00           |
| 78177          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               | 78177           | WILKINSON, HANNAH                         | 970 JEWETT ST #3 - WS                      | 22-0363-13                 | 1              | 5.61              | 5.61            |
| To             | otal 78177:              |                 |   |  |                            |                | -                 | 5.61            |
| 78178          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               | 78178           | WITZ, LINDA                               | 1010 CADILLAC DR-WS O                      | 38-0450-00                 | 1              | 52.75             | 52.75           |
| To             | otal 78178:              |                 |   |  |                            |                |                   | 52.75           |
| 78179          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               | 78179           | ZIMMER, MICHAEL                           | CAMPGROUND REFUND                          | R4206                      | 1              | 50.00             | 50.00           |
| To             | otal 78179:              |                 |   |  |                            |                |                   | 50.00           |
| 78180          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               | 78180           | GUNDERSEN HEALTH S                        | NEW HIRE TESTING-SEW                       | 0482 11.06.2               | 1              | 21.00             | 21.00           |
| 11/24          | 11/20/2024               | 78180           | GUNDERSEN HEALTH S                        | NEW HIRE TESTING-WAT                       | 0482 11.06.2               | 2              | 21.00             | 21.00           |
| 11/24          | 11/20/2024               | 78180           | GUNDERSEN HEALTH S                        | NEW HIRE TESTING-MUS                       | 0482 11.06.2               | 3              | 42.00             | 42.00           |
| 11/24          | 11/20/2024               | 78180           | GUNDERSEN HEALTH S                        | NEW HIRE DRUG SCREE                        | 0482 11.06.2               | 4              | 42.00             | 42.00           |
| To             | otal 78180:              |                 |   |  |                            |                | _                 | 126.00          |
| 78181          |                          |                 |   |  |                            |                |                   |                 |
| 11/24          | 11/20/2024               | 78181           | ISABELL, ERIN                             | LEAD SERVICE LINE GRA                      | LSL 533                    | 1              | 1,140.00          | 1,140.00        |
| 11/24          | 11/20/2024               |                 | ISABELL, ERIN                             | LEAD SERVICE LINE LOA                      |                            | 2              | 380.00            | 380.00          |
| To             | otal 78181:              |                 |   |  |                            |                |                   | 1,520.00        |
|                |                          |                 |   |  |                            |                | -                 |                 |

| CITY OF PLATTEVILLE |                       |                 |       | egister - Check Summary with<br>k Issue Dates: 11/7/2024 - 11/ | •                 |                | 1                 | Page: 16<br>Nov 21, 2024 09:11AM |
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# **BOARDS AND COMMISSIONS VACANCIES LIST**

As of 11/18/24

**Airport Commission** (3-year term ending 11/1/27)

**Board of Appeals** (two 3-year terms ending 10/1/27)

**Board of Appeals Alternate** (two 3-year terms ending 10/1/27)

**Board of Appeals (ET Zoning)** (partial term ending 4/1/27)

**Board of Appeals (ET Zoning)** (partial term ending 4/1/26)

**Board of Appeals (ET Zoning)** (partial term ending 4/1/25)

**Board of Appeals (ET Zoning) Alternate** (partial term ending 4/1/25)

**Board of Appeals (Zoning)** (partial term ending 10/1/26)

**Board of Appeals (Zoning) Alternate** (term ending 10/1/27)

**Board of Appeals (Zoning) Alternate** (partial term ending 10/1/25)

Board of Review (partial term ending after 2027 meeting)

**Broske Center Care Committee** (six non-expiring terms)

**Commission on Aging** (partial term ending 7/1/26)

**Commission on Aging** (two partial terms ending 7/1/25)

Historic Preservation Commission-Alternate (two 3-year terms ending 5/1/27)

**Plan Commission** (partial term ending 5/1/25)

**Plan Commission** (partial term ending 5/1/26)

**Plan Commission** (two 3-year terms ending 5/1/27)

**Public Transportation Committee** (3-year term ending 9/1/27)

**Redevelopment Authority Board** (one partial term ending 7/1/27)

**Tourism Committee** (1-year term ending 7/1/25)

Water & Sewer Commission (5-year term ending 10/1/28)

### **UPCOMING VACANCIES - December 2024**

None

Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at <a href="https://www.platteville.org">www.platteville.org</a>. Please note that most positions require City residency.

# PROPOSED LICENSES November 26, 2024

# **Two-Year Operator Licenses**

- Kieryn D Aigner
- Mackenzie G Brendemuehl
- Andrew J Winders

# **Taxi Driver Licenses**

- Heather C Fisher
- Gordon L Hellwig
- Devion D Vaassen

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**REPORTS** 

**Board, Commission, and Committee Minutes** 

DATE:

November 26, 2024 **VOTE REQUIRED:** 

None

ITEM NUMBER: VI.A.

PREPARED BY: Dave Frain, Deputy City Clerk

# **Description:**

Approved minutes from recent Boards, Commissions, and Committee meetings. Council representatives may summarize the meetings.

# **Budget/Fiscal Impact:**

None

# **Attachments:**

- Library Board
- Water and Sewer Commission
- Parks, Forestry and Recreation Committee
- Community Safe Routes Committee

# The Platteville Public Library Board of Trustees Board Meeting Tuesday, September 3, 2024 at 5:30 p.m. Community Room, Platteville Public Library, 225 W. Main St.

Attendance: Vicky Suhr, Bob Gates, Page Leahy, Paula Baumann, Nathan Robinson, Library Director Lee-Jones

**Absent:** Emily Zachary, Kelly Sponsler **Guests:** Erin and Karina, library staff

#### **MINUTES**

- **I. CALL TO ORDER -** With a quorum present, Vicky Suhr called the meeting to order at 5:40 PM.
- **II. CONSIDERATION OF CONSENT AGENDA** -- The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action for any item.
  - A. Meeting duly posted
  - B. Acceptance of agenda
  - **C.** Approval of August 6 meeting minutes:

Motion to approve the consent agenda as presented by Bob Gates, seconded by Paige Leahy. Motion approved.

# III. CITIZENS' COMMENTS, OBSERVATIONS, and PETITIONS, if any

Comments shall be limited to those by/from community members and shall be limited to no more than 5 minutes. **None** 

### IV. REPORTS

- A. <u>Municipal Financial report:</u> Shared by Jessie Lee Jones
- B. <u>Library Board Financial report</u>: Shared by Jessie Lee Jones
- C. <u>Director's report:</u> Shared by Jessie Lee Jones
- D. City Council report: Shared by Bob Gates
- E. Foundation report: No report
- F. SWLS report: Shared by Vicky Suhr. Vicky identified some online training archived from trustee training week. These modules are available at <a href="https://www.wistrusteetraining.com/">https://www.wistrusteetraining.com/</a>

### V. ACTION

A. Approval of August Bills:

Motion to approve by Nathan Robinson, seconded by Bob Gates. Motion carried.

B. 2025 Budget: Jessie Lee Jones shared the 2025 budget requests. The board discussed options and priorities to increase staffing with increased county and city funding. Nathan Robinson moved, seconded by Paula Baumann to prioritize increasing a Business Manager position to full-time, adjusting hours for one Library Specialist to .75 and adding two part-time year-round employees. Motion carried.

### VI. INFORMATION and DISCUSSION

- A. Strategic Planning: The current strategic plan (2018-22) was shared. In future meetings, the board will discuss issues and procedures to develop an updated strategic plan.
- B. <u>Personnel Policy Review:</u> Jessie Lee Jones reminded the board that in the library personnel policy there is a grievance procedure which addresses the appropriate protocol.

### VIII. ADJOURNMENT

Motion to adjourn by Nathan Robinson. Seconded by Vicky Suhr. Motion carried. Meeting adjourned at 6:56 PM.

# The Platteville Public Library Board of Trustees Board Meeting Tuesday, October 1, 2024 at 5:30 p.m. Community Room, Platteville Public Library, 225 W. Main St.

Attendance: Vicky Suhr, Bob Gates, Nathan Robinson, Emily Zachary, Kelly Sponsler

Absent: Page Leahy, Paula Baumann

#### **Minutes**

- **I. CALL TO ORDER** With a quorum present, Vicky Suhr called the meeting to order at 5:32 PM.
- II. CONSIDERATION OF CONSENT AGENDA -- The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action for any item.
  - A. Meeting duly posted
  - B. Acceptance of agenda
  - C. Approval of minutes from the <u>September 3 meeting</u>

Motion to approve the consent agenda as presented by Emily Zachary, seconded by Nathan Robinson. Motion carried.

### III. CITIZENS' COMMENTS, OBSERVATIONS, and PETITIONS, if any

Comments shall be limited to those by/from community members and shall be limited to no more than 5 minutes.

### IV. REPORTS

- A. <u>Municipal Financial report</u> Shared by Jessie Lee Jones
- B. <u>Library Board Financial report</u> Shared by Jessie Lee Jones
- C. <u>Director's report</u> Shared by Jessie Lee Jones
- D. City Council report Shared by Bob Gates
- E. Foundation report Shared by Jessie Lee Jones
- F. SWLS report Shared by Vicky Suhr

### V. ACTION

A. <u>Approval of September Bills</u> Motion to approve by Nathan Robinson, seconded by Bob Gates. Motion carried.

#### VI. INFORMATION and DISCUSSION

- A. 2025 Budget
- B. <u>Library Board of Trustees Bylaws</u>
- C. <u>Library Director's Annual Review</u>
- D. New Meeting Day: November 6 @ 5:30
- VII. ADJOURNMENT Motion to approve by Nathan Robinson, seconded by Kelly Sponsler. Meeting adjourned at 6:28.

Next Regular Library Board Meeting: November 6 @ 5:30

Minutes submitted by Emily Zachary, October 1, 2024.

**NOTICE:** If your attendance requires special accommodation, please write the Platteville Public Library, 225 West Main Street, Platteville, WI 53818, or call (608) 348-7441 (option #5).

# WATER & SEWER COMMISSION MINUTES WEDNESDAY, SEPTEMBER 11, 2024 4:00 PM

1. Water and Sewer Commission President Martens called the Regular Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, September 11, at 4:01 pm.

W/S Commission members present: Cindy Martens, Ken Kilian, Joanne Wilson, Jim Schneller

W/S Commission members excused/absent: Lynne Parrott, Tom Nall

<u>City Staff present:</u> Public Works Director - Howard Crofoot, Administration Director - Nicola Maurer, Utility Superintendent - Ryan Kowalski, Accounting & Finance Manager - Jeff Even

**City Staff excused/absent:** 

**Public present:** 

- 2. **Citizens' Comments** Maurer stated that Ehler's would like to give a presentation on the 5-year Financial Management Plan to the Commission on the same date as the Common Council meeting, potentially on Tuesday, October 22, 2024, at 4:30 PM.
- 3. **Consent Agenda** was presented for consideration. **Motion by Schneller, second by Wilson to approve the Consent Agenda**: August 21, 2024 Regular Minutes, August 2024 Financial Reports, August Bank Reconciliation & Investments Reports, Payment of Bills (8/8/2024 9/4/2024), August Water Quality/Flushing Report. **Motion carried.**

### **ACTION ITEMS:**

N/A

## **ITEMS OF DISCUSSION:**

- 4. **Update on Adjusted Billings** Kowalski provided update on the water meter transceiver. The transceiver was repaired and returned to service, from time of outage to time of re-installation was approximately 2 weeks. Maurer briefed the commission on the status of adjusted billings due to the meter outage. Estimated bills were issued at the end of August, with correct billings to be calculated at the end of September. The Finance Office is researching UW-Platteville accounts with deduct meters and analyzing past billings to determine correctness of calculations.
- 5. **2024 CIP Projects Update** Crofoot reported updates for the 2024 CIP Projects.
  - W. Adams St. Complete, pending N. Court St.
  - N. Court St. Anticipated to begin in October.
  - Camp St. Finished for this year. DOT street and storm sewer project to be done in 2025.
  - Sowden/Grace Water & Sewer are complete. Now working on street and storm sewer.
  - Wastewater Plant Walkthrough of Generator scheduled to occur on September 13<sup>th</sup>. Sludge boiler project nearing completion pending arrival of parts. The sand filter project is anticipated to begin mid-October.
- 2025 Proposed Operating & CIP Budgets Maurer provided overview of the 2025 Proposed Operating & CIP Budgets.
   Maurer & Crofoot provided information in response to clarifying questions regarding line items in the Operating & CIP Budget proposals.
- 7. Adjournment: Motion by Wilson, second by Kilian to adjourn. Motion carried. Meeting adjourned at 4:48 pm.

Respectfully Submitted,
Jeffrey Even
Accounting & Finance Manager



MEETING WAS HELD IN PERSON

### **MINUTES**

CSRC Attendees: Gary Lindahl, Tom Nall, Danica Larson, Paul Malischke, Maureen

Vorwald, and Robin Fatzinger.

CSRC Not Present: Eileen McCartney Staff Not Present: Howard Crofoot Public Attendees: Mary Malischke

1) Call to Order The meeting was called to order at 6:01pm.

The group welcomed Gary Lindahl. Gary gave us some background on his interest in joining Safe Routes.

2) Approval of Minutes: A motion was made by Maureen to approve the August 19th, 2024 minutes, seconded by Danica. Motion passed.

# 3) Citizen Comments, Observations, & Petitions

a. Mary Malischke: Oak & Mineral – scooter tipped over at intersection. Mary was in attendance to address a situation involving Linda Schmidt, whose scooter tipped over after attempting to navigate the intersection at Oak and Mineral streets. Mary stated that an email and a photo has been submitted to the city. She is asking that the ramp at that intersection be repaired. Gary Lindahl discussed various places in town where two-way and one-way streets meet that he feels are not well marked and are confusing. For example, at the intersection of Madison and 4th street, near the Middle School. Gary asked that this item be placed on next month's agenda for committee discussion. Maureen and others commented on the loop path at Moundview Park and the terrible shape it is in. Maureen stated that she used to take many of her physical education classes to the loop for various activities but the trail is too unsafe for high school students to roller blade or use the trail for other activities. It seemed that the trail needs more than sealcoating, but probably to be replaced.

# 4) Old Business

- a. Follow up on Bike & Pedestrian Plan
- b. Bike & Pedestrian Plan "Short Term" items follow-up discussion.
- C.15. Discourage the use of bicycles on sidewalks downtown. Add signs prohibiting riding on sidewalks from Chestnut to Water and from Furnace to Pine. Done.
- C.16. Extend the downtown 15mph zone past the library to improve safety, particularly with the new bus stop. Working.



MEETING WAS HELD IN PERSON

Safe Routes reviewed the letter from City Manager Langreck. The committee still feels strongly that the speed limit in front of the library on Main St., from Chestnut to Elm be changed from 25 mph to 15 mph. As suggested by Mr. Langreck, Tom Nall, our Council Representative will continue action. Tom noted that the library director and Holiday Inn manager had mentioned concerns for speed of traffic in the area when initial discussions of adding a bus stop at the library took place.

- C.17. Add leading pedestrian intervals and walking countdowns at busy intersections with traffic signals. Consider making walk signs automatic (with the countdown) and implementing no right turn on red As we upgrade signals
- C.22. Ensure that stoplights can be triggered by bicycles, particularly along bike routes. The question remains, how do we educate cyclists on how to trigger the stoplights?
- C.23. Ensure that the length of walk signs is long enough for low mobility pedestrians. Done.
- C.24. Develop a schedule for repainting crosswalks and seal coating trails and side paths. The years of previous and future painting and sealcoating should be maintained. City staff should continue annual repainting of crosswalks. Epoxy should be reapplied to highway crosswalks every five years or as funding allows. Done.



MEETING WAS HELD IN PERSON

C.34. Explore the addition of crossing guard(s) near the middle school. Future. The committee asked what the source of this suggested action? It's in our plan but was it one community person's comment at a public forum, was there more information about this concern? Did it have to do with the bus traffic pattern?

C.35. Consider strategies to improve visibility at intersections, such as: a. Evaluate ways to enforce the city ordinance on vision clearance at intersections (22.09.a). This includes fences and landscaping. b. Remove parking stalls near crosswalks, particularly on roads surrounding UWP (Ullsvik Hall and intersection of Greenwood and Longhorn). Future. Mary Malischke commented on her concerns of drivers disregarding stop signs. That more should be done to be sure stop signs are visible and that violators suffer consequences.

c. Bike-Pedestrian crash history follow up discussion. The committee would like to set up a monthly reporting system where Bike/Ped crash information be sent to our committee or the City Staff representative on the last day of each month so the committee can review the incident in a timely manner.

d. 2025 Capital Improvement Plan (CIP) Items under considerations include:

# Street Reconstruction:

- 1. Camp Street: DOT project from Elm to Lancaster.
- 2. Henry Street: DOT project from Jewett to Camp
- 3. Seventh Ave: City project from Camp to Ridge



MEETING WAS HELD IN PERSON

- 4. Jefferson Street: City project from Cedar to Madison (if funding allows) Other items:
- 1. Southwest Road: Culvert extension, headwall construction and sidewalk installation from the current end of sidewalk to Pioneer Road. This item was included in the budget, but discussion took place at Council that it should be removed so that those monies be allocated to moving forward with the pool project. Safe Routes would like the City Council to also look at other possible budget reduction areas thoroughly before slashing the Southwest Road project.
- 2. Trail Maintenance: Propose trail sealcoating for the Eastside Road trail as funding allows. No PCA trail sealcoating this year propose waiting for 2 3 years before starting over. We can sealcoat trails every 10 years at a cost of about \$7,500/year (in 2024 dollars). Robin shared information of possible grant opportunities, as proposed by PCA, to help with the cost of sealcoating trails and other projects.
- 5) New Business:
- a. SISP Grant: Standalone Intelligent Transportation System (ITS) Signal Program. Submitted a 90/10 grant request to replace signals at Pine & Water in 2027 at the end of normal useful life.
- 6) Adjourn A motion was made by Tom and seconded by Danica to adjourn the meeting at 7:00pm. Motion passed.

# PARKS, FORESTRY, & RECREATION COMMITTEE MINUTES Date: Monday, October 21, 2024

The regular meeting of the Platteville Parks, Forestry, and Recreation Committee of the City of Platteville was called to order by Debi Sigwarth at 5:01 p.m. in the City Hall North Conference Room.

| ROLL CALL   |
|---|
| Present: Bob Gates_x, Debi Sigwarthx, Ari Ihmx, Molly Zuehlkex_, Cindy  |
| TangX, Victoria Hundhausenx, Kecia Kingx  |
| Staff in Attendance: Clint LangreckxRobert Lowex Adam Bartels   |
| Members of the Public: Dena & Bill Grutz (on behalf of Platteville Area Pickleball Association (PAPA); Paul Maliscke; Mary Maliscke (joined at 5:29p); Councilmember Tom Nall (joined at 5:36p) |

### **Citizen Comments**

Kecia King was welcomed as the newest Committee member.

Bob L shared that the Indian Park Historical marker has been delivered to the City and there is discussion ongoing regarding the desired base - Rural Excavating plans to donate a rock for the purpose.

Additional update from Bob: City's compost site has the electric fence up and operating and city staff are working on developing the administrative policy, which could see a possible charge for depositing commercial materials. Staff estimate that 75% of materials in the compost site are from commercial projects. This policy will be presented to the committee for consideration. No Platteville citizen will be charged for using the compost site.

Cindy shared that PIP has been in contact with city staff as two benches and a section of replacement fence have been found to be missing when PIP equipment was being prepped for winter storage. City Staff did some investigating and aren't finding documentation that the benches and fences were ever delivered at the start of the project. Benches are 300 pounds each. Parks crew have checked various Parks storage options and are unable to locate them. Inspiring Community and PIP committee might reorder one bench and parts of the fence for repairs, but would like City Staff to thoroughly check all city storage units, not just Parks storage, and confirm that the items have not been simply misplaced.

There was vandalism at the Pickleball Courts on Thursday night. A net was knocked down, windscreen was ripped down, and the paddle-saddle was damaged. PAPA has taken down the nets and the windscreen and placed them in storage as they would have been coming down soon due to winter. Paddle Saddle has already been repaired. The vandalism was reported to the PD but unsure if the PD has reviewed the video yet.

By general consent, the Old Business Item C, PAPA Sign Agreement Progress was moved up on the agenda to just after Citizens Comments so PAPA representatives could present on it.

Bill presented an updated Sign Agreement that was developed with city staff. Motion to approve the sign agreement by Molly Zuehlke, and seconded by Bob Gates. Motion carried, all in favor.

Mary Maliscke asked to register a citizen's comment thanking the city and committee for allowing the gorgeous Community Garden sign to be placed in Jenor Park.

**APPROVAL OF MINUTES:** A motion was made by Bob Gates to approve the September 16, 2024 minutes, seconded by Victoria Hundhausen. Motion carried, all in favor.

### **New Business**

#### **STAFF UPDATE:**

# a) Fee schedule for Recreation/Parks for 2025.

Staff recommended no charges to fee schedule for 2025.

Molly Zuelke made a motion to approve, seconded by Bob Gates. Motion carried, all approved. For discussion on the fee schedule next year, it needs to be an agenda item in May with follow up in June.

# b) Broske Feed and Revenue Allocation discussion

The following questions were submitted to City Staff after the September meeting and a request for a city staff member who is able to engage in a discussion regarding them attend today's meeting:

- 1. Can the city redirect the revenue from the Broske Center to an equity account for the maintenance of the Broske Center?
- 2. Can we do a percentage of revenue that will go into an equity maintenance fund?
- 3. If equity accounts are an option, can the Parks set aside a percentage of any revenue they bring in to go into a maintenance fund account for Parks or does funding need to be a specific allocation (Broske revenue = Broske maintenance not Soccer Revenue = make updates to the pool house) [For examples only]
- 4. Airport has some sort of maintenance fund how is that managed/funded?

Clint shared that in 2024 Broske's operating budget was supplemented by the tax levy by over \$34000. Projected revenues would need a matching tax levy.

Currently the money that the City is putting into the Broske is in lieu of rent. There are two different revenue lines to account for other department's usage.

### Additional details shared via email:

"To dedicate revenues, or a percentage of the revenues, (projected at \$46,300 in 2025) towards an equity account could be done. However, it would mean that matching additional levy support would be needed to cover expenditures; unless we gain business to exceed projected revenues from rentals, and ideally we exceed supplemental levy support."

In response to question 4:

"The Airport operates with several significant lucrative assets 1) the fuel farm, 2) rented crop land and 3)rented hanger space. The Airport often benefits from 95/5 match on major CIP projects with help from the FAA / Wi DOT. Our park assets are not quite the same and typically require more labor and staff support."

Discussion was held regarding current fees for the Broske Center and what amount of fees staff calculate would allow the Broske to earn revenue.

Committee inquired regarding presenting an ask to Council to create an equity account for Broske maintenance, understanding that this would increase the additional levy.

# **Report from the Platteville Aquatic Recreation Subcommittee**

PARS members needed to leave to prepare for their meeting taking place at 6:00 so they provided a quick summary and update.

Provided copies of the summary from the pool survey that is now closed. They are pursuing having a referendum in April to borrow money for the new pool, 6-8 million will be needed.

A full ground survey is needed on the current site which will be happening soon.

The subcommittee is developing an FAQ and planning for an Open House in the spring.

Bob Gates was excused from the meeting at 5:50pm.

Bob Lowe provided a brief update on Recreation activities: Fall is wrapping up and winter activities are starting on Nov 5.

Consensus to move the CIP Items to next agenda for discussion

Debi will not be able to attend the November 18 meeting and Ari Ihm will be acting chairperson.

### Adjournment

NEXT MEETING – Monday, November 18 at 5:00 p.m. in the City Hall, North Conference Room.

Motion to adjourn by Victoria, seconded by Debi. Motion carried. Meeting was adjourned at 6:00pm

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

Ordinance 24-14 Amending Chapter 11 Garbage and Refuse

**Collection and Disposal** 

DATE

November 26, 2024

**ITEM NUMBER:** 

VII.A.

**VOTE REQUIRED:** 

Majority

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

# **Description:**

Chapter 11, Garbage and Refuse Collection and Disposal, details how garbage, recycling and yard waste is to be prepared, collected and disposed of within the City of Platteville. For many years, the City has purchased specially made plastic bags stenciled with "City of Platteville" on the side. They can be used for solid waste in excess of the current limit of two bags or containers. These bags are also used for collection and disposal of yard waste.

The City and selected businesses sell the bags for \$1.00. We have an arrangement with Southwest Opportunities where their clients take the large roll of bags, separate the bags into smaller, 5 bag bundles for easy distribution. The City sells the bags at \$1.00 per bag retail price or \$5.00 per bundle. The City sells the bags at \$0.90 per bag to selected retail businesses for them to re-sell at the retail price of \$1.00 per bag.

Prices of bags have been increasing. To get discount pricing, the City would have to purchase a pallet of bags at a time, increasing budget for one year out of every 3 – 5 years and having a storage issue. Instead of increasing the retail price of the bags, Staff learned that other communities get stickers printed. These stickers can be sold at retail prices with minimal cost and minimal storage.

In order to authorize the stickers, Staff needs to propose revisions to Chapter 11 of the Municipal Code to allow for stickers.

Council members specifically asked whether Faherty, Inc. reviewed the changes. They have, and find no other adjustments necessary. There were questions regarding Section 11.03.L. Preparation and collection of recyclable materials. Faherty, Inc. said that this section is more about preparation of the recyclable materials and that these requirements do not change whether collection is pre-sorted or single stream.

# **Budget/Fiscal Impact:**

Staff will use local printing services to do the stickers at the same price or less than the cost of the bags. Local printing will not require purchase of extensive quantities. City Hall and local businesses may sell stickers as they currently do with bags.

## **Recommendation:**

Staff recommends approving Ordinance 24-14, Amending Chapter 11, Garbage and Refuse Collection and Disposal to allow stickers.

# **Sample Affirmative Motion:**

"I move to approve Ordinance 24-14, Amending Chapter 11, Garbage and Refuse Collection and Disposal to allow stickers.

# Attachments:

- Ordinance 24-14 Amending Chapter 11 Garbage and Refuse Collection and Disposal
- Redline of the complete Chapter 11

# ORDINANCE NO. <u>24-14</u>

# AN ORDINANCE AMENDING CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLATTEVILLE

The Common Council of the City of Platteville, Wisconsin do ordain as follows:

**Section 1**. Section 11.02 DEFINITION OF TERMS is hereby amended as follows:

- D. <u>City of Platteville Marked Bag</u> is a specially marked bag issued by the City. These bags are used to designate proper bags for disposal. This bag is being phased out and replaced by City of Platteville stickers.
- E. <u>City of Platteville Sticker</u> is a specially made item that is issued by the City of Platteville for residents to use to designate proper bags for disposal. They may be used on excess solid waste containers or on yard waste containers commercially produced. When placed on yard waste containers, it is required that the yard waste container be a biodegradable bag.

All subsequent paragraphs of Section 11.02 are re-lettered accordingly.

**Section 2**. Section 11.04 SOURCE SEPARATION AND PREPARATION REQUIRED is hereby amended as follows:

# A. Residential.

- 2. Service and Collection –
- (a) Each dwelling is entitled to two containers or bags of garbage waste to be serviced by the residential garbage contractor. Two family dwellings are entitled to four containers or bags of garbage waste. Additional garbage waste must be bagged in a City of Platteville marked bag which may be obtained at City Hall or selected retail stores at a cost established by the City Manager. When City of Platteville marked bags have run out, additional garbage waste must be in additional container(s) or bag(s) as defined in 11.02 Q. with a valid City of Platteville sticker affixed to the container(s) or bag(s). The contractor collecting the additional garbage waste shall remove or deface the sticker in such a way that it cannot be reused.
- (d) The City or its contractor shall not be obligated to pick up garbage containers or yard waste containers weighing over fifty (50) pounds each, or to collect solid waste or recyclables set out or prepared in a manner other than as required by this ordinance. The contractor may decline to pick up the entire collection and shall attach a tag to the container stating the reason(s) for refusing the collection.
- 3. Yard Wastes The City will pick up and dispose of yard wastes placed at the curb during spring and fall clean-up periods as established in Section 11.04 A.2(f). The dates and procedures will be established and published by the Director of Public Works.

(a) Residents needing to dispose of yard waste during summer months between the spring and fall clean-up periods must place material for disposal in a City of Platteville marked bag. When City of Platteville marked bags have run out, additional yard waste must be in biodegradable container(s) or bag(s). with a valid City of Platteville sticker affixed to the container(s) or bag(s). Procedures for provision of this service will be determined and published by the Director of Public Works.

Section 3. All other provisions of Chapter 11 remain in effect.

| Section 4. This Ordinance shall become provided by law.                    | ome effective upon passage and publication as   |
|--|---|
| Approved and adopted by the Common Counthis <u>th</u> day of <u>2024</u> . | ncil of the City of Platteville on a vote of to |
|  | CITY OF PLATTEVILLE                             |
|  | By:   |
|  | Barbara Daus, Council President                 |
| ATTEST:  |   |
| Colette Steffen, City Clerk  |   |
| Published:   |   |

### **CHAPTER 11**

### GARBAGE AND REFUSE COLLECTION AND DISPOSAL

11.01 INTRODUCTION. Recycling ordinance for the City of Platteville.

- A. <u>Findings and Declaration of Policy</u>. The City of Platteville finds that reusable materials are currently being needlessly landfilled. Grant County currently has no landfill space. Mandatory recycling encourages conservation and reuse of certain materials, saves landfill space and prolongs the life of landfills. It is therefore declared to be the purpose of this ordinance to require mandatory recycling of recyclable items and to protect and promote health, safety, prosperity and general welfare of the people of the City of Platteville.
- B. <u>Intent and Purpose</u>. The purpose of this ordinance is to reduce the amount of recyclable items which are currently placed in landfills and to preserve the environment.
- C. <u>Statutory Authority</u>. This ordinance is adopted as authorized under Section 287.09(3)(b) Wisconsin Statutes.
- D. <u>Severability</u>. If any section, provision or portion of this ordinance is found unconstitutional or invalid by a court, the remainder of the ordinance shall not be affected.
- E. <u>Applicability</u>. This ordinance shall apply to each owner or occupant of any business, industry, place of commerce or other place providing goods or services of any kind and to each owner or occupant of any single-family residence, two-family residence or multi-family dwelling unit and to all other covered activities within the corporate limits of the City of Platteville.
- F. <u>Administration</u>. The provisions of this ordinance shall be administered by the Director of Public Works.
- G. <u>Abrogation and Greater Restrictions</u>. It is not intended by this ordinance to repeal, abrogate, annul, impair or interfere with any existing rules, regulations, ordinances or permits previously adopted or issued pursuant to law. However, wherever this ordinance imposes greater restrictions, the provisions of this ordinance will govern.
- H. <u>Interpretation</u>. In their interpretation and application, the provisions of this ordinance shall be held to be the minimum requirements and shall not be deemed a limitation or repeal of any other power granted by the Wisconsin Statutes. Where any terms or requirements of this ordinance may be inconsistent or conflicting, the more restrictive requirements or interpretations shall control.

Updated 11/21/07

**11.02 DEFINITION OF TERMS.** The following definitions shall be used for purposes of this ordinance:

- A. <u>Brush</u> shall include tree limbs and bushes less than 8" in diameter but more than ½ inch and tree limbs and woody stems less than ½ inch and inconvenient to bag.
- B. <u>City</u> shall mean City of Platteville.
- C. <u>Collection</u> shall mean the picking up and collecting of all garbage and refuse which is deposited in standard containers. Collection shall also include the transporting of such garbage and refuse.
- D. <u>City of Platteville Marked Bag</u> is a specially marked bag issued by the City. These bags are used to designate proper bags for disposal. <u>This bag is being phased out and replaced by City of Platteville stickers.</u>
- E. City of Platteville Sticker is a specially made item that is issued by the City of Platteville for residents to use to designate proper bags for disposal. They may be used on excess solid waste containers or on yard waste containers commercially produced. When placed on yard waste containers, it is required that the yard waste container be a biodegradable bag.
- <u>Commercial</u> shall refer to a structure containing wholly or in part an establishment for goods or services.
- FG. <u>Garbage</u> shall mean animal and vegetable waste resulting from the handling, preparation, cooking and consumption of food, including small game. All wet garbage shall be drained and wrapped and deposited in a standard container(s) as defined below. Newspaper used as a wrapper for wet garbage need not be recycled.
- GH. Industrial shall mean a manufacturing operation or its equivalent operating wholly or partly within the City boundaries.
- <u>Institutional</u> shall mean any school, college, church, hospital, nursing home or public building wholly or partly within the City boundaries.
- Multi-Family Residential shall mean a structure with accommodations for more than two (2) families under common ownership. These include fraternities, sororities, mobile home parks, apartment buildings, but exclude condominiums.
- JK. Newspaper means a newspaper and other materials printed on newsprint.
- KL. Recyclable Materials for purposes of this ordinance, means and includes lead acid batteries; major appliances; waste oil; yard waste; aluminum containers; corrugated paper or other container board; foam polystyrene packaging; glass containers;

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magazines; newspaper; office paper; rigid plastic containers, including those made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins; steel containers; waste tires and bi-metal containers.

- LM. Recycling shall mean the collection and marketing of designated materials for reprocessing or reuse.
- MN. <u>Refuse</u> means all matters produced from industrial or community life, subject to decomposition, not defined as sewage.
- NO. Residential shall mean a building having accommodations for and occupied exclusively by no more than two (2) families, having the status of single family or duplex dwelling units, regardless of zoning status. Condominiums where individual units of a structure, identified as individual tax roll parcels, are occupied by a single-family are also considered residential, despite having more than two (2) families in the same structure.
- Sewage means the water carried wastes created in and to be conducted away from residences, industrial establishments and public buildings as defined in Wisconsin Statutes Section 101.01(12), with such surface water or groundwater as may be present.
- PQ. Solid Waste means any garbage, refuse, sludge from a waste treatment plant, water supply treatment plant or air pollution control facility and other discarded or salvageable materials, including solid, liquid, semisolid or contained gaseous materials resulting from industrial, commercial, mining and agricultural operations and from community activities, but does not include solids or dissolved material in domestic sewage, or solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under Wisconsin Statutes Chapter 281, or special nuclear or by-product material as defined under Wisconsin Statutes Section 196.47 and 16.11(2)(m).
- QR. A Standard Garbage or Refuse Container, under this ordinance, shall be a can or container of not more than thirty-five (35) gallon capacity or equivalent which has a tight fitting lid and handles and which is waterproof or a plastic garbage bag or bags of suitable strength and not to exceed the same size and capacity. If the container has a liner, that liner shall also be a plastic bag not exceeding the same size and capacity.
- RS. Yard Wastes shall include, but not be limited to, grass clippings, holiday trees, leaves, brush clippings, branches less than ½" in diameter and two (2) feet in length, weeds and garden debris. Other materials not specified but may be included if suitable for compost and approved by the Director of Public Works.

### 11.03 GENERAL PROVISIONS

- No burying. It is unlawful for any person to bury or landfill solid waste or recyclables within the boundaries of the City.
- B. <u>No burning</u>. Burning of solid waste and/or recyclables is prohibited. (Refer to nuisance ordinances.)
- C. <u>No dumping</u>. 1. It shall be unlawful for any person to dispose of or dump garbage in any street, alley or other public place within the City of Platteville or in any receptacles or private property without the owner's consent.
  - No person shall place for collection any garbage at the curb not owned or occupied by such person.
- D. <u>Garbage from outside of municipality</u>. It is unlawful to bring refuse from outside the corporate limits into the City of Platteville for disposal unless authorized by agreement with the municipality or by agreement between haulers licensed by the state and with the City of Platteville.
- E. <u>Non disposable materials</u>. 1. It shall be unlawful for any person to place for disposal any of the following wastes: hazardous and toxic waste, chemicals, explosives, flammable liquids and paint.
  - It is unlawful for any person to introduce chemical, petroleum waste or other liquid wastes into the City storm water drainage system.
- F. Provide space for recycling in public buildings. A person in the City of Platteville owning or occupying a new public building or a public building that is remodeled or expanded by 50% or more in floor area, shall provide a designated area for the separation, temporary storage and collection of solid waste and recyclables either within or adjacent to the building. All new construction of commercial or multi-family structures in the city shall comply with COMM 61-65, Space for Recyclable Material.
- G. <u>Antiscavenging or Unlawful removal of recyclables</u>. It shall be unlawful for any person, unless under contract with or licensed by the City, to collect or remove any recyclable material that has been deposited or placed at the curb or in a container adjacent to a home or nonresidential building for the purpose of recycling.
- H. <u>Storage</u>. The storage of garbage, refuse and/or recyclables on a property must comply with Platteville Municipal Code 5.03 Health and Human Safety.
- I. <u>Separation requirements exempted</u>. The separation requirements of Section 11.05 do not apply to the following:

- Occupants of residential, multi-family residential, commercial, industrial and institutional facilities and properties that send their post-consumer waste to a processing facility licensed by the Wisconsin Department of Natural Resources that recovers the materials specified in Section 11.05(a)(1), (b)(1), (c)(1) and including the following: lead acid batteries, major appliances, waste oil, bi-metal containers, corrugated paper or other container board, foam polystyrene packaging, glass containers, magazines, office paper, rigid plastic containers made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins, steel containers and waste tires from solid waste in as pure a form as is technically feasible.
- 2. Solid waste which is burned as a supplemental fuel at a facility if less than 30% of the heat input to the facility is derived from the solid waste burned as supplemental fuel.
- 3. Recyclable material as follows: aluminum containers, bi-metal containers, corrugated paper or other container board, foam polystyrene packaging, glass containers, magazines, newspaper, office paper, rigid plastic containers made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins, steel containers and waste tires for which a variance has been granted by the Department of Natural Resources under Section 287.11(2m), Wisconsin Statutes, or s.NR 544.14, Wisconsin Administrative Code.
- J. <u>Care of separated recyclable materials</u>. To the greatest extent practicable, the recyclable materials separated in accordance with Section 11.05(a)(1) and (c)(1) shall be clean and kept free of contaminants such as food or product residue, oil or grease, or other non-recyclable materials, including but not limited to household hazardous waste, medical waste and agricultural chemical containers. Recyclable materials shall be stored in a manner which protects them from wind, rain and other inclement weather conditions.
- K. Management of lead acid batteries, major appliances, waste oil, waste tires and yard waste. Occupants of residential, multi-family residential, commercial, industrial and institutional facilities and properties shall manage lead acid batteries, major appliances, waste oil, waste tires and yard waste as follows:
  - Lead acid batteries, major appliances, waste oil and waste tires shall be disposed of at an approved facility.
  - Yard waste shall be maintained in accordance with Section 11.04 A.3., Section 11.04 B.8. or Section 11.04 c.8. City of Platteville Municipal Code as applicable.
- L. <u>Preparation and collection of recyclable materials</u>. Except as otherwise directed by the City of Platteville, occupants of residential, multi-family residential, commercial,

industrial and institutional facilities and properties shall do the following for the preparation and collection of the separated materials specified as follows:

- Aluminum containers shall be rinsed free of product residue. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- Bi-metal containers shall be rinsed free of product residue. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- 3. Corrugated paper board shall be free of debris, flattened, stacked and tied and placed upon the curb on the day designated for collection.
- Foam polystyrene packaging shall be rinsed free of product residue. The
  containers shall be placed in the approved recycling bin and placed upon the
  curb on the day designated for collection.
- Glass containers (clear, green and brown) shall be rinsed free of product residue, lids and metal rings removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- 6. Magazines shall be free of debris, stacked and tied or placed in bin and placed upon the curb on the day designated for collection.
- 7. Newspapers shall be free of debris, stacked and tied or placed in bin and placed upon the curb on the day designated for collection.
- 8. Office paper shall be free of debris and placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- 9. Rigid plastic containers shall be prepared and collected as follows:
  - (a) Plastic containers made of PETE, labeled by the SPI code #1, but including only soda and clear liquor bottles, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
  - (b) Plastic containers made of HDPE, labeled by the SPI code #2, but including only milk, mild detergent and water bottles, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved

- recycling bin and placed upon the curb on the day designated for collection.
- (c) Plastic containers made of PVC, labeled by the SPI code #3, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- (d) Plastic containers made of LDPE, labeled by the SPI code #4, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- (e) Plastic containers made of PP, labeled by the SPI code #5, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- (f) Plastic containers made of PS, labeled by the SPI code #6, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- (g) Plastic containers made of other resins or multiple resins, shall be rinsed free of product residue and caps shall be removed and discarded in the regular garbage. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- Steel containers shall be rinsed free of product residue. The containers shall be placed in the approved recycling bin and placed upon the curb on the day designated for collection.
- M. Prohibitions on Disposal of Recyclable Materials Separated for Recycling. No person may dispose of in a solid waste disposal facility or burn in a solid waste treatment facility any of the following materials: aluminum containers, bi-metal containers, corrugated paper or other container board, foam polystyrene packaging, glass containers, magazines, newspaper, office paper, rigid plastic containers made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins, steel containers and waste tires which have been separated for recycling, except waste tires may be burned with energy recovery in a solid waste treatment facility.

**11.04 SOURCE SEPARATION AND PREPARATION REQUIRED.** The owners or occupants of each residence and non-residential enterprise shall prepare solid waste for collection in accordance with the procedures set forth in this section.

- A. Residential. The owners or occupants of each residence within a structure housing one or two residences shall:
  - Separate or cause to be separated and prepare or cause to be prepared for collection the following: recyclable materials, garbage, lead acid batteries, major appliances, waste oil, yard waste and waste tires in accordance with Section 11.03 K & L.
  - Service and Collection (a) Each dwelling is entitled to two containers or bags of garbage waste to be serviced by the residential garbage contractor. Two family dwellings are entitled to four containers or bags of garbage waste. Additional garbage waste must be bagged in a City of Platteville marked bag which may be obtained at City Hall or selected retail stores at a cost established by the City Manager. When City of Platteville marked bags have run out, additional garbage waste must be in additional container(s) or bag(s) as defined in 11.02 Q. with a valid City of Platteville sticker affixed to the container(s) or bag(s). The contractor collecting the additional garbage waste shall remove or deface the sticker in such a way that it cannot be reused.
    - (b) Collection and disposal of garbage and refuse by the contractor shall take place at least once each week at each dwelling in the City and the contractor shall establish and make public routes and pickup times for each residence. Pickup times shall be from 7:00 a.m. to 5:30 p.m. on Mondays through Fridays. All containers for recycling and refuse shall be at the curb or near the street edge for collection by 7:00 a.m. on the day designated for collection. Such containers shall not be put out for collection earlier than 3:00 p.m. of the day preceding the scheduled collection day. No pickups shall be made at residences at any other times except by prior arrangement between the contractor and the resident(s) involved. All containers for recycling and refuse shall be removed from the front yard by 5:30 p.m. on the day following collection.
    - (c) Recyclable items will be collected each week, or as designated by the City Manager, on the same day as garbage/refuse collection and will be collected at the curb, as defined above. The owners or occupants of each residence shall be required to purchase a plastic recycling bin from the City for the purpose of separation and collection. The City Manager may promulgate reasonable rules regarding the recycling of designated materials, including the amount charged for recycling bins.

- (d) The City or its contractor shall not be obligated to pick up garbage containers or yard waste containers weighing over fifty (50) pounds each, or to collect solid waste or recyclables set out or prepared in a manner other than as required by this ordinance. The contractor may decline to pick up the entire collection and shall attach a tag to the container stating the reason(s) for refusing the collection.
- (e) There shall be no collection on the following holidays: New Years Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day. The route normally picked up on the above listed holidays shall be done on the following working weekday. Other variations of the pick-up schedule are permitted, but they must be advertised in advance.
- (f) The City shall establish one pick-up in the spring and one in the fall to remove materials from residential areas. Types of materials approved for pick-up, the dates and the procedures will be determined and published by the Director of Public Works.
- (g) Disposal of materials generated from construction, demolition or remodeling projects requiring a building permit shall be the responsibility of the homeowner.
- Yard Wastes The City will pick up and dispose of yard wastes placed at the curb during spring and fall clean-up periods as established in Section 11.04 A.2(f). The dates and procedures will be established and published by the Director of Public Works.
  - (a) Residents needing to dispose of yard waste during summer months between the spring and fall clean-up periods must place material for disposal in a City of Platteville marked bag. When City of Platteville marked bags have run out, additional yard waste must be in biodegradable container(s) or bag(s). with a valid City of Platteville sticker affixed to the container(s) or bag(s). Procedures for provision of this service will be determined and published by the Director of Public Works.
  - (b) The Director of Public Works may establish a yard waste clean-up at other times if a community-wide need exists (violent storms).
- 4. Brush The City will chip and dispose of brush placed curbside in a neat pile with the tree limb ends facing the curb, in a manner that does not block or obstruct a sidewalk. Brush removal shall be done in intervals established by the Director of Public Works.

- (a) Tree limbs and woody stems greater than 8" in diameter may be disposed by the property owner, any contractor paid by the owner, or by the City, if prior arrangements have been made with the Director of Public Works. The property owner shall pay all expenses incurred by the City for disposal of such debris.
- 5. The City or its contractor shall also provide a drop off point for recyclables. The City may designate additional materials for collection at the drop off location in addition to materials designated for the residential curbside service. Disposal fees may be applied to disposal of some materials.
- Inspection Authority The Department of Public Works of the City has the right to inspect recyclable materials separated for recycling and postconsumer waste intended for disposal to determine compliance with the provisions of this ordinance.
- Refunds Refunds or credits will not be issued to any person not using the City's refuse service.
- 8. Materials that shall not be considered garbage or refuse or recyclable material and which must be disposed of by the property owner, are but not limited to: earth, sod, rocks, concrete, ashes, full carcasses (dressed or undressed) of dead animals, furniture, mattresses, appliances, (white goods) materials from the remodeling or construction of homes or buildings, such as plaster or scrap lumber, yard waste, tires, drain oil from engines, large appliances (washers, dryers, refrigerators, water heaters, stoves) and tree trunks or branches larger than 8" in diameter.
- B. <u>Multi-Family Residential</u>. The owner or owners or designated agents of each multi-family residential structure shall:
  - Separate or cause to be separated and prepare or cause to be prepared for collection the following: recyclable materials, garbage, lead acid batteries, major appliances, waste oil, yard waste and waste tires in accordance with Section 11.03 K & L.
  - Provide adequate, separate containers, within easy access of all apartments for the collection and disposal of refuse, garbage and recyclable materials.
     Owners or tenants must provide their own collection and service through a licensed waste hauler in accordance with the City of Platteville's Garbage and Refuse Collection and Disposal Ordinance.
  - Notify tenants, including seasonal tenants, in writing at the time of renting or leasing the dwelling and at least semi-annually thereafter about the established recycling program and post a copy of the procedures required by this ordinance prominently near the solid waste and recycling collection area(s).

- 4. Notification shall include reasons to recycle, which materials are collected, how to prepare recyclables, collection methods or sites, locations and hours of operation and a contact person or company, including a name, address and telephone number.
- 5. The requirements specified in (2), (3) and (4) do not apply to the owners or designated agents of multi-family dwellings if the post-consumer waste generated within the dwelling is treated at a processing facility licensed by the Department of Natural Resources that recovers for recycling the materials specified as follows: aluminum containers, bi-metal containers, corrugated paper or other container board, foam polystyrene packaging, glass containers, magazines, newspaper, office paper, rigid plastic containers made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins, steel containers and waste tires from solid waste in as pure a form as is technically feasible.
- 6. Provide for the removal of recyclables, solid waste and yard waste generated by the residents. If a contractor is employed for removal of solid waste and recyclables the contractor must be a licensed waste handler.
- Inspection Authority The Department of Public Works of the City has the right to inspect recycling and solid waste storage and receiving areas in all multi-family facilities in the City.
- The disposal of yard waste and brush shall be the responsibility of the property owner. It is illegal to send yard waste for disposal with solid waste or recyclables.
- C. <u>Commercial and Industrial and Institutional</u>: Owners or designated agents for commercial structures in the City must:
  - Separate or cause to be separated and prepare or cause to be prepared for collection the following: recyclable materials, garbage, lead acid batteries, major appliances, waste oil, yard waste and waste tires in accordance with section 11.03 K & L.
  - 2. Provide adequate and separate containers for collection and disposal of refuse, garbage and recyclable wastes generated as part of the operation of the business and wastes generated by employees and customers at that location. Owners or designated agents must provide their own collection and service through a licensed waste hauler in accordance with the City of Platteville's Garbage and Refuse collection and Disposal Ordinance.

- 3. Notify employees, including seasonal employees, at the time of hiring and post a copy of the written procedures required by this ordinance prominently near solid waste and recycling collection location(s).
- 4. Notification shall include reasons to recycle, which materials are collected, how to prepare recyclables, collection methods or sites, locations and hours of operation and a contact person or company, including a name, address and telephone number.
- 5. The requirements specified in (2), (3) and (4) do not apply to the owners or designated agents of non-residential facilities and properties if the post-consumer waste generated within the facility or property is treated at a processing facility licensed by the Department of Natural Resources that recovers for recycling the materials specified as follows: aluminum containers, bi-metal containers, corrugated paper or other container board, foam polystyrene packaging, glass containers, magazines, newspaper, office paper, rigid plastic containers made of PETE, HDPE, PVC, PP, PS and other resins or multiple resins, steel containers and waste tires from solid waste in as pure a form as is technically feasible.
- Provide for the removal of recyclables, solid waste and yard waste generated by employees and customers. If a contractor is employed for removal of solid waste and recyclables the contractor must be a licensed waste handler.
- Inspection Authority The Department of Public Works of the City has the right to inspect recycling and solid waste storage and receiving areas on all commercial and institutional facilities in the City.
- The disposal of yard waste and brush shall be the responsibility of the property owner. It is illegal to send yard waste for disposal with solid waste or recyclables.

## 11.05 LICENSED WASTE HANDLER

- A. No person or business shall engage in the collection, purchase, transportation or disposal of solid waste or recyclables generated within the City without having first obtained a license from the City unless:
  - 1. The person is an employee on duty of the City.
  - 2. The person is collecting and transporting solid waste generated at his own residence or non-residential enterprise.

- 3. The person is collecting and transporting solid waste generated at the residence of a relative of that person, the person makes no charge for that service and no license is otherwise required by the State of Wisconsin.
- 4. The person has obtained a waiver of the licensing requirement by the approval of the City Council.
- B. City license procedures are covered in Chapter 31.
- C. Waste haulers who collect solid waste or recyclables in the City for storage, treatment, processing, marketing or disposal shall obtain and maintain all necessary municipal and state permits, licenses and approvals prior to collecting any materials in the City.
- D. No person or corporation shall engage in the business of hauling recyclables within the City without being licensed by DNR under section NR 502.06, Wisconsin Administrative Code unless licensing has been waived by the City Council in accordance with Section 11.05A4.
- E. Waste handlers operating in the City are required to maintain and report in writing to the City at least twice each year the types and amounts of materials removed from the City. Licensed haulers transferring solid waste not generated in the City need not report those quantities. Reports shall include: the amount of solid waste, the amounts of recyclables processed and/or marketed by item and the final disposal location of solid waste. The amounts of solid waste shall be determined by weighing the material. The amounts of recyclable material may be estimated by weighing a sample of each material collected unless otherwise specified and required differently by the DNR. The sample shall be the total material of each type collected for a complete disposal cycle (i.e., if the material is picked up weekly then the sample must be one weeks collection). A sample must be taken for each reporting period. The report shall include the sample weights for reporting period.
- F. All solid waste must be sent to a licensed landfill, or a licensed incinerator.
- G. Waste haulers may not dispose in a landfill or burn in a solid waste facility any recyclable materials (aluminum containers, bi-metal containers, corrugated paper or other container board, foam polystyrene packaging, glass containers, magazines, newspaper, office paper, rigid plastic containers made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins, steel containers and waste tires from solid waste) generated in the City that have been separated for recycling, except waste tires may be burned with energy recovered in a solid waste treatment facility. Material losses of recyclables due to weather damage shall be permitted, but the quantities and type of material transferred from recyclable to refuse shall be reported as part of the solid waste haulers semi-annual report to the City.

- H. Recyclable materials and refuse, upon placement at the curb, shall become the property of the hauler. Recyclable materials, upon collection by any permitted collector, shall become the property of the contractor.
- I. The City Council reserves the right to designate additional solid waste materials as recyclable or currently collected materials as no longer recyclable and to either add or delete them from any collection services provided by the municipality or its contractors. The municipality shall provide written notice to its service recipients of this declaration.
- J. The City shall establish the time of collection of solid waste and recyclables.
- K. All containers used for the transportation and collection of solid waste shall be constructed such that material does not fall out or leak. Vehicles shall be kept in good repair and clean. If solid waste shall escape from any container or vehicle, the operator shall return the solid waste to the container or vehicle and clean the area thoroughly.
- L. Solid waste cannot be commingled with recyclables for storage or transportation.
- M. Any contractor operating in the City shall not transport for processing any recyclables to a processing facility unless that facility has been approved by the City and the facility is approved by the WI DNR under Section NR 544.16, Wisconsin Administrative Code.

### 11.06 ENFORCEMENT/PENALTIES

- A. A violation of any of the provisions in Section 11.03 A-K & M may be subject to the penalties as set out in Section 11.06 D.
- B. A violation of the required source separation and preparation in addition to any incurred cost may result in the following actions and/or penalties:
  - One and two family residence Any garbage/refuse or recyclables placed for pick-up which are not prepared as required in Section 11.03 L or Section 11.04 A, will not be picked up and may result in the entire collection being refused.

The occupant of the residence may:

(a) correct the violation and retain the material for the next regular pickup, and if this results in material for disposal in excess of the two
 (2) container limit the resident shall be responsible to use a City of Platteville marked bag for the overload, or

- (b) contact the City for an investigation. The City, within twenty-four hours, shall investigate tagged containers/bags and if no violation is found as a result of correction by the occupant or by mistake on the part of the contractor, the City Department of Public Works will deliver the material to the contractor for disposal. If a violation is confirmed, the City will not deliver the material to the contractor and it will be the responsibility of the occupant to lawfully dispose of the tagged material.
- 2. Multi-family residential: Failure to comply with Section 11.03 L or Section 11.04 B may result in a penalty as set out in Section 11.06 D.
- Commercial and industrial and institutional: Failure to comply with Section 11.03 L or Section 11.04 C may result in a penalty as set out in Section 11.06 D.
- C. Any person who violates section 11.03 M or section 11.05 may be required to forfeit \$50.00 for a first violation, may be required to forfeit \$200.00 for a second violation and may be required to forfeit \$2000.00 for a third or subsequent violation.
- D. Any person who violates a provision of the City of Platteville Municipal Code Chapter 11 shall be subject to the following penalties:
  - First offense: Issuance of a warning by the City of Platteville Director of Public Works.
  - 2. Second offense within a 12 month period: Issuance of a citation by the Director of Public Works. The fine shall be \$10.00 plus court costs and loss of collection services for a period of 30 days.
  - 3. Third and Subsequent Offenses within a 12 month period: Issuance of a citation by the Director of Public Works. The fine shall be \$50.00 plus court costs and the loss of collection services for a period of 6 months.

The issuance of a warning or citation shall not preclude proceeding under any other ordinance or law relating to the same or any other matter. Proceeding under any other ordinance or law relating to the same or any other matter shall not preclude the issuance of a warning or citation under this ordinance.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: TITLE:

ACTION Resolution 24-21 Authorizing the Issuance and Sale of

\$3,135,000 Water and Sewer System Revenue Bonds, Series

2024C of the City of Platteville, Grant County, Wisconsin

ITEM NUMBER: and Providing for the Payment of the Bonds and Other

VII.B. Details with Respect to the Bonds

PREPARED BY: Nicola Maurer, Administration Director

### DATE:

November 26, 2024

**VOTE REQUIRED:** 

**Majority** 

# **Description:**

The 2024 City of Platteville Water and Sewer Budget included capital projects which are to be funded through issuing revenue bonds. After reviewing project bids and/or projected costs and consulting with Senior Municipal Advisor Roemer, staff are recommending funding capital projects of \$2,900,000 through utility revenue bonds.

Project and cost details are below:

| Sowden St. & Grace St. reconstruction | \$642,000 |
|---------------------------------------|-----------|
| Adams St. reconstruction              | \$214,000 |
| Camp St. reconstruction               | \$595,000 |
| N. Court St. reconstruction           | \$243,000 |
| Replacement Vacuum Trailer            | \$258,000 |
| WWTP sand filter controls             | \$750,000 |
| WWTP sludge pumps                     | \$198,000 |

The total bond sizing for the water and sewer capital improvement projects including bond issue costs and debt service reserve, is \$3,135,000.

Brian Roemer, Municipal Advisor with Ehlers, will be making a presentation on the sale of the \$3,135,000 Water and Sewer System Revenue Bonds.

### **Budget/Fiscal Impact:**

The bonds will be special obligations of the City of Platteville, payable only out of revenues of the Water and Sewer System, and therefore do not constitute general obligation debt or count against the City's general obligation debt borrowing capacity.

### Recommendation:

Staff recommends the City Council approve the resolution, which will award the sale of \$3,135,000 of Water and Sewer System Revenue Bonds.

### **Sample Affirmative Motion:**

"I move to adopt Resolution 24-21 Authorizing the Issuance and Sale of \$3,135,000 Water and Sewer System Revenue Bonds, Series 2024C, of the City of Platteville, Grant County, Wisconsin, and Providing for the Payment of the Bonds and Other Details with Respect to the Bonds."

### **Attachments:**

- Resolution 24-21 Authorizing the Issuance and Sale of \$3,135,000 Water and Sewer System Revenue Bonds, Series 2024C of the City of Platteville, Grant County, Wisconsin and Providing for the Payment of the Bonds and Other Details with Respect to the Bonds
- S&P Global Ratings Report will be provided to the Council when available
- Ehlers Series 2024C Sale Day Report will be completed after the sale of the bonds on the 26<sup>th</sup> and provided at the Council meeting

### RESOLUTION NO. 24-21

A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF \$3,135,000 WATER AND SEWER SYSTEM REVENUE BONDS, SERIES 2024C, OF THE CITY OF PLATTEVILLE, GRANT COUNTY, WISCONSIN, AND PROVIDING FOR THE PAYMENT OF THE BONDS AND OTHER DETAILS WITH RESPECT TO THE BONDS

WHEREAS, the City of Platteville, Grant County, Wisconsin (the "City") owns and operates its Water and Sewer System (the "System") which is operated for a public purpose as a public utility; and

WHEREAS, under the provisions of Section 66.0621, Wisconsin Statutes, any municipality in the State of Wisconsin may, by action of its governing body, provide funds for extending, adding to and improving a public utility from the proceeds of bonds, which bonds are payable only from the income and revenues of such utility and are secured by a pledge of the revenues of the utility; and

WHEREAS, pursuant to a resolution adopted on November 25, 2008 (the "2008 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2008, dated December 10, 2008 (the "2008 Bonds"), which bonds are payable from the Revenues of the System; and

WHEREAS, pursuant to a resolution adopted on May 17, 2010 (the "2010 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2010, dated May 26, 2010 (the "2010 Bonds"), which bonds are payable from the Revenues of the System on a parity with the 2008 Bonds; and

WHEREAS, pursuant to a resolution adopted on June 9, 2015 (the "2015 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2015, dated June 24, 2015 (the "2015 Bonds"), which bonds are payable from the Revenues of the System on a parity with the 2008 Bonds and the 2010 Bonds; and

WHEREAS, pursuant to a resolution adopted on November 12, 2019 (the "2019 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2019B, dated December 4, 2019 (the "2019 Bonds"), which bonds are payable from the Revenues of the System on a parity with the 2008 Bonds, the 2010 Bonds and the 2015 Bonds; and

WHEREAS, pursuant to a resolution adopted on October 27, 2020 (the "2020 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2020C, dated December 17, 2020 (the "2020 Bonds"), which bonds are payable from the Revenues of the System on a parity with the 2008 Bonds, the 2010 Bonds, the 2015 Bonds and the 2019 Bonds; and

WHEREAS, pursuant to a resolution adopted on August 24, 2021 (the "2021B Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2021B, dated September 16, 2021 (the "2021B Bonds"), which bonds are payable from the Revenues of the System on a parity with the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds and the 2020 Bonds; and

WHEREAS, pursuant to a resolution adopted on August 24, 2021 (the "2021C Resolution"), the City has heretofore issued its Taxable Water and Sewer System Revenue Refunding Bonds, Series 2021C, dated September 16, 2021 (the "2021C Bonds"), which bonds are payable from the Revenues of the System on a parity with the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds, the 2020 Bonds and the 2021B Bonds; and

WHEREAS, pursuant to a resolution adopted on August 9, 2022 (the "2022 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2022B, dated September 1, 2022 (the "2022 Bonds"), which bonds are payable from the Revenues of the System on parity with the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds, the 2021B Bonds and the 2021C Bonds; and

WHEREAS, pursuant to a resolution adopted on May 9, 2023 (the "May 2023 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2023, dated May 24, 2023 (the "May 2023 Bonds"), which bonds are payable from the Revenues of the System on parity with the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds, the 2020 Bonds, the 2021B Bonds, the 2021C Bonds and the 2022 Bonds; and

WHEREAS, pursuant to a resolution adopted on December 12, 2023 (the "December 2023 Resolution"), the City has heretofore issued its Water and Sewer System Revenue Bonds, Series 2023C, dated December 28, 2023 (the "December 2023 Bonds"), which bonds are payable from the Revenues of the System on parity with the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds, the 2020 Bonds, the 2021B Bonds, the 2021C Bonds, the 2022 Bonds and the May 2023 Bonds (hereinafter the 2008 Bonds, the 2010 Bonds and the May 2023 Bonds shall be referred to collectively as the "Clean Water Fund Bonds") (hereinafter the Clean Water Fund Bonds, the 2021C Bonds, the 2022 Bonds and the December 2023 Bonds shall be referred to collectively as the "Prior Issues"); and

WHEREAS, the 2008 Resolution, the 2010 Resolution, the 2015 Resolution, the 2019 Resolution, the 2020 Resolution, the 2021B Resolution, the 2021C Resolution, the 2022 Resolution, the May 2023 Resolution and the December 2023 Resolution (collectively, the "Prior Resolutions") permit the issuance of additional bonds payable from Revenues of the System on a parity with the Prior Issues upon compliance with certain conditions; and

WHEREAS, to the best of the Common Council's knowledge, information and belief, the City complies with such conditions; and

WHEREAS, the City has determined that certain additions, improvements and extensions to and acquisitions for the System (the "Project") are necessary to adequately supply the needs of the City and the residents thereof; and

WHEREAS, it is necessary, desirable and in the best interests of the City to authorize and sell its water and sewer system revenue bonds (the "Bonds") for the purpose of financing the Project, payable solely from the Revenues of the System, which Bonds are to be authorized and issued pursuant to the provisions of Section 66.0621, Wisconsin Statutes, on a parity with the Prior Issues; and

WHEREAS, other than the Prior Issues, the City has no bonds or obligations outstanding which are payable from the Revenues of the System; and

WHEREAS, the City has directed Ehlers & Associates, Inc. ("Ehlers") to take the steps necessary to sell the Bonds; and

WHEREAS, Ehlers, in consultation with the officials of the City, prepared a Notice of Sale (a copy of which is attached hereto as <u>Exhibit A</u> and incorporated herein by this reference) setting forth the details of and the bid requirements for the Bonds and indicating that the Bonds would be offered for public sale on November 26, 2024; and

WHEREAS, the City Clerk (in consultation with Ehlers) caused a form of notice of the sale to be published and/or announced and caused the Notice of Sale to be distributed to potential bidders offering the Bonds for public sale on November 26, 2024; and

WHEREAS, the City has duly received bids for the Bonds as described on the Bid Tabulation attached hereto as <u>Exhibit B</u> and incorporated herein by this reference (the "Bid Tabulation"); and

WHEREAS, it has been determined that the bid proposal (the "Proposal") submitted by the financial institution listed first on the Bid Tabulation fully complies with the bid requirements set forth in the Notice of Sale and is deemed to be the most advantageous to the City. Ehlers has recommended that the City accept the Proposal. A copy of said Proposal submitted by such institution (the "Purchaser") is attached hereto as Exhibit C and incorporated herein by this reference.

NOW, THEREFORE, the Common Council of the City of Platteville, Grant County, Wisconsin, do resolve that:

Section 1A. Ratification of the Notice of Sale and Offering Materials. The Common Council of the City hereby ratifies and approves the details of the Bonds set forth in Exhibit A attached hereto as and for the details of the Bonds. The Notice of Sale and any other offering materials prepared and circulated by Ehlers are hereby ratified and approved in all respects. All actions taken by officers of the City and Ehlers in connection with the preparation and distribution of the Notice of Sale, and any other offering materials are hereby ratified and approved in all respects.

Section 1B. Authorization of Bonds. For the purpose of paying the cost of the Project, the City shall borrow on the credit of the Revenues of the System the sum of \$3,135,000. Negotiable, fully-registered bonds of the City, in the denomination of \$5,000, or any whole multiple thereof, shall be issued in evidence thereof. The Bonds shall be designated "Water and Sewer System Revenue Bonds, Series 2024C", shall be numbered from R-1 upward and shall be

dated December 18, 2024. The Bonds shall bear interest at the rates per annum set forth in the Proposal and shall mature on May 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as <u>Exhibit D-1</u> and incorporated herein by this reference.

Interest on the Bonds shall be payable semi-annually on May 1 and November 1 of each year, commencing May 1, 2025. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board.

The schedule of principal and interest payments due on the Bonds is set forth on the Debt Service Schedule attached hereto as <u>Exhibit D-2</u> and incorporated herein by this reference (the "Schedule").

The Bonds maturing on May 1, 2034 and thereafter shall be subject to redemption prior to maturity, at the option of the City, on May 1, 2033 or on any date thereafter. Said Bonds shall be redeemable as a whole or in part, and if in part, from maturities selected by the City and within each maturity, by lot, at the principal amount thereof, plus accrued interest to the date of redemption. If the Proposal specifies that any of the Bonds are subject to mandatory redemption, the terms of such mandatory redemption shall be set forth on an attachment hereto as <a href="Exhibit MRP">Exhibit MRP</a> and incorporated herein by this reference. Upon the optional redemption of any of the Bonds subject to mandatory redemption, the principal amount of such Bonds so redeemed shall be credited against the mandatory redemption payments established in <a href="Exhibit MRP">Exhibit MRP</a> for such Bonds in such manner as the City shall direct.

The schedule of maturities is found to be such that the amount of annual debt service payments is reasonable in accordance with prudent municipal utility practices.

The Bonds, together with interest thereon, shall be payable only out of the Special Redemption Fund hereinafter provided, and shall be a valid claim of the owner thereof only against the Special Redemption Fund and the Revenues of the System pledged to such Fund on a parity with the pledge granted to the owners of the Prior Issues. Sufficient Revenues are pledged to the Special Redemption Fund, and shall be used for no other purpose than to pay the principal of and interest on the Bonds, the Prior Issues and Parity Bonds as the same fall due.

<u>Section 2. Form of the Bonds</u>. The Bonds shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as <u>Exhibit E</u> and incorporated herein by this reference.

<u>Section 3. Definitions</u>. In addition to the words defined elsewhere in this Resolution, the following words shall have the following meanings unless the context or use indicates another or different meaning or intent:

"Annual Debt Service Requirement" means the total amount of principal and interest due in any Fiscal Year on the Prior Issues, the Bonds, and Parity Bonds.

"Bond Year" means the one-year period ending on a principal payment date or mandatory redemption date for the Bonds.

"Code" means the Internal Revenue Code of 1986, as amended.

"Current Expenses" means the reasonable and necessary costs of operating, maintaining, administering and repairing the System, including salaries, wages, costs of materials and supplies, insurance and audits, but excluding depreciation, debt service, tax equivalents and capital expenditures.

"DTC" means The Depository Trust Company, New York, New York, or any successor securities depository for the City with respect to the Bonds.

"Fiscal Year" means the fiscal year adopted by the City for the System, which is currently the calendar year.

"Gross Earnings" or "Revenues" means all income and revenue derived from operation of the System, including the revenues received from the City for services rendered to it and all moneys received from any other source, including income derived from investments.

"Net Revenues" means the Gross Earnings of the System after deduction of Current Expenses.

"Parity Bonds" means additional bonds or obligations issued on a parity as to pledge and lien with the Bonds in accordance with the provisions of Section 7 of this Resolution.

"Reserve Requirement" means an amount, determined as of the date of issuance of the Bonds, equal to the least of (a) the amount currently required to be on deposit in the Reserve Account prior to the issuance of the Bonds, plus the amount permitted to be deposited therein from proceeds of the Bonds pursuant to Section 148(d)(1) of the Code and the Regulations; (b) the maximum annual debt service on the Prior Issues which are secured by the Reserve Account and the Bonds in any Bond Year; and (c) 125% of average annual debt service on the Prior Issues which are secured by the Reserve Account and the Bonds; provided, however, that on an ongoing basis it shall never exceed the remaining maximum annual principal and interest due on the outstanding Prior Issues which are secured by the Reserve Account and the Bonds in any Bond Year. The Clean Water Fund Bonds are not secured by the Reserve Account. If Parity Bonds which are to be secured by the Reserve Account are issued, the Reserve Requirement shall mean an amount, determined as of the date of issuance of the Parity Bonds, equal to the least of (a) the amount required to be on deposit in the Reserve Account prior to the issuance of such Parity Bonds, plus the amount permitted to be deposited therein from proceeds of the Parity Bonds pursuant to Section 148(d)(1) of the Code and the Regulations; (b) the maximum annual debt service on outstanding obligations secured by the Reserve Account and the Parity Bonds to be issued in any Bond Year; and (c) 125% of average annual debt service on the outstanding obligations secured by the Reserve Account and the Parity Bonds to be issued; provided, however, that on an ongoing basis it shall never exceed the remaining maximum annual principal and interest due on the outstanding obligations secured by the Reserve Account in any Bond Year.

"System" means the entire Water and Sewer System of the City specifically including that portion of the Project owned by the City and including all property of every nature now or hereafter owned by the City for the extraction, collection, treatment, storage and distribution of water and the collection, transmission, treatment and disposal of domestic and industrial sewage

and waste, including all improvements and extensions thereto made by the City while any of the Bonds and Parity Bonds remain outstanding, including all real and personal property of every nature comprising part of or used or useful in connection with such Water and Sewer System and including all appurtenances, contracts, leases, franchises and other intangibles.

<u>Section 4. Income and Revenue Funds</u>. When the Bonds shall have been delivered in whole or in part, the Revenues shall be set aside into the following separate and special funds, which were created and established by a Resolution adopted on August 28, 2007 and are hereby continued and shall be used and applied as described below:

- Revenues in amounts sufficient to provide for the reasonable and proper operation and maintenance of the System through the payment of Current Expenses shall be set aside into the Water and Sewer System Operation and Maintenance Fund (the "Operation and Maintenance Fund").
- Revenues in amounts sufficient to pay the principal of and interest on the Prior Issues, the Bonds and Parity Bonds and to meet the Reserve Requirement shall be set aside into the Water and Sewer System Revenue Bond and Interest Special Redemption Fund (the "Special Redemption Fund"), to be applied to the payment of the principal of and interest on the Prior Issues, the Bonds and Parity Bonds and to meet the Reserve Requirement. The monies standing in the Special Redemption Fund are irrevocably pledged to the payment of principal of and interest on the Prior Issues, the Bonds and Parity Bonds.
- Revenues in amounts sufficient to provide a proper and adequate depreciation account for the System shall be set aside into the Water and Sewer System Depreciation Fund (the "Depreciation Fund").

The Operation and Maintenance Fund and Depreciation Fund shall be deposited as received in public depositories to be selected by the Common Council in the manner required by Chapter 34, Wisconsin Statutes and may be invested in legal investments subject to the provisions of Section 66.0603(1m), Wisconsin Statutes.

Money in the Operation and Maintenance Fund shall be used to pay Current Expenses as the same come due; money not immediately required for Current Expenses shall be used to accumulate a reserve in the Operation and Maintenance Fund equal to estimated Current Expenses for one month. Any money then available and remaining in the Operation and Maintenance Fund may be transferred to the Surplus Fund, which fund is hereby continued.

Revenues shall be deposited in the Depreciation Fund each month until such amount as the Common Council may from time to time determine to constitute an adequate and reasonable depreciation account for the System (the "Depreciation Requirement") is accumulated therein. Money in the Depreciation Fund shall be available and shall be used, whenever necessary, to restore any deficiency in the Special Redemption Fund and for the maintenance of the Reserve Account therein. When the Special Redemption Fund is sufficient for its purpose, funds in the Depreciation Fund may be expended for repairs, replacements, new construction, extensions or additions to the System. Any money on deposit in the Depreciation Fund in excess of the Depreciation Requirement which is not required during the current Fiscal Year for the purposes of the Depreciation Fund, may be transferred to the Surplus Fund.

It is the express intent and determination of the Common Council that the amount of Revenues to be set aside and paid into the Special Redemption Fund (including the Reserve Account) shall in any event be sufficient to pay principal of and interest on the Prior Issues, the Bonds and Parity Bonds and to meet the Reserve Requirement, and the City Treasurer shall each Fiscal Year deposit at least sufficient Revenues in the Special Redemption Fund to pay promptly all principal and interest falling due on the Prior Issues, the Bonds and Parity Bonds and to meet the Reserve Requirement.

The Revenues so set aside for payment of the principal of and interest on the Prior Issues, the Bonds and Parity Bonds shall be set apart and shall be paid into the Special Redemption Fund not later than the 10th day of each month. The amount deposited each month shall be not less than one-sixth of the interest next coming due, plus one-twelfth of the principal next maturing.

The minimum amounts to be so deposited for debt service on the Bonds, in addition to all amounts to be deposited to pay debt service on the Prior Issues, are set forth on the Schedule.

The Special Redemption Fund shall be used for no purpose other than the payment of interest upon and principal of the Prior Issues, the Bonds and Parity Bonds promptly as the same become due and payable or to pay redemption premiums. All money in the Special Redemption Fund shall be deposited in a special account and invested in legal investments subject to Section 66.0603(1m), Wisconsin Statutes, and the monthly payments required to be made to the Special Redemption Fund shall be made directly to such account.

The Reserve Account established by Section 4 of the resolution adopted February 14, 2012 shall be continued to additionally secure the payment of principal of and interest on the 2015 Bonds, the 2019 Bonds, the 2020 Bonds, the 2021B Bonds, the 2021C Bonds, the 2022 Bonds, the December 2023 Bonds and the Bonds. The City covenants and agrees that upon the issuance of the Bonds an amount sufficient to make the amount on deposit in the Reserve Account equal to the Reserve Requirement shall be on deposit in the Reserve Account and shall be maintained therein.

The City covenants and agrees that at any time that the Reserve Account is drawn on and the amount in the Reserve Account shall be less than the Reserve Requirement, an amount equal to one-twelfth of the Reserve Requirement will be paid monthly into the Reserve Account from those funds in the Special Redemption Fund, the Operation and Maintenance Fund, the Depreciation Fund and the Surplus Fund which are in excess of the minimum amounts required by the preceding paragraphs to be paid therein until the Reserve Requirement will again have accumulated in the Reserve Account. No such payments need be made into the Reserve Account at such times as the monies in the Reserve Account are equal to the highest remaining annual debt service requirement on the Prior Issues secured by the Reserve Account, the Bonds and any Parity Bonds secured by the Reserve Account in any Bond Year. If at any time the amount on deposit in the Reserve Account exceeds the Reserve Requirement, the excess shall be transferred to the Special Redemption Fund and used to pay principal and interest on the Bonds. If for any reason there shall be insufficient funds on hand in the Special Redemption Fund to meet principal or interest becoming due on the Prior Issues secured by the Reserve Account, the Bonds or Parity Bonds secured by the Reserve Account, then all sums then held in the Reserve

Account shall be used to pay the portion of interest or principal on such Prior Issues, Bonds or Parity Bonds becoming due as to which there would otherwise be default, and thereupon the payments required by this paragraph shall again be made into the Reserve Account until an amount equal to the Reserve Requirement is on deposit in the Reserve Account. The Clean Water Fund Bonds are not secured by the Reserve Account.

Funds in the Special Redemption Fund in excess of the minimum amounts required to be paid therein plus reserve requirements may be transferred to the Surplus Fund.

Money in the Surplus Fund shall first be used when necessary to meet requirements of the Operation and Maintenance Fund including the one month reserve, the Special Redemption Fund including the Reserve Account, and the Depreciation Fund. Any money then remaining in the Surplus Fund at the end of any Fiscal Year may be used only as permitted and in the order specified in Section 66.0811(2), Wisconsin Statutes. Money thereafter remaining in the Surplus Fund may be transferred to any of the funds or accounts created by this section.

Section 5. Service to the City. The reasonable cost and value of any service rendered to the City by the System by furnishing water and sewer services for public purposes shall be charged against the City and shall be paid by it in monthly installments as the service accrues, out of the current revenues of the City collected or in the process of collection, exclusive of the Revenues, and out of the tax levy of the City made by it to raise money to meet its necessary current expenses. It is hereby found and determined that the reasonable cost and value of such service to the City in each year shall be in an amount which, together with Revenues of the System, will produce Net Revenues equivalent to not less than 1.25 times the Annual Debt Service Requirement. Such compensation for such service rendered to the City shall, in the manner provided hereinabove, be paid into the separate and special funds described in Section 4 of this Resolution. However, such payment is subject to (a) annual appropriations by the Common Council therefor, (b) approval of the Wisconsin Public Service Commission, or successors to its function, if necessary, and (c) applicable levy limits, if any; and neither this Resolution nor such payment shall be construed as constituting an obligation of the City to make any such appropriation over and above the reasonable cost and value of services rendered to the City and its inhabitants or to make any subsequent payment over and above such reasonable cost and value.

<u>Section 6. Operation of System; City Covenants</u>. It is covenanted and agreed by the City with the owner or owners of the Bonds, and each of them, that:

- (a) The City will faithfully and punctually perform all duties with reference to the System required by the Constitution and Statutes of the State of Wisconsin, including the making and collecting of reasonable and sufficient rates lawfully established for services rendered by the System, and will collect and segregate the Revenues of the System and apply them to the respective funds and accounts described hereinabove;
- (b) The City will not sell, lease, or in any manner dispose of the System, including any part thereof or any additions, extensions, or improvements that may be made part thereto, except that the City shall have the right to sell, lease or otherwise dispose of any property of the System found by the Common Council to be neither necessary nor useful in the

operation of the System, provided the proceeds received from such sale, lease or disposal shall be paid into the Special Redemption Fund or applied to the acquisition or construction of capital facilities for use in the normal operation of the System, and such payment shall not reduce the amounts otherwise required to be paid into the Special Redemption Fund;

- (c) The City will cause the Project to be completed as expeditiously as reasonably possible;
- (d) The City will pay or cause to be paid all lawful taxes, assessments, governmental charges, and claims for labor, materials or supplies which if unpaid could become a lien upon the System or its Revenues or could impair the security of the Bonds;
- (e) The City will maintain in reasonably good condition and operate the System, and will establish, charge and collect such lawfully established rates and charges for the service rendered by the System, so that in each Fiscal Year Net Revenues shall not be less than 125% times the Annual Debt Service Requirement, and so that the Revenues of the System herein agreed to be set aside to provide for the payment of the Prior Issues, the Bonds and Parity Bonds and the interest thereon as the same becomes due and payable, and to meet the Reserve Requirement, will be sufficient for those purposes;
- (f) The City will prepare a budget not less than sixty days prior to the end of each Fiscal Year and, in the event such budget indicates that the Net Revenues for each Fiscal Year will not exceed the Annual Debt Service Requirement for each corresponding Fiscal Year by the proportion stated hereunder, will take any and all steps permitted by law to increase rates so that the aforementioned proportion of Net Revenues to the Annual Debt Service Requirement shall be accomplished as promptly as possible;
- (g) The City will keep proper books and accounts relative to the System separate from all other records of the City and will cause such books and accounts to be audited annually by a recognized independent firm of certified public accountants including a balance sheet and a profit and loss statement of the System as certified by such accountants. Each such audit, in addition to whatever matters may be thought proper by the accountants to be included therein shall include the following: (1) a statement in detail of the income and expenditures of the System for the Fiscal Year; (2) a statement of the Net Revenues of the System for such Fiscal Year; (3) a balance sheet as of the end of such Fiscal Year; (4) the accountants' comment regarding the manner in which the City has carried out the requirements of this Resolution and the accountants' recommendations for any changes or improvements in the operation of the System; (5) the number of connections to the System at the end of the Fiscal Year, for each user classification (i.e., residential, commercial, public and industrial); (6) a list of the insurance policies in force at the end of the Fiscal Year setting out as to each policy the amount of the policy, the risks covered, the name of the insurer, and the expiration date of the policy; and (7) the volume of water used as the basis for computing the service charge. The owners of any of the Bonds shall have at all reasonable times the right to inspect the System and the records, accounts and data of the City relating thereto; and

- (h) So long as any of the Bonds are outstanding the City will carry for the benefit of the owners of the Bonds insurance of the kinds and in the amounts normally carried by private companies or other public bodies engaged in the operation of similar systems. All money received for loss of use and occupancy shall be considered Revenue of the System payable into the separate funds and accounts named in Section 4 of this Resolution. All money received for losses under any casualty policies shall be used in repairing the damage or in replacing the property destroyed provided that if the Common Council shall find it is inadvisable to repair such damage or replace such property and that the operation of the System has not been impaired thereby, such money shall be deposited in the Special Redemption Fund, but in that event such payments shall not reduce the amounts otherwise required to be paid into the Special Redemption Fund.
- Section 7. Additional Bonds. The Bonds are issued on a parity with the Prior Issues. No bonds or obligations payable out of the Revenues of the System may be issued in such manner as to enjoy priority over the Bonds. Additional obligations may be issued if their lien and pledge is junior and subordinate to that of the Bonds. Additional obligations may be issued on a parity with the Bonds as to the pledge of Revenues of the System ("Parity Bonds") only if all of the following conditions are met:
  - a. The Net Revenues of the System for the most recent Fiscal Year preceding the issuance of such additional obligations must have been equal to at least 1.25 times the highest annual principal and interest requirements on all Prior Issues, Bonds and Parity Bonds outstanding payable from Revenues of the System (other than Prior Issues, Bonds and Parity Bonds being refunded) and on the additional obligations then to be issued in any Fiscal Year. Should an increase in permanent rates and charges, including those made to the City, be properly ordered and made effective during the Fiscal Year immediately prior to the issuance of such additional obligations or during that part of the Fiscal Year of issuance prior to such issuance, then Net Revenues for purposes of such computation shall include such additional revenues as an independent certified public accountant, consulting professional engineer, registered municipal advisor or the Wisconsin Public Service Commission may calculate would have accrued during the prior Fiscal Year had the new rates been in effect during that entire immediately prior Fiscal Year.
  - b. The payments required to be made into the funds and accounts enumerated in Section 4 of this Resolution (including the Reserve Account, but not the Surplus Fund) must have been made in full.
  - c. The additional obligations must have principal maturing on May 1 of each year in which principal falls due and interest falling due on May 1 and November 1 of each year.
  - d. If the additional obligations are to be secured by the Reserve Account, the amount on deposit in the Reserve Account must be increased to an amount equal to the Reserve Requirement applicable upon the issuance of Parity Bonds as defined in Section 4 of this Resolution.
  - e. The proceeds of the additional obligations must be used only for the purpose of providing additions, extensions or improvements to the System, or to refund obligations issued for such purpose.

While the Prior Issues are outstanding, additional obligations may be issued on a parity with the Prior Issues only if the conditions set forth in the Prior Resolutions which authorized the outstanding Prior Issues are met or the owners of said Prior Issues waive such conditions.

Section 8. Sale of Bonds. The bid of the Purchaser for the purchase price set forth in the Proposal be and it hereby is accepted and the City Manager and City Clerk are authorized and directed to execute an acceptance of the offer of said successful bidder on behalf of the City. The good faith deposit of the Purchaser shall be applied as provided for in the Notice of Sale and any good faith deposits submitted by unsuccessful bidders shall be promptly returned. The officers of the City are authorized and directed to do any and all acts necessary to conclude delivery of the Bonds to the Purchaser, upon receipt of the purchase price, as soon after adoption of this Resolution as is convenient.

Section 9. Application of Bond Proceeds. All accrued interest received from the sale of the Bonds shall be deposited into the Special Redemption Fund. An amount of proceeds of the Bonds sufficient to make the amount currently on deposit in the Reserve Account equal to the Reserve Requirement shall be deposited in the Reserve Account. The balance of the proceeds, less the expenses incurred in authorizing, issuing and delivering the Bonds, shall be deposited in a special fund designated as "Water and Sewer System Improvement Fund." Said special fund shall be adequately secured and used solely for the purpose of meeting costs of extending, adding to and improving the System, as described in the preamble hereof. The balance remaining in said Improvement Fund after paying said costs shall be transferred to the Special Redemption Fund for use in payment of principal of and interest on the Bonds.

<u>Section 10.</u> Amendment to Resolution. After the issuance of any of the Bonds, no change or alteration of any kind in the provisions of this Resolution may be made until all of the Bonds have been paid in full as to both principal and interest, or discharged as herein provided, except:

- a. The City may, from time to time, amend this Resolution without the consent of any of the owners of the Bonds, but only to cure any ambiguity, administrative conflict, formal defect, or omission or procedural inconsistency of this Resolution; and
- b. This Resolution may be amended, in any respect, with the written consent of the owners of not less than two-thirds of the principal amount of the Bonds then outstanding, exclusive of Bonds held by the City; provided, however, that no amendment shall permit any change in the pledge of Revenues derived from the System, or in the maturity of any Bond issued hereunder, or a reduction in the rate of interest on any Bond, or in the amount of the principal obligation thereof, or in the amount of the redemption premium payable in the case of redemption thereof, or change the terms upon which the Bonds may be redeemed or make any other modification in the terms of the payment of such principal or interest without the written consent of the owner of each such Bond to which the change is applicable.

<u>Section 11. Defeasance</u>. When all Bonds have been discharged, all pledges, liens, covenants and other rights granted to the owners thereof by this Resolution shall cease. The City may discharge all Bonds due on any date by depositing into a special account on or before that date a sum sufficient to pay the same in full; or if any Bonds should not be paid when due, it may

nevertheless be discharged by depositing into a special account a sum sufficient to pay it in full with interest accrued from the due date to the date of such deposit. The City, at its option, may also discharge all Bonds called for redemption on any date when they are prepayable according to their terms, by depositing into a special account on or before that date a sum sufficient to pay them in full, with the required redemption premium, if any, provided that notice of redemption has been duly given as required by this Resolution. The City, at its option, may also discharge all Bonds of said issue at any time by irrevocably depositing in escrow with a suitable bank or trust company a sum of cash and/or bonds or securities issued or guaranteed as to principal and interest of the U.S. Government, or of a commission, board or other instrumentality of the U.S. Government, maturing on the dates and bearing interest at the rates required to provide funds sufficient to pay when due the interest to accrue on each of said Bonds to its maturity or, at the City's option, if said Bond is prepayable to any prior date upon which it may be called for redemption, and to pay and redeem the principal amount of each such Bond at maturity, or at the City's option, if said Bond is prepayable, at its earliest redemption date, with the premium required for such redemption, if any, provided that notice of the redemption of all prepayable Bonds on such date has been duly given or provided for. Upon such payment or deposit, in the amount and manner provided by this Section, all liability of the City with respect to the Bonds shall cease, terminate and be completely discharged, and the owners thereof shall be entitled only to payment out of the money so deposited.

Section 12. Investments and Arbitrage. Monies accumulated in any of the funds and accounts referred to in Sections 4 and 9 hereof which are not immediately needed for the respective purposes thereof, may be invested in legal investments subject to the provisions of Sec. 66.0603(1m), Wisconsin Statutes, until needed. All income derived from such investments shall be credited to the fund or account from which the investment was made; provided, however, that at any time that the Reserve Requirement is on deposit in the Reserve Account, any income derived from investment of the Reserve Account shall be deposited into the Special Redemption Fund and used to pay principal and interest on the Bonds. A separate banking account is not required for each of the funds and accounts established under this Resolution; however, the monies in each fund or account shall be accounted for separately by the City and used only for the respective purposes thereof. The proceeds of the Bonds shall be used solely for the purposes for which they are issued but may be temporarily invested until needed in legal investments. No such investment shall be made in such a manner as would cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations of the Commissioner of Internal Revenue thereunder (the "Regulations").

An officer of the City, charged with the responsibility for issuing the Bonds, shall, on the basis of the facts, estimates and circumstances in existence on the date of closing, make such certifications as are necessary to permit the conclusion that the Bonds are not "arbitrage bonds" under Section 148 of the Code or the Regulations.

Section 13. Resolution a Contract. The provisions of this Resolution shall constitute a contract between the City and the owner or owners of the Bonds, and after issuance of any of the Bonds no change or alteration of any kind in the provisions of this Resolution may be made, except as provided in Section 10, until all of the Bonds have been paid in full as to both principal and interest. The owner or owners of any of the Bonds shall have the right in addition to all other rights, by mandamus or other suit or action in any court of competent jurisdiction, to

enforce such owner's or owners' rights against the City, the governing body thereof, and any and all officers and agents thereof including, but without limitation, the right to require the City, its governing body and any other authorized body, to fix and collect rates and charges fully adequate to carry out all of the provisions and agreements contained in this Resolution.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Bonds eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the City agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations which the City Clerk or other authorized representative of the City is authorized and directed to execute and deliver to DTC on behalf of the City to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the City Clerk's office.

Section 15. Payment of the Bonds; Fiscal Agent. The principal of and interest on the Bonds shall be paid by Bond Trust Services Corporation, Roseville, Minnesota, which is hereby appointed as the City's registrar and fiscal agent pursuant to the provisions of Section 67.10(2), Wisconsin Statutes (the "Fiscal Agent"). The City hereby authorizes the City Manager and City Clerk or other appropriate officers of the City to enter a Fiscal Agency Agreement between the City and the Fiscal Agent. Such contract may provide, among other things, for the performance by the Fiscal Agent of the functions listed in Wis. Stats. Sec. 67.10(2)(a) to (j), where applicable, with respect to the Bonds.

Section 16. Persons Treated as Owners; Transfer of Bonds. The City shall cause books for the registration and for the transfer of the Bonds to be kept by the Fiscal Agent. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Bond shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

Any Bond may be transferred by the registered owner thereof by surrender of the Bond at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the City Manager and City Clerk shall execute and deliver in the name of the transferee or transferees a new Bond or Bonds of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Bond surrendered for transfer.

The City shall cooperate in any such transfer, and the City Manager and City Clerk are authorized to execute any new Bond or Bonds necessary to effect any such transfer.

Section 17. Record Date. The fifteenth day of each calendar month next preceding each interest payment date shall be the record date for the Bonds (the "Record Date"). Payment of interest on the Bonds on any interest payment date shall be made to the registered owners of the Bonds as they appear on the registration book of the City at the close of business on the Record Date.

Section 18. Compliance with Federal Tax Laws. (a) The City represents and covenants that the projects financed by the Bonds and the ownership, management and use of the projects will not cause the Bonds to be "private activity bonds" within the meaning of Section 141 of the Code. The City further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Bonds including, if applicable, the rebate requirements of Section 148(f) of the Code. The City further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The City Clerk or other officer of the City charged with the responsibility of issuing the Bonds shall provide an appropriate certificate of the City certifying that the City can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The City also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Bonds provided that in meeting such requirements the City will do so only to the extent consistent with the proceedings authorizing the Bonds and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

The foregoing covenants shall remain in full force and effect, notwithstanding the defeasance of the Bonds, until the date on which all of the Bonds have been paid in full.

<u>Section 19. Designation as Qualified Tax-Exempt Obligations</u>. The Bonds are hereby designated as "qualified tax-exempt obligations" for purposes of Section 265 of the Code, relating to the ability of financial institutions to deduct from income for federal income tax purposes, interest expense that is allocable to carrying and acquiring tax-exempt obligations.

<u>Section 20. Payment of Issuance Expenses</u>. The City authorizes the Purchaser to forward the amount of the proceeds of the Bonds allocable to the payment of issuance expenses to a financial institution selected by Ehlers at Closing for further distribution as directed by Ehlers.

Section 21. Official Statement. The Common Council hereby approves the Preliminary Official Statement with respect to the Bonds and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the City in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the closing of the Bonds, the appropriate City official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The City Clerk shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 22. Undertaking to Provide Continuing Disclosure. The City hereby covenants and agrees, for the benefit of the owners of the Bonds, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Bonds or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the City to comply with the provisions of the Undertaking shall not be an event of default with respect to the Bonds).

To the extent required under the Rule, the City Clerk, or other officer of the City charged with the responsibility for issuing the Bonds, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the City's Undertaking.

<u>Section 23. Record Book.</u> The City Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Bonds in the Record Book.

Section 24. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Bonds, the officers of the City are authorized to take all actions necessary to obtain such municipal bond insurance. The City Manager and City Clerk are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the City Manager and City Clerk including provisions regarding restrictions on investment of Bond proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Bonds by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Bond provided herein.

Section 25. Execution of the Bonds; Closing; Professional Services. The Bonds shall be issued in printed form, executed on behalf of the City by the manual or facsimile signatures of the City Manager and City Clerk, authenticated, if required, by the Fiscal Agent, sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the City of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Bonds may be imprinted on the Bonds in lieu of the manual signature of the officer but, unless the City has contracted with a fiscal agent to authenticate the Bonds, at least one of the signatures appearing on each Bond shall be a manual signature. In the event that either of the officers whose signatures appear on the Bonds shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Bonds and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The City hereby authorizes the officers and agents of the City to enter into, on its behalf, agreements and contracts in conjunction with the Bonds, including but not limited to agreements and contracts

for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Bonds is hereby ratified and approved in all respects.

Section 26. Conflicting Ordinances or Resolutions. All prior ordinances, resolutions (other than the Prior Resolutions), rules, or orders, or parts thereof heretofore enacted, adopted or entered, in conflict with the provisions of this Resolution, are hereby repealed and this Resolution shall be in effect from and after its passage. In case of any conflict between this Resolution and the Prior Resolutions, the Prior Resolutions shall control so long as any bonds of the Prior Issues authorized by such resolutions are outstanding.

PASSED BY THE COMMON COUNCIL on the 26th day of November, 2024.

|                             | CITY OF PLATTEVILLE             |        |
|-----------------------------|---------------------------------|--------|
|                             | Barbara Daus, Council President |        |
| ATTEST:                     |                                 |        |
| Colette Steffen, City Clerk |                                 | (SEAL) |
|                             |                                 | (SEAL) |

# EXHIBIT A

# Notice of Sale

To be provided by Ehlers & Associates, Inc. and incorporated into the Resolution.

(See Attached)



# EXHIBIT B

# **Bid Tabulation**

To be provided by Ehlers & Associates, Inc. and incorporated into the Resolution.

(See Attached)



# EXHIBIT C

# Winning Bid

To be provided by Ehlers & Associates, Inc. and incorporated into the Resolution.

(See Attached)



# EXHIBIT D-1

# **Pricing Summary**

To be provided by Ehlers & Associates, Inc. and incorporated into the Resolution.

(See Attached)



# EXHIBIT D-2

# Debt Service Schedule

To be provided by Ehlers & Associates, Inc. and incorporated into the Resolution.

(See Attached)



# EXHIBIT MRP

# Mandatory Redemption Provision

| The Bonds due on May 1, | elected by the Depository) at a redemption price<br>pal amount to be redeemed plus accrued interest to<br>ad deposits which are required to be made in |
|-------------------------|--|
| For the Term Bonds M    | aturing on May 1,  |
| Redemption  Date  ———   | Amount<br>\$ (maturity)  |
| For the Term Bonds M    | aturing on May 1,  |
| Redemption  Date        | Amount<br>\$ (maturity)  |
| For the Term Bonds M    | aturing on May 1,  |
| Redemption Date         | Amount \$ (maturity)   |
| For the Term Bonds M    | aturing on May 1,  |
| Redemption Date         | <u>Amount</u> \$(maturity)]  |

# EXHIBIT E

(Form of Bond)

| REGISTERED  | UNITED STATES OF AMERIC<br>STATE OF WISCONSIN  | CA DOLLARS   |
|---|--|--|
| NO. R WATER AND   | GRANT COUNTY CITY OF PLATTEVILLE DISEWER SYSTEM REVENUE BOT  | \$<br>ND, SERIES 2024C   |
|   |  |  |
| MATURITY DATE:  | ORIGINAL DATE OF ISSUE:  | INTEREST RATE: CUSIP:  |
| May 1,  | December 18, 2024  |  |
| DEPOSITORY OR ITS NO  | OMINEE NAME: CEDE & CO.  |  |
| PRINCIPAL AMOUNT:   | (\$) THO   | OUSAND DOLLARS   |
| (the "Depository") identifies specified, on the maturity depay interest thereon at the reprovisions set forth herein resemi-annually on May 1 and aforesaid principal amount payable to the registered owinterest payment date shall registered on the Bond Reg Minnesota (the "Fiscal Age of the calendar month next This Bond is payable as to priscal Agent. | to owe and promises to pay to the Ded above (or to registered assigns), so ate identified above, the principal amate of interest per annum identified a regarding redemption prior to maturit d November 1 of each year commence is paid in full. Both the principal of a vner in lawful money of the United S be paid by wire transfer to the Deposister maintained by Bond Trust Servint") or any successor thereto at the clapreceding the semi-annual interest paper principal upon presentation and surre | lely from the fund hereinafter nount identified above, and to bove, all subject to the cy. Interest is payable cing on May 1, 2025 until the and interest on this Bond are tates. Interest payable on any sitory in whose name this Bond is ices Corporation, Roseville, lose of business on the 15th day ayment date (the "Record Date"). Ender hereof at the office of the |
| maturity, at the option of the redeemable as a whole or in  | g on May 1, 2034 and thereafter are s<br>e City, on May 1, 2033 or on any dat<br>a part, and if in part, from maturities a<br>ected by the Depository), at the princ<br>of redemption.   | te thereafter. Said Bonds are selected by the City and within  |
| The Bonds maturir mandatory redemption by lo  | ng in the yearsot as provided in the Resolution refer  | are also subject to renced below at the redemption   |
|   | terest to the date or redemption and v   | -  |

In the event the Bonds are redeemed prior to maturity, as long as the Bonds are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Bonds of a maturity are to be called for redemption, the Bonds of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Bonds called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Bonds shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Bonds shall no longer be deemed to be outstanding.

This Bond is one of an issue aggregating \$3,135,000, issued for the purpose of paying the cost of additions, improvements and extensions to the Water and Sewer System of the City pursuant to Article XI, Section 3, of the Wisconsin Constitution, Section 66.0621, Wisconsin Statutes, acts supplementary thereto and a Resolution adopted November 26, 2024, and entitled: "A Resolution Authorizing the Issuance and Sale of \$3,135,000 Water and Sewer System Revenue Bonds, Series 2024C, of the City of Platteville, Grant County, Wisconsin, and Providing For the Payment of the Bonds and Other Details With Respect to the Bonds" (the "Resolution") and is payable only from the income and revenues of said Water and Sewer System. Such revenues have been set aside and pledged as a special fund for that purpose and identified as "Special Redemption Fund", created by a resolution adopted by the City on August 28, 2007 and continued by the Resolution. The Bonds are issued on a parity with the City's Water and Sewer System Revenue Bonds, Series 2008, dated December 10, 2008, Water and Sewer System Revenue Bonds, Series 2010, dated May 26, 2010, Water and Sewer System Revenue Bonds, Series 2015, dated June 24, 2015, Water and Sewer System Revenue Bonds, Series 2019B, dated December 4, 2019, Water and Sewer System Revenue Bonds, Series 2020C, dated December 17, 2020, Water and Sewer System Revenue Bonds, Series 2021B, dated September 16, 2021, Taxable Water and Sewer System Revenue Refunding Bonds, Series 2021C, dated September 16, 2021, Water and Sewer System Revenue Bonds, Series 2022B, dated September 1, 2022, Water and Sewer System Revenue Bonds, Series 2023, dated May 24, 2023 and Water and Sewer System Revenue Bonds, Series 2023C, dated December 28, 2023. This Bond does not constitute an indebtedness of the City within the meaning of any constitutional or statutory debt limitation or provision.

This Bond has been designated by the Common Council as a "qualified tax-exempt obligation" pursuant to the provisions of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

This Bond is transferable only upon the books of the City kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Bonds, and the City appoints another depository, upon surrender of the Bond to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, upon surrender of this Bond together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly

authorized attorney. Thereupon a new fully registered Bond in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the City for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Bonds (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Bonds, or (iii) with respect to any particular Bond, after such Bond has been called for redemption. The Fiscal Agent and City may treat and consider the Depository in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Bonds are issuable solely as negotiable, fully-registered Bonds without coupons in the denomination of \$5,000 or any integral multiple thereof.

It is hereby certified, recited and declared that all conditions, things and acts required by law to exist, happen, and be performed precedent to and in the issuance of this Bond have existed, have happened and have been performed in due time, form and manner as required by law; and that sufficient of the income and revenue to be received by said City from the operation of its Water and Sewer System has been pledged to and will be set aside into a special fund for the payment of the principal of and interest on this Bond.

This Bond shall not be valid or obligatory for any purpose until the Certificate of Authentication hereon shall have been signed by the Fiscal Agent.

IN WITNESS WHEREOF, the City of Platteville, Grant County, Wisconsin, by its governing body, has caused this Bond to be executed for it and in its name by the manual or facsimile signatures of its duly qualified City Manager and City Clerk; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

CITY OF PLATTEVILLE, GRANT COUNTY, WISCONSIN

|        | By:              |
|--------|------------------|
|        | Clinton Langreck |
|        | City Manager     |
| (SEAL) |                  |
|        | By:              |
|        | Colette Steffen  |
|        | City Clerk       |
|        |                  |
|        |                  |
|        |                  |
|        |                  |

| Date of Authentication:   |  |
|---|--|
| CERTIFICAT  | TE OF AUTHENTICATION   |
| This Bond is one of the Bonds of to of the City of Platteville, Grant County, V | the issue authorized by the within-mentioned Resolution Visconsin. |
|   | BOND TRUST SERVICES CORPORATION ROSEVILLE, MINNESOTA               |
|   |  |
|   | ByAuthorized Signatory   |
|   | <b>A</b> '   |

# **ASSIGNMENT**

# FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

| (Name   | and Address of Assignee)   |
|---|--|
| (Social Security or o                         | other Identifying Number of Assignee)  |
| the within Bond and all rights thereunde      | er and hereby irrevocably constitutes and appoints<br>, Legal Representative, to transfer said Bond on   |
| the books kept for registration thereof, v    | with full power of substitution in the premises.   |
| Dated:  |  |
| Signature Guaranteed:                         |  |
| (e.g. Bank, Trust Company or Securities Firm) | (Depository or Nominee Name)   |
|   | NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever. |
| (Authorized Officer)                          |  |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: TITLE: DATE ACTION Contract 9-24 Snow and Ice Removal November 26, 2024 ITEM NUMBER: VII.C. VOTE REQUIRED: Majority PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

### **Description:**

There is an Ordinance requiring property owners to remove snow and ice from public sidewalks that abut their properties. If the property owners fail to do so, the City is authorized to have the snow/ice removed and the cost billed to the owner plus an administrative fee. In the past, staff has requested bids from local contractors to perform the snow/ice removal.

There was one bid for Snow and Ice Removal from Holman Lawn Care and Snow Removal, LLC. They have done this work in prior years. The Attached Bid Tab shows the bid for this work. They are quoting \$300 minimum per location or per hour for snow removal only, OR \$500 per location or per hour for snow and ice removal with salting. It is more expensive than in years past. In prior years it was under \$100 per location or hour.

Option 1 is to award the bid to Holman Lawn Care and Snow Removal, LLC.

Option 2 is to reject the bid and direct staff to have Parks Division do the work. Staff suggests this be done at \$150 per location or per hour. It is important to note that the crew is short one person. It is likely that any enforcement action will be delayed and could result in overtime payment.

### **Budget/Fiscal Impact:**

The cost as bid is \$300 minimum for snow removal only or \$500 minimum for snow and ice removal with salting plus the proposed \$55 administrative fee (for either) in the 2025 Administrative Fee Schedule. Alternatively, the Common Council may reject the bid and direct Staff to have Parks Division do the compliance snow removal at \$150 per location or per hour. For either option, this cost is billed to the property owner and NOT absorbed by the taxpayers.

### Recommendation:

Staff recommends the Common Council approve either Option 1 or Option 2.

### **Sample Affirmative Motion:**

Option 1: I move to award Contract 9-24 Snow and Ice Removal to Holman Lawn Care and Snow Removal, LLC. At the bid price of \$300 per location or per hour for snow removal only or \$500 per location or per hour for snow and ice removal with salting – plus the Administrative Fee as established in the Fee Schedule.

Option 2: I move to reject the bid and direct Staff to have the Parks Division perform snow removal compliance at a cost of \$150 per location or per hour – plus the Administrative Fee as established in the Fee Schedule.

### **Attachments:**

Bid Tab

#### **CITY OF PLATTEVILLE**

## **CONTRACT 9-24 Snow and Ice Removal (sidewalks)**

BID OPENING: Wednesday November 20, 2024 – 10:00 A.M. City Hall, 75 N Bonson St, Platteville, WI 53818

|  | Holman Lawn Care and Snow<br>Removal, LLC<br>12387 Bethel Road<br>Montfort, WI 53569<br>Brentholman32@gmail.com |  |
|--|---|--|
| Snow Removal only – Per location               | \$300.00  |  |
| Snow Removal only – Per hour                   | \$300.00  |  |
| Snow & Ice Removal with salting – Per location | \$500.00  |  |
| Snow & Ice Removal with salting – Per hour     | \$500.00  |  |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: TITLE: DATE ACTION Contract 24-24 Demolition of O.E. Gray November 26, 2024 ITEM NUMBER: VII.D. Majority

PREPARED BY: Clinton Langreck, City Manager

#### **Description:**

The City of Platteville issued a Request for Proposals (RFP) for demolition services in preparation for the construction of a new fire facility. This demolition will focus on the O.E. Gray Schoolhouse building and the buildings located at 220 W. Adams Street.

The demolition project was bid as a lump-sum contract, which will be subcontracted to the Construction Manager as Constructor for the new fire facility. The RFP included the complete mass demolition of the existing buildings on the identified parcels, which includes the O.E. Gray Schoolhouse.

The RFP and associated bid documents were available for viewing at BuildingConnected, Builders Exchange of Wisconsin, as well as on the city website and in our local newspaper. Bids were opened on November 20<sup>th</sup>, 2024, in compliance with our bid posting. The city received ten bid applications. The lowest qualified bid was submitted by Owen's Excavating and Trenching of Hazel Green, WI.

#### **Budget/Fiscal Impact:**

This award will incur \$49,000 of expense which will be applied towards the Fire Facility Account. The bid tabulation sheet is attached.

#### **Recommendation:**

Staff recommends awarding the bid for the demolition of O.E. Gray and the buildings on 220 W. Adams to Owen's Excavating and Trenching of Hazel Green Wi. in the amount of \$49,000.

#### **Sample Affirmative Motion:**

"I move to awarding the bid for the demolition of O.E. Gray and the buildings on 220 W. Adams, to Owen's Excavating and Trenching of Hazel Green, WI in the amount of \$49,000."

#### **Attachments:**

Bid Tabulation

## Platteville Fire Department- Bid Unit No. 2- Mass Building Demolition: Opening - November 20, 2024

| Order Opened | Contractor Name                | Bid Price |            | Bid Signed | Bond Attached | Addendum Noted |
|--------------|--------------------------------|-----------|------------|------------|---------------|----------------|
|              | Bid Unit 2 - Mass Build        | ling      | Demo       |            |               |                |
| 5            | Owens Excavating and Trenching | \$        | 49,000.00  | х          | Х             | х              |
| 6            | Rezzar Demolition              | \$        | 59,500.00  | Х          | Х             | х              |
| 7            | Robinson Brothers              | \$        | 95,000.00  | х          | Х             | Х              |
| 10           | Wolverine Construction         | \$        | 139,900.00 | х          | Х             | х              |
| 2            | HM Brandt Demolition           | \$        | 161,046.00 | Х          | Х             | х              |
| 3            | Kleckner Excavtaing            | \$        | 171,500.00 | х          | х             | х              |
| 1            | G-Pro Excavating               | \$        | 198,810.00 | Х          | Х             | Х              |
| 4            | LinnCo, Inc.                   | \$        | 204,000.00 | Х          | х             | х              |
| 9            | Veit & Co.                     | \$        | 224,770.00 | Х          | Х             | х              |
| 8            | Tschiggfrie Excavating         | \$        | 254,000.00 | х          | Х             | х              |
|              |                                |           |            |            |               |                |
|              |                                |           |            |            |               |                |
|              |                                |           |            |            |               |                |
|              |                                |           |            |            |               |                |

#### THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET**

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

**Budget Amendment #3 - Reallocation and Obligation of** 

**ARPA Funds** 

DATE:

November 26, 2024

**ITEM NUMBER:** 

VII.E.

**VOTE REQUIRED:** 

Majority

PREPARED BY: Nicola Maurer, Administration Director

#### **Description:**

The American Rescue Plan Act (ARPA) of 2021 authorized and funded the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) program. The program is described as delivering \$350 billion in funds to state, territorial, local and Tribal governments across the United States to support their response to and recovery from the COVID-19 public health emergency.

The City of Platteville was initially awarded \$1,265,129, with equal payments of \$632,564.41 received in 2021 and 2022. A further award of \$58,159 was received in 2023. In addition, some individual departments received COVID-19 related funding for the support of operational and/or project needs of that department.

Beginning in 2021, and throughout the past three years, the City Manager and Council have considered and approved projects to be funded using ARPA funds. Projects have been added to or removed from the list as opportunities arrived or anticipated needs did not materialize.

The attached report summarizes those projects and identifies by project how much in ARPA funds has been used. One project is still underway, that being the Rountree Streambank Stabilization project. This project was budgeted to use \$120,492 of ARPA funds, with a matching DNR grant of \$120,492. As of October 31st, there have been \$33,146 of project expenditures. The project is expected to complete this year.

There is also one allocation that has not yet been utilized, which is the Housing Developer Incentive for \$75,000.

Currently, there is an additional \$10,996 of funds leftover from all the other projects. This amount may change if the Rountree Streambank project were to go over budget.

The rules of the SLFRF program require that all awarded funds be obligated by December 31, 2024 and expended by December 31, 2026. Under the program, "obligation" is defined as an order placed or contract made for property or services that requires a future payment. The Housing Developer Incentive does not meet this definition.

Staff are recommending reallocating the Housing Developer Incentive of \$75,000 for the purchase of a replacement mini-excavator for the Streets division. The City now has another funding source for developer incentives, that being the proceeds received through the sale of the Rountree Hall apartments.

The mini-excavator can be ordered (obligated) in 2024, and paid for in 2025 and is included in the CIP Budget for 2025 with funding through ARPA under "Other Source" (see project #ST8 page 52), pending Council action. Last week, Streets Superintendent Seng received an updated estimate for the mini-excavator of \$65,000.

After obligating for the mini-excavator, there would be approximately \$20,996 of ARPA funds remaining.

Staff recommend the remaining ARPA funds be allocated as follows:

- \$7,000 towards the cost of Quarles & Brady as bond counsel for the Lead Service Line Replacement Program bond issue, which was an unbudgeted expense of \$7,000 in 2024
- Approximately \$13,996 to help with the cost of 2024 pool wages which were not offset by pool admission revenues as budgeted due to the Aquatic Center closure

Through these actions, all ARPA funds will have been expended or obligated by the December 31, 2024 deadline.

#### **Budget/Fiscal Impact:**

All awarded ARPA funds will meet the requirements of the SLFRF program and will not have to be returned to the State of Wisconsin.

#### Recommendation:

Staff recommends reallocation of the ARPA funds for the Housing Developer Incentive to purchase a miniexcavator, with remaining ARPA funds applied to the cost of bond counsel for the Lead Service Line Replacement program and to supplement 2024 pool revenues to help with coverage of 2024 pool wages.

#### **Sample Affirmative Motion:**

"Motion to reallocate ARPA funds originally assigned to the Housing Developer Incentive to the purchase of a mini-excavator, with remaining ARPA funds applied to the cost of bond counsel for the Lead Service Line Replacement program and to supplement 2024 pool revenues for help with coverage of 2024 pool wages."

#### Attachments:

• ARPA Funding Usage Report at 10/31/2024

ARPA Funding Usage Report at 10/31/2024

|                       |   |                                     |                                | P                       | roject Funding                    | 2                |             |           |             | roject Expendi          | tures       |   | ]                                    |   |
|-----------------------|---|-------------------------------------|--------------------------------|-------------------------|-----------------------------------|------------------|-------------|-----------|-------------|-------------------------|-------------|---|--------------------------------------|---|
| Department            | Project Title   | Approved<br>Total Project<br>Budget | Capital<br>Project Tax<br>Levy | Original ARPA<br>Budget | Additional<br>ARPA<br>allocations | CIP<br>Carryover | Other Funds |           | Expended as | Expended as of 12/31/23 | Expended as | Total Project<br>Cost as of<br>10/31/24 | Total ARPA<br>used as of<br>10/31/24 | ARPA use pending at Project Description 10/31/24  |
|                       | IT Server Upgrade   | 56,000                              |                                | 56,000                  |                                   |                  |             |           | -           | 66,145                  | -           | 66,145                                  | 66,145                               | Upgrade of virtual server infrastructure leveraging new software standards that can maintain data integrity and service delivery. Completed in 2023.  |
| General<br>Government | Audio/Visual upgrades to Council<br>Chambers, North Conference Room and<br>HR office, along with HVAC and<br>remodeling | 238,000                             | 85,000                         | 113,000                 | 40,000                            |                  |             | 12,330    | 513         | 5,360                   | 94,379      | 170,322                                 | 153,000                              | Renovation of the office areas on the west side of City Hall, specifically the first floor north side. This area will be turned into a large conference-traning room and an office area. The renovation will includ removing temporary walls, installing HVAC, new ceiling clouds and lighting, and audiovisual/computer links to support conference or training needs. Postponed to 2024. Supplemented with CIP tax levy in the 2023 and 2024 budgets. The 2024 budget also included an additional \$40,000 of ARPA funding. |
|                       | Compensation Plan Update  | 17,000                              |                                |                         | 17,000                            |                  |             | -         | 46,179      | 11,560<br>17,725        | -           | 17,725                                  | 17,725                               | ARPA funding allocation fully utilized.  - Update the City 2016 compensation plan to reflect current market wages. Completed in 2023.   |
|                       | Compensation Fian Opuate  | 17,000                              |                                |                         | 17,000                            |                  |             | -         | -           | 17,725                  | -           | 17,725                                  | 17,725                               | - Opuate the City 2016 compensation plan to renect current market wages. Completed in 2023.   |
| Police<br>Department  | City-wide surveillance cameras  | 140,000                             |                                | 100,000                 |                                   | 40,000           | 48,257      | -         | 29,759      | 112,997                 | 39,419      | 182,175                                 | 100,000                              | Replacement and upgrade of City-wide security camera system including establishing a standard branc<br>and architecture for video surveillance systems throughout the City of Platteville. Other funding is PD<br>ARPA award of \$35,013.44 and PIP reimbursement. ARPA funding allocation fully utilized. Completed in<br>2024.  |
|                       | West Main Street culvert replacement  | 350,000                             |                                | 350,000                 |                                   |                  |             | 4,065     | 267,941     | 113,901                 | -           | 385,907                                 | 385,907                              | Replacement of the existing culvert under W. Main Street that is located between College Drive and - Preston Drive. The culvert will be constructed of a polymer coated corrugated metal pipe and upsized to a 126" diameter pipe which will allow it to be lined in the future. Completed in 2023.   |
| DPW                   | Rountree streambank stabilization   | 240,985                             |                                | 120,492                 |                                   |                  | 120,493     | 12,546    | 10,940      | -                       | 9,660       | 33,146                                  | 33,146                               | 87,346 Streambank stabilization with rip rap and turf reinforcement matting along the Rountree Branch at the trail bridge, at the Valley Road stream bend and at the E. Mineral St bridge. DNR has ruled out rip rap. Grant extended to 12/31/24. Expected completion in 2024. Other funds are 50% grant match.   |
|                       | Second St. Sidewalk   | 25,000                              |                                |                         |                                   |                  |             |           |             |                         |             |   |                                      | This project has been funded by the CDBG grant. ARPA funds not needed.  |
|                       | Cedar St. overage   |                                     |                                |                         |                                   |                  |             |           |             |                         |             |   |                                      | Estimated amount needed to cover overage after bond funds and taxes. ARPA funds not needed.   |
|                       | Street Maint/Thin Overlay overage   | 234,922                             | 110,000                        |                         | 14,922                            | 107,714          |             | -         | 2,286       | 204,882                 | -           | 207,169                                 |                                      | Estimated amount needed to cover overage after wheel taxes. Awarded to Iverson who is completing 2023. Amount contracted at \$124,921.78. Not completed in 2022. combined w. 2023. Total contract fo both years \$204,638.15. ARPA funds not needed.  |
|                       | Legion Field West Parking Lot   | 15,333                              |                                |                         |                                   |                  |             |           |             |                         |             |   |                                      | This project has been funded by the CDBG grant. ARPA funds not needed.  |
| Dorles /Dos           | Legion Field Stormwater/electric, Smith Park Drinking Fountain  | 38,044                              |                                |                         | 38,044                            |                  |             |           |             | 38,044                  |             | 38,044                                  | 38,044                               | 2nd St stormwater in conjunction with sidewalk project, consolidation of electrical panels to eliminate meters and new drinking fountain near the playground. City portion complete.  |
| Parks/Rec             | Smith Park Stone Shelter Restrooms  | 61,852                              |                                |                         | 61,852                            |                  |             |           |             | 61,852                  |             | 61,852                                  | 61,852                               | - Remodel of the Smith Park restrooms. Completed.   |
|                       | Swimming Pool Integrity Evaluation  | 62,000                              |                                |                         | 62,000                            |                  |             |           | -           | 60,658                  | -           | 60,658                                  | 60,658                               | - Swimming Pool Integrity Evaluation. Completed.  |
|                       | Swimming Pool Repairs   | 39,782                              |                                |                         | 29,782                            |                  | 10,000      |           | -           | 44,774                  | 890         | 45,664                                  | 35,664                               | - Swimming Pool Repairs. Completed.   |
| Museum                | Safety, Security and Air Quality  | 44,683                              | 22,090                         | 16,800                  |                                   | 5,793            |             |           | 10,312      | 34,764                  | -           | 45,076                                  | 16,800                               | Re-wire security/fire alarm, lightening-proof Museum buildings, upgrade electrical systems, install security cameras, upgrade locks, install dehumidifiers and furnace. Supplemented with \$5,793 funds remaining from Train Fence project.   |
| Water/Sewei           | WWTP Air Handling - Step Screen bldg  | 30,000                              |                                | 30,000                  |                                   |                  |             | -         |             | 23,585                  | -           | 23,585                                  | 23,585                               | - Replacement of failing air handling unit in the step screen building of wastewater treatment plant.   |
| water/sewer           | WWTP Air Handling - Sand Filter bldg  | 90,000                              |                                | 90,000                  |                                   |                  |             | -         |             | 77,420                  | -           | 77,420                                  | 77,420                               | - Replacement of failing air handling unit in the sand filter building of wastewater treatment plant.   |
|                       | Housing Authority Grant   | 20,000                              |                                | 20,000                  |                                   |                  |             | -         | 20,000      | -                       | -           | 20,000                                  | 20,000                               | Provide security deposit assistance via the Housing Authority. Assistance will be up to \$400 per applicant. Review of applications and administration of funding will be performed by the Housing Authority Board.   |
|                       | Industrial Park Stormwater Pond   | 60,000                              |                                | 60,000                  |                                   |                  |             | -         | 60,000      | -                       | -           | 60,000                                  | 60,000                               | - Industrial park expansion stormwater pond construction.   |
| Other                 | Housing Developer Incentive   | 75,000                              |                                | 75,000                  |                                   |                  |             |           |             |                         | -           | -                                       | -                                    | 75,000 Incentive to encourage and assist with housing development in the City.  |
|                       | Broadband Provider Incentive  | 75,000                              |                                | 75,000                  |                                   |                  |             |           |             |                         |             |   |                                      | Funding to provide an incentive for private enterprise to invest in enhancing infrastructure to address  the issues residents are experiencing with accessing the internet. Funds made available for other need in light of Astrea project.   |
|                       | Unallocated   |                                     |                                | 158,837                 |                                   |                  |             | 1.        | L           |                         | L           |   |                                      |   |
|                       | Totals  | \$ 1,913,601                        | \$ 217,090                     | \$ 1,265,129            | \$ 263,600                        | \$ 153,507       | \$ 178,750  | \$ 28,941 | \$ 447,931  | \$ 873,667              | \$ 144,349  | \$ 1,494,887                            | \$ 1,149,946                         | \$ 162,346 Totals   |

Original award 2023 \$ 1,265,129
Additional award 2023 \$ 58,159

Total ARPA Funding \$ 1,323,288

Used \$ (1,149,946)
Pending \$ (162,346) Includes \$75K developer incentive. Not yet obligated.

Unallocated balance \$ 10,996

\$ 85,996 including devoloper incentive

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

**Budget Amendment #4 – Transfer 2024 PAIDC cost from TIF** 

#6 to TIF #9

DATE November 26, 2024

**ITEM NUMBER:** 

VII.F.

VOTE REQUIRED:
Two-Thirds Majority

PREPARED BY: Nicola Maurer, Administration Director

#### **Description:**

The mission of the Platteville Area Industrial Development Corporation (PAIDC) is to grow prosperity in the community through business development in the Industry Park and surrounding commercial area.

Historically, an annual contribution has been made to PAIDC from TIF #6, which covers the Industry Park.

When Tax Incremental Financing District #9 was created in July 2023 encompassing parcels from TIF #5 and TIF #6, it was expected that the new TIF would take over the annual contribution to PAIDC. Accordingly, the 2024 Budget reflected the PAIDC contribution coming from TIF #9, and the 2024 payment was made out of TIF #9.

However, since the new TIF does not receive increment until the third year after creation, staff are recommending moving the 2024 PAIDC contribution to TIF #6. While TIF #6 will need an advance in 2024 to cover its deficit, projections show TIF #6 covering all costs and advances by 2032 when it closes.

#### **Budget/Fiscal Impact:**

Moving the 2024 PAIDC contribution from TIF #9 to TIF #6 will increase the TIF #6 deficit in 2024, which is projected to be covered in future years. It will decrease the TIF #9 deficit in 2024.

#### **Recommendation:**

Staff recommend approval of the budget amendment.

#### **Sample Affirmative Motion:**

"Move to approve Budget Amendment 4, to transfer the 2024 PAIDC contribution from TIF #9 to TIF #6."

#### **Attachments:**

TIF 6 and TIF 9 financial estimates demonstrating the change

# TIF District #6: S.E. Industrial Park

|                   |                                | 2022          | 2023          | 2024              | 2024                 | 2024                  | 2025                     | 2024-25                                      |
|-------------------|--------------------------------|---------------|---------------|-------------------|----------------------|-----------------------|--------------------------|--|
| Account Number    | Account Title                  | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th YTD Actual | Curr Year<br>Estimate | <u>Council</u><br>Budget | Cncil Bdgt<br>% change                       |
|                   |                                |               |               |                   |                      |                       |                          | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |
|                   | <u>EXPENSES</u>                |               |               |                   |                      |                       |                          |  |
| 126-51300-210-000 | ATTORNEY: PROF SERVICES        | 5,860         | 3,004         | 5,000             | -                    | -                     | -                        | -100%  |
| 126-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE | 1,318         | 1,284         | 1,300             | 1,218                | 1,218                 | 1,300                    | 0%   |
| 126-56600-290-000 | TAX INCREMENT DISTRICT FEES    | 150           | 150           | 150               | 150                  | 150                   | 150                      | 0%   |
| 126-56721-509-000 | PLATTEVILLE INCUBATOR          | 10,000        | 10,000        | 7,500             | 7,500                | 7,500                 | 7,875                    | 5%   |
| 126-56721-510-000 | GRANT CTY ECON DEV             | 6,386         | 6,386         | 4,790             | -                    | 4,790                 | 4,790                    | 0%   |
| 126-58100-018-000 | PRINCIPAL ON TIF#6 NOTES       | 559,387       | 581,775       | 849,842           | -                    | 854,842               | 587,581                  | -31%   |
| 126-58200-019-000 | INTEREST ON TIF#6 NOTES        | 119,959       | 102,971       | 95,529            | 30,250               | 95,732                | 66,991                   | -30%   |
| 126-60006-210-000 | TIF #6: PROFESSIONAL SERVICES  | 867           | 983           | 800               | 400                  | 800                   | 800                      | 0%   |
| 126-60006-314-000 | TIF #6: UTILITIES AND REFUSE   | 483           | 505           | 500               | 215                  | 500                   | 500                      | 0%   |
| 126-60006-567-000 | TIF #6: PVILLE AREA IND DEV CO | -             | 154,100       | -                 | -                    | 77,050                | -                        |  |
| 126-60006-575-000 | TIF #6: ORGANIZATIONAL COSTS   | 17            | -             | 17                | 14                   | 14                    | 14                       | -18%   |
| 126-60006-700-000 | TIF #6: INFRASTRUCTURE         | -             | 28,370        | -                 | -                    | -                     | -                        |  |
| 126-60006-801-000 | TAX INCREMENTS TO EMMI ROTH    | 59,565        | 55,213        | 60,000            | 41,500               | 41,500                | 41,500                   | -31%   |
|                   | TOTAL EXPENSES TIF#6           | 763,992       | 944,740       | 1,025,428         | 81,246               | 1,084,096             | 711,501                  | -31%   |
|                   |                                |               |               |                   |                      |                       |                          |  |
|                   | <u>REVENUES</u>                |               |               |                   |                      |                       |                          |  |
| 126-41120-115-000 | TIF #6 DISTRICT TAXES          | 587,513       | 570,047       | 629,427           | 659,752              | 659,752               | 756,195                  | 20%  |
| 126-43410-234-000 | EXEMPT COMPUTER AID            | 1,013         | 1,013         | 1,013             | -                    | 1,013                 | 1,013                    | 0%   |
| 126-43410-235-000 | EXEMPT PERSONAL PROPERTY AID   | 2,316         | 2,316         | 2,316             | 2,316                | 2,316                 | 23,422                   | 911%   |
| 126-49000-490-000 | OTHER FINANCING SOURCES        | -             | 275,000       | -                 | -                    | -                     | -                        |  |
| 126-49120-940-000 | LONG-TERM LOANS                | -             | -             | 800,000           | -                    | -                     | -                        | -100%  |
|                   | TOTAL REVENUE TIF#6            | 590,842       | 848,376       | 1,432,756         | 662,069              | 663,081               | 780,630                  | -46%   |
|                   |                                |               |               |                   |                      |                       |                          | _  |
|                   | To / (From) Fund Balance       | (173,150)     | (96,363)      | 407,328           | 580,823              | (421,015)             | 69,129                   | -83%   |
|                   |                                |               |               |                   |                      |                       |                          |  |
| 126-31000-000-000 | FUND BALANCE (DEFICIT)         | (573,319)     | (669,683)     | (262,355)         |                      | (1,090,698)           | (1,021,569)              |  |
|                   | LIABILITIES                    |               |               |                   |                      |                       |                          |  |
| 126-27015-000-000 | ADVANCE DUE TO GEN FUND        | 378,724       | 378,724       |                   |                      | 378,724               | 378,724                  |  |
|                   |                                |               |               |                   |                      |                       |                          |  |
| 126-27018-000-000 | ADVANCE DUE TO UTILITIES       | 65,552        | 65,552        |                   |                      | 521,052               | 521,052                  | •  |
|                   | TOTAL LIABILITIES TIF#6        | 444,276       | 444,276       |                   |                      | 899,776               | 899,776                  |  |

# **TIF District #9: Overlay District**

|                   |                                 | 2022          | 2023          | 2024              | 2024                    | 2024                                | 2025                            | 2024-25                |
|-------------------|---------------------------------|---------------|---------------|-------------------|-------------------------|-------------------------------------|---------------------------------|------------------------|
| Account Number    | Account Title                   | <u>Actual</u> | <u>Actual</u> | Adopted<br>Budget | June 30th<br>YTD Actual | <u>Curr Year</u><br><u>Estimate</u> | <u>Council</u><br><u>Budget</u> | Cncil Bdgt<br>% change |
|                   | EXPENSES                        |               |               |                   |                         |                                     |                                 |                        |
| 129-51451-500-000 | ADMINISTRATIVE                  | -             | 60            | -                 | 14                      | 14                                  | 14                              |                        |
| 129-51510-210-000 | PROFESSIONAL SERVICES           | -             | 11,814        | 20,000            | -                       | 5,000                               | 5,000                           | -75%                   |
| 129-56600-290-000 | TAX INCREMENT DISTRICT FEES     | -             | 1,000         | -                 | 150                     | 150                                 | 150                             |                        |
| 129-56721-509-000 | PLATTEVILLE INCUBATOR           | -             | -             | 7,500             | 7,500                   | 7,500                               | 7,875                           | 5%                     |
| 129-56721-510-000 | GRANT CTY ECON DEV              | -             | -             | 4,790             | -                       | 4,790                               | 4,790                           | 0%                     |
| 129-56721-511-000 | PVILLE AREA INDUSTRIAL DEV CORP | -             | -             | 77,050            | 77,050                  | -                                   | 80,902                          | 5%                     |
|                   | TOTAL EXPENSES TIF#9            | -             | 12,874        | 109,340           | 84,714                  | 17,454                              | 98,731                          | -10%                   |
|                   | DEVENUES                        |               |               |                   |                         |                                     |                                 |                        |
|                   | REVENUES                        |               |               |                   |                         |                                     |                                 |                        |
| 129-41120-115-000 | TIF #9 DISTRICT TAXES           | -             | -             |                   | -                       | -                                   | 13,579                          |                        |
| 129-49999-999-000 | GENERAL FUND TRANSFER           | -             | -             | 109,340           | -                       | -                                   | -                               | -100%                  |
|                   | TOTAL REVENUE TIF#9             | -             | -             | 109,340           | -                       | -                                   | 13,579                          | -88%                   |
|                   | To / (From) Fund Balance        | -             | (12,874)      | -                 |                         | (17,454)                            | (85,152)                        |                        |
|                   |                                 |               |               |                   |                         |                                     |                                 |                        |
| 129-31000-000-000 | FUND BALANCE (DEFICIT)          | -             | (12,874)      |                   |                         | (30,328)                            | (115,480)                       |                        |
|                   | <u>LIABILITIES</u>              |               |               |                   |                         |                                     |                                 |                        |
| 129-27015-000-000 | ADVANCE DUE TO GEN FUND         | -             | 12,874        |                   |                         | 30,328                              | 115,480                         |                        |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

INFORMATION & DISCUSSION ITEM NUMBER:

Ordinance 24-xx, Amending Section 7.04 of the Municipal

Code - Lead Service Line Replacement Delay

DATE

November 26, 2024

VOTE REQUIRED:

Majority

PREPARED BY: Howard B. Crofoot, P.E. Director of Public Works

#### **Description:**

VIII.A.

The current Ordinance was passed in 2022 requiring all Lead Service Lines (LSL) to be replaced by 12/31/2024. This date was selected to ensure all LSL were replaced in time to take samples and get results before a September 2025 deadline to inject orthophosphate chemicals into the water to reduce corrosion of lead into the water. Since that time, Superintendent Kowalski performed two rounds of testing – six months apart – in accordance with DNR guidelines resulting in lead levels below the Action level of 15 ug/L or parts per billion. The DNR sent a letter saying that we met the requirements and will **not** be required to inject orthophosphates.

Lead in water is proven to be hazardous. The US EPA has recently established rules to remove all lead pipes within 10 years. It is for the health of the community that we continue to require LSL to be removed and replaced. The urgency is no longer present.

We still have 44 properties that are taking no action to comply – as of November 14. If they wait until 12/31/2024, it is highly likely that work cannot take place until Spring 2025. The Water and Sewer Commission passed a Motion to recommend that the Common Council amend Section 7.04 of the Municipal Code to delay the deadline for LSL replacement from December 31, 2024 to June 30, 2025. This will allow those remaining properties to complete replacements in Spring 2025.

#### **Budget/Fiscal Impact:**

This funding is a separate Utility. It does not impact either the Water and Sewer Utility or the City General Fund. Rules will be adjusted to determine when loan payments are required from customers.

#### **Recommendation:**

Staff recommends approving Ordinance 24-xx, Revising the deadline for removal of all Lead Service Lines (LSL) in the City of Platteville to June 30, 2025.

#### **Sample Affirmative Motion:**

"I move to approve Ordinance 24-xx, Revising the deadline for removal of all Lead Service Lines (LSL) in the City of Platteville to June 30, 2025."

#### **Attachments:**

- Proposed Ordinance 24-xx, Revising the deadline for removal of all Lead Service Lines (LSL) in the City of Platteville.
- Redline Chapter 7 Water Service with the proposed revised deadline(s)

#### ORDINANCE NO. 24-xx

# AN ORDINANCE AMENDING SECTION 7.04 OF THE MUNICIPAL CODE OF THE CITY OF PLATTEVILLE

The Common Council of the City of Platteville, Wisconsin do ordain as follows:

**Section 1**. Section 7.04 (d) B. is hereby amended as follows:

#### 7.04 Lead Water Service Line Replacement.

- (d) LEAD SERVICE LINE REPLACEMENT.
  - B. All lead service lines must be replaced regardless of whether on the Utility-side or the customer-side. All customer-side lead service lines discovered prior to June 30, 2025 shall be replaced immediately. All customer-side lead service lines discovered on or after June 30, 2025 shall be replaced within one year from the date of discovery.
  - Section 2. All other provisions of Chapter 7 remain in effect.
- **Section 3**. This Ordinance shall become effective upon passage and publication as provided by law.

| Approved and adopted by the Common Couthisth day of2024. | ncil of the City of Platteville on a vote of to |
|--|---|
|  | CITY OF PLATTEVILLE                             |
|  | By:   |
|  | Barbara Daus, Council President                 |
| ATTEST:  |   |
| Colette Steffen, City Clerk                              |   |
| Published:   |   |

#### CHAPTER 7

#### WATER SERVICE

- **7.01 WATER SERVICE RULES ADOPTED.** (a) The Common Council having authorized the preparation of revised rules and regulations for the water utility of the City of Platteville, designated therein as "Rules and Regulations for Water Utility of Platteville Wisconsin" as part of the code of general ordinances of said City and a part of the Municipal Code thereof, which ordinance has been on file in the office of the City Clerk for more than two weeks, the printed copy of such ordinance on file in the office of the City Clerk is hereby adopted as part of the general ordinances of the City of Platteville as a revision of Chapter 7 of the Municipal Code thereof and same shall have the force of law upon publication of this ordinance.
- (b) Such ordinance shall be published in book or pamphlet form suitable for public distribution, and a copy thereof shall remain permanently on file in the office of the City Clerk where it shall be available for public inspection.
- **7.02 WATER SYSTEM CROSS-CONNECTION CONTROL.** (a) Statement of Policy. Whereas, it is the City of Platteville's intent to provide a program for protecting the public water system from contamination due to back flow of contaminants through the water service connection into the public water system; and

Whereas, Chapters NR811 and Comm 82, Wisconsin Administrative Code, require protection of the public water system from contaminants due to back flow of contaminants through the water service connection; and

Whereas, the Wisconsin Departments of Natural Resources and Commerce require the maintenance of a continuing program of cross-connection control which will systematically and effectively prevent the contamination of all potable water systems;

Now, Therefore, the following are adopted by the Common Council.

(b) That a cross-connection shall be defined as any physical connection or arrangement between two otherwise separate systems, one of which contains potable water from the City of Platteville water system, and the other, water from a private source, water of unknown or questionable safety, or steam, gases, or chemicals, whereby there may be a flow from one system to the other, the direction of flow depending on the pressure differential between the two systems.

- (c) That no person, firm or corporation shall establish or permit to be established or maintain or permit to be maintained any cross-connection. No interconnection shall be established whereby potable water from a private, auxiliary or emergency water supply other than the regular public water supply of the City of Platteville may enter the supply or distribution system of said municipality, unless such private, auxiliary or emergency water supply and the method of connection and use of such supply shall have been approved by the Platteville Water & Sewer Commission and by the Wisconsin Department of Natural Resources in accordance with Section NR811.09 Wisconsin Administrative Code.
- (d) That it shall be the duty of the Platteville Water & Sewer Department to cause inspections to be made of all properties served by the public water system where cross-connections with the public water system is deemed possible. The frequency of inspections and re-inspections based on potential health hazards involved shall be as established by the Platteville Water & Sewer Commission and as approved by the Wisconsin Department of Natural Resources.
- (e) That upon presentation of credentials, the representative of the Platteville Water & Sewer Department shall have the right to request entry at any reasonable time to examine any property served by the connection to the public water system of the City of Platteville for cross-connections. If entry is refused, such representative shall obtain a special inspection warrant under Section 66.0119, Wisconsin Statutes. Upon request, the owner, lessee or occupant of any property so served shall furnish to the inspection agency any pertinent information regarding the piping system or systems on such property.
- (f) That the Platteville Water & Sewer Commission is hereby authorized and directed to discontinue water service to any property wherein any connection in violation of this ordinance exists, and to take such other precautionary measures deemed necessary to eliminate any danger of contamination of the public water system. Water service shall be discontinued only after reasonable notice and opportunity for hearing under Chapter 68, Wisconsin Statutes, except as provided in subsection (g). Water service to such property shall not be restored until the cross-connection(s) has been eliminated in compliance with the provisions of this section.
- (g) That if it is determined by the Platteville Water & Sewer Commission that a cross-connection or an emergency endangers public health, safety or welfare and requires immediate action, and a written finding to that effect is filed with the Clerk of the City of Platteville and delivered to the customer's premises, service may be immediately discontinued. The customer shall have an opportunity for hearing under Chapter 68, Wisconsin Statutes, within 10 days of such emergency discontinuance.
- (h) That the City of Platteville adopts by reference the State Plumbing Code of Wisconsin being Comm 82 and 84, Wisconsin Administrative Code.

- (i) That this section does not supersede the State Plumbing Code and the City of Platteville plumbing ordinance, but is supplementary to them.
- 7.03 PRIVATE WELL ABANDONMENT (DECOMMISSIONING). (a) Purpose. In order to prevent private wells from serving as a passage for contaminated surface or near-surface waters or other materials to reach the usable ground water, private wells that are not longer in use, for which a well permit has expired or that fail to meet the requirements of NR 812 must be properly filled and sealed as provided herein.
- (b) Coverage. Except as provided herein, all private wells located on any premises which are served by the public water system of the City of Platteville shall be properly filled and sealed by May 1, 1987. Only those wells for which a well operation permit has been granted by the Director of Public Works are exempt from this requirement; subject to conditions of maintenance and operation as set forth in the permit.
- (c) Well Operation Permits. A permit may be granted to a well owner to operate a well for a period not to exceed five years if the following requirements are met.
  - A. The well and pump installation meet the requirements of Chapter NR812, Wisconsin Administrative Code, and a well constructor's report is on file with the Department of Natural Resources, or certification of the acceptability of the well has been granted by the Private Water Supply Section of the Department of Natural Resources.
  - B. The well has a history of producing safe water and presently produces bacteriologically safe water as evidenced by one sampling.
  - C. The proposed use of the well can be justified as being necessary in addition to water provided by the public water system.
  - D. No physical connection shall exist between the piping of the public water system and the private well.
- (d) Methods. Wells to be abandoned shall be filled and sealed according to the procedures outlined in Chapter NR812, Wisconsin Administrative Code. The pump and piping must be removed and the well checked for obstructions prior to plugging. Any obstruction or liner must be removed.
- (e) Reports and Inspection. A well abandonment report must be submitted by the well owner to the Department of Natural Resources on forms provided by that agency. The report shall be submitted immediately upon the well being filled and sealed. The filling and sealing must be observed by a representative of the Platteville Water

- & Sewer Department. The owner must submit a copy of the well abandonment report to the Water & Sewer Department.
- (f) Penalties. The penalties for violating this section shall be as set forth in section 1.10. Each day during which a violation exists shall constitute a separate offense.
- **7.04 LEAD WATER SERVICE LINE REPLACEMENT**. (a) INTENT AND PURPOSE. The Common Council of the City of Platteville finds that it is in the public interest to establish a comprehensive program for the removal and replacement of lead pipe water service lines in use within both the City utility's water system and in private systems and, to that end, declares the purposes of this section to be as follows:
  - A. To ensure that the water quality at every tap of utility customers meets the water quality standards specified under federal law;
  - B. To reduce lead in city drinking water to meet the Environmental Protection Agency (EPA) standards and ideally to a lead contaminant level of zero in city drinking water for the health of City residents;
  - C. To eliminate the constriction of water flow caused by mineral rich groundwater flowing through lead water service pipes and the consequent buildup of mineral deposits inside lead pipes; and
  - D. To meet the Wisconsin Department of Natural Resources (WDNR) requirements for local compliance with the Lead and Copper Rule (see 56 CFR 6460, 40 CFR parts 141.80-141.90 and Wis. Admin Code NR 809.541-809.55), as may be amended.

#### (b) DEFINITIONS.

- A. "City water system" means the water supply system owned by and located within the City.
- B. "Customer service line" means the portion of a water service line that extends from the outlet of the curb stop to the inlet of a customer's water meter.
- C. "Lead service line" means (i) all or a portion of a water service line constructed of lead, and/or (ii) all or a portion of a water service line constructed of galvanized material that is or was downstream of lead. The term includes both customer service lines and utility service lines.
- D. "Utility" means the Platteville Water and Sewer Utility.

- E. "Utility service line" means the portion of a water service line from the water main to the outlet of the curb stop, including the curb stop, but not the outlet joint of the curb stop.
- F. "Water service line" means the service line that extends from the water main to a customer's water meter.

#### (c) IDENTIFICATION OF LEAD SERVICE LINES.

- A. Upon notice from the Utility, any person or entity who owns, manages or otherwise exercises control over a property connected to the Utility's water distribution system shall allow the Utility to inspect the customer service line to determine the material of construction as authorized pursuant to Section 196.171 et. seq., Wisconsin Statutes.
- B. Upon presentation of credentials, representatives of the Utility shall have the right to request entry at any reasonable time to examine any property served by a connection to the public water system of the Utility for inspection of the service line. If entry is refused, such representatives may obtain a special inspection warrant under Section 66.0119, Wisconsin Statutes. Upon request, the owner, lessee or occupant of any property so served shall furnish to the inspection agency any pertinent information regarding the piping system on such property.
- C. The Utility shall create and maintain a record of the location of all identified lead service lines served by the Utility.
- D. The Utility shall provide written notice to any person or entity who owns, manages or otherwise exercises control over a property connected to the Utility's water distribution system that has been inspected and determined to be constructed of lead.

#### (d) LEAD SERVICE LINE REPLACEMENT.

A. The following service line material combinations are subject to partial or full replacement with copper and/or plastic service lines under this chapter as identified:

| Water Utility-Side | Customer Utility-Side | Side Requiring          |
|--------------------|-----------------------|-------------------------|
|                    |                       | Replacement             |
| Lead               | Lead                  | Full – both Utility and |
|                    |                       | customer side           |
| Lead               | Galvanized            | Full – both Utility and |
|                    |                       | customer side           |
| Lead               | Copper                | Partial – Water Utility |
|                    |                       | Only                    |
| Lead               | Plastic               | Partial – Water Utility |
|                    |                       | Only                    |
| Copper             | Lead                  | Partial – Customer Only |
| Plastic            | Lead                  | Partial – Customer Only |

- B. All lead service lines must be replaced regardless of whether on the Utility-side or the customer-side. All customer-side lead service lines discovered prior to December 31, 2024 June 30, 2025 shall be replaced immediately. All customer-side lead service lines discovered on or after December 31, 2024 June 30, 2025 shall be replaced within one year from the date of discovery.
- C. Replacement Priority. Owners, managers or persons otherwise exercising control over properties connected to the Utility's water distribution system with customer-side lead service lines shall be required to replace said lines according to the following order of priority and based on the replacement schedule established by the Platteville Water and Sewer Utility Commission:
  - Schools or licensed childcare facilities.
  - 2. Properties where a leak or failure has been discovered on either the Utility-side or customer-side portion of a lead service line.
  - 3. Properties at which confirmed water sample test at the tap shows lead concentrations at or above 15 parts per billion (ppb).
  - 4. Properties where more than 20 people regularly have access to drinking water during any eight-hour period.
  - 5. Properties where the Utility is replacing its side of the lead service line to the property.
  - 6. All other properties not covered by 1. 5. above.
- D. Owner to replace lead service lines. The owner shall, at the owner's expense, replace the customer-side lead service lines. In all cases, the Utility shall supply an appropriate connection point as part of its work.

- E. Financing of replacement. In the event funding is made available for this purpose through any means, an eligible property owner may apply to the City for financing or reimbursement of any portion of the cost of replacing a customer-side lead service line under the terms of such financing program. Disputes regarding the eligibility for financing may be appealed to the Platteville Water and Sewer Commission. As a condition of receiving any available financing from the Utility/City, the property owner must provide adequate documentation demonstrating the contractor and/or plumber completing the work anticipated hereunder is properly certified and/or licensed by the state, as appropriate.
- F. Water system reconstruction. The Utility Superintendent or designee shall inspect all private connections to the public water mains at the time that the utility system water main is to be reconstructed.
  - 1. Any existing private lead service line shall be considered illegal.
  - 2. Prior to the actual reconstruction of the water main and lateral system, each property owner shall be given notice of the project. Such notice shall be made not less than 30 days prior to commencement of the actual work.
  - As the reconstruction progresses, the Utility Superintendent or designee shall inspect each private water service connection for the presence of lead or, in the event inspection has been made previously, determine the materials used in the private water connection from inspection records.
  - 4. If the private water service line does not contain lead, the City shall reconnect the same to the utility system at an appropriate point near the right-of-way line.
  - 5. If the private water service line is found to contain lead, the Utility Superintendent or designee shall immediately notify the owner in writing of that fact.
  - 6. Pursuant to subsection 7.04(d)(D), the owner shall, at the owner's expense, replace the lead service line. In all cases, the City shall supply an appropriate connection point as part of its work.
- (e) AUTHORITY TO DISCONTINUE SERVICE. As an alternative to any other methods provided for obtaining compliance with the requirements of this Section regarding replacement of illegal customer-side water service lines, the Utility may, no sooner than 30 days after the giving of notice as provided in subsection 7.04 (c)(D), discontinue water service to such property served by illegal customer-side water service lines after

reasonable notice and an opportunity for hearing before the Platteville Water and Sewer Commission under Chapter 68, Wisconsin Statutes.

**7.05 PRIVATE LEAD SERVICE LINE REPLACEMENT FINANCING**. (a) INTENT AND PURPOSE. The Common Council of the City of Platteville finds that the replacement of public and private lead service lines protects public health and promotes the general welfare of City residents. The purpose of this section is to facilitate loans to property owners to replace private lead service lines by treating principal and interest repayments, fees and other charges for these loans as special charges eligible for inclusion on the tax bill for these properties.

#### (b) DEFINITIONS.

- A. "Annual installment" means the portion of the private LSL replacement loan amount that is due for a particular year under the private LSL replacement loan agreement.
- B. "Borrower" means a property owner who enters into a private LSL replacement loan agreement with the City to fund the replacement of a private lead service line on the borrower's property.
- C. "Loan agreement" means a written agreement among a borrower and the City as provided in subsection (d).
- D. "Loan amount" means the amount of principal, interest, administrative fees, and other loan charges under the loan agreement to be paid by the borrower under the private LSL replacement loan.
- E. "LSL" means lead service line.
- F. "Private LSL replacement loan" means a loan made by the City to a borrower under this section for the replacement of a private lead service line on a subject property.
- G. "Private LSL" means a customer-side water service line, as defined in Section 196.372(1)(a), Wisconsin Statutes, constructed of lead or constructed of galvanized material that is or was downstream of lead.
- H. "Subject property" means any property on which a private lead service line replacement has been made and financed through an outstanding private LSL replacement loan.
- (c) LOAN APPLICATION AND APPROVAL. A prospective borrower applying for a private LSL replacement loan must comply with the loan application process established by the City. The City will review and determine whether to approve the loan application.

- (d) LOAN AGREEMENT. The City and the borrower must execute a loan agreement which at a minimum:
  - A. Sets forth the total loan amount, the annual interest rate on the loan, the loan term, the amount of each annual installment, and any applicable City fee.
  - B. Informs the borrower that the loan amount shall be considered a special charge, and each year's annual installment shall be levied onto the property tax bill of the subject property as a special charge and be a lien against the subject property pursuant to Section 66.0627, Wisconsin Statutes, as may be amended.
- (e) PRIVATE LSL REPLACEMENT LOAN AS SPECIAL CHARGE. A private LSL replacement loan shall be considered a special charge and lien on the subject property. Each year's annual installment shall be levied onto the property tax bill of the subject property as a special charge pursuant to Section 66.0627, Wisconsin Statutes, as may be amended.
- (f) COLLECTION OF SPECIAL CHARGES. The City shall follow its customary practice in collecting special charges placed on the tax rolls, including assessing penalties and charging interest and initiating foreclosure proceedings where appropriate.
- (g) SEGREGATED FUND. Special charges collected for private LSL replacement loan repayments shall be placed in a segregated fund and disbursed in accordance with the requirements of the City's funding sources.
- (h) RECORD KEEPING. The City shall keep an accounting of private LSL replacement loans and payments received by the City and provide borrowers with that information upon request.
- (i) ADMINISTRATION FEE. The City may establish a reasonable fee to charge a borrower for administering a private LSL replacement loan and include this fee in the loan agreement.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

INFORMATION &

DISCUSSION ITEM NUMBER:

TITLE:

Idle Sites Redevelopment Grant Application – 825 E.

**Business Highway 151** 

DATE:

**November 26, 2024** 

**VOTE REQUIRED:** 

Majority

PREPARED BY: Joe Carroll, Community Development Director

#### **Description:**

VIII.B.

The former Honeywell property at 825 E. Business Highway 151 was recently purchased by a group of investors. The owners have a desire to make improvements to the building and property and divide the building to allow for use by multiple tenants. The estimated costs of the necessary improvements are \$626,623. Due to the high costs, the owners are looking for various sources of grant assistance to help reduce the overall cost of the project. One potential source of assistance is an application to the Wisconsin Economic Development Corporation for an Idle Sites Redevelopment Grant. If awarded, the grant will cover half of the eligible project costs, up to \$250,000.

The Idle Sites Redevelopment Grant program is structured so that the City is the applicant and, if approved, the funds are awarded to the City. The City then enters into a development agreement with the property owner to provide the grant funds to support the project, and the owner provides the necessary grant match. As a result, the Council must authorize the submittal of the application.

#### **Budget/Fiscal Impact:**

No impact. The property owner will be required to provide the necessary matching funds.

#### **Recommendation:**

Staff recommends approval of the grant application.

#### **Sample Affirmative Motion:**

"Motion to approve the resolution authorizing submission of an application for an Idle Sites Grant to assist with the property and building improvements at 825 E. Business Highway 151."

#### Attachments:

- Idle Sites Grant Information
- Project Information
- Draft Resolution

# IDLE SITES REDEVELOPMENT GRANT PROGRAM



#### **BRINGING NEW LIFE TO IDLE SITES**

Redeveloped idle industrial, institutional, and commercial sites can again become generators for economic development and an improved quality of life for the cities and communities where they are located. The Wisconsin Economic Development Corporation's (WEDC's) **Idle Sites Redevelopment Program** helps communities pursue this opportunity.

#### How it works

The Idle Sites Redevelopment Program offers grants up to \$250,000 to Wisconsin communities to implement redevelopment plans for large commercial, institutional, or industrial sites that have been idle, abandoned or underutilized for a period of at least two years.

#### **Eligibility requirements**

Grants may be made to cities, villages, towns, counties, tribal entities or governmental entities for idle industrial sites, commercial sites, or institutional parcels exceeding four acres in size where redevelopment is impeded due to existing site conditions. For commercial parcels in designated economically distressed communities or Opportunity Zones, parcels need to exceed two acres. For institutional parcels, properties less than four acres may be considered when the property is located within a commercial corridor.

#### Eligible activities

Grant funds may typically be used for the following activities:

- Building rehabilitation or demolition
- · Environmental remediation
- Infrastructure improvements

Successful applicants will be able to provide either:

- If a private developer is participating in the project, an
  officially approved development agreement that
  describes the project and its goals, anticipated
  outcomes, project timeline, and actions, obligations and
  investments to be made by each party
- If the project does not have a private developer, an officially approved resolution that describes the project and its goals, anticipated outcomes, project timeline, and actions, obligations and investments necessary to achieve redevelopment

#### LEARN MORE

For more information about becoming eligible for the Idle Sites Redevelopment Grant Program, contact A WEDC regional economic development director.

You can find the list of regional directors and territories covered at wedc.org/regional.



| WEDC Program:      | Idle Sites Redevelopment (ISR)               |  |
|--------------------|--|--|
| Target Start Date: | 12/10/2024                                   |  |
| Applicant Entity:  | Platteville Industrial LLC                   |  |
| Project Address:   | 825 E Business Hwy 151, Platteville WI 53818 |  |

#### **Redevelopment Narratives**

#### 1. PROJECT DESCRIPTION

- 1.a. Describe the redevelopment project. Details to include:
  - i. Summary of the project/proposed scope of work
  - ii. Goals and objectives
  - Describe the potential of the project to directly and indirectly promote economic and community development in the area
  - iv. Describe the potential of the project to: increase taxable property values, reduce urban sprawl, use existing infrastructure, reduce environmental risks an/or create full-time jobs
  - v. Describe the potential of the project to involve diverse businesses, including women and veteran-owned contractors, in eligible project costs
  - i. Remodel the 43,000 sq ft industrial building (previously Honeywell) into a multi-industrial tenant lease space for new and existing businesses looking to start and/or expand their operations. Currently, the warehouse is one large continuous space that needs to be updated and separated into smaller spaces that would allow 3-6 businesses to occupy. The building requires a new roof, paint, and other cosmetic improvements to improve the image in the community and to make it attractive for each tenant. We will add overhead garage doors to each space for the businesses to operate with vehicles and as an additional access point. We will improve the loading docks by replacing the trailer seals, as well as redo the loading docks' concrete pads. The parking lot/loading area's cracked and aged asphalt will also be torn up and repaved.
  - Rehab the industrial warehouse to sublease to business tenants with full occupancy by year end 2025.
  - iii. By rehabbing this industrial warehouse, we will add much needed industrial lease space to the Platteville area which, in turn, leads to job creation. Currently the building is sitting unoccupied, and slowly deteriorating. By adding these improvements, we will be improving and enhancing the façade of the building and add a much-needed growth opportunity for area businesses. We estimate the creation of approximately \$3 million in revenue tax base based on a six-business occupancy. We also estimate an increase in property tax base based on improvements to the site raising the assessed value.
  - iv. This project will increase taxable property values, utilize existing infrastructure, reduce environmental risks, and create full-time jobs. By improving the building and having it occupied and operating, we can increase its taxable property value as well as increase the value of all commercial and industrial properties along Business Hwy 151 in Platteville.
    The use of an already existing 43,000 sq ft warehouse that has been largely vacant, maximizes our community resources, creating new opportunities without needing to develop our most limited

LOOK FORWARD



**ECONOMIC DEVELOPMENT** 

resource: land. By remodeling this facility, we will minimize the environmental impact that new construction may cause. With the plan to support up to 6 different businesses, we know this project will create new fulltime jobs within our community that otherwise would not be possible without the infrastructure that we are creating in place. With each business having a minimum of 1 employee, with a modest estimate of up to 4 employees, we estimate creating 6-24 new jobs with pay ranging from \$20-\$40 per hour.

Many local contractors that we have met with are minority owned and we will continue working ٧. with them to see the project to completion. When looking at end users, we have already met with women-owned and minority-owned businesses that are looking to lease space. By keeping our lease space affordable, we hope to allow any and every business owner the ability to lease the space and grow their businesses.

#### 2. PROJECT FINANCING

2.a. Describe the financial need for ISR grant funding that cannot be met through the private sector or the public sector.

The project will be funded entirely by Platteville Industrial, LLC. We have spent the last few months cleaning and clearing out the warehouse and anticipate being ready for construction before the end of the year. Construction will take approximately 6 months.

While a loan has been secured to finance the purchase of the building, with current costs of construction materials and labor, and interest rates as well as with a desire to keep the cost per sq ft of leased space at a reasonable market rate, to complete the needed improvements, additional funding is necessary. Costs have been kept as low as possible by doing much of the cleaning, clearing, and demolition work ourselves, but the remodel requires skilled laborers to ensure compliance with state and local codes.

2.b. Describe the project funding methods identified as "sources" in the Project Budget Worksheet. Include the status and timeline of receiving financing commitments.

The project will be funded entirely by Platteville Industrial, LLC.

#### 3. SITE BACKGROUND

3.a. Describe the site location, history and significance of the site, past and current ownership and usage, and any known contamination and causers, and reasons for underutilization.

Previously Honeywell, the site has been underutilized as one of their facilities since prior to 2019. Honeywell has owned the property while it sat vacant, until Platteville Industrial, LLC purchased the property in late 2023. It was previously used to manufacture Honeywell products, mainly their sanitary eyewash solution. No known site contamination.

3.b. Describe how this project aligns with adopted regional, municipal or downtown planning documents. Site the section and page numbers of the plan(s).

LOOK FORWARD



#### **ECONOMIC DEVELOPMENT**

Chapter 4, pg 2 of The City and Town of Platteville's Smart Growth Comprehensive plan details goals including: "diversify the economic base of the area by attracting and growing new business." Our project supports this goal and the planning efforts by supplying infrastructure and utilizing an existing underutilized building to provide a space for new businesses and business growth.

Another outlined goal is to "encourage an entrepreneurial environment through support of the current incubator". Our project is the perfect stepping stone for incubator graduates and offers them a way to stay in the community of Platteville and continue their business success.

3.c. Explain if the project is identified in (or generally aligns with) the Community Economic Development Strategy (CEDS) / Economic Development District (EDD) plan for the region. If no, it is ok to state and explain your reasoning. (Check with the municipality, Regional Planning Commission or Regional Economic Development Director if you're unable to locate the plan.)

Link to CEDs: https://images.modular.dev/f54d730f-a62a-436d-b5be-560d4aafedb7/3dee97ea-e92e-487db1d0-eb66457ea66d/SWWRPC-CEDS-2024 LOWRES SINGLEPAGE.pdf

Opportunities identified in our latest CEDS indicate the need for collaboration, by increasing efficiency through sharing resources. With up to six-businesses under a single roof, we are sharing resources and increasing efficiency. Everything from sewer/water infrastructure, fiber internet, street maintenance, etc.; it all becomes more efficient when utilizing one space for multiple business entities. Those businesses also now have the ability to have collaborating tenants within the same space to maximize their efficiencies even further. CEDs also identifies the expansion of innovative industries, including increasing entrepreneurship opportunities as an opportunity for our region. This space does exactly that, providing a ready to move into space for new and expanding businesses as a cost-effective rate that will allow them to prosper and grow. Priority Five of the CEDS plan is: Promote a diversified and adaptive community. This project does that by providing a space for entrepreneurs, by supporting existing businesses, by providing additional industrial development, and creating a space that the region can market to supplies to bring them closer to their end users.

Even more opportunities can arise from this project that are also outlined in our CEDS including economic resilience by diversifying local industries, expansion of exports, green economy, tech adoption and more. Our vision aligns and is identified in multiple ways within our most recent Comprehensive Economic Development Strategy.

#### 4. PROJECT IMPLEMENTATION

4.a. Provide an overview of the redevelopment strategy (or project plan) that describes project implementation activities, including factors that might affect the schedule (e.g. permitting, planning, site control actions, site assessments, environmental cleanup).

Currently everything has been on schedule for the redevelopment of the building. Permits have already been secured through the City of Platteville. As long as construction materials do not get delayed, there should be no other factors that would affect the schedule laid out below:





Secure purchase of building: December 2023

Clean, clear out, and demo necessary interior areas: December 2023-December 2024

Construction of sublease suites: December 2024-June 2025

New Roof: April 2025

New Asphalt: May 2025

Welcome new tenants: April 2025

**4.b.** Describe how the applicant has or expects to obtain ownership or access to the property, as well as the intended property transactions that will occur over the next 5 years.

Platteville Industrial LLC has already obtained ownership of the property. No property transactions are intended to occur in the next 5 years.

#### 5. PROJECT VIABILITY

**5.a.** Describe and demonstrate how applicant can implement the project activities consistent with the project's scope, scale, and projected outcomes, and sustain the project beyond the grant period. Will there be a development Agreement in place for the project, please explain dates the agreement will be in effect.

Once the reconstruction is complete, the applicant will sublease the units to cash flow the project. One tenant is already secured, and meetings have occurred and continue to occur regarding potential other tenants.

**5.b.** Describe the partnerships developed and demonstrate how the partners have relevant experience and success in development and/or business operation like that being conducted under the proposed project.

Owned by Platteville Industrial LLC which has two partners (John Coons and Steve Aune) who are committed to taking this project to completion. Completion being fully restored and occupied by businesses. Relevant Experience of Partners:

- 1999 bought first property
- 2004 bought first investment property for development & became self employed
- 2007 got into multifamily & house flipping did many transactions top to bottom doing investment real estate full time at this point
- 2014 current
- bought first commercial property (office/warehouse) 26,000sf single tenant net lease redid roof, parking lot and some of the mechanical systems
- bought 235,000sf outlet mall managing 30+ tenants redid parking lot, painted facility, added security systems, WiFi, 20'x40' double sided digital reader boards
  - bought 285,000sf industrial building refaced, redid roof, new parking lot, add LED's and etc.
  - bought 110,000sf single tenant net lease, sale leaseback very little work
  - bought 44,000sf multi-tenant retail retenanted, refaced and other numerous upgrades

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#### **ECONOMIC DEVELOPMENT**

- bought 115,000sf multi-tenant small bay warehouse managing 15 tenants, redid parts of roof & parking lot
  - bought 55,000sf single tenant warehouse headquarter very little work
  - bought 262,000sf office parking lot & roof work
  - bought 43,000sf warehouse in Platteville that needs renovations & tenant(s)

#### ATTACHMENT TO BE PROVIDED WITH THE APPLICATION

If a private developer is participating in the project, provide a draft of a development agreement that describes the project and its goals, anticipated outcomes, project timeline, actions, obligations, and investments to be made by each party that must be executed prior to the first draw of funds.

--or--

If the project does not have a private developer, provide an officially approved resolution that describes the project and its goals, anticipated outcomes, project timeline, and actions, obligations and investments necessary to achieve redevelopment.

#### **RESOLUTION NO. 24-**

#### AUTHORIZING RESOLUTION RELATING TO THE CITY OF PLATTEVILLE PARTICIPATING IN THE WISCONSIN ECONOMIC DEVELOPMENT CORPORATION'S IDLE SITES REDEVELOPMENT GRANT PROGRAM

WHEREAS, State of Wisconsin monies are available under the Idle Sites Redevelopment Grant Program administered by the Wisconsin Economic Development Corporation; and

WHEREAS, after public meeting and due consideration, the Platteville Common Council has recommended that an application be submitted to the Wisconsin Economic Development Corporation for the building and site renovation project for the property at 825 E. Business Highway 151; and

WHEREAS, it is necessary for the Platteville Common Council to approve the preparation and filing of applications for the City of Platteville to receive funds from this program; and

WHEREAS, the Platteville Common Council has reviewed the need for the proposed project(s) and the benefit(s) to be gained therefrom;

NOW, THEREFORE, BE IT RESOLVED, that the Platteville Common Council does approve and authorize the preparation and filing of an application for the above-named project; and the City Manager is hereby authorized to sign all necessary documents on behalf of the City of Platteville; and that authority is hereby granted to the Community Development Director to take the necessary steps to prepare and file the appropriate application for funds under this program in accordance with this resolution.

| Approved and    | adopted t  | 4000000 | 6197          | y of Platteville, on a vote of |
|-----------------|------------|---------|---------------|--------------------------------|
|                 | to         | this    | day of        | , 2024.                        |
|                 |            |         | •             |                                |
|                 |            | Y       | By: Barbara l | Daus, Council President        |
| Attest:         |            |         |               |                                |
|                 |            |         |               |                                |
| By: Colette Ste | effen, Cit | y Clerk |               |                                |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:
INFORMATION &

TITLE:

INFORMATION & DISCUSSION ITEM NUMBER:

Advisory Referendum Question for City to replace the Platteville Family Aquatic Center Pool

DATE

November 26, 2024

VOTE REQUIRED:

Majority

PREPARED BY: Robert Lowe, Parks & Rec Director; Clint Langreck, City Manager

#### **Description:**

VIII.C.

In May 2024, the Platteville Family Aquatic Center (PFAC) pool vessel sustained catastrophic damage. In August, the Platteville Aquatic Recreation Subcommittee (PARS) was appointed and began assembling information and planning for a potential new pool. PARS has met several times since August, and a great deal of work has been completed, including a survey of residents' opinions on replacing the pool. The survey results showed a majority in favor of replacing the pool, with strong support even if the pool were to incur higher taxes.

PARS now comes before the council with a request to approve a referendum advisory question to be placed on the ballot in April 2025. PARS is recommending the following language for the question: "Should the City of Platteville borrow up to \$6.9 million for the construction of a replacement aquatic center?"

Note: In lieu of a ballot advisory referendum council may by ordinance waive the referendum requirement. 3.42 LIMITATION ON COUNCIL AUTHORITY TO MAKE EXPENDITURES. The Common Council of the City of Platteville shall not authorize or approve any contracts, relating to or for the construction of any public building where the total cost of the project exceeds \$1,000,000, and would result in an increase in real property taxes, unless the project is first submitted to a vote of the electors in a non-binding, advisory referendum. A majority of the members of the Council voting at a regular or special meeting may waive this requirement with respect to a specific project. This ordinance shall not be construed to require a referendum for contracts let to define the scope or space needs of a project, provide initial cost estimates, or produce preliminary design documents or concepts.

#### **Budget/Fiscal Impact:**

Minimal impact for the ballot question on a regular election cycle.

#### **Recommendation:**

Staff is recommending council approve a referendum advisory question be put on the April 2025 general election, or take action to waive the advisory referendum requirement of City Code 3.42 by majority vote.

#### **Sample Affirmative Motion:**

"I move to approve a referendum advisory question be put on the April 2025 ballot that reads as follows: 'Should the City of Platteville borrow up to \$6.9 million for the construction of a replacement aquatic center?'"

#### Attachments:

- Cost Estimate for Construction of similar size pools.
- Tax levy impacts on a \$200,000 assessed value home
- Platteville Family Aquatic Center (PFAC) FAQs
- Swimming Pool Concept Design Evaluation

# ALL 3 OPTIONS ARE AT THE CURRENT POOL LOCATION. The PARS Committee found it to be the best location after considering covenience, safety, cost, and expendience of the replacement project.

|   | OPTION A    | OPTION B    | OPTION C     |
|---|-------------|-------------|--------------|
| Estimated cost includes inflation adjustment to complete in 2027.                       | \$6,990,000 | \$7,572,500 | \$11,017,500 |
| Estimated cost if completed in 2026. This can be achieved by hiring an engineer in      |             |             |              |
| February 2025 to start designing and have the bidding process ready to complete shortly | \$6,490,000 | \$7,072,500 | \$10,517,500 |
| after the referendum in April 2025.   |             |             |              |
| Similar yearly operational expenses for all options                                     | ✓           | ✓           | 1            |
| New pool mechanical equipment   | ✓           | ✓           | 1            |
| Pool similarly sized to existing  | ✓           | ✓           | 1            |
| Zero depth entrance   | ✓           | ✓           | 1            |
| 8 Lap Lanes   | ✓           | ✓           | 1            |
| Diving Well   | ✓           | ✓           | 1            |
| Splash features   | ✓           | /           | 1            |
| Ample sundeck   | ✓           | ✓           | 1            |
| Existing fish slide   | ✓           | ✓           |              |
| Existing parking lot  | ✓           | ✓           |              |
| Refurbish bathhouse/restrooms/office to current state codes                             | ✓           | ✓           |              |
| Refurbish and reuse existing water slide  | ✓           |             |              |
| New water slide, estimate \$400,000   |             | /           | /            |
| Allowance for additional features, \$100,000  |             | /           | /            |
| New bathhouse, \$2 million  |             |             | /            |
| New mechanical building, \$1 million  |             |             | ✓            |
| Refurbish the parking lot if budget allows  |             |             | 1            |

#### **Recommendations of PARS Committee:**

Use current location

Option A/B/C

**Construction Complete** 

Develop 2D concept (working with professional A&E Firm?)

? Hire community engagement firm to assist with document development and information campaign

PARS committee continue working to engage community through April

PARS committee to continue work on grant funding

Establish fundraising committee to assist in approaching donors

| 2025 | Tay |      |
|------|-----|------|
| ZUZO | IdX | Levv |

| Mil Rate (per \$1,000 value) | \$<br>6.42           |
|------------------------------|----------------------|
| Tax Rate:                    | 0.006420963          |
| Levy (2025)                  | \$<br>5,382,752.00   |
| Total Assesed Value (2024)   | \$<br>838,309,103.00 |

| Total Assesed Value (2024)   | 838,309,103.00     |
|------------------------------|--------------------|
| Levy (2025)                  | \$<br>5,382,752.00 |
| Tax Rate:                    | 0.006420963        |
| Mil Rate (per \$1,000 value) | \$<br>6.42         |

#### 2025 Tax Levy:

#### 2025 Tax Levy:

| Total Assesed Value (2024)   | \$<br>838,309,103.00 |
|------------------------------|----------------------|
| Levy (2025)                  | \$<br>5,382,752.00   |
| Tax Rate:                    | 0.006420963          |
| Mil Rate (per \$1,000 value) | \$<br>6.42           |

#### \$6,500,000

| 2026 Levy Impact Practices (w/ assumptions) |    |                |  |  |  |  |  |
|---|----|----------------|--|--|--|--|--|
| Total Assesed Value                         | \$ | 838,309,103.00 |  |  |  |  |  |
| Previous Levy (flat)                        | \$ | 5,382,752.00   |  |  |  |  |  |
| Pool Debt (added debt service)              | \$ | 472,664.66     |  |  |  |  |  |
| Tax Rate:                                   |    | 0.006984794    |  |  |  |  |  |
| Mil Rate (per \$1,000 value)                | \$ | 6.98           |  |  |  |  |  |
| Difference (added 'pool' burden)            | \$ | 0.56           |  |  |  |  |  |
| Annual impact on \$200,000                  | \$ | 112.77         |  |  |  |  |  |

#### \$7,000,000

| 2026 Levy Impact Practices (     | N/ | assumptions)   |
|----------------------------------|----|----------------|
| Total Assesed Value              | \$ | 838,309,103.00 |
|                                  |    |                |
| Previous Levy (flat)             | \$ | 5,382,752.00   |
| Pool Debt (added debt service)   | \$ | 509,023.48     |
| , ,                              | •  | ŕ              |
| Tax Rate:                        |    | 0.007028166    |
|                                  |    | 5.551.52525    |
| Mil Rate (per \$1,000 value)     | \$ | 7.03           |
|                                  |    |                |
| Difference (added 'pool' burden) | Ś  | 0.61           |
| ,                                | •  |                |
| Annual impact on \$200,000       | Ś  | 121.44         |
|                                  | 7  |                |

#### \$10,500,000

#### 2026 Levy Impact Practices (w/ assumptions)

| Total Assesed Value                                    | \$       | 838,309,103.00             |
|--|----------|----------------------------|
| Previous Levy (flat)<br>Pool Debt (added debt service) | \$<br>\$ | 5,382,752.00<br>763,535.22 |
| Tax Rate:  |          | 0.007331767                |
| Mil Rate (per \$1,000 value)                           | \$       | 7.33                       |
| Difference (added 'pool' burden)                       | \$       | 0.91                       |
| Annual impact on \$200,000                             | \$       | 182.16                     |
|  |          |                            |

#### FREQUENTLY ASKED QUESTIONS

#### 1. What caused the PFAC to be unusable?

Several factors contributed to the deterioration and ultimate failure of the pool vessels, which became more evident as engineers and staff investigated the chain of events that led to the catastrophic failure.

#### **Pool Facts:**

- 1. The pool was constructed in 1996.
- 2. Leaks:
  - a. The exact start of the leaks is unclear, but reports from former pool managers and parks staff suggest leakage occurred for decades. Water usage data show a sharp increase starting in 2014.
  - b. In 2022 a city staff audit of the water use determined that the pool was losing over 2 million gallons of water. This is the equivalent of filling the pool nearly six times over four months.
  - c. In the fall of 2022 and spring of 2023 the City hired engineers and contractors to remove all the grates, repair broken pipes, and repair leaks within the gutter and pool walls.
- 3. Subgrade/Base material below the pool:
  - a. Sonar exploration conducted in the fall of 2024 found a void of 2 to 3 inches along the majority of the shallow area extending from the zero-depth entry down to the slide plunge area.
  - b. Geotechnical exploration through soil borings, conducted in the fall of 2024, identified the layers of subgrade soils and found that the initial \*\*\* inches of soil is limestone fines. Limestone fines are not an ideal base material as they are prone to high porosity, moisture swelling, erosion and decomposition.

#### 4. Pool Failure:

- a. In the spring of 2024, while city staff was filling the pool, the shallow portion of the pool settled over 2 inches overnight.
- b. The abrupt settlement caused major concrete fractures within the gutter grates, pool floors and walls, and breaking pipes. Pictures of the damage are included within this FAQ.
- c. The most probable reason for the pool failure is the compaction and decomposition of a soil layer below the pool, resulting from multiple periods of water absorption and drying that occurred over the life of the pool. This compaction resulted in the concrete pool vessel settling and like a branch on tree snapping along the line of concrete that didn't shift.

#### 2. Can the pool be repaired without complete replacement?

It is impractical to repair the pool with the current subsoil conditions. Through conversations with engineers and construction industry professionals, it was a consensus that any repair conducted that excludes additional work on the subsoil would have a high probability of future settlement and structural failure.

# 3. What is the recommended location for the new pool and how did we decide on that location?

Assuming that we get positive results from the geotechnical exploration of the current site, we recommend building the new pool at the same location. We considered five other locations, four of which are owned by the city and one that is owned by UW-Platteville. The factors of consideration included the elevation change of each parcel and any additional expense associated with that change, the proximity to schools and other parks, access to the pool for walking distance, parking and traffic, existing use of other parcels and the needs they are currently serving and impact of taking that space away. After examining all of these factors it was clear the best option is the current location.

#### 4. Why are we not considering a YMCA?

The City has considered partnering with the YMCA and is still communicating with them. On August 19th City staff met with Wade Riedinger, Heartland Alliance Executive Director YMCAs of Iowa, Nebraska, North Dakota, South Dakota, Jon Agnew Chief Executive Officer UPPER MIDWEST ALLIANCE OF YMCAs, and Tony Calebrese CEO of the Dubuque YMCA. In summary of that meeting, any expansion of an YMCA to Platteville would be a branch of the Dubuque YMCA. This has its advantages if Platteville already had the facilities built it would be managed by Dubuque. The disadvantage is there are currently no capital building funds available for facilities from the YMCA. Discussions will continue about other services but there would be no funding for a new pool from them.

#### 5. Why is the committee not recommending an indoor pool?

There are a number of reasons that the committee is recommending an outdoor pool rather than an indoor pool. First, the results of the survey indicate that 84% of the respondents "Strongly Agree" that Platteville needs an outdoor aquatic center. Second, the top features respondents indicated they would use include water slides (83%) and the zero-depth entrance (74%), which also received the highest score (35%) on the "Essential Features" question, and over half (57%) indicated that they would use the sun deck. For

an indoor pool to provide most of these features, it would need to be extremely large, similar to a water park. Most indoor pools are simply lap pools. Third, while 59% of respondents said that they were supportive of a tax increase to build a new pool, 20% were opposed to a tax increase. Although this is only one-fifth of the respondents, we felt that the cost of an indoor facility, which would be three to five times the cost of an outdoor facility, not including the maintenance and staffing costs in the non-summer months, was too much to consider. Finally, we already have an indoor pool at UW-P and we saw this past summer that most people are not interested in swimming inside in the summer. The few people who used the pool during open swim hours this past summer tended to be adults swimming laps. Even in the winter, the open swim time at UW-P is rarely used and the university struggles to find lifeguards to work these hours.

The committee's recommendation for an outdoor pool is based on multiple factors:

- 1. **Community Preference**: Survey responses show that 84% of respondents strongly agree that Platteville needs an outdoor aquatic center.
- 2. **Desired Features**: Residents favored outdoor features like water slides (83%) and a zero-depth entrance (74%), which scored highly on the survey's "Essential Features" question.
- 3. **Cost**: An indoor facility would cost three to five times more than an outdoor pool, and require year-round staffing and maintenance, which could place a financial burden on the community.
- 4. **Existing Facilities**: UW-Platteville already offers an indoor pool, which sees limited attendance in the summer and has struggled to attract lifeguards.

These factors make an outdoor pool a more feasible and community-aligned choice.

#### 6. Why not just build a splash pad?

A splash pad alone doesn't fully meet the community's aquatic needs. While splash pads are great for younger children, a full pool offers more diverse activities, such as lap swimming, water slides, and spaces for families to gather. Survey results indicated a preference for a broader range of features, which a splash pad alone would not provide.

#### 7. How much is a new pool going to cost?

The cost for the new pool is still being estimated, with initial projections expected in the five to ten million-dollar range. This includes not only construction but also the essential features and amenities identified in the survey. More precise figures will be available as we proceed with planning and design.

#### 8. Will a new pool raise our taxes?

Yes, a new pool will raise taxes. However, this tax increase will be spread over a number of years, which will minimize the yearly tax burden. A more important question might be "Is the social, physical, and emotional benefit of a pool to an entire community worth an increase in taxes." Based on the results of the survey, we believe that most taxpayers believe it is.

#### 9. Next steps/how can community members help?

Community members can continue to be involved by attending public meetings, providing input during feedback sessions, and staying informed about progress through our website. Additionally, opportunities to support the project through local fundraising initiatives and volunteer programs will be available as the project develops.

#### **Platteville Aquatic Recreation Subcommittee**

Options Evaluation Matrix

#### (DRAFT EXAMPLE FOR DISCUSSION)

| Score Weight 40   | 30  | 10  | 5                          | 5   | 10                | 0  | 100             |
|---|---|---|----------------------------|---|-------------------|--|-----------------|
| Option: Description: Functions:   | Location:   | Cost to Build:  | Cost to Operate:           | Funding:  | Time to Complete: | Other Significant Factors:   | Score<br>Total: |
| Current Condition  Existing damaged beyond repair  Change house, office, restrooms, all entrance, lap lanes, water slide, div water features, proximity to Smith a parking.   | ving well, splash   |   | \$208K Exp /<br>\$81k Levy |   | Complete          | Structural Design Flaws,   |                 |
| Score: 0  |   |   |                            |   |                   |  | 0               |
| Replace Pool with nearly identical pool, to be concepted and confirmed prior to referendum  Comparable to existing facility - Cl restrooms, ample sundeck, zero en water slide, diving well, splash water to Smith and Legion, ample parking from Survey] | hange house, office, actrance, lap lanes, er features, proximity s. [Reference desires]           | Options Explored by Subcommittee  Base Costs: \$6.0M, includes inflation adjustment of \$500,000  A&E(10%) = \$600,000  Legal (1.5%) = \$90,000  Contingency (5%) = \$300,000  Fotal: \$6,990,000 |                            | ?? = Levy Tax,<br>??=Donation,<br>??=Grant/Aid, | 2027              | Preserve Change house, office, parking lot.<br>Challenges: May need new pump house with<br>elevation challenges. |                 |
| Score: 40   | 30 8  | }   | 1                          | 3   | 10                |  | 92              |
| Option A but add  B. upgraded features and slide  Slide  Comparable to existing facility - Clarestrooms, ample sundeck, zero en water slide, diving well, splash water to Smith and Legion, ample parking from Survey]                                    | hange house, office, trance, lap lanes, er features, proximity (Reference desires). Sylvia St. Le |   | \$208K EXP /               | ?? = Levy Tax,<br>??=Donation,<br>??=Grant/Aid, | 2027              | Preserve Change house, office, parking lot.<br>Challenges: May need new pump house with<br>elevation challenges. |                 |
| Score: 40   | 30 6  | 3   | 1                          | 3   | 10                |  | 90              |
| C.  Option B but add new bathhouse  Comparable to existing facility - Charestrooms, ample sundeck, zero en water slide, diving well, splash water to Smith and Legion, ample parking from Survey]   | ange house, office, trance, lap lanes, er features, proximity (c). [Reference desires]  All Le C  | AUU FAIKIIIS : :  | \$208K Exp /<br>\$81k Levy | 2   |                   | all new allows for complete flexibility in design,<br>but also the largest cost                                  | 00              |
| Score: 40   | 30 4  | 1   | 1                          | 3   | 10                |  | 88              |
| Partner with UWP for aquatic exercise and Explore added splashpad at Smith Park (example)  [Reference desires from Survey]: No water slide, no sun-deck-at-the-pool   | o diving well, no Campus  | Option Explored by City Manager Estimated 1 to 1.5 M, depending on size, number of amenities. Could be as low as 750K.  |                            | ?? = Levy Tax,<br>??=Donation,<br>??=Grant/Aid, | 12026             | Significant change to the aquatic recreation experience in Platteville.  |                 |
| Score: 10   |   |   |                            |   | 10                |  | 50              |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

INFORMATION & DISCUSSION

**ITEM NUMBER:** 

Contract 22-24 Bus RFP for 2025 - 2029 Service

DATE:

November 26, 2024

**VOTE REQUIRED:** 

Majority

PREPARED BY: Howard B. Crofoot, P.E.

### **Description:**

VIII.D.

The DOT requires a Request for Proposal (RFP) process for public transportation contracts. The current bus provider did not wish to extend the existing contract. Staff put out the contract for proposals on September 18, 2024. The RFP is based on a standard State boilerplate and the proposals were due on October 25. This will be a two-year contract with a fixed price per service hour and up to 3 each one-year extensions with the contract price increasing in accordance with the Consumer Price Index (CPI).

We received two proposals for Contract 22-24 from Russ Stratton Buses, Inc. and Davis Bus Lines. An Evaluation Committee has been formed and is reviewing the proposals based on technical criteria as listed in the RFP and will make a formal recommendation.

### **Budget/Fiscal Impact:**

Staff cannot disclose the new price per service hour until the Evaluation Committee has completed its technical evaluation. If that is complete prior to the meeting on November 26, Staff will either amend the Staff Note or verbally brief the Common Council.

### Recommendation:

Staff recommends award of Contract 22-24 per the Evaluation Committee recommendation.

### **Sample Affirmative Motion:**

"I move to award Contract 22-24 per the Evaluation Committee recommendation."

### Attachments:

None

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: TITLE: DATE INFORMATION & Emergency Services Agreement DISCUSSION ITEM NUMBER: VIII.E. PREPARED BY: Clinton Langreck, City Manager

### **Description:**

The Emergency Services Agreement, effective January 1, 2025, formalizes the responsibilities of Southwest Health Center, Inc. (Southwest) and several municipal entities including the City of Platteville, City of Cuba City, and various Townships within the Platteville EMS District. Southwest will continue to provide ambulance services, maintaining all necessary personnel, equipment, and compliance with Wisconsin regulations. The municipalities, in return, agree to provide dispatch services and contribute to the Annual Support Fee (ASF), which is calculated based on population data and allocated per capita within the service area. The ASF will help cover unreimbursed costs for operating the paramedic-level service and other associated expenses, with adjustments made annually based on operating deficits. The Agreement also outlines the terms of the shared financial responsibility among the Parties and includes provisions for the potential termination or modification of participation. It specifies that the Agreement will run through December 31, 2034, with automatic renewals unless terminated by a Party with appropriate notice. If Southwest ceases to provide services, Platteville has the right of first refusal to purchase the necessary assets. The goal is to ensure ongoing, coordinated, and cost-effective emergency medical services for the residents of the participating municipalities.

The major change in the contract, as compared to the existing contract, is the design of the Annual Support Fee and the associated increase in rate. The current agreement capped the partners' ASF at \$150,000 annually, roughly \$115,000 apportioned to the City. In review of emergency services financial performance data from previous years, the ASF from the partners often did not bridge the gap in operating losses and Southwest Health was absorbing these losses. The adjusted rates reflect past expenditure trends and forecasted increases. Southwest Health's goal is for them to operate the Emergency Services with financial efficiency and at a net zero loss. To address this increase, staff have assessed several scenarios of increasing service charges to cover the increases.

### **Budget/Fiscal Impact:**

We will have an estimated increase of \$70,000 to be collected through the utility billing system as the fee delivery mechanism. It is proposed that the rates be adjusted as follows:

|                            | 2016    | 2025    |
|----------------------------|---------|---------|
| Commercial                 | \$10.00 | \$15.37 |
| Industrial                 | \$10.00 | \$15.37 |
| Public Authority           | \$10.00 | \$15.37 |
| Residential / Multi-Family | \$1.42  | \$2.19  |

### **Recommendation:**

Staff recommends entering the agreement with Southwest Health for continued emergency services and adjusting the ambulance service fees as proposed.

### **Sample Affirmative Motion:**

"I move to authorize the City Manager to enter into the Emergency Services agreement with Southwest Health and to adjust the ambulance service fee to \$15.37 per month for Commercial, Industrial and Public Authority, and to \$2.19 per month for Residential and Multi-Family."

### **Attachments:**

- Copy of Emergency Services Agreement
- Financial Summary and Assessment

### **EMERGENCY SERVICES AGREEMENT**

This Emergency Services Agreement (this "Agreement") is made this 13<sup>th</sup> day of November, 2024 by and between SOUTHWEST HEALTH CENTER, INC. ("Southwest"), a non-stock, nonprofit Wisconsin corporation which operates, among other activities, a hospital, and THE CITY OF PLATTEVILLE ("Platteville"), a Wisconsin municipal corporation, THE CITY OF CUBA CITY ("Cuba City"), a Wisconsin municipal corporation, THE TOWN OF BELMONT ("Belmont"), a Wisconsin municipal corporation, THE TOWN OF ELK GROVE ("Elk Grove"), a Wisconsin municipal corporation, THE TOWN OF HARRISON ("Harrison"), a Wisconsin municipal corporation, THE TOWN OF LIMA ("Lima"), a Wisconsin municipal corporation, THE TOWN OF PLATTEVILLE ("Town of Platteville"), a Wisconsin municipal corporation, and THE TOWN OF SMELSER ("Smelser" and, together with Belmont, Elk Grove, Ellenboro, Harrison, Lima, and Town of Platteville, the "Townships"), a Wisconsin municipal corporation, together sometimes referred to herein as the Parties and individually as a Party.

### **RECITALS**

WHEREAS, Southwest, Platteville and the Townships in the Platteville EMS District are party to that certain Agreement dated May 26, 2015, for the provision of emergency services, as amended by certain Emergency Services Agreements of various dates in 2015 (collectively, the "Platteville EMS Agreement"); and

WHEREAS, Cuba City, Elk Grove, Smelser, and Southwest are party to certain Emergency Services Agreements of various dates in 2023, for the provision of emergency services (together with the Platteville EMS Agreement, the "Prior EMS Agreements"); and

WHEREAS, the Parties desire to amend the Prior EMS Agreements, as set forth in this Emergency Services Agreement, in order to reflect the current circumstances under which Southwest will provide the Services (as defined herein) to the residents of Platteville, Cuba City, and the Townships; and

WHEREAS, Platteville, Cuba City, and the Townships each desire to achieve greater certainty regarding future financial outlays for EMS services.

NOW, THEREFORE, the parties hereby agree as follows:

- I. <u>Effective Date of this Agreement</u>. The effective date ("Effective Date") of this Agreement shall be January 1, 2025.
- II. Undertakings of Southwest.
  - A. Commencing on the Effective Date of this Agreement, Southwest will continue to maintain, operate, and provide ambulance services to Platteville, Cuba City, and Townships in the service area described in Exhibit A (the "Service Area"), <sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Drafter Note: Please be specific as to the territory SHC will service upon execution of this Agreement. Because Southwest is servicing portions of each of the Townships, but not all of them, maps or territories would be helpful, and should include the areas service by the prior agreements with any of the Townships.

OB\90884200.5

- attached hereto, in accordance with the Southwest Health EMS Operational Plan ("Service").
- B. <u>Personnel.</u> Southwest shall retain the exclusive authority to hire, direct, reassign, and remove any employee of Southwest. All employees functioning as an emergency medical services practitioners for Southwest shall have the necessary clinical license as required by the State of Wisconsin and be credentialed to operate with Southwest.
- C. <u>Equipment</u>. In providing the Services, all ambulances shall be properly inspected and approved per Wisconsin law. Southwest shall be licensed by the Wisconsin Department of Health Services to provide Services. Southwest shall provide all equipment and supplies necessary to provide and support the provision of the Service and shall maintain all such equipment in good working order in accordance with Wisconsin law.

### III. <u>Undertakings of Platteville, Cuba City, and the Townships.</u>

- A. Throughout the term of this Agreement, Platteville will continue to provide the dispatch services which it currently provides, in conjunction with those provided by Grant County, but reserves the right to modify its commitment in this regard. The Parties acknowledges that if Platteville no longer provides dispatch services, the Parties are responsible for any fees associated with another entity providing dispatch services if applicable.
- B. Platteville, Cuba City, and the Townships will continue to share ASF (as defined in Section IV below) as adjusted annually to take into account changes in population based on the then most current data from the Wisconsin Department of Administration.

### IV. Shared Undertakings.

- A. The Parties will share in the anticipated unreimbursed costs related to the operation of the Service in the manner described in this Section IV.
- B. Southwest has analyzed the costs associated with its undertakings and the operations of a Paramedic Level ambulance service. Southwest has presented that analysis to the Parties and the Parties understand that the ambulance service is anticipated to incur certain unreimbursed costs which will support providing emergency medical services at the Paramedic Level, maintenance of Southwest's ambulance facility, and the periodic replacement of ambulance vehicles as needed.
- C. The Annual Support Fee ("ASF") is that amount which Platteville, Cuba City, and the Townships have agreed to pay to Southwest during the term of this Agreement to support some of the anticipated unreimbursed costs.

### D. The ASF will be as follows:

1. Each of the Parties other than Southwest will pay to Southwest an ASF of \$16 Per Capita within their respective boundaries within the Service Area.

"Per Capita" means per unit of population, as most recently published by the Wisconsin Department of Administration ("DOA"). If a township is not serviced exclusively by Southwest, the respective Per Capita will be calculated by dividing the number of sections of the Township in the Service Area by the total number of sections in the Township, multiplied by the total population in the Township as most recently published by the DOA.

- 2. The ASF will be invoiced annually by December 31<sup>st</sup> for the then-current year and sent to the respective municipal clerks. Payment for the ASF is due by January 31<sup>st</sup> of the following year (Net 31 days).
- 3. The per capita charge may be increased by Southwest in its sole discretion, in an amount not to exceed 3.5% annually, as long as an operating deficit exists.
- E. Within 120 days of the close of each calendar year, Southwest will provide Parties with an accounting of the revenues and costs related to the Services and convene a meeting of Parties to present a services report. Any rate adjustment for the following calendar year will be reported at this annual meeting.

### V. Term and Termination.

- A. This Agreement shall commence on the Effective Date and continue for a term of approximately 10 years ending on December 31, 2034. This Agreement will automatically renew for successive one-year terms, unless terminated by any Party or Southwest. Any Party that seeks to terminate their participation shall provide written notice of intent to all other Parties no less than nine months (270 days) prior to the date of such termination (the "Notice Date").
- B. This Agreement may be terminated by any Party for cause. Cause shall be defined as a material failure to comply with an essential element of this Agreement. The Party alleging cause shall provide written notice to the other Parties of the breach and give the breaching Party 60 days from the date of notice, to cure the breach. If the breach is not cured within that time, to the satisfaction of the Party claiming breach, then the Party claiming breach may terminate the Agreement by sending a written notice of termination to the other Parties. Such termination shall be effective four (4) months from the date of such notice.
- C. In the event of any termination of this Agreement by Platteville, Town of Platteville, or Cuba City, Southwest shall have the option to terminate this Agreement in its entirety on a date no earlier than the effective date of such termination if Southwest, in its sole discretion, determines that such Party's (or Parties') termination would make it unfeasible to continue to provide services on a cost-effective basis. Except as provided in the preceding sentence, the termination of this Agreement by any Party other than Southwest shall be effective only as to such Party.
- D. In the event of any termination of this Agreement by Southwest, or in the event that Southwest should cease to provide the Services for any reason, Platteville

will have a right of first refusal to purchase the ambulances used by Southwest to provide the Services and all equipment exclusively related to the provision of the Services, and to purchase or lease the ambulance garage used by Southwest, all at a price equal to the then-fair market value of such assets (the "ROFR"). The ROFR shall be exercised by written notice to Southwest. The closing with respect to such ROFR shall take place as promptly as possible. Southwest and Platteville agree to use commercially reasonable efforts to effect a smooth transition of the Services from Southwest to Platteville.

VI. <u>Government Action; Regulatory Compliance</u>. The Parties shall take all steps necessary to assure that this Agreement is in compliance with all applicable laws.

### VII. Miscellaneous.

- A. <u>Insurance</u>. Each of the parties hereto shall be responsible for the acts and omissions of itself and its officers, employees or agents and shall carry appropriate insurance for such risks. This is not an agreement for indemnification.
- B. <u>Severability</u>. If any provision of this Agreement is held to be unenforceable for any reason, the unenforceability of such provision shall not affect the remainder of this Agreement, which shall remain in full force and effect in accordance with this Agreement.
- C. <u>Entire Agreement</u>. This Agreement supersedes all previous oral or written agreements, commitments or understandings, and constitutes the entire agreement on this subject between Southwest and the other Parties.
- D. <u>Amendment</u>. This Agreement and any amendments hereto shall be in writing and executed by all Parties. If a city or township not party to this Agreement wants to obtain emergency medical services from Southwest, all Parties must agree to that change and to the associated additional costs. If the parties agree, then this Agreement will be amended accordingly.
- E. <u>Notice</u>. Except as otherwise specified herein, all notices, requests or communications required or permitted to be given under this Agreement shall be given to the respective parties by personal delivery or commercial overnight courier to the positions and at the addresses following the signatures hereto.
- F. <u>Waiver of Breach</u>. The waiver by any Party of a breach or violation of any provision of this Agreement shall not operate as or be construed to be a waiver of any subsequent breach.
- G. <u>Governing Law</u>. This Agreement has been executed and delivered in and shall be construed and enforced in accordance with the laws of the State of Wisconsin, without regard to its conflict of law provisions.
- H. <u>Non-Assignability</u>. This is a personal service agreement. Southwest may not assign any of the obligations contained in this Agreement to any other party, without the prior written consent of all other Parties to this Agreement.

- I. <u>Nonwaiver of Governmental Immunity</u>. Notwithstanding any provision to the contrary contained herein, no provision of this Agreement shall be construed as a waiver of any immunity or limitation of liability granted to or conferred upon any Party by applicable provisions of Wisconsin law.
- J. <u>Public Records Law</u>. Each party herein shall reasonably cooperate with the other parties herein to facilitate compliance with the Wisconsin Public Records Law, sec. 19.21, et seq., Wis. Stats., and upon request by any other Party, provide to the requesting party all documents in their possession or control which are subject to release under such law.
- K. <u>No Third-Party Beneficiaries</u>. This <u>Agreement</u> is intended solely to regulate the obligations of the parties hereto with respect to one another. Nothing in this Agreement is intended to create, admit or imply any liability to any third-party nor to provide any benefit to any person, firm, corporation or governmental or non-governmental entity not a party to this Agreement.

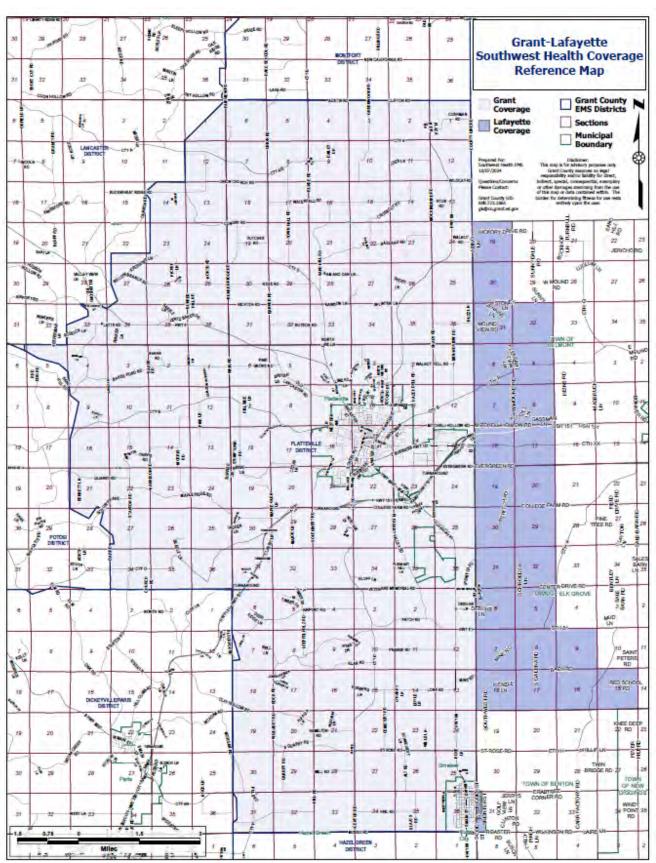
IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date first set forth above.

| SOUTHWE               | ST HEALTH CENTER, INC.                       | THE CITY        | OF PLATTEVILLE                                  |  |  |  |  |
|-----------------------|--|-----------------|---|--|--|--|--|
| By:                   |  | By:             |   |  |  |  |  |
|                       | Dan Rohrbach                                 | Print Name:     |   |  |  |  |  |
| Its: Presiden         | t and Chief Executive Officer                | Its:            |   |  |  |  |  |
| Address:              | 1400 Eastside Road<br>Platteville, WI 53818  | Address:        | 75 North Bonson Street<br>Platteville, WI 53818 |  |  |  |  |
| THE CITY OF CUBA CITY |  | TOWN OF BELMONT |   |  |  |  |  |
| By:                   |  | By:             |   |  |  |  |  |
| Printed Name          | 2:   | Printed Name:   |   |  |  |  |  |
| Its:                  |  | Its:            |   |  |  |  |  |
|                       | 108 North Main Street<br>Cuba City, WI 53807 |                 | 204 W Commerce St,<br>Belmont, WI 53510         |  |  |  |  |

| TOWN OF     | FELK GROVE                                  | TOWN OF       | TOWN OF ELLENBORO                               |  |  |  |  |  |  |
|-------------|---|---------------|---|--|--|--|--|--|--|
| By:         |   | By:           | By:   |  |  |  |  |  |  |
| Printed Nar | me <u>:</u>                                 | Printed Name: |   |  |  |  |  |  |  |
| Its:        |   | Its:          |   |  |  |  |  |  |  |
| Address:    | 27102 Red School Rd.<br>Elk Grove, WI 53807 | Address:      | 3764 Willow Branch Rd.<br>Platteville, WI 53818 |  |  |  |  |  |  |
| TOWN OF     | HARRISON                                    | TOWN OF       | LIMA  |  |  |  |  |  |  |
| By:         |   | By:           |   |  |  |  |  |  |  |
| Printed Nar | me <u>:</u>                                 | Printed Nan   | ne:   |  |  |  |  |  |  |
| Its:        |   | Its:          |   |  |  |  |  |  |  |
| Address:    | 6138 Stanton Road<br>Platteville WI, 53818  | Address:      | 8706 Town Hall Road<br>Platteville, WI 53818    |  |  |  |  |  |  |
| TOWN OF     | F PLATTEVILLE                               | TOWN OF       | SMELSER   |  |  |  |  |  |  |
| By:         |   | By:           |   |  |  |  |  |  |  |
| Printed Nar | me <u>:</u>                                 | Printed Nan   | ne <u>:</u>                                     |  |  |  |  |  |  |
| Its:        |   | Its:          |   |  |  |  |  |  |  |
| Address:    | 5651 County Rd D<br>Platteville, WI 53818   | Address:      | 1233 St. Rose Road<br>Cuba City, WI 53807       |  |  |  |  |  |  |

### **Exhibit A**

### **Service Area**



### **Service Area Description:**

City of Platteville – Entire City

City of Cuba City – Entire City

Town of Platteville – Entire Township

Town of Lima – Entire Township

Town of Smelser – Entire Township

Town of Ellenboro – Sections 1, 12-14, 23-27 and 33-36

Town of Harrison – Sections 1-4, 9-16, 21-27, 34-36

Town of Elk Grove – Sections 5-9 and 15-20 in Township 2N – Range 1E and Sections 29-32 in Township 3N – Range 1E

Town of Belmont – Sections 5-8 and 17-18 in Township 3N – Range 1E and Sections 19 and 30-31 in Township 4N – Range 1E

## **Ambulance Service Fee Summary**

|                            | 2016 Rates  |    | 2025 Proposed Rates |             |    |            |               |
|----------------------------|-------------|----|---------------------|-------------|----|------------|---------------|
|                            | Monthly     |    | Annualized          | Monthly     |    | Annualized | Rate Increase |
| Comm/Indust/Public Auth    | \$<br>10.00 | \$ | 49,080.00           | \$<br>15.37 | \$ | 72,116.04  | 53.70%        |
| Residential / Multi-Family | \$<br>1.42  | \$ | 68,654.16           | \$<br>2.19  | \$ | 115,605.72 | 54.23%        |
|                            |             | \$ | 117,734.16          |             | \$ | 187,721.76 |               |

### **Ambulance Service Fees Billed**

| Total                      | 4,790 |
|----------------------------|-------|
| Residential / Multi-Family | 4,399 |
| Comm/Indust/Public Auth    | 391   |

### 2025 Southwest Health EMS Charge

| Total Charged to Platteville | \$<br>187,360.00 |
|------------------------------|------------------|
| Platteville Population       | 11,710           |
| Charge Per Capita            | \$<br>16.00      |